

The
jubilee
B I B L E

From the Scriptures of the Reformation

BIBLE DICTIONARY
of Proper Names in Scripture

&

CONCORDANCE
of Key Words and the Number of their Occurrences



The Jubilee Bible

(from the Scriptures of the Reformation)

Translated from the Original Texts in Hebrew and Greek into Spanish by Casiodoro de Reina (1569) and compared with the revision of Cipriano de Valera (1602).

Based on the New Testament of Francisco de Enzinas (1543) and on the New Testament (1556) with the Psalms (1557) of Juan Pérez de Pineda.

This material was translated from Spanish into English by Russell M. Stendal and compared with the Old English translation of William Tyndale (Pentateuch of 1530, Ploughboy Edition New Testament of 1534, Joshua to 2 Chronicles of 1537, and Jonah). It was also compared word for word with the Authorized Version (by King James) of 1611.

The word of our God shall stand for ever. (Isaiah 40:8)

The Jubilee Bible
(from the Scriptures of the Reformation)

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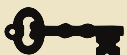
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To the Reader

Have you ever come across footnotes in the Old Testament that say, “Hebrew obscure” or “Hebrew uncertain”? This is not due to any lack of content or clarity in the original text, but rather to the fact that most modern Hebrew scholars simply do not know the precise meaning of many of the original idioms with any degree of certainty. For hundreds of years, Hebrew was studied as a “dead” language (a language that was not spoken in everyday life). The difference between studying a “living” versus a “dead” language could be compared to the difference between studying fossils or museum exhibits of long-extinct animals versus studying living examples of the same species.

A number of years ago, I was given a copy of an old Spanish Bible translated in the heat and fervor of the Reformation (which was brutally put down in Spain by the Inquisition) during a time when it was common practice to burn Bibles along with their owners. I immediately began to notice a depth and clarity to this translation that brought forth a clear witness of the Spirit of God as to the meanings of many seemingly unfathomable passages (mainly in the Psalms, Proverbs, and Prophets) that had intrigued me for years. I began to investigate the unique circumstances of this Spanish translation by Casiodoro de Reina, published in 1569.

Casiodoro de Reina was born in 1520. He learned Hebrew in Spain as a young man, apparently from Jews who still spoke Hebrew as a “living” language. The Jews had been officially expelled from Spain in 1492, but it is estimated that only one-fourth of them left at that time (some of those who remained did their best to blend in with the Christians). Eventually the Spanish Inquisition made it impossible for any Jewish people, who spoke their own language, to survive in Spain. Almost every Hebrew scholar since Casiodoro de Reina has had to learn Hebrew as a “dead” language, which was no longer spoken, until the modern-day, ongoing resurrection of the Hebrew language in Israel.

Casiodoro began a translation of the Old Testament from Hebrew to Spanish and was forced to flee from Spain in 1551. Several Jewish translations of the Old Testament were published in Spanish about

this time (such as the *Biblia de Ferrara* of 1553) to which Casiodoro had access. He also built on a translation of Psalms that was published by his friend Juan Pérez de Pineda in 1557. He went to Geneva and was there until the government of Geneva under John Calvin burned Miguel Servet at the stake over differences on points of doctrine. Casiodoro had some strong words about this. He said that Geneva had become a “new Rome,” and he left for England. The Queen of England (Elizabeth I) allowed Casiodoro to preach to Spanish speakers in the Church of St. Mary Axe and gave him a monthly income. Casiodoro continued his Bible translation until the Inquisition found out about it and sent agents from Spain, who brought false charges against him and undermined his support from the Queen.

Casiodoro fled to Germany just in time to witness a war between Lutherans and Catholics. He had some words with the Lutherans regarding this and went on into the Low Countries. There he was given a place to preach in a Congregational Church where he spent quite a bit of time in conflict with the Consistory (the minutes of those meetings still exist). Casiodoro seemed to always maintain an open mind to truth and refused to go along with any given school of doctrine or thought, believing that everyone must be responsible before God for their own conscience. After more than twenty years of working on his translation while fleeing with his wife and children — always staying just one jump ahead of the Inquisition, which was always sending agents to attempt to kill or hinder him — his Bible was finally printed. The Inquisition set up a ring of *retenes*, or checkpoints, all along the borders and for many years carefully searched every person and/or cargo that entered Spain, making an all-out effort to not let even one single Bible into the country. They searched for Bibles with the same intensity that our modern countries search passengers for weapons and drugs! Casiodoro was last heard of at age seventy, still one jump ahead of the Inquisition, and it is not known for certain whether they got him in the end or not.

Casiodoro de Reina, although younger, was a contemporary with William Tyndale. I have noticed many similarities between the translations of both men (William Tyndale in English and Casiodoro de Reina in Spanish). Studying these two Bibles (they basically agree, yet each brings out unique facets of truth from a slightly different perspective) has been the equivalent of getting the truth of the Scriptures of the Reformation in stereo. The power and clarity of their translations has a much sharper edge than the work that was done in either language even a generation later when the intense heat of the

Reformation had died down, and Bible translation had to be officially approved by ecclesiastic and/or secular governments.

It is recognized that the Authorized Version (by King James) in English is basically a revision of Tyndale's work (in many key passages the wording of the AV is ninety percent or more Tyndale's), with the exception of the last half of the Old Testament (from Ezra to Malachi). This portion of Tyndale's work is believed to have been lost at sea in a shipwreck (only the book of Jonah survived). Unfortunately, William Tyndale was burned at the stake before he could redo the books that were lost. This disaster has, in my opinion, placed these books of our English AV Bibles on a foundation less than equal in terms of clarity and consistency of translation with the rest of the AV, which draws so extensively from the work of Tyndale.

When we edited a recent edition of the Spanish Bible (*Las Sagradas Escrituras Version Antigua*, or *Biblia del Jubileo*) based on the original text of Casiodoro de Reina, I checked much of it against the work of William Tyndale and against the Authorized Version. This strengthened the Spanish Bible in many areas and also tended to confirm the opinion that I gave in the preceding paragraph. Then I decided to diligently compare and align the work of Casiodoro de Reina with the books of the Authorized Version, which did not receive the heritage of William Tyndale. The first fruit of that endeavor is this rendition of Psalms, Proverbs, Ecclesiastes, and Song of Solomon.

Over the years, there have been many revisions of the Authorized Version. Some of these, under the guise of modernizing the language, have watered down the message and introduced errors proceeding from deviant manuscripts, from doctrines of men, and from over simplification of the English language. The same is true regarding the Spanish Bible. Instead of revising "forward" toward modernism and employing modern scholarship, textual criticism, and the like, it has been our intention to revise "back" and return as close as possible to the roots of the pure message and pure language. I believe we are at a place where brilliant scholarship and linguistics alone cannot discern between all the possible variations of meaning, or among what are all being presented as ancient and worthy manuscripts in the original languages. We must have the witness of the Holy Spirit. I have chosen to go with the Hebrew scholarship of Reformers such as William Tyndale and Casiodoro de Reina, whose translations of the Received Text (*Textus Receptus*) shined the light of the truth into the spiritual darkness of their day and changed the church and the world for the better, rather than to rely on the modern scholarship that has a

penchant for removing the fear of the Lord from among the people of God in this Laodicean hour.

Let us allow the Spirit of Truth to have the last word regarding this matter. We must always bear in mind that even if we were to all learn Hebrew to perfection and could obtain a flawless manuscript of the original text, there would still be a humanly insurmountable language barrier between us and the truth that can only be bridged by the Spirit of God.

— Russell M. Stendal (Editor)

For with thee is the fountain of life: in thy light shall we see light.

(Psalm 36:9)

Translator's Notes

Amen – So be it.

Belial – Satan; the evil one.

Charity – The original translators used this term to differentiate God's love (Gr. *ágape*) from man's love (Gr. *phileos*). God's love is born of sacrifice (not of human emotion) and is redemptive by nature. God the Father gave his only Son; Jesus gave his life for us. Only God can put this type of love within us; we are not capable of this on our own (see 1 Corinthians Chapter 13).

Chasten – Primary meaning: to refine or to purify; comes from the root: chaste.

Congregation – In the Old Testament, this includes all of Israel. In the New Testament, this word is used in italics to translate the Gr. *ekklesia*, which literally means called out ones. This applies to and includes individuals, small or large groups, and even the universal body of Christ.

Earth = Land – The same word in the original language; spiritually, this has to do with the people of God.

Eternal – Primary meaning: denotes a change in quality (like a change of state). Secondary meaning: unlimited time as a consequence of coming into another realm (God's realm). Therefore, eternal life is not life in the human quality that we inherited from Adam, going on forever; rather, it is a new quality of life in Jesus Christ, which may begin now for those who are born again by the Spirit of God.

Fools – Those who are governed by carnal thoughts or desires. This is folly in God's eyes.

Halelu – Praise ye.

Jubilee – Primary meaning: freedom or liberty. Secondary meaning: the joy of being set free.

Life = Soul – The same word in the original language, translated one or the other, according to context.

Right Hand – Authority (power or strength).

Selah – Stop and think about it, or meditate on this.

Shadow – Includes the connotation of covering and protection.

Sheol (Heb.) or Hades (Gr.) – The empire of death under the power of Satan that imprisoned even the just until the redemptive work of Jesus, and which, even now, retains the unjust as they await final judgment. This is different from the lake of fire or gehena (hell) of the final judgment which is the second death. (see Luke 16:20-31; Ephesians 4:8; Revelation 20:14).

Shofar – Special ram's horn trumpet blown on the day of atonement to announce the year of Jubilee, and on other special occasions.

Spirit = Wind = Breath – The same word in the original language, translated according to context.

Unicorn – Meaning one horn. In the old Spanish this is the rhinoceros.

Use of Italics: Words added by the translator either for proper English or for clarification.

Use of Pronouns:

Thee, Thou, Thy – Always singular – Note: serious doctrinal error can result from the consequences of changing **thee, thou, or thy** to **you** or **your**. This can cause scriptural promises or directives addressed to the individual to be mistakenly applied to a corporate group. Modern English is ambiguous in this regard and lacks the precision necessary to accurately render the true meaning of the original language.

Ye – Always plural – always denotes a corporate or plural situation. Note: serious doctrinal error can result from the consequences of changing **ye** to **you** and then indiscriminately applying scriptural promises or directives that apply corporately to the People of God to a given individual. Modern English has lost this important distinction.

Editor's Notes

Of the original edition of Casiodoro de Reina, we only know of a handful of copies that survived the fire of the Spanish Inquisition. Many Bibles were burned together with their owners. William Tyndale was killed because he translated, published, and distributed the Word of God. But when the devil knew that he could not stop subsequent editions of the Holy Scriptures, he was obligated to change his tactics. Taking advantage of the good intentions of many to actualize, modernize, and simplify the Bible, the Enemy was able to plant his tares, partially dim the light and truth of the Word of God, and little by little, dull the sword of the Christian.

It is our intention to actualize orthography and grammar only to the extent that we are confident that the original full range of meaning can be preserved; that we may deliver to you a translation that contains all the force and anointing that was poured out in the sixteenth century over men like Francisco de Encinas, Juan Pérez de Pineda, Casiodoro de Reina, Cipriano de Valera, and William Tyndale — men who were chosen by God to be translators of the Bible.

Keeping to the tradition of these reformers, we have continued to take great care to ensure that key terminology is translated in a uniform manner and to footnote exceptions. These features also make this an outstanding Bible to study by computer. The first usage, last usage, and development of each key term has been carefully checked (the number of overall instances and number of verses in which a given term is used have been carefully tabulated and tracked to ensure separation of terminology and to eliminate the use of synonyms wherever possible within the limits of the English language). This means that when you print a list of all the occurrences of a given term or phrase and study these verse lists, this Bible then defines itself, and the exact value that God has placed on each key term can be established beyond the shadow of a doubt without the need to look up the meanings of the words in a dictionary or commentary that may have been tainted by human endeavor (which in some cases could also be slanted according to the doctrine or school of thought of those who compiled the material).

We have also made an effort to preserve the emphasis of the original translators in our use of capitals and words in italics. Italics are used when the translator considered the word to be necessary in order to complete a proper translation of the thought or phrase, but the word does not appear in the manuscript of the original language. The punctuation and orthography have the principal purpose of preserving the meaning, flow, and unity of the original manuscripts and do not always follow the norm of modern English.

The *Name of God* appears in the Hebrew manuscripts of the Holy Scriptures with four consonants (without vowels) **YHWH** or **JHVH** and translates literally into English as **I AM** (according to Exodus 3:14). This is expressed in like manner in Greek in various New Testament texts (see Matthew 14:27; Mark 14:62; Luke 22:70; John 4:26; 6:35, 41; 8:18, 24, 28, 58; 11:25; 18:5-8; Revelation 1:8, 11, 17; 2:23; 21:6; 22:13, 16). The ancients considered that the *Name of God* was too sacred to pronounce, and so they read *Adonai* or *Lord* each time that they encountered the four consonants of the tetragrammaton. This tradition was followed by our Lord Jesus and by the apostles in more than three hundred instances when they were quoting the Scriptures of the Old Testament. In this work, for the most part, we have continued in the tradition of our Lord Jesus in regard to the *Name of God* (**YHWH**) in the Old Testament. If the original read **YHWH**, the translation reads **LORD**. If the original read **Adonai**, the translation reads **Lord**. If the original read **Adonai YHWH**, the translation reads **Lord GOD**. In a few instances (such as Exodus 3:14), the tetragrammaton is translated **I AM**.

BIBLE DICTIONARY

of Proper Names¹ in Scripture

Editor's Note:

Much confusion exists among modern scholars regarding the biblical names of people and places, in part because some of them originate from ancient languages, which are obscure to present-day scholars. The Jubilee Bible relies on scholarship from the early Reformation and Old Spanish resources (including those listed on the title page of this Bible) that have not been considered by English scholars in modern times. *Webster's Unabridged Dictionary* (the authoritative mainstay that goes back over two centuries) does not contain the meanings of almost one-third of the names, and *Strong's Concordance* (brilliant in some aspects) agrees less than half the time with Webster's on the remaining two-thirds; and almost 25 percent of the time the meanings are totally different or even diametrically opposed!

I was, however, delighted to find that *Young's Concordance* agrees with the Old Spanish early Reformation scholarship and with Webster's Dictionary more than 75 percent of the time and the older editions of *Halley's Bible Handbook* also agree — with the added benefit of having insight into the ancient names from Chaldea and Persia. The Spanish Bible Dictionary compiled by Jack Enlow is also very helpful.

We are at a time in history when huge amounts of Bible prophecy converge on the end times that we are living in and on the imminent return of our Lord Jesus Christ. Most if not all of the Bible stories have deeper, prophetic meanings that relate to what is happening now and what is about to happen in the near future. In order to properly understand and assimilate these important messages, it is crucial to have an accurate dictionary of all the proper names of people and places mentioned in the Bible.

¹ When marked with an asterisk, all of our sources are somewhat vague regarding the definition for this name; this is an educated guess, probably made by Webster, that seems to have some other indication of being correct. When definitions were even less clear, only the Scripture reference is given.

A

Aaron — enlightened, illumined.

Aaronites — descendants of Aaron.

Abaddon — destruction.

Abagtha — of the wine press.

Abana — stony; permanent, perennial.

Abarim — passages, fords, ridges; regions beyond.

Abba — father.

Abda — servant, slave, worshipper.

Abdeel — same as Abdiel.

Abdi — servant of the LORD.

Abdiel — servant of God.

Abdon — servitude.

Abed-nego — servant or worshipper of Nebo.

Abel — vanity, transitoriness, Genesis 4:2; meadow, 2 Samuel 20:14.

Abel-beth-maachah — meadow of the house of Maachah.

Abel-maim — meadow of the waters.

Abel-meholah — meadow of dancing.

Abel-mizraim — meadow or mourning of the Egyptians.

Abel-shittim — meadow of acacias.

Abez — white, shining.

Abi — shortened form of Abiah.

Abia or **Abiah** — the LORD is (my) father.

Abi-albon — father of strength.

Abiasaph — father of gathering.

Abiathar — father of plenty, excellent father.

Abib — sprouting, budding; an ear of wheat, green ear.

Abidah — father of knowledge.

Abidan — father of judgment.

Abiel — father (possessor) of might.

Abiezer — father of help.

Abiezrite — descendant of Abiezer.

Abigail — father (source or cause) of delight.

Abigibson — father of Gibeon.

Abihail — father of might.

Abihu — He (God) is my father.

Abihud — father (possessor) of renown.

Abijah — my father is the LORD.

Abijam — father of light.

Abilene — a grassy place.

Abimael — my father is God.

Abimelech — my father the king (the name of the kings of the Philistines).

Abinadab — father of the willing.

Abinoam — father of pleasantness.

Abiram — father of loftiness.

Abishag — father of error (cause of wandering).

Abishai — source of wealth.

Abishalom — father of peace.

Abishua — father of safety.

Abishur — father of the wall (mason).

Abital — source of dew.

Abitub — source of goodness.

Abiud — father of honour.

Abner — father of light, lamp of the father.

Abraham — father of a great multitude.

Abram — a high father.

Absalom — father of peace (friendly).

Accad — fortress.

- Accho** — sand heated.
- Acelanda** — field of blood.
- Achaia** — land of Achaicus (Greece).
- Achaicus** — belonging to Achaia.
- Achan** or **Achar** — trouble.
- Achaz** — he holds.
- Achbor** — mouse, rat.
- Achim** — woes.
- Achish** — serpent-charmer.
- Achmetha** — place of horses.
- Achor** — trouble, anguish.
- Achsa** — same as Achsah.
- Ashsah** — serpent-charmer.
- Achshaph** — enchantment, fascination.
- Achzib** — a stream that only flows in the season for rains; lie, deception.
- Adadah** — bordering.
- Adah** — pleasure.
- Adaiah** — pleasing to the LORD.
- Adajah** — whom the LORD adorns.
- Adalia** — I will be lifted up by JAH.
- Adam** — of the ground, firm; red.
- Adamah** — ground, fortress, red earth.
- Adami** — fortified.
- Adar** — fire, the 12th month; height, honour.
- Adbeel** — languishing for God.
- Addan** — strong, firm.
- Addar** — ample.
- Addi** — adorn.
- Addon** — powerful.
- Ader** — flock.
- Adiel** — ornament of God.
- Adin** — given to pleasures.
- Adina** — effeminate.
- Adino** — slender (a spear).
- Adithaim** — double prey.
- Adlai** — just.
- Admah** — earthwork, fortress.
- Admatha** — a testimony unto them.
- Adna** — pleasure.
- Adnah** — same as Adna.
- Adoni-bezek** — lord of Bezek (lightning).
- Adonijah** — The LORD is my lord.
- Adonikam** — my lord has risen.
- Adoniram** — my lord is high.
- Adoni-zedec** — lord of justice.
- Adoraim** — double honour.
- Adoram** — high honour.
- Adrammelech** — magnificence of the king (an idol).
- Adramyttium** — a seaport of Mysia in Asia Minor.
- Adriel** — flock of God.
- Adullam** — place of rest; justice of the people.
- Adullamite** — a native of Adullam.
- Adummim** — red men; red places.
- Aenas** — praiseworthy.
- Aenon** — springs.
- Africa** — Phut (bow).
- Agabus** — locust, from Hebrew Hagab.
- Agag** — covered, the roof (I shall be the greatest).
- Agagite** — a descendant of Agag.
- Agee** — fugitive.
- Agrippa** — wild horse tamer.
- Agur** — an assembler, gatherer.
- Ahab** — uncle.
- Aharah** — after a brother.
- Aharhel** — behind the breastwork.
- Ahasai** — seizer.
- Ahasbai** — blooming, shining.
- Ahasuerus** — king, the title (rather than name) of a Persian king.

Ahava — stream.
Ahaz — sustained possessor.
Ahaziah — whom the LORD upholds or possesses.
Ahban — brother of intelligence.
Aher — one that is behind.
Ahi — my brother.
Ahiah — the LORD is a brother.
Ahiam — a mother's brother.
Ahian — brother of day.
Ahiezer — brother of help.
Ahihud — brother of renown; brother of mystery.
Ahijah — brother of the LORD.
Ahikam — my brother has risen; a brother is revealed.
Ahilud — a brother born.
Ahimaaz — a powerful brother.
Ahiman — brother of Man (a gift).
Ahimelech — brother of the king.
Ahimoth — brother of death.
Ahinadab — brother of a nobleman.
Ahinoam — brother of grace.
Ahio — brotherly.
Ahira — brother of evil.
Ahiram — exalted brother.
Ahiramite — descendant of Ahiram.
Ahisamach — brother of aid.
Ahishahar — brother of the dawn.
Ahishar — brother of song.
Ahithophel — brother of folly.
Ahitub — good brother.
Ahlab — fruitful place.
Ahlai — the LORD is staying.
Ahoah — a brother's reed.
Ahohite — a descendant of Ahoah.
Aholah — (she has) her own tent.
Aholiab — father's tent.
Aholibah — my tent is in her.

Aholibamah — tent of the high place.
Ahumai — heated by the LORD.
Ahuzam — their possession.
Ahuzzath — possession.
Ai — heap of ruins.
Aiah — hawk.
Aiath — ruins.
Aija — same as Ai.
Aijalon — place of gazelles.
Aijeleth Shahar — the morning hind.
Ain — an eye, fountain.
Ajah — same as Aiah.
Ajalon — same as Aijalon.
Akan — to twist, tortuous.
Akkub — insidious.
Akrabbim — scorpions.
Alameth — covering.
Alammelech — king's oak.
Alamoth — virgins; soprano or treble.
Alemeth — hiding place.
Alexander — he who defends man.
Alexandria — the city named after Alexander.
Aliah — sublimity.
Alian — sublime.
Alleluia — praise ye the Lord.
Allon — an oak.
Allon-bachuth — oak of weeping.
Almodad — the agitator.
Almon — hidden.
Almon-diblathaim — hiding of the two cakes.
Aloth — ascents, steps; mistresses.
Alpha — first letter of the Greek alphabet.
Alphaeus — successor.
Al-taschith — do not destroy, corrupt not.

- Alush** — wild place.
- Alvah** — sublimity.
- Alvan** — sublime.
- Amad** — eternal people.
- Amal** — labor, sorrow.
- Amalek** — stranger.
- Amalekites** — descendants of Amalek.
- Amam** — birthing or gathering place.
- Amana** — faith, truth; permanent.
- Amariah** — the LORD has said.
- Amasa** — burden-bearer.
- Amashai** — carrying spoil.
- Amasiah** — burden of the LORD.
- Amaziah** — the LORD has power; the LORD strengthens.
- Ami** — training, skilled; same as Amon.
- Aminadab** — same as Amminadab.
- Amittai** — measures up to the truth.
- Ammah** — a mother (a cubit or measure).
- Ammi** — my people.
- Ammiel** — my people is strong.
- Ammihud** — my people is honorable.
- Amminadab** — generous or willing people.
- Amminadib** — my people is willing.
- Ammishaddai** — people of the Almighty.
- Ammizabad** — people of the giver (the LORD).
- Ammon** — belongs to the people, of the people.
- Ammonites** — descendants of Ammon.
- Ammonitess** — feminine of Ammonite.
- Amnon** — faithful.
- Amok** — deep.
- Amon** — one brought up; workman.
- Amorite** — mountaineer.
- Amos** — he who bears a burden.
- Amoz** — strong.
- Amphipolis** — city surrounded by a river.
- Amplias** — short form of Ampliatus (enlarged).
- Amram** — people of the Highest (God).
- Amramites** — descendants of Amram.
- Amraphel** — powerful people.
- Amzi** — strong.
- Anab** — place fertile in grapes.
- Anah** — an answer.
- Anaharath** — narrow way.
- Anaiah** — the LORD has answered.
- Anak** — giant, long neck.
- Anakim** — descendants of Anak; giants.
- Anamim** — rockmen.
- Anammelech** — the king's rock.
- Anan** — he beclouds.
- Anani** — my cloud (protector).
- Ananiah** — the LORD is a cloud (protector).
- Ananias** — the LORD is gracious.
- Anath** — answer to prayer.
- Anathema** — accursed.
- Anathoth** — answers to prayer.
- Andrew** — manly.
- Andronicus** — man of victory.
- Anem** — two fountains; same as En-gannim.
- Aner** — sprout, waterfall.

Anethothite or Anetothite — a man of Anathoth.

Aniam — groaning or lamentation of the people.

Anim — fountains.

Anna — grace.

Annas — grace of the LORD.

Antichrist — instead of Christ.

Antioch — named after Antiochus, a Syrian king.

Antipas — like a father.

Antipatris — a derivative of Antipas.

Antothijah — prayers answered by the LORD.

Antothite — a man of Anathoth.

Anub — borne (as fruit).

Apelles — Romans 16:10.

Apharsachites — Ezra 5:6.

Aphek — fortress.

Aphekah — same as Aphek.

Aphiah — breeze.

Aphik — same as Aphek.

Aphrah — hamlet.

Aphses — dispersion, the dispersed.

Apollonia — place of Apollo.

Apollo — gathering.

Apollyon — destroyer.

Apostle — sent one, messenger, ambassador.

Appaim — face, presence.

Apphia — the Greek form of Appia.

Appii forum — forum or market-place of Appius.

Aquila — an eagle.

Ar — city.

Ara — lion.

Arab — to ambush.

Arabah — a plain.

Arabia — desert.

Arabian — a person from Arabia.

Arad — wild ass, fugitive.

Arah — wandering, wanderer.

Aram — Syria; high, exalted; palace.

Aramitess — a female inhabitant of Aram.

Aran — a wild goat, firmness.

Ararat — creation, holy land.

Araunah — the LORD is firm.

Arba or **Arbah** — strength of Baal.

Arbathite — a native of Arba.

Arbel — see Beth-Arbel.

Arbite — an inhabitant of Arab.

Archelaus — the people's chief.

Archevites — an Arkevite, native of Erech.

Archi — an inhabitant of Erech.

Archippus — master of the horse, chief groom.

Archite — native of Erech.

Arcturus — the constellations known as the Great and Little Bear.

Ard — to wander, fugitive.

Ardites — descendants of Ard.

Ardon — roaming, fugitive.

Areli — heroic.

Arelites — descendants from Areli.

Areopagus — hill of Mars.

Aretas — pleasing.

Argob — stony.

Aridai — the lion is sufficient.

Aridatha — the lion of the decree.

Arieh — lion of the LORD.

Ariel — lion of God; fire of God; city of David; the name of the altar of burnt offerings.

Arimathea — same as Ramah, a high place.

Arioch — as a lion, venerable.

Arisai — the lion of my standards.

Aristarchus — best ruler.

Aristobulus — best counselor.

Arkite — fugitive; inhabitant of Erech.

Armageddon — height of Megiddo.

Armenia — the fall of the curse; the curse backwards.

Armoni — belonging to a palace.

Arnan — active, strong.

Arnon — swift; rushing stream.

Arod — wild ass.

Arodi — same as Arod.

Arodites — descendants of Arod.

Aroer — enclosed; ruins; juniper.

Aroerite — those of Aroer.

Arpad — place of rest; encampment.

Arphad — same as Arphad.

Arphaxad — Genesis 10:22.

Artaxerxes — a title (rather than a name) of several Persian kings.

Artemas — whole, sound.

Aruboth — windows.

Arumah — elevated.

Arvad — refuge.

Arvadites — inhabitants of Arvad.

Arza — earth, firm.

Asa — physician.

Asahel — whom God made.

Asahiah — the LORD has made.

Asaiah — same as Asahiah.

Asaph — collector.

Asareel — whom God has bound.

Asarelah — same as Jesharelah.

Asenath — she who is of Neith.

Aser — same as Asher.

Ashan — smoke.

Ashbea — I conjure; man of Baal.

Ashbel — man of Baal.

Ashbelites — the descendants of Ashbel.

Ashchenaz — the same as Ashkenaz (fortress, castle).

Ashdod — a strong place.

Ashdodites — the inhabitants of Ashdod.

Ashdoth-Pisgah — springs of Pisgah.

Ashdothites — same as Ashdodites.

Asher — fortunate, happy, blessed.

Asherites — descendants of Asher.

Ashima — heaven.

Ashkelon — oak, migration.

Ashkenaz — a man as sprinkled; fire as scattered.

Ashnah — strong fortification.

Ashpenaz — I will make prominent the sprinkled.

Ashriel — same as Asriel.

Ashtaroth — a wife; same as Ashtoreth.

Ashterathite — a native of Ashteroth.

Ashteroth-karnaim — Ashteroth of the two horns.

Ashtoreth — she who enriches; pagan deity

Ashur — spy.

Ashurites — descendants of Ashur.

Ashvath — shining (polished, bright).

Asia — Asia Minor.

Asiel — created by God.

Askelon — see Ashkelon.

Asnah — dweller in the bramble or thornbush.

Asnapper — Assur has formed a son.

Aspatha — those who are seduced and confined.

Asriel — the prohibition of God.

Asrielites — the family or descendants of Asriel.

Asshur — the graceful or mighty one.

Asshurim — mighty ones.

Assir — captive.

Assos — a city of Asia Minor.

Assyria — the land so named from Asshur.

Assyrians — the inhabitants of Assyria.

Astaroth — same as Ashtoeth.

Asuppim — a collection (such as an offering); granaries, storehouses.

Asyncritus — incomparable.

Atad — buckthorn.

Atarah — a crown.

Ataroth — crowns.

Ater — bound, shut up, lame.

Athach — lodging place, inn.

Athaiah — whom the LORD has helped.

Athaliah — whom the LORD has afflicted.

Athenians — natives of Athens.

Athens — plural of Athene (the goddess of wisdom).

Athlai — the LORD is strong.

Atroth — same as Ataroth.

Attai — opportune, seasonable.

Attalia — named after Attalus, the royal founder of the city.

Augustus — venerable, sacred, kingly.

Ava — a region.

Aven — nothingness, vanity, toil, iniquity.

Avim — villagers.

Avith — huts, village.

Azal — root of a mountain.

Azaliah — whom the LORD has reserved.

Azaniah — whom the LORD hears.

Azarael — whom the LORD helps.

Azareel — same as Azarael.

Azariah — whom the LORD keeps.

Azaz — strong.

Azaziah — whom the LORD strengthened.

Azbuk — pardon.

Azekah — breech.

Azel — noble (free born).

Azem — strength, bone.

Azgad — strong in fortune.

Aziel — whom God strengthens.

Azmaveth — strong (one) of death.

Azmon — robust, fortress.

Aznoth-tabor — ears (summits) of Tabor.

Azor — helper.

Azotus — fortress, castle; the Greek form of Ashdod.

Azriel — the help of God.

Azrikam — my help has risen.

Azubah — forsaken.

Azur — helper.

Azzah — strong, fortified.

Azzan — sharp.

Azzur — same as Azor.

B

Baal — lord, master, possessor, owner.

Baalah — mistress.

Baalath — same as Baalah.

Baalath-beer — having a well; lady of the well.

- Baal-berith** — lord of the covenant.
- Baale** — plural of Baal.
- Baal-gad** — lord of fortune.
- Baal-hamon** — possessor of a multitude.
- Baal-hanan** — lord of benignity.
- Baal-hazor** — possessor of a village.
- Baal-hermon** — possessor of Hermon.
- Baali** — my lord.
- Baalim** — lords, possessors.
- Baalis** — exultation.
- Baal-meon** — lord of the habitation.
- Baal-peor** — lord of the opening.
- Baal-perrazim** — possessor of breaches, lord of divisions.
- Baal-shalisha** — lord of Shalisha.
- Baal-tamar** — possessor (lord) of palm trees.
- Baal-zebul** — lord of flies, the idol of Hebron.
- Baal-zephon** — lord of Zephon (Typhon the destroyer); winter.
- Baana** — son of grief, patient.
- Baanah** — same as Baana.
- Baara** — a wood.
- Baaselah** — the LORD is bold.
- Baasha** — boldness.
- Babel** — confusion is come.
- Babylon** — confusion; gate of Bel.
- Babylonish** — belonging to Babylon.
- Baca** — weeping.
- Bachrites** — the descendants of Becher.
- Baharumite** — an inhabitant of Bahurim (young men).
- Bahurim** — low grounds; young men.
- Bajith** — same as Beth (house or family).
- Bakbakkar** — diligent searcher.
- Bakbuk** — waste, hollow; a bottle or cruise.
- Bakbukiah** — emptying (wasting) of the LORD.
- Balaam** — not of the people (foreigner or stranger).
- Balac** — Balak (waster).
- Baladan** — having power; he has given a son.
- Balah** — withered, old, worn out (feminine).
- Balak** — to make empty, waster.
- Bamah** — high place.
- Bamoth** — high places.
- Bamoth-baal** — high places of Baal.
- Bani** — built; posterity.
- Barabbas** — son of Abba (father).
- Barachel** — whom God blessed.
- Barachiah** — whom the LORD blesses.
- Barachias** — Greek form of Barachiah.
- Barak** — thunderbolt, lightning.
- Barhumite** — belonging to young men.
- Bariah** — a fugitive.
- Bar-Jesus** — son of Jesus; son of Joshua.
- Bar-jona** — son of Jona or Johanan.
- Barkos** — party-colored; one of the Nethimim (painter).
- Barnabas** — son of consolation or exhortation.
- Barsabas** — son of Sabas.
- Bartholomew** — son of Tolmai (furrow or ridge).

Bartimaeus — son of Timai (unclean).
Baruch — blessed.
Barzillai — of iron.
Bashan — soft, rich soil; the fruitful.
Bashan-havoth-jair — Bashan of the villages.
Bashemath — sweet smelling.
Basmath — same as Bashemath.
Bath-rabbim — daughter of many.
Bath-sheba — daughter of the oath.
Bath-shua — daughter of wealth.
Bavai — wisher.
Bazlith — a peeling or making naked.
Bazluth — same as Bazlith.
Bealiah — whom the LORD rules.
Bealoth — ladies, mistresses.
Bebai — fatherly.
Becher — a young camel; firstborn.
Bechorath — offspring of the first birth.
Bedad — son of Adad.
Bedan — son of judgment.
Bedeiah — servant of the LORD.
Beelzebub — same as Baal-zebul.
Beer — a well.
Beera — expounder.
Beerah — expounder.
Beer-elim — well of heroes.
Beeri — man of the well.
Beer-lahai-roi — well of the vision (of God) to the living; well of the living one that beholds me.
Beeroth — wells.
Beerothite — a native of Beeroth.
Beer-sheba — well of the oath.
Beesh-terah — house or temple of Ashtaroth.

Behemoth — dumb beasts.
Bekah — part, half.
Bel — another form of Baal; another name for Nimrod, Adonis, Tamuz, or Marduk, the god of Babylon.
Bela — consumption; destruction.
Belah — same as Bela.
Belaites — descendants of Bela.
Belial — worthless, lawless (wicked).
Belshazzar — Bel preserve the king.
Belteshazzar — Bel preserve his life; the lord's leader.
Ben — son, intelligent.
Benaiah — whom the LORD has built; the LORD is intelligent.
Ben-ammi — son of my own kindred.
Bene-barak — sons of Barak, sons of lightning.
Bene-jaaktan — sons of Jaaktan (intelligence).
Ben-hadad — son of Hadad (powerful).
Ben-hail — valiant; son of the host.
Ben-hanan — son of one who is gracious; very gracious.
Beninu — our son; posterity.
Benjamin — son of the right hand.
Benjamite — of the tribe of Benjamin.
Beno — his son.
Ben-oni — son of my sorrow.
Ben-zoheth — son of Zoheth (corrupt, strong).
Beon — contracted from Baal-meon; lord or house of On.
Beor — a burning lamp; shepherd.
Bera — gift.

- Berachah** — blessing.
- Berachiah** — whom the LORD has blessed.
- Beraiah** — whom the LORD created.
- Berea** — beyond.
- Berechiah** — the LORD is blessing.
- Bered** — hail; seed place.
- Beri** — man of the veil; expounder.
- Beriah** — in trouble; unfortunate.
- Beriites** — descendants of Beriah.
- Berites** — descendants of Beriah.
- Berith** — confederacy or a covenant.
- Bernice** — Victoria.
- Berodach-baladan** — Berodach, same as Merodach, (bold) has given a son.
- Berothah** — wells, food.
- Berothai** — cypresses of the LORD.
- Berothite** — belonging to Beroth.
- Besai** — treading down.
- Besodeiah** — in the secret of the LORD.
- Besor** — cool brook.
- Betah** — confidence.
- Beten** — to be hollow (body, womb, belly, bosom).
- Bethabara** — house of passage.
- Beth-anath** — house of echo.
- Beth-anoth** — house of replies, Beit Ainun.
- Bethany** — house of dates.
- Beth-arabah** — house of the desert.
- Beth-aram** — house of the height.
- Beth-arbel** — house of the ambush of God; house of the court of God.
- Beth-aven** — house of vanity (idols); house of iniquity.
- Beth-azmaveth** — house of strength.
- Beth-baal-meon** — house of Baal-meon.
- Beth-bara** — fording place.
- Beth-birei** — house of my creation.
- Beth-car** — house of pasture.
- Beth-dagon** — house of Dagon.
- Beth-diblathaim** — house of the two fig cakes.
- Beth-el** — house of God.
- Bethelite** — a native of Bethel.
- Beth-emek** — house of the valley.
- Bether** — separation.
- Bethesda** — house of mercy.
- Beth-ezel** — house on the side (firmness).
- Beth-gader** — house of the wall.
- Beth-gamul** — house of the weaned.
- Beth-haccerem** — house of the vineyard.
- Beth-haran** — house of the mountain (or mountaineer).
- Beth-hoglah** — house of the partridge.
- Beth-horon** — house of the hollow.
- Beth-jesimoth** — house of the deserts.
- Beth-lebaoth** — house of the lioness.
- Beth-lehem** — house of bread.
- Beth-lehem Ephrata** — Bethlehem the fruitful.
- Bethlehemite** — a person from Bethlehem.
- Beth-lehem-Judah** — Bethlehem of Judah.

Beth-maachah — house of Maachah (oppression).
Beth-marcaboth — house of chariots.
Beth-meon — house of habitation.
Beth-nimrah — house of sweet water.
Beth-palet — house of escape.
Beth-pazzez — house of dispersion; place of destruction.
Beth-peor — house or temple of Peor (the opening).
Bethphage — house of unripe figs.
Beth-phelet — same as Beth-palet.
Beth-rapha — house of Rapha (fear).
Beth-rehob — house of Rehob (roomy).
Bethsaida — house of fishing or of nets.
Beth-shan — house of rest or of security.
Beth-shean — same as Beth-shan.
Beth-shemesh — house of the sun.
Bethshemite — a native of Bethshemesh.
Beth-shittah — house of acacias.
Beth-tappuah — house of apples.
Bethuel — dweller in God.
Bethul — dweller in God.
Beth-zur — house of the rock.
Betonim — pistachio nuts; heights.
Beulah — married.
Bezai — shining, high.
Bezaleel — in the shadow (protection) of God.
Bezek — lightning.
Bezer — an inaccessible spot.
Bichri — young, firstborn.
Bidkar — by stabbing (assassin).
Bigtha — in the wine press.
Bigthan — in his wine press.

Bigthana — same as Bigthan.
Bigvai — happy; of the people.
Bildad — son of contention.
Bileam — not of the people (stranger); same as Ibleam, Baalam.*
Bilgah — cheerfulness; bursting forth (firstborn).
Bilgai — same as Bilgah.
Bilhah — modesty, tender.
Bilhan — modest, tender.
Bilshan — searcher.
Bimhal — with pruning; circumcised.
Binea — wanderer.
Binnui — familyship; a building.
Birsha — thick, strong; with wickedness.
Birzavith — olive well.
Bishlam — in peace.
Bithiah — daughter (worshipper) of the LORD.
Bithron — a broken or divided place.
Bithynia — a region of Asia.
Bizjothjah — place of the LORD's olives.
Biztha — loot.
Blastus — a shoot.
Boanerges — sons of thunder.
Boaz — in him is strength.
Bocheru — firstborn.
Bochim — weepers.
Bohan — thumb.
Booz — same as Boaz.
Boscath — stony, elevated ground.
Bosor — Greek and Aramaic form of Beor.
Bozez — shining, height.
Bozkath — same as Boscath.
Bozrah — sheepfold.
Bukki — the mouth of the LORD.

Bukkiah — the mouth of the LORD.
Bul — rain god.
Bunah — prudence.
Bunni — my prudence.
Buz — contempt.
Buzi — contempt of the LORD.
Buzite — a descendant of Buz.

C

Cabbon — circle, cake.
Cabul — to heap up, hilly.
Caesar — a title of the Roman Emperor.
Caesarea — named after Augustus Caesar.
Caesarea Philippi — named after Philip the tetrarch.
Caiaphas — the dell; depression.
Cain — possession.
Cainan — possessor.
Calah — to be complete, maturity.
Calcol — sustenance.
Caleb — from the heart; a dog.
Caleb-ephatah — Caleb the fruitful.
Calneh — disgrace, shame; fortress of Anu (Babylonian god); city of Assyria founded by Nimrod.
Calno — same as Calneh.
Calvary — skull.
Camon — abounding in stalks.
Cana — favor, grace.
Canaan — trader, trafficker.
Canaanite — a peddler, trafficker, merchant; a person from Canaan.
Canaanites — inhabitants of Canaan.
Canaanitess — feminine of Canaanite.

Candace — a title not a name of a dynasty of Ethiopian queens.
Canneh — set up, distinguished.
Capernaum — city of consolation; village of Nahum.
Capthorim — same as Capthorim.
Caphtor — apple.
Capthorim — the inhabitants of Caphtor.
Cappadocia — a region of Asia Minor.
Carcas — severe.
Carchemish — fortress of Chemosh (pagan god), city of the Hittites.
Careah — bald.
Carmel — fruitful garden.
Carmelite — a native of Carmel.
Carmelitess — feminine of Carmelite.
Carmi — a vinedresser, noble (free-born).
Carmites — descendants of Carmi.
Carpus — fruit.
Carshena — illustrious.
Casiphia — silver, silvery.
Casluhim — Genesis 10:14.
Castor — sons of Jupiter (the twins Dioscuri, Castor and Pollux); Castor was the patron god of sailors.
Cedron — same as Kidron.
Cenchrea — millet, small pulse.
Cephas — stone.
Chalcol — sustaining.
Chaldea — land of spiritism.
Chaldeans — spiritists; inhabitants of Chaldea.
Chaldees — same as Chaldeans.
Chanaan — another form of Canaan.

Charashim — craftsmen.

Charchemish — same as Carchemish.

Charran — same as Haran.

Chebar — gathering; Nahr Malca (royal canal or artificial river) made by Nebuchadnezzar in Babylon.

Chedorlaomer — sheaf-band.

Chelal — completion.

Chelluh — completed.

Chelub — bird trap.

Chelubai — same as Caleb.

Chemarims — persons dressed in black attire.

Chemosh — subduer, fire, hearth; god of the Moabites.

Chenaanah — flat, low; feminine of Canaan.

Chenani — planted.

Chenaniah — whom the LORD supports.

Chephar-haammonai — village of the Ammonites.

Chephirah — the village (same as Kefireh).

Cheran — union.

Cherethims — executioner, bodyguard.

Cherethites — same as Cherethims.

Cherith — a cut or gorge.

Cherub — as a child; an exceedingly strong, powerful, winged celestial being associated with the throne and with the presence of God.

cherubim — plural of Cherub.

Chesalon — hope.

Chesed — conqueror.*

Chesil — a fool.

Chesulloth — confidences.

Chezib — false.

Childon — javelin.

Chileab — restraint of (his) father.

Chilion — wasting away.

Chilmad — an area between Assyria and Arabia.

Chimham — their (unfulfilled) longing; may refer to the inn of Bethlehem given by David to Chimham, the follower or son of Barzillai the Gileadite.

Chinnereth — harp-shaped; a district around the Sea of Galilee.

Chinneroth — same as Chinnereth.

Chios — an island in the Mediterranean.

Chisleu — the 9th Hebrew month (corresponds to November — December).

Chislon — confidence, hope.

Chisloth-tabor — flanks of Tabor.

Chittim — terrible, giants; Cyprus, islanders (westerners from shores opposite Israel).

Chiun — Saturn; Renfan; pagan practices having to do with a star (of six points) that invaded Israel from the time of the apostasy of Solomon.

Chloe — green (feminine).

Choenix — measure.

Chor-ashan — smoking furnace.

Chorazin — Matthew 11:21.

Chozeba — fallacious.

Christ — the anointed (one), Greek for Messiah.

Christian — belonging to Christ; made participant in the anointing.

Chub — a country near Egypt.

Chun — establishment.

Chushan-rishathaim — Chushan of double wickedness.
Chuza — silliness, folly.
Cilicia — a region of Asia Minor.
Cinneroth — same as Chineroth.
Cis — same as Kish.
Clauda — an island near Crete.
Claudia — female of Claudius.
Claudius — Acts 11:28.
Clement — merciful.
Cleopas — famous.
Cleophas — all glory.
Cnidus — a place in Asia Minor.
Col-hozeh — every one that sees.
Colosse — colossal.
Colossians — people of Colosse.
Conaniah — same as Cononiah.
Coniah — contracted from Jeconiah.
Cononiah — whom the LORD is creating.
Coos — an island in the Mediterranean.
Core — Greek form of Korah.
Corinth — Acts 18:1.
Corinthians — inhabitants of Corinth.
Cornelius — Acts 10:1.
Cosam — a lot (inheritance).
Cozbi — deceitful.
Crescens — growing.
Crete — an island in the Mediterranean.
Cretes — inhabitants of Crete (also Cretians).
Crispus — curled.
Cumi — arise.
Cush — Ethiopian (black).
Cushan — same as Cush.
Cushi — same as Cush.
Cuth — a province of Assyria.
Cuthah — same as Cuth.

Cyprus — an island in the Mediterranean.
Cyrene — a region of Africa.
Cyrenian — a native of Cyrene.
Cyrenius — Greek form of the Roman name, Quirinus.
Cyrus — possess thou the throne; the sun.

D

Dabareh — pasture.
Dabbasheth — height, hump of a camel.
Daberath — same as Dabareh.
Dagon — wheat, fish; name of the idol of the Philistines.
Dalaiah — whom the LORD hath delivered.
Dalmanutha — a village in Galilee.
Dalmatia — a province west of Macedonia.
Dalphon — drip by drip.
Damaris — gentle.
Damascenes — people of Damascus.
Damascus — the weaver of sack-cloth is silent (i.e. no repentance).
Dan — judge.
Daniel — God is the judge; judgment of God.
Danites — descendants of Dan.
Dan-jaan — judge of purpose.
Dannah — low; a city in Judah.
Dara — bearer, holder.
Darda — pearl of knowledge.
Darius — preserver; a title (rather than name) of several Persian kings.
Darkon — bearer.
Dathan — custom, law.

David — beloved.
Debir — a recess.
Deborah — bee; word.
Decapolis — province of ten cities.
Dedan — low country; Arabian people.
Dedanim — the inhabitants of Dedan.
Dehavites — a people that colonized Samaria.
Dekar — piercing; lance bearer.
Delaiah — whom the LORD has freed.
Delilah — languishing.
Demas — similar to Demetrius.
Demetrius — belonging to Demeter.
Derbe — a place in Asia Minor.
Deuel — known of God.
Deuteronomy — the second giving of the law.
Devil — false accuser.
Diana — Artemis.
Diblaim — two fig cakes or double embrace.
Diblah — same as Riblah.
Diblathaim — same as Diblaim.
Dibon — wasting.
Dibon-gad — wasting of Gad.
Dibri — eloquent.
Didymus — twin.
Diklah — a palm tree or grove.
Dilean — cucumber field, gourd.
Dimnah — dunghill.
Dimon — riverbed.
Dimonah — feminine of Dimon.
Dinah — (feminine of) justice; judged, avenged.
Dinaites — Ezra 4:9.
Dinhabah — capital of Edom.
Dionysius — belonging to Dionysus, (Bacchus), reveler.

Diotrephes — nourished by Zeus.
Dishan — the leaper (an antelope).
Dishon — same as Dishan.
Dizahab — golden; lord of gold.
Dodai — beloved of the LORD.
Dodanim — Genesis 10:4.
Dodavah — love of the LORD.
Dodo — loving.
Doeg — anxious, fearful.
Dophkah — cattle driving.
Dor — circle; generation.
Dorcas — gazelle.
Dothan — two wells, double feast.
Drusilla — Acts 24:24.
Dumah — silence.
Dura — circle; generation.

E

Ebal — bald, bare.
Ebed — slave.
Ebed-melech — slave of the king.
Eben-ezer — stone of help.
Eber — the region beyond.
Ebiasaph — same as Abiasaph.
Ebrona — transitional; bank, beach, coast.
Ecclesiastes — the preacher.
Ed — witness.
Edar — flock.
Eden — well-being, delight.
Eder — flock, same as Edar.
Edom — red; Esau, twin brother of Jacob; Idumea (land of Edom); doers.
Edomites — inhabitants of Edom.
Edrei — sown land.
Eglah — heifer.
Eglaim — two pools, double spring.
Eglon — vitulene.
Egypt — black.

Egyptian — a native of Egypt.

Ehi — unity.

Ehud — joined together.

Eker — root.

Ekron — eradication, to uproot.

Ekronites — inhabitants of Ekron.

Eladah — whom God clothes.

Elah — terebinth.

Elam — hidden; eternal land,
eternity.

Elamites — inhabitants of Elam.

Elasah — whom God made.

Elath — a palm grove.

El-beth-el — god of the house of
God.

Eldaah — whom God called.

Eldad — God is a friend.

Elead — whom God praises.

Elealeh — whither God ascends.

Eleasah — same as Elasah.

Eleazar — whom God aids.

El-elohe-Israel — God, the God of
Israel.

Eleph — ox.

Elhanan — whom God gave; the
grace of God.

Eli — my God (lofty).

Eliab — whose father is God.

Eliada or **Eliadah** — whom God
cares for.

Elijah — same as Elijah.

Eliahba — whom God hides.

Eliakim — whom God establishes.

Eliam — God is founder of the
people.

Elias — same as Elijah.

Eliasaph — whom God added or
gathered.

Eliashib — whom God restores.

Eliathah — to whom God comes.

Elidad — whom God loves.

Eliel — to whom God is strength.

Elienai — my eyes are raised unto
the LORD.

Eliezer — my God is help.

Elihoenai — same as Elioenai.

Elihoreph — to whom God is the
reward.

Elihu — God Himself.

Elijah — my God is the LORD,
God Himself.

Elika — whom God purifies.

Elim — palm trees.

Elimelech — to whom God is
King.

Elioenai — unto the LORD my
eyes are turned.

Eliphal — whom God judges.

Eliphalet — to whom God is
salvation.

Eliphaz — to whom God is
dispenser.

Eliphelah — same as Eliphalet.

Elipheleth — whom God
distinguishes.

Elisabeth — my God of the oath;
my God of contentment.

Eliseus — Greek form of Elisha.

Elisha — God of the coming (one).

Elishah — the designation of
a race rather than a locality;
Genesis 10:4.

Elishama — whom God hears.

Elishaphat — whom God judges.

Elisheba — to whom God is the
oath.

Elishua — God is rich.

Eliud — God of Judah.

Elizaphan — whom God protects.

Elizur — God is a rock.

Elkanah — whom God is
possessing.

Elkoshite — inhabitant of Elkosh.

Ellasar — Genesis 14:1.

Elmodam — same as Almodad.
Elnaam — whose pleasure God is.
Elnathan — whom God is giving.
Eloi — my God.
Elon — oak.
Elon-beth-hanan — oak of the house of grace.
Elonites — descendants of Elon.
Eloth — oak or terebinth grove.
Elpaal — to whom God is the reward.
Elpalet — God is escape.
El-paran — oak of Paran.
Eltekeh — whose fear is God.
Eltekon — whose foundation is God.
Eltolad — whose posterity is from God.
Elul — the gleaning month; the sixth Jewish month.
Eluzai — God is my praises.
Elymas — a sorcerer.
Elzabad — whom God gave.
Elzaphan — whom God protects.
Emims — terrors.
Emmanuel — same as Immanuel (God with us).
Emmaus — hot springs.
Emmor — same as Hamor.
Enam — two fountains.
Enan — having eyes.
En-dor — fountain of dor.
Eneas — praise of the LORD.
En-eglaim — fountain of two calves.
En-gannim — fountain of gardens.
En-gedi — fountain of Gad (fortune, lot, inheritance).
En-haddah — fountain of sharpness (swift fountain).
En-hakkore — fountain of him that calls.

En-hazor — fountain of the village.
En-mishpat — fountain of judgment.
Enoch — dedicated.
Enos — mortal.
Enosh — same as Enos.
En-rimmon — fountain of the pomegranate.
En-rogel — fountain of the fuller.
En-shemesh — fountain of the sun.
En-tappuah — fountain of the apple tree.
Epaenetus — laudable.
Epaphras — contracted from the next word.
Epaphroditus — handsome; devoted to Venus.
Epenetus — same as Epaenetus.
Ephah — obscurity, darkness.
Ephah — a measure (of grain), three seah.
Ephai — obscuring, languishing.
Epher — young deer, calf.
Ephes-dammim — boundary of blood.
Ephesians — inhabitants of Ephesus.
Ephesus — permitted.
Ephlal — judgment.
Ephod — oracular; high priests' shoulder piece.
Ephphatha — be opened.
Ephraim — double ash heap; place of double fruitfulness.
Ephraimites — inhabitants of Ephraim.
Ephraim — same as Ephron.
Ephrath or Ephratah — ash heap; place of fruitfulness; another name for Bethlehem.

Ephrathites — inhabitants of Ephrath.
Ephron — of or belonging to a calf.
Epicureans — followers of Epicurius.
Er — watchful.
Eran — watchful.
Eranites — posterity of Eran.
Erastus — beloved.
Erech — length, size.
Eri — my watcher.
Erites — descendants of Eri.
Esaias — same as Isaiah.
Esar-haddon — Assur gives a brother.
Esau — hairy.
Esek — strife.
Esh-baal — man of Baal.
Eshban — vigorous, man of understanding.
Eshcol — cluster of grapes.
Eshean — support, slope.
Eshék — oppression.
Eshkalonites — men of Ashkelon.
Eshtaol — entreaty.
Eshtaulites — inhabitants of Eshtaol.
Eshtemoa — obedience.
Eshtemoh — same as Eshtemoa.
Eshton — womanly.
Esli — the LORD has given.
Esrom — the same as Hezron.
Esther — the planet Venus; the morning star.
Etam — wild beasts' lair.
Etham — boundary of the sea.*
Ethan — ancient.
Ethanim — the permanent brooks; seventh month of the Hebrew sacred year.
Ethbaal — living with Baal.

Ether — plenty, fulness.
Ethiopia — (region of) burnt faces (black).
Ethiopian — a native of Ethiopia.
Ethnan — a gift.
Ethni — my gift.
Eubulus — good counselor.
Eunice — victorious.
Euodias — success.
Euphrates — double fruitfulness.
Euroclydon — a storm from the east (a levanter).
Eutychnus — fortunate.
Eve — life.
Evi — desirous.
Evil-merodach — man of Merodach.
Exodus — departure.
Ezar — treasure.
Ezbai — hyssop.
Ezbon — splendor.
Ezekias — same as Hezekiah.
Ezekiel — whom God will strengthen.
Ezel — departure, separation.
Ezem — bone.
Ezer — help.
Ezion-gaber or **Ezion-geber** — the backbone of a giant.
Eznite — sharp and strong (a spear).
Ezra — help.
Ezrahite — a descendant of Zera.
Ezri — the help the LORD.

F

Felix — happy.
Festus — joyful.
Fortunatus — prosperous.

G

Gaal — loathing, rejection.

Gaash — shaking.

Gaba — hill.

Gabbai — a collector of tribute.

Gabbatha — elevated place.

Gabriel — mighty, valiant (one) of God.

Gad — the seer; a troop; good fortune, lot, inheritance.

Gadarenes — inhabitants of Gadara.

Gaddi — fortunate.

Gaddiel — fortune sent from God.

Gadi — fortunate.

Gadites — persons belonging to the tribe of Gad.

Gaham — blackness.

Gahar — hiding place.

Gaius — Greek form of Caius.

Galal — great, rolling.

Galatia — a place colonized by Gauls.

Galatians — inhabitants of Galatia.

Galed — witness heap.

Galilean — an inhabitant of Galilee.

Galilee — circle, circuit.

Gallim — heaps.

Gallio — Acts 18:12.

Gamaliel — benefit of God; God is recompenser.

Gammadims — warriors, watchmen.

Gamul — weaned.

Gareb — scabby, bare spot.

Garmite — bony.

Gashmu — corporeality.

Gatam — burnt valley.

Gath — winepress.

Gath-hepher — the winepress of the well.

Gath-rimmon — the winepress of the pomegranate.

Gaza — the strong place.

Gazathites — inhabitants of Gaza.

Gazer — place cut off; precipice.

Gazez — shearer.

Gazites — inhabitants of Gaza.

Gazzam — eating up, devourer, swaggerer.

Geba — hill.

Gebal — border, chain of hills.

Geber — man.

Gebim — trenches, ditches, cisterns.

Gedaliah — whom the LORD has made great.

Gedeon — Greek form of Gideon.

Geder — walled.

Gederah — enclosure, sheepfold.

Gederathite — an inhabitant of Gederah.

Gederite — a native of Gederah.

Gederoth — sheepfolds.

Gederothaim — two sheepfolds.

Gedor — wall.

Gehazi — denier, diminisher.

Geliloth — circles, regions.

Gemalli — possessor of camels.

Gemariah — whom the LORD has completed.

Genesis — generation of beginning.

Gennesaret — harp-shaped.

Gentiles — people(s) not in covenant with God; uncircumcised (not converted, uncircumcised of heart).

Genubath — theft.

Gera — a grain.

- Gerahs** — grains, kernels; a small coin.
- Gerar** — circle, sojourning.
- Gergenses** — inhabitants of Gerasa.
- Gerizim** — persons living in a desert.
- Gershom** — expulsion, a stranger there.
- Gershon** — same as Gershom.
- Gershonites** — descendants of Gershon.
- Gesham** — firm, strong.
- Geshem** — corporealness.
- Geshur** — bridge.
- Geshuri** — inhabitants of Geshur.
- Geshurites** — same as Geshuri.
- Gether** — Genesis 10:23.
- Gethsemane** — wine and oil press.
- Geuel** — majesty of God.
- Gezer** — precipice.
- Gezrites** — inhabitants of Gezer.
- Giah** — gushing forth, waterfall.
- Gibbar** — a hero; high, mighty.
- Gibbethon** — a lofty place.
- Gibea** — mountain, hill; highlander.
- Gibeah** — height.
- Gibeathite** — an inhabitant of Gibeah.
- Gibeon** — pertaining to a hill.
- Gibeonites** — inhabitants of Gibeon.
- Giblites** — inhabitants of Gebal.
- Giddalti** — I have increased or magnified.
- Giddel** — gigantic.
- Gideon** — one who cuts down.
- Gideoni** — cutting down.
- Gidom** — cutting, desolation.
- Gihon** — to spring forth and flow.
- Gilalai** — rolling, weighty.
- Gilboa** — bubbling fountain.
- Gilead** — rocky, hard, abrupt; hill of witness.
- Gileadite** — inhabitant of Gilead.
- Gilgal** — a circle, wheel; revolution.
- Giloh** — circle.
- Gilonite** — an inhabitant of Giloh.
- Gimzo** — a place with many sycamores.
- Ginath** — protection, garden.
- Ginnetho** — protection, garden.
- Ginnethon** — great protection, garden.
- Girgashite** — dwelling in a clayey soil.
- Girgasite** — same as Girgashite.
- Gispa** — listening, attentive.
- Gittah-hepher** — winepress of the well.
- Gittaim** — two winepresses.
- Gittites** — inhabitants of Gath.
- Gittith** — after the manner of Gittites.
- Gizonite** — an inhabitant of Gizoh.
- Goath** — lowing, constance.
- Gob** — pit, cistern.
- Gog** — high, mountain (lofty, arrogant).
- Golan** — a circle.
- Golgotha** — a skull.
- Goliath** — to denude (take captive, exile); a soothsayer.
- Gomer** — to complete; heat.
- Gomorrah** — to project, to jut out; submersion.
- Gomorraha** — same as Gomorrah.
- Goshen** — Genesis 45:10.
- Gozan** — a quarry; a cutting off.
- Grecia** — same as Greece.

Grecians — inhabitants of Grecia; Hellenistic Jews.
Greece — effervescing, (hot and active).
Greek — the language of Greece.
Greeks — inhabitants of Greece.
Gudgodah — cleft.
Guni — painted with colors.
Gunites — descendants of Guni.
Gur — a young lion.
Gur-baal — Gur of Baal.

H

Haahashtari — an achastarite (courier).
Habaiah — whom the LORD hides or protects.
Habakkuk — love's embrace.
Habaziniah — lamp of the LORD.
Habor — joining together.
Hachaliah — whom the LORD disturbs.
Hachilah — dark, drought.
Hachmoni — wise.
Hachmonite — a descendant of Hachmoni.
Hadad — powerful, mighty.
Hadadezer — whose help is Hadad.
Hadadrimmon — named from Hadad (powerful) and Rimmon (pomegranate); it probably translates as Hadad, he who thunders; the powerful thunder.
Hadar — enclosing; fire of God, powerful.
Hadarezer — same as Hadadezer.
Hadashah — new.
Hadassah — myrtle.
Hadattah — new.
Hadid — peak, sharp.

Hadlai — lax.
Hadoram — Hadar is high.
Hadrach — I return for seasons, periodical return.
Hagab — bent, locust.
Hagaba or Hagabah — same as Hagab.
Hagar — flight, wandering; stranger.
Hagarenes — inhabitants of Hagar.
Hagarites — same as Hagarenes.
Hagerite — same as Hagarite.
Haggai — born on a feast day.
Haggeri — wanderer.
Haggeri — wanderer.
Haggi — same as Haggai.
Haggiah — feast day of the LORD.
Haggites — the descendants of Haggi.
Haggith — female of Haggai.
Hai — same as Ai (heap of ruins).
Hakkatan — the small or little one.
Hakkoz — the thorn or the nimble.
Hakupha — to bend or to incite.
Halah — same as Calah.
Halak — smooth.
Halhul — contorted or full of hollows.
Hali — necklace.
Hallohesh — the enchanter.
Halohesh — same as Hallohesh.
Ham — warm or multitude.
Haman — magnificent; troubler.
Hamath — fortress.
Hamathite — a dweller at Hamath.
Hamath-zobah — fortress of Zobah.
Hammath — warm springs.
Hammedatha — double.
Hammelech — the king.

Hammoleketh — the queen.

Hammon — warm, hot spring.

Hammoth-dor — warm springs.

Hamonah — multitudes.

Hamon-gog — multitude of Gog.

Hamor — large jackass.

Hamuel — heat; wrath of God.

Hamul — who has experienced mercy.

Hamulites — the descendants of Hamul.

Hamutal — refreshing of the dew; God is new life as the dew.

Hanameel — gift or grace of God.

Hanan — full of grace.

Hananeel — God is full of grace; gift by the favor of God.

Hanani — gracious.

Hananiah — whom the LORD graciously gave.

Hanes — Mercury; probably another name for Taphnes.

Haniel — favor of God.

Hannah — full of grace.

Hannathon — full of grace.

Hanniel — same as Haniel.

Hanoch — same as Enoch (dedicated).

Hanochites — descendants of Hanoch.

Hanun — favored.

Haphraim — two pits.

Hara — mountainous.

Haradah — fear, terror.

Haran — strong, enlightened; mountaineer.

Hararite — a mountaineer.

Harbonah — ass herder.

Hareph — plucking.

Hareth — thicket.

Harhaiah — fearing the LORD.

Harhas — shining, glitter, splendor.

Harhur — nobility, distinction; freeborn.

Harim — flat-nosed.

Hariph — autumnal showers (latter rain).

Harnepher — 1 Chronicles 7:36.

Harod — fountain of trembling (of terror).

Harodite — inhabitant of Harod.

Haroch — the seer.

Harorite — probably another form of Harodite.

Harosheth — carving.

Harsha — magician, enchanter.

Harum — high.

Harumaph — flat-nosed.

Haruphite — 1 Chronicles 12:5.

Haruz — active, industrious.

Hasadiah — whom the LORD loves.

Hasenuah — she that is hated or violated.

Hashabiah — whom the LORD esteems.

Hashabnah — the LORD is friend.

Hashabniah — same as Hashabiah.

Hashbadana — considerate judge.

Hashem — shining, wealthy.

Hashmonah — fatness, fat soil; fruitfulness.

Hashub — thoughtful.

Hashuba — same as Hashub.

Hashum — shining, rich.

Hashupha — another form of Hasupha.

Hasrah — splendor.

Hassenaah — the thorny, the thorn hedge.

Hasshub — same as Hashub.

Hasupha — nakedness.
Hatach — for sure.
Hathath — bruised, terror.
Hatipha — seized.
Hatita — digging, exploration.
Hattil — wavering, decaying.
Hattush — contender.
Hauran — hollow land, cave district.
Havilah — circular.
Havoth-jair — villages of Jair.
Hazael — God sees; whom God watches over.
Hazaiah — whom the LORD watches over.
Hazar-addar — magnificent village.
Hazar-enan — village of springs, court of the fountains.
Hazar-gaddah — village or court of Gad.
Hazar-hatticon — middle court.
Hazarmaveth — village or court of death.
Hazar-shual — village of (the) fox.
Hazar-susah — village of cavalry.
Hazar-susim — village of horses.
Hazeleponi — the shadow looking on me.
Hazerim — villages, courts.
Hazeroth — same as Hazerim.
Hazon-tamar — the pruning of the palm tree.
Haziel — the vision of God.
Hazo — vision, seer.
Hazor — enclosed, castle.
Hazor-haddattah — new court or village.
Heber — shoot; passage.
Heberites — descendants of Heber.

Hebrew — one who passes by; belonging to Eber (shoot); the language spoken by the Jews.
Hebrewess — a Jewess.
Hebrews — the descendants of Eber.
Hebron — ford, alliance.
Hebronites — the people of Hebron.
Hegai — eunuch.
Helah — tenderness.
Helam — stronghold.
Helbah — fatness, fertility.
Helbon — fertile.
Heldai — enduring.
Heleb — fat, fatness.
Heled — fat.
Helek — portion.
Helekites — descendants of Helek.
Helem — strength.
Heleph — place of rushes; exchange.
Helez — liberation, strength.
Heli — the Greek form of Eli.
Helkai — the LORD is (my) portion.
Helkath — a portion.
Helkath-hazzurim — the field of swords.
Helon — strong.
Hemam — raging.
Heman — faithful.
Hemath — warmth.
Hemdan — pleasant.
Hemlock — wormwood.
Hen — grace.
Hena — low land, troubling.
Henadad — favor of Hadad, powerful favor.
Henoch — same as Enoch.
Hepher — pit, a digging, a well.

Hepherites — descendants of Hepher.

Hepzi-bah — in whom is my delight.

Heres — heat, the sun.

Heresh — artificer.

Hermas — Mercury, interpreter.

Hermes — Mercury, interpreter.

Hermogenes — born of Hermes.

Hermon — sublime, sanctuary (eternal life).

Hermonites — the summits of Hermon.

Herod — hero, heroic.

Herodians — partisans of Herod.

Herodias — feminine of Herod.

Herodion — having to do with Herod.

Hesed — mercy, kindness.

Heshbon — intelligence, counting.

Heshmon — fatness, fruitfulness.

Heth — a couch (cohabitation).

Hethlon — hiding place.

Hezeki — the LORD is strength.

Hezekiah — the might of the LORD; the LORD is my strength.

Hezion — vision.

Hezir — returning home.

Hezrai — enclosed wall; blooming, beautiful.

Hezro — blooming.

Hezron — same as Hezrai.

Hezronites — descendants of Hezron.

Hiddai — the rejoicing of the LORD.

Hiddekel — rapid, the Tigris (an arrow).

Hiel — God lives.

Hierapolis — sacred city.

Higgaion — for meditation.

Hilen — fortress.

Hilkiah — the LORD is my portion.

Hillel — praised greatly.

Hinnom — lamentation.

Hirah — nobility (freeborn).

Hiram — white, whiteness (noble).

Hittites — descendants of Heth (terror).

Hivites — villagers.

Hizkiah — the might of the LORD.

Hizkijah — same as Hizkiah.

Hobab — cherished.

Hobah — a hiding place.

Hod — splendor.

Hodaiah — majesty of the LORD.

Hodaviah — majesty of the LORD.

Hodesh — new moon.

Hodevah — the LORD is honour.

Hodiah — same as Hodaiah.

Hodijah — same as Hodiah.

Hoglah — partridge.

Hoham — Joshua 10:3.

Holon — strong place.

Homam — raging, destruction.

Hophni — pugilist.

Hophra — priest of the sun.

Hor — mountain.

Horam — high.

Horeb — desolate, utterly waste.

Horem — fortress, devoted.

Hor-hagidgad — hole of the cleft.

Hori — free, noble.

Horims — descendants of Hori.

Horites — same as Horims.

Hormah — a devoting; a place laid waste.

Horonaim — two caverns.

Horonite — native of Beth-horon.

Hosah — hopeful, refuge.

Hosanna — oh save!

Hosea — The LORD is help; liberation, salvation.
Hoshaiah — whom the LORD has set free.
Hoshama — the LORD has heard.
Hoshea — the LORD is help.
Hotham — seal, signet ring.
Hothan — same as Hotham.
Hothir — he has caused to remain.
Hukkok — decreed.
Hukok — same as Hukkok.
Hul — circle.
Huldah — weasel.
Humtah — fortress.
Hupham — inhabitant of the shore.*
Huphamites — descendants of Hupham.
Huppah — covering.
Huppim — coverings.
Hur — free, noble.
Hurai — another way of writing Hiddai.
Huram — the older way of spelling Hiram.
Huri — linen worker.
Hushah — haste.
Hushai — hastening.
Husham — haste.
Hushathite — inhabitant of Hushah.
Hushim — those who make haste.
Huz — consultation.
Huzzab — it is decreed, established.
Hymenaeus — nuptial.

I

Ibhar — whom God chooses.
Ibleam — place of victory.

Ibneiah or **Ibnijah** — whom the LORD will build up.
Ibri — passer over.
Ibzan — splendid.
I-chabod — no glory.
Iconium — image-like.
Idalah — memorial of the LORD.
Idbash — stout, corpulent.
Iddo — timely; honorable; appointed; fierce.
Idumea — same as Edom (red).
Igal — whom God will avenge.
Igdaliah — whom the LORD shall make great.
Igeal — same as Igal.
Iim — circles, ruins.
Ije-abarim — ruinous heaps of the passers.
Ijon — a ruin.
Ikkesh — subtle, perverseness of the mouth.
Ilai — most high.
Illyricum — a region of Europe.
Imla — same as Imlah.
Imlah — whom (God) will lift up.
Immanuel — God with us.
Immer — projecting, prominent.
Imna — whom God keeps back.
Imnah — whom (God) prospers.
Imrah — height of the LORD.
Imri — eloquent, projecting.
India — Esther 1:1.
Iphedeah — whom the LORD frees.
Ir — watcher.
Ira — watchful.
Irad — fugitive.
Iram — belonging to a city.
Iri — same as Iram.
Irijah — whom the LORD looks on.

Ir-nahash — snake town, magic city.

Iron — place of terror.

Irpeel — which the LORD heals.

Ir-shemesh — city of the sun.

Iru — same as Iram (watch).

Isaac — laughter.

Isaiah — salvation of the LORD.

Iscah — the LORD is watching.

Iscariot — man of Kerioth (of the city).

Ishbah — appeaser.

Ishbak — free.

Ishbi-benob — one who dwells at Nob (the mountain).

Ish-bosheth — man of shame or confusion.

Ishi — saving; salutary.

Ishiah — the LORD exists.

Ishijah — same as Ishiah.

Ishma — high, elevated.

Ishmael — whom God hears.

Ishmaelites — descendants of Ishmael.

Ishmaiah — whom the LORD hears.

Ishmeelites — same as Ishmaelites.

Ishmerai — whom the LORD keeps.

Ishod — man of glory.

Ishpan — he will hide, cunning.

Ish-tob — men of Tob (of good).

Ishuah — he will level.

Ishuai — same as Isui.

Ishui — same as Ishua.

Ismachiah — whom the LORD upholds.

Ismaiah — same as Ishmaiah.

Ispah — bald.

Israel — God prevails; he who prevails with God.

Israelites — descendants of Israel.

Issachar — he brings recompense or gain.

Isshiah — same as Ishiah.

Isuah — same as Ishuah.

Isui — same as Ishui.

Italian — belonging to Italy.

Italy — a region of Europe.

Ithai — a plowman.

Ithamar — island of palms.

Ithiel — God is with me.

Ithmah — purity.

Ithnan — extensive.

Ithra — excellence.

Ithran — same as Ithra.

Ithream — remainder of the people.

Ithrite — descendant of Jether.

Ittah-kazin — time of the chief.

Ittai — same as Ithai.

Ituraea — a province so named from Jetur.

Ivah — overthrow; the god Iva (sky).

Izehar — oil.

Izeharites — the descendants of Izehar.

Izhar — same as Izehar.

Izharites — the same as Izeharites.

Izrahiah — whom the LORD brought to light.

Izrahite — probably the same as Zarhite.

Izri — creator, former.

J

Jaakan — one who turns, intelligent.

Jaakobah — same as Jacob.

Jaala — wild she-goat.

Jaalah — same as Jaala.

Jaalam — whom God hides.

Jaanai — whom the LORD answers.

Jaare-oregim — forests of the weavers.

Jaasau — maker.

Jaasiel — whom God created.

Jaazaniah — whom the LORD shall hear.

Jaazer — whom (God) aids.

Jaaziah — the LORD is determining.

Jaaziel — God is determining.

Jabal — a stream.

Jabbok — pouring out, flowing.

Jabesh — dry.

Jabesh-gilead — Jabesh (dry) Gilead (heap of testimony).

Jabez — causing pain.

Jabin — whom he (God) considered.

Jabneel — may God cause to be built.

Jabneh — which (God) causes to be built.

Jachan — troubled.

Jachin — whom (God) strengthens.

Jachinites — descendants of Jachin.

Jacob — heel-catcher (supplanter).

Jada — wise, knowing.

Jadau — praised, favorite, friend.

Jaddua — skilled.

Jadon — a judge.

Jael — wild goat, chamois.

Jagur — a lodging.

Jah — I; Hebrew for Yah; abbreviated form of the Name of God, YHWH, (I AM) which is transcribed LORD or GOD in the old English Bibles according to Jewish tradition upheld by the Lord Jesus

in almost seventy direct quotes of Old Testament Scripture in the Gospels.

Jahath — unity.

Jahaz — a place trodden down (threshing floor).

Jahaza — same as Jahaz.

Jahazah — same as Jahaza.

Jahaziah — (whom) the LORD will behold or reveal.

Jahaziel — God reveals.

Jahdai — whom the LORD directs.

Jadiel — whom God makes glad.

Jahdo — union.

Jahleel — hoping or waiting in God.

Jahlemites — descendants of Jahleel.

Jahmai — hot (to conceive).

Jahzah — same as Jahaz (trodden down).

Jahzeel — (whom) God allots.

Jahzeelites — descendants of Jahzeel.

Jahzerah — the LORD protects.

Jahziel — same as Jahzeel.

Jair — the LORD enlightens.

Jairite — a descendant of Jair.

Jairus — Greek form of Jair.

Jakan — same as Jaakan.

Jakeh — hearkening.

Jakim — (God) sets up.

Jalon — the LORD abides.

Jambres — 2 Timothy 3:8.

James — the English equivalent for Jacob.

Jamin — right hand.

Jaminites — descendants of Jamin.

Jamlech — the LORD makes to reign.

Janna — probably another form of John.

- Jannes** — 2 Timothy 3:8.
- Janoah** — resting place.
- Janoahah** — same as Janoah.
- Janum** — propagation.
- Japheth** — the extender.
- Japhia** — splendid, high.
- Japhlet** — the LORD causes to escape.
- Japhleti** — descendant of Japhleti.
- Japho** — beauty.
- Jarah** — unveiler.
- Jareb** — avenger, contender.
- Jared** — descending.
- Jaresiah** — whom the LORD nourishes.
- Jarha** — small.
- Jarib** — striving, adversary.
- Jarmuth** — height.
- Jaroah** — new moon.
- Jashen** — shining.
- Jasher** — upright.
- Jashobeam** — the people return.
- Jashub** — he returns.
- Jashubi-lehem** — giving bread.
- Jahubites** — descendants of Jashub.
- Jasiel** — whom God made.
- Jason** — to heal.
- Jathniel** — God gives.
- Jattir** — excelling, wide.
- Javan** — effervescing (hot and active).
- Jazer** — same as Jaazer.
- Jaziz** — he will make prominent or cause to shine.
- Jearim** — forests.
- Jeaterai** — steadfast.
- Jeberechiah** — whom the LORD blesses.
- Jebus** — trodden (threshing place).
- Jebusi** — a Jebusite.
- Jebusites** — the descendants of Jebus.
- Jecamiah** — the LORD will rise.
- Jechonias** — the Greek way of spelling Jeconiah.
- Jecoliah** — same as Jecholiah.
- Jeconiah** — the LORD establishes.
- Jedaiah** — praised of the LORD; the LORD knows.
- Jedael** — known of God.
- Jeddiael** — God knows.
- Jedidah** — beloved.
- Jedidiah** — beloved of the LORD.
- Jeduthun** — designated for praise; friendship.
- Jeezer** — contracted from Abiezar.
- Jeezerites** — descendants of Jeezer.
- Jegar-sahudutha** — the heap of the testimony.
- Jehaleleel** — he praises God.
- Jehalelel** — same as Jehaleleel.
- Jehdeiah** — whom the LORD makes glad.
- Jehezkel** — God is strong.
- Jehiah** — the LORD lives.
- Jehiel** — God lives.
- Jehieli** — a Jehielite.
- Jehizkiah** — the LORD is strong.
- Jehoadah** — whom the LORD adorns or unveils.
- Jehoaddan** — the LORD gives delight.
- Jehoahaz** — whom the LORD holds fast or upholds.
- Jehoash** — the LORD supports.
- Jehohanan** — the LORD is gracious.
- Jehoiachin** — the LORD has established.
- Jehoiada** — the LORD knows.
- Jehoiakim** — the LORD has set up.

Jehoiarib — the LORD will contend.

Jehonadab — the LORD is bounteous.

Jehonathan — the LORD gives.

Jehoram — the LORD is high.

Jehoshabeath — the LORD is the oath.

Jehoshaphat — whom the LORD judges.

Jehosheba — same as Jehoshabeath.

Jehoshua — the LORD saves.

Jehoshuah — same as Joshua or Jehoshua.

Jehovah — Transcription of the Name of God given in Scripture as the four consonants of the Tetragrammaton YHWH with the vowels from the Hebrew word for Lord (Adoni). This came about in Spain and Italy towards the end of the fifteenth century. This pronunciation became common from the time of Pedro Galatino, confessor of Leon X (1518). Later, the counter-reformation of the Jesuits preferred Yahweh as the name of God in the Roman Catholic Bibles and rejected Bibles using Jehovah. Traditionally the sacred Name YHWH, or literally I AM, was not pronounced on pain of blasphemy. The word Adoni was read instead. Jesus ratified this in almost seventy quotes of Old Testament Scripture in the Gospels. This is why many English Bibles including the Jubilee Bible use LORD or GOD in caps to indicate the sacred

Name YHWH in those instances in Scripture.

Jehozabad — the LORD gave.

Jehozadak — the LORD is just.

Jehu — the LORD is he.

Jehubbah — hidden.

Jehucal — the LORD is mighty.

Jehud — honorable.

Jehudi — a descendant of Judah.

Jehudijah — feminine of Jehudi.

Jehush — to whom God hastens.

Jeiel — carried away of God.

Jekabzeel — God gathers.

Jekameam — the people will rise.

Jekamiah — the same as Jecamiah (the LORD is standing).

Jekuthiel — the fear of the LORD.

Jemima — dove.

Jemuel — day of God.

Jephthae — Greek version of Jephthah.

Jephthah — God opens.

Jephunneh — for whom it is prepared.

Jerah — the moon.

Jerahmeel — whom God loves.

Jerahmeelites — descendants of Jerahmeel.

Jered — descent.

Jeremai — the LORD is high.

Jeremiah — the LORD is high; placed by the LORD.

Jeremias — Greek form of Jeremiah.

Jeremoth — high places.

Jeriah — the LORD is foundation.

Jeribai — the LORD contends.

Jericho — her own moon.

Jeriel — founded by God or foundation of God.

Jerijah — same as Jeriah.

Jerimoth — same as Jeremoth.

Jerioth — curtains.

Jeroboam — augmentor; his people are many.

Jeroham — who is loved.

Jerubbaal — let Baal plead; contender with Baal.

Jerubbesheth — let shame plead; another name for Jerubbaal.

Jeruel — same as Jeriel.

Jerusalem — vision of peace, dwelling in peace, founded upon peace, possession of peace.

Jerusha — possession.

Jerushah — same as Jerusha.

Jesaiah — same as Isaiah.

Jeshaiah — same as Jesaiah.

Jeshanah — old (feminine).

Jesharelah — right before God.

Jeshebeab — father's seat.

Jesher — uprightness.

Jeshimon — the waste.

Jeshishai — the LORD is ancient.

Jeshohaiah — whom the LORD humbles.

Jeshua — the LORD is help.

Jeshuah — the LORD is help.

Jeshurun — the darling upright.

Jesiah — the LORD will lend.

Jesimiel — whom God finds.

Jesse — gift.

Jesui — same as Ishua.

Jesuites — descendants of Jesui.

Jesurun — same as Jeshurun.

Jesus — savior.

Jether — pre-eminent.

Jetheth — subjection.

Jethia — lofty.

Jethlah — height.

Jethro — his excellence.

Jetur — an enclosure.

Jeuel — same as Jeiel.

Jeush — collector.

Jeuz — counselor.

Jew — descended from Judah; post-exile term for the Israelites.

Jewess — a female Jew.

Jewish — of or belonging to Jews.

Jews — plural of Jew.

Jezeaniah — the LORD determines.

Jezebel — does not cohabit (with her husband).

Jezer — formation, anything made.

Jezerites — descendants of Jezer.

JeZIAH — sprinkled of the LORD (whom the LORD congregates).

Jeziel — sprinkled of God (the congregation of God).

JeZLIAH — the LORD delivers.

Jezoar — splendid.

JeZRAHIAH — the LORD shines forth.

JeZREEL — God will scatter, God will plant.

JeZREELITE — an inhabitant of Jezreel.

JeZREELITESS — feminine of preceding.

Jibsam — fragrant, sweet.

Jidlaph — weeping.

Jimna — same as Imna.

Jimnah — same as Imnah.

Jimnites — descendants of Jimnah.

Jiphtah — same as Jephthah.

Jiphthah-el — which God opens.

Joab — the LORD is father.

Joah — the LORD is brother.

Joahaz — whom the LORD holds.

Joanna — whom God has favored.

Joash — the LORD hastened; the fire of the LORD.

Joatham — Greek form of Jotham (the LORD is perfect).

Job — a desert; hated, persecuted.

Jobab — a howling desert.

Jochebed — the LORD is glorious.

Joed — for whom the LORD is witness.

Joel — the LORD is might, the LORD is God.

Joelah — God is snatching.

Joezer — the LORD is help.

Jogbehah — hillock.

Jogli — an exile.

Joha — the LORD is living.

Johanah — the LORD is full of grace.

John — the LORD has favored.

Joiada — the LORD knows.

Joiakim — shortened form of Jehoiakim.

Joiarib — whom the LORD defends.

Jokdeam — burning or anger of the people.

Jokim — shortened form of Jehoiakim.

Jokmeam — the people will be raised.

Jokneam — possessed by the people.

Jokshan — fowler.

Joktan — small.

Joktheel — God's reward of victory.

Jona — Greek way of spelling Jonah.

Jonadab — same as Jehonadab.

Jonah — dove.

Jonah — contracted from Johanah.

Jonas — same as Jonah.

Jonathan — God hath given.

Jonath-elem-rechokim — the silent dove in a distant land.

Joppa — beautiful height.

Jorah — harvest born.

Jorai — rain (archer).

Joram — same as Jehoram.

Jordan — flowing down, descending (death).

Jorim — the LORD has raised.

Jorkoam — spreading of the people.

Josabad — same as Jehozabad.

Josaphat — Greek form of Jehoshaphat.

Josedech — the LORD is righteous or just.

Joseph — he shall add or let God add.

Joses — a form of Joseph.

Joshah — the LORD is a gift.

Joshaphat — shortened from Jehoshaphat.

Joshaviah — same as Joshah.

Joshbeckashah — seat of hardship.

Joshua — the LORD is salvation (Jesus in Greek).

Josiah — the LORD heals.

Josias — Greek form of Josiah.

Josibiah — to whom God gives a dwelling.

Josiphiah — whom the LORD will increase.

Jotbah — excellent for water.

Jotbath — same as Jotbah.

Jotbathah — same as Jotbah.

Jotham — the LORD is perfect.

Jozabad — the LORD endows.

Jozachar — whom the LORD has remembered.

Jozadak — same as Jehozadak.

Jubal — music.

Jucal — same as Jehucal.

Juda — same as Judah.

Judah — praise.

Judas — Greek form of Judah.

Jude — abbreviated form of Judas.

Judea — the land of Judah.

Judith — probably from the same.

Julia — feminine form of Julius.

Junia — Romans 16:7.

Jupiter — Zeus, the supreme deity of the Greeks; Jove.

Jushab-hesed — whose love is returned.

Justus — upright.

Juttah — extended.

K

Kabzeel — God gathers.

Kadesh — consecrated, holy.

Kadesh-barnea — consecrated-desert of wandering.

Kadmiel — God of eternity.

Kadmonites — Orientals.

Kallai — the LORD is light.

Kanah — a reed; possession.

Kareah or Careah — build.

Karkaa — deep ground.

Karkor — foundation.

Karnaim — two horns.

Kartah — city.

Kartan — double city.

Kattath — small.

Kedar — powerful.

Kedemah — east, eastern.

Kedemoth — eastern parts.

Kedesh — sanctuary.

Kehelathah — assembly.

Keilah — citadel.

Kelaiah — to hold in contempt (take the LORD lightly).

Kelita — dwarf.

Kemuel — God stands or rises.

Kenan — one acquired or begotten.

Kenath — possession.

Kenaz — hunting, hunter.

Kenezite — descendant of Kenez.

Kenites — belonging to Ken or Qen.

Kenizzite — same as Kenezite.

Keren-happuch — horn of many colors.

Kerioth — cities.

Keros — crook.

Keturah — incense, fragrance (prayer).

Kezia — cassia.

Keziz — cut off or border.

Kilbroth-hattaavah — graves of lust.

Kibzaim — double gathering.

Kidron — turbid.

Kinah — smithy.

Kir — wall; town.

Kir-haraseth — brick-town.

Kir-hareseth — same as Kir-haraseth.

Kir-haresh — same as Kir-hareseth.

Kir-heres — same as Kir-haresh.

Kiriathaim — same as Kirjathaim.

Kirioth — walled cities.

Kirjath — short form of Kirjath-jearim.

Kirjathaim — double city.

Kirjath-arba — city of Arba.

Kirjath-arim — city of forests or groves.

Kirjath-baal — city of Baal.

Kirjath-huzoth — city of out-places.

Kirjath-jearim — city of groves.

Kirjath-sannah — city of thorns or of instruction.

Kirjath-sepher — book-city.

Kish — bow.

Kishi — bow of the LORD.

Kishion — hardness.

Kishon — tortuous.

Kison — same as Kishon.
Kithlish — separation.
Kitron — burning.
Kittim — same as Chittim.
Koa — prince.
Kohath — assembly.
Kohathites — descendants of Kohath.
Kolaiah — voice of the LORD.
Korah — baldness.
Korahites — descendants of Korah.
Korathites — same as Korahites.
Kore — crier, reader.
Korhite — same as Korathite.
Koz — the thorn.
Kushaiah — bow of the LORD.

L

Laadah — set time, feast day.
Laadan — born on a feast day.
Laban — white (whitewash).
Lachish — impregnable.
Lael — (devoted) to God.
Lahad — oppression.
Lahai-roi — of the Living One who beholds me.
Lahmam — place of light.
Lahmi — warrior or Bethlehemite.
Laish — lion.
Lakum — check point.
Lama — why?
Lamech — destroyer, overthrower.
Laodicea — righteousness of the people, judgment of the people.
Laodiceans — inhabitants of Laodicea.
Lapidoth — lamps, lightnings.
Lasea — hairy, rough.
Lasha — fissure, bursting forth.

Lasharon — of the plain, of the valley of Sharon.
Latin — the language spoken by the Romans.
Lazarus — without help.
Leah — weary, languid.
Lebanon — the white (snowy mountain).
Lebaoth — place of lionesses.
Lebbaeus — man of heart.
Lebenah — white, whiteness.
Lebonah — frankincense.
Lecah — addition, attached place.
Lehabim — flame colored.
Lehi — jawbone.
Lemuel — devoted to God, God is bright.
Leshem — precious stone.
Letushim — the hammered, oppressed.
Leummim — peoples.
Levi — joined, bonded, united.
Leviathan — (Levi-athan) that which entangles, that which goes around and around entangling.
Levites — descendants of Levi.
Levitical — pertaining to the Levites.
Leviticus — the Levitical Law.
Libertenes — freedmen.
Libnah — whiteness.
Libni — white.
Libnites — descendants of Libni.
Libya — Put (those that bend the bow).
Likhi — the LORD is doctrine.
Linus — flax.
Lo-ammi — not my people.
Lod — fissure.
Lo-debar — without pasture.
Lois — 2 Timothy 1:5.

Lo-ruhamah — not having obtained mercy.
Lot — veil, covering.
Lotan — veiling.
Lubims — same as Lehabim.
Lucas — same as Luke (light-giving).
Lucifer — light bearer.
Lucius — of light.
Lud — strife or contention.
Ludim — inhabitants of Lud.
Luhith — a table; made out of boards.
Luke — light bearer.
Luz — almond tree.
Lycaonia — a region of Asia Minor.
Lycia — a region of Asia Minor.
Lydda — a city in Judea.
Lydia — same as Lud a Christian woman.
Lysanias — ending sorrow.
Lysias — a person of Lysia.
Lystra — a place in Asia Minor.

M

Maacah — same as Maachah.
Maachah — depression.
Maachathi — an inhabitant of Maachah.
Maachathites — plural of Maachathi.
Maadai — adorned of the LORD.
Maadiah — ornament of the LORD.
Maai — the LORD is compassionate.
Maaleh-acrabbim — ascent of scorpions.
Maarath — a treeless place.
Maaseiah — the LORD is a refuge.

Maasiai — work of the LORD.
Maath — small.*
Maaz — rescue.*
Maaziah — rescue of the LORD.
Macedonia — a region of Greece.
Machbani — cloak.
Machbenah — covered with a cloak.*
Machi — pining.
Machir — sold; salesman.
Machirites — descendants of Machir.
Machnadebai — hidden.
Machpelah — a doubling.
Madai — middle; Medes, Media (middle of the earth).
Madian — Greek form of Midian.
Madmannah — dunghill.
Madmen — dungheap.
Madmenah — same as Madmen.
Madon — place of contention.
Magbish — congregating.
Magdala — tower.
Magdalene — inhabitant of Magdala (the tower).
Magdiel — God is renowned.
Magog — land of Gog; the descendants of Magog (second son of Japheth) and their land (also called Scythia) in the north of Asia and Europe.
Magor-missabib — terror round about.
Magpiash — collector of a cluster of stars.
Mahalah — tenderness, meekness.
Mahalaleel — God is splendour.
Mahalath — meek; a musical instrument.
Mahalath Leannoth — a certain style of music with singers (by course).

Mahali — meek.

Mahanaim — two camps.

Mahaneh-dan — camp of Dan (judgment).

Maharai — impetuous.

Mahath — to blot out.

Mahavite — 1 Chronicles 11:46.

Mahazioth — visions.

Maher-shalai-hash-baz — hasten the spoil, rush on the prey.

Mahlah — meekness.

Mahli — meek.

Mahlites — the descendants of Mahli.

Mahlon — meek.

Mahol — a dancer.

Makaz — end.

Makheloth — assemblies.

Makkedah — place of shepherds.

Maktesh — a mortar.

Malachi — My angel, My messenger, messenger of the LORD.

Malcham — their king.

Malchiah — the LORD is king.

Malchiel — God is king.

Malchielites — the descendants of Malchiel.

Malchijah — same as Malchiah.

Malchiram — my king is exalted.

Malchi-shua — king of aid.

Malchus — counsellor.

Maleleel — same as Mahalaleel.

Mallothi — the LORD is speaking.

Malluch — counselor.

Mammon — fullness (of money, greed, avarice).

Mamre — fatness.

Manaen — comforter.

Manahath — midst of the resting places.

Manahethites — descendants of Manahath, inhabitants of Manahath.

Manasseh — one who causes to forget.

Manasses — Greek form of Manasseh.

Manassites — members of the tribe of Manasseh.

Maneh — a weight, one sixtieth of a talent.

Manoah — rest.

Maoch — oppressed.

Maon — habitation.

Maonites — inhabitants of Maon.

Mara — bitter.

Marah — bitter.

Maralah — trembling.

Maranatha — our Lord has come.

Marcus — Latin form of Mark.

Mareshah — possession; to the head.

Mark — English form of Marcus.

Maroth — bitterness.

Mars Hill — English name for Areopagus.

Marsena — worthy.

Martha — lady.

Mary — bitter (in the sense of Myhrr).

Maschil — understanding.

Mash — Genesis 10:23.

Mashal — depressed.

Masrekah — vineyard.

Massa — burden.

Massah — trial, temptation.

Mathusala — Greek form of Methuselah.

Matred — God is pursuer.

Matri — the LORD is watching.

Mattan — a gift.

Mattanah — same as Mattan.

Mattaniah — gift of the LORD.

Mattatha — Greek form of Mattaniah.

Mattathah — gift of the LORD.

Mattathias — Greek form of Mattathah.

Mattenai — liberal.

Matthan — gift.

Matthat — another form of Matthan.

Matthew — English way of spelling Mattithiah.

Matthias — another Greek form of Mattathias.

Mattithiah — another form of Mattathias.

Mazzaroth — the constellations of the zodiac.

Meah — a hundred.

Mearah — cave.

Mebunnai — built up.

Mecherathite — a native of Mekerah.

Medad — loving, affectionate.

Medan — judgment.

Medeba — water of quiet, flowing water.

Medes — inhabitants of Media.

Media — middle land, middle of the earth.

Meggido — place of God.

Megiddon — same as Meggido.

Mehetabeel — bettered of God.

Mehetabel — God makes happy.

Mehida — famous.

Mehir — dexterity.

Meholathite — native of Meholah.

Mehujael — struck by God.

Mehuman — faithful.

Mehunim — inhabitant of Maon.

Mehunims — the people of Maon.

Me-jarkon — waters of yellowness.

Mekonah — a base or foundation.

Melatiah — whom the LORD freed.

Melchi — my king.

Melchiah — the king of the LORD.

Melchiedec — Greek form of Melchizedek.

Melchi-shua — same as Malchi-shua.

Melchizedek — king of righteousness (or justice).

Melea — fullness.*

Melech — king.

Melicu — same as Malluch.

Melita — an island in the Mediterranean.

Melzar — (wine) steward.

Memphis — place to adore Ptah or Noph.

Memucan — dignified.

Menahem — comforter.

Menan — Luke 3:31.

Mene — numbered.

Meonenim — to cloud over (practice magic).

Meonothai — the habitations of the LORD.

Mephaath — beauty, height.

Mephibosheth — destroying shame, utterance of Baal.

Merab — increase.

Meraiah — revelation of the LORD.

Meraioth — revelations.

Merari — bitter.

Merarites — the descendants of Merari.

Merathaim — double bitterness, rebellion (Babylon).

Mercurius — Hermes, a Roman god.

Mered — rebellion.

Meremoth — strong, firm.
Meres — worthy, from above.
Meribah — waters of strife.
Meribah-kadesh — a place between Zin and Sinai.
Merib-baal — contender against Baal (Gideon).
Merodach — bold, a Babylonian idol (Marduk).
Merodach-baladan — Merodach gives a son.
Merom — a high place.
Meronothite — an inhabitant of Meronoth.
Meroz — refuge.*
Mesech — same as Meshech or Meshec.
Mesha — deliverance, freedom.
Meshach — who is as Acu (god of the moon).
Meshech — possession.
Meshelemiah — the LORD repays.
Meshezabeel — God delivers.
Meshillemith — recompense.
Meshillemoth — retribution.
Meshobab — brought back.
Meshullam — friend.
Meshullemeth — feminine of Meshullam.
Mesobaite — found of the LORD.
Mesopotamia — amidst the rivers.
Messiah — anointed (one).
Messias — Greek form of Messiah.
Metheg-ammah — bridle (or bit) of Ammah (the metropolis).
Methusael — Genesis 4:18.
Methuselah — when he dies, then it shall come.
Meunin — same as Mehunim.
Mezahab — water of gold.
Miamin — on the right hand (of favor).

Mibhar — choicest.
Mibsam — sweet odor.
Mibzar — a fortress.
Micah — who (is) like unto the LORD.
Micaiah — fuller form of Micah.
Michael — who is like unto God.
Michah — same as Micah.
Michaiah — same as Micaiah.
Michal — brook.
Michmas — latter form of Michmash.
Michmash — treasured, something hidden.
Michmetha — hiding place.
Michri — salesman.
Michtam — poem or writing of profound significance.
Middin — extension.
Midian — strife.
Midianites — people of Midian.
Migdal-el — tower of God.
Migdal-gad — tower of Gad.
Migdol — tower.
Migron — precipice.
Mijamin — same as Miamin.
Mikloth — rods, lots.
Mikneiah — possession of the LORD.
Milalai — to speak (poetically).
Milcah — dancing.
Milcom — same as Moloch; idol of the Ammonites.
Miletum — same as Miletus.
Miletus — a city of Asia Minor.
Millo — a mound.
Miniamin — from the right hand (of favor).
Minni — division; province of Armenia.

Minnith — enumeration, allotment; place from which the wheat comes.

Miphkad — appointed place (of meeting).

Miriam — Mary (bitter in the sense of Myrrh).

Mirma — height.

Misgab — the high land.

Mishael — who is what God is?

Mishal — prayer.

Misheal — same as Mishal.

Misham — cleansing.

Mishma — report, fame.

Mishmannah — fatness, vigour.

Mishraites — inhabitant of Mishra (extension).

Mispereth — number; writing.

Misrephoth-maim — burning waters.

Mithcah — place of sweetness.

Mithnite — inhabitant of Methen (slenderness).

Mithredath — given by Mithra (the sun).

Mitylene — abounding in shellfish.

Mizar — smallness.

Mizpah — a lookout or watchtower.

Mizpar — a number or writing.

Mizpeh — same as Mizpah.

Mizraim — fortresses.

Mizzah — terror.

Mnason — Acts 21:16.

Moab — of her own father (an incestuous son of Lot).

Moabites — people of Moab.

Moabites — a lady of Moab.

Moadiah — appointed feast of the LORD.

Moladah — birth.

Molech — English form of Moloch.

Molid — begetter.

Moloch — king.

Morasthite — native of Moresheth (possession).

Mordecai — little, small.

Moreh — archer.

Moresheth-gath — the possession of Gath.

Moriah — provided by the LORD.

Mosera — chastisement, bond.

Moseroth — bonds.

Moses — drawing out (of the water) being saved.

Moza — fountain.

Mozah — same as Moza.

Mozel — wanderer*

Muppim — wavings.

Mushi — drawn out.

Muth-labben — death to the (son).*

Myra — balsam.

Mysia — very many (ten thousand).

N

Naam — pleasantness.

Naamah — pleasant.

Naaman — pleasantness.

Naamathite — inhabitant of Naamah.

Naamites — descendants of Naamah.

Naarah — a girl, a shoot or offspring.

Naaral — pleasantness of the LORD.

Naaran — waterfall.

Naashon — enchanter, oracle.

Naasson — Greek form of Naashon.
Nabal — foolish.
Naboth — fruits.
Nachon — stroke.
Nachor — snorting.
Nadab — liberal, willing.
Naggle — Greek form of Nogah.
Nahalal — a pasture or inheritance.
Nahaliel — valley or inheritance of God.
Nahallal — same as Nahalal.
Nahalol — same as Nahalal.
Naham — consolation or comforter.
Nahamani — comforter.
Naharai — snorting one.
Nahari — same as Naharai.
Nahash — serpent; oracle.
Nahath — descent.
Nahbi — the LORD is protection, consolation.
Nahor — another way of spelling Nachor.
Nahshon — same as Naashon.
Nahum — comforter.
Nain — pasture.
Naioth — habitations.
Naomi — pleasant.
Naphish — numerous.
Naphtali — my wrestling.
Naphtuhim — Genesis 10:13.
Narcissus — numbing, flower causing lethargy.
Nathan — giver.
Nathaniel — gift of God.
Nathan-melech — the king is a giver.
Naum — same as Nahum.
Nazarene — a native of Nazareth.
Nazareth — branch, shoot.

Nazarite — one separated or consecrated.
Neah — on a slope.
Neapolis — new city.
Neariah — servant of the LORD.
Nebai — fruitful.
Nebaioth — fruitfulness on high places.
Nebajoth — same as Nebaioth.
Neballat — foolish secrecy.
Nebat — regard.
Nebo — he who speaks; the planet Mercury as adored by the pagans.
Nebuchadnezzar — another way of spelling Nebuchadrezzar.
Nebuchadrezzar — Nebo, protect my boundary; Nebo, protect the crown.
Nebushasban — Nebo will save me.
Nebuzar-adan — Nebo has given the seed; Nebo gives posterity.
Necho — conqueror.
Nechoh — same as Necho.
Necromancer — to inquire of the dead.
Nedabiah — the LORD is willing, bountiful.
Neginah — a stringed instrument.
Neginoth — stringed instruments.
Nego — same as Nebo.
Nehelamite — he of the dream (strengthened).
Nehemiah — the LORD comforts.
Nehiloth — flutes.
Nehum — consolation, comfort.
Nehushta — copper.
Nehushtan — bronze serpent.
Neiel — moved by God.
Nekeb — dell, hollow.
Nekoda — a herdsman.

Nemuel — same as Jemuel (day of God).
Nemuelites — descendants of Nemuel.
Nepheg — sprout.
Nephish — same as Naphish.
Nephishesim — to scatter, expansions.
Nephtalim — Greek form of Naphtali.
Nephtoah — opened.
Nephusim — same as Nephishesim (to scatter, expansions).
Ner — light.
Nereus — to float a boat.
Nergal — lion.
Nergal-sharezer — Nergal (lion) protect the king; refers to a pagan deity.
Neri — Greek form of Neriah.
Neriah — my light is the LORD, lamp of the LORD.
Nethaneel — same as Nathanael.
Nethaniah — whom the LORD gave.
Nethinims — the appointed.
Netopha — resin-dropping.
Netophathi — an inhabitant of Netopha.
Netophathite — same as Netophathi.
Neziah — illustrious.
Nezib — garrison, plantation.
Nibhaz — a deity of the Avites.
Nibshan — the furnace.
Nicanor — conqueror.
Nicodemus — conquered his people, innocent blood.
Nicolaitans — to conquer the laity (common people).
Nicolas — to conquer the people.

Nicopolis — conquered city.
Niger — black.
Nile — blue.
Nimrah — clear water.
Nimrim — clear waters.
Nimrod — rebel; founder of Babylon; founder of paganism.
Nimshi — extricated.
Nineveh — abode of Ninus (Nimrod).
Ninevites — inhabitants of Nineveh.
Nisan — first month of the Hebrew sacred year.
Nisroch — the great eagle (a pagan deity).
No — disrupting; Thebes, Thebas; the site of modern Alexandria.
Noadiah — whom the LORD meets.
Noah — rest.
No-amon — abode of Amon.
Nob — high place.
Nobah — prominent.
Nod — wandering.
Nodab — nobility (freeborn).
Noe — Greek form of Noah.
Nogah — brightness.
Nohah — rest.
Non — same as Nun.
Noph — same as Memphis.
Nophah — windy.
Nun — fish.
Nymphus — Nymph-given.

O

Obadiah — worshiper of the LORD.
Obal — bare, bald.
Obed — serving or worshipping (God).

Obed-edom — serving Edom.
Obil — camel keeper or driver.
Oboth — bottles (of skin).
Ocran — troublesome, troubler.
Oded — reiteration.
Og — long neck (giant).
Ohad — might.
Ohel — tent.
Olivet — place of olives.
Olympas — bright.*
Omar — mountaineer.
Omega — great.
Omri — the LORD apportions; my portion is the LORD.
On — the sun.
Onam — wealthy.
Onan — strong.
Onesimus — profitable.
Onesiphorus — bringing profit.
Ono — strong.
Ophel — a hill.
Ophir — reduce to ashes, reducing to ashes.
Ophni — man of the high place.
Ophrah — fawn.
Oreb — raven.
Oren — pine tree.
Orion — strong (a southern constellation).
Ornan — strong.
Orpah — mane.
Osee — the same as Hosea.
Oshea — the same as Joshua.
Othni — the LORD is powerful.
Othniel — powerful man of God.
Ozem — strength.
Ozias — Greek form of Uzziah.
Ozni — the LORD hears.
Oznites — descendants of Ozni.

P

Paarai — revelation of the LORD.
Padan-aram — the plain of Aram (Syria).
Padon — redemption, deliverance.
Pagiel — intervention of God.
Pahath-moab — governor of Moab.
Pai — bleating.
Palal — judge.
Palestina — emigration; Philistia, Philistines.
Palestine — same as Palestina.
Pallu — distinguished.
Palluites — descendants of Pallu.
Palti — deliverance of the LORD.
Paltiel — deliverance of God.
Paltite — a descendant of Palti.
Pamphylia — every tribe.
Panag — sweet, exquisite.
Paphos — the Capital of Cyprus.
Parah — heifer.
Paran — cavernous.
Parbar — open apartment; summer house.
Parmashtah — superior.
Parmenas — standing firm.
Parnach — Numbers 34:25.
Parosh — fleeing, fugitive.
Parshandatha — given by prayer.
Parthians — inhabitant of Parthia.
Paruah — flourishing, increase.
Parvaim — an eastern or oriental region.*
Pasach — divider.
Pas-dammim — extremity of the flowings.
Paseah — lame.
Pashur — free; prosperity all around.
Patara — a place in Asia Minor.

Pathros — a part of Egypt.

Pathrusim — people of Pathros.

Patmos — my death.

Patrobas — father's life.

Pau — a yawning deep.

Paul — little, small.

Pedahel — God redeems.

Pedahzur — the Rock redeems.

Pedaiah — whom the LORD redeemed.

Pekah — open-eyed, watchfulness.

Pekahiah — whose eyes the LORD opened.

Pekod — visitation.

Pelaiah — whom the LORD made distinguished.

Pelalaiah — whom the LORD judged.

Pelatiah — whom the LORD delivered.

Peleg — division.

Pelet — liberation.

Peleth — swiftness.

Pelethites — the swift.

Pelonite — the separate.

Peniel — the face of God.

Peninnah — coral.

Pentecost — fiftieth.

Penuel — same as Peniel.

Peor — point, opening.

Perazim — breaches; mountain of breaches.

Peres — divided.

Peresh — distinction.

Perez — bursting through.

Perez-uzza — same as Perez-uzzah.

Perez-uzzah — breach of Uzzah.

Perga — a tower.

Pergamos — citadel.

Perida — a recluse.

Perizzites — belonging to a village.

Persia — Eternal.

Persian — belonging to Persia.

Persis — a Persian woman.

Peruda — same as Perida.

Peter — a stone.

Pethahiah — whom the LORD looses.

Pethor — extension.

Pethuel — God's delivers.

Peulthai — deed of the LORD.

Phalec — Greek form of Peleg (division).

Phallu — an English way of spelling Pallu.

Phalti — deliverance of the LORD.

Phaltiel — deliverance of God.

Phanuel — Greek form of Penuel.

Pharaoh — the sun.

Pharaoh Hophra — priest of the sun.

Phares — Greek form of Pharez.

Pharez — breach.

Pharisees — the separated or divided.

Pharosh — same as Parosh.

Pharpar — swift.

Pharzites — descendants of Pharez.

Phaseah — same as Paseah.

Phebe — moon.

Phenice — palm tree.

Phenicia — land of palms.

Phibeseth — the cat goddess Basht.

Phichol — mouth of all.

Philadelphia — brotherly love.

Philemon — affectionate.

Philetus — beloved.

Philip — lover of horses.

Philippi — a town named after Philip of Macedon.

Philippians — the people of Philippi.
Philistea — the land of the Philistines.
Philistim — wanders migration; errant ones.
Philistines — the same as Philistim.
Philologus — a lover of words.
Phinehas — serpent's mouth (oracle).
Phlegon — zealous, burning.
Phrygia — a region of Asia Minor.
Phurah — foliage.
Phut — bow (Africa).
Phuvah — mouth.
Phygelus — little fugitive.
Pi-beseth — the (cat) goddess Bast or Basht.
Pi-hahiroth — where sedge grows.
Pilate — armed with a javelin.*
Pildash — flame of fire.
Pileha — worship.
Piltai — whom the LORD delivers.
Pinon — darkness.
Piram — like a wild ass.
Pirathon — peak, top, leader.
Pirathonite — an inhabitant of Pirathon.
Pisgah — a part, boundary.
Pisidia — a region of Asia Minor.
Pison — free flowing.
Pispah — expansion.
Pithom — narrow pass.
Pithon — innocent.
Pleiades — the cluster of seven stars.
Pochereth of Zebaim — binding of gazelles.
Pollux — sons of Jupiter, Castor and Pollux, the twins Dioscuri.
Pontus — belonging to the sea.

Poratha — the fruit of destruction.
Porcius Festus — swinish festival.
Potiphar — belonging to the sun.
Poti-pherah — same as Potiphar.
Prisca — ancient.
Priscilla — diminutive of Prisca.
Prochorus — he that presides over the choir.
Ptolemais — city of Ptolemy.
Pua — same as Phuvah.
Puah — splendor.
Publius — popular, common.
Pudens — shamefaced.
Puhites — hinge.
Pul — savage beast.
Punites — descendants of Pua.
Punon — same as Pinon.
Pur — a lot (inheritance).
Purim — lots.
Put — same as Phut.
Puteoli — wells.
Putiel — God enlightens.

Q

Quartus — the fourth.

R

Raamah — trembling (earthquake).
Raamiah — the LORD causes trembling.
Raamses — son of the sun.
Rabbah — great, capital.
Rabbath — same as Rabbah.
Rabbi — master.
Rabbith — the great place.
Rabboni — my master.
Rab-mag — most exalted (head or chief of the Magi).
Rab-saris — chief eunuch.

Rab-shakeh — chief of the cupbearers.
Rachab — Greek form of Rahab.
Rachal — place of traffic.
Rachel — ewe, lamb.
Raddai — the LORD subdues.
Ragau — Greek form of Reuben.
Raguel — friend of God.
Rahab — a violent catching up (rapture); bluster, boaster (Egypt).
Raham — pity.
Rahel — same as Rachel.
Rakem — friendship.
Rakkath — shore, bank.
Rakkon — well watered.
Ram — high.
Rama — Greek form of Ramah.
Ramah — high place.
Ramath — same as Ramah.
Ramathaim — double high place.
Ramathite — a native of Ramah.
Ramath-lehi — high place of the jawbone.
Ramath-mizpeh — height of the watchtower.
Rameses — son of the sun.
Ramiah — the LORD is high.
Ramoth — plural of Ramah.
Ramoth-gilead — heights of Gilead.
Rapha — giant.
Raphu — healed.
Reaia — the LORD sees.
Reaiah — same as Reaia.
Reba — a fourth part.
Rebecca — Greek form of Rebekah.
Rebekah — flattering; to clog or hobble by tying up the fetlock; in good season.
Rechab — horseman, companion.

Rechabites — descendants of Rechab.
Rechah — softness.
Reelaiah — trembling caused by the LORD.
Regem — friend.
Regem-melech — friend of the king.
Rehabiah — the LORD enlarges.
Rehob — wide street.
Rehoboam — who enlarges the people.
Rehoboth — roominess, enlargement.
Rehum — merciful.
Rei — the LORD is a friend.
Rekem — same as Rakem.
Remaliah — whom the LORD adorned.
Remeth — a high place.
Remmon — same as Rimmon.
Remmon-methoar — Joshua 19:13.
Remphan — Saturn (worshiped as a six-pointed star or hexagram).
Rephael — whom God healed.
Rephah — riches, healing.
Rephaiah — whom the LORD healed.
Rephaim — giants.
Rephaims — same as Rephaim.
Rephidim — plains.
Resen — bridal.
Resheph — flame.
Reu — same as Raguel.
Reuben — behold a son.
Reubenites — descendants of Reuben.
Reuel — God is friend.
Reumah — pearl, coral.
Rezeeph — a hot stone.

Rezia — the LORD is delight.
Rezin — firm, dominion.
Rezon — lean.
Rhegium — breach.
Rhesa — chief.*
Rhoda — a rose.
Rhodes — a Mediterranean island.
Ribai — the LORD contends.
Riblah — fertility.
Rimmon — pomegranate.
Rimmon-parez — pomegranate of the breach.
Rinnah — shout.
Riphath — Genesis 10:3.
Rissah — heap of ruins.
Rithmah — broom.
Rizpah — hot coal.
Roboam — Greek form of Rehoboam.
Rogelium — fullers' place.
Rohgah — outcry, alarm.
Romanti-ezer — I have exalted help.
Romans — inhabitants of Rome.
Rome — strength.
Rosh — head.
Rufus — red.
Ruhmah — having obtained mercy.
Rumah — height.
Ruth — abundant.

S

Sabachthani — hast thou forsaken me.
Sabaoth — hosts.
Sabbat — rest, cessation.
Sabeans — descendants of Seba (who live in Ethiopia).
Sabta — same as Sabtah.
Sabtah — rest.*

Sabtecha — same as Sabtechah.
Sabtechah — name of a son of Cush and the area settled by him.
Sacar — hired.
Sadducees — from Zadok (just).
Sadoc — Greek form of Zadoc.
Sala — Greek form of Salah.
Salah — sprout.
Salamis — breaker (wave).
Salathiel — Greek form of Shealtiel.
Salcah or **Salchah** — road.
Salem — peace, perfect.
Salim — Greek form of Salem.
Sallai — exaltation.
Sallu — same as Sallai.
Salma — garment.
Salmon — sandy.
Salmone — wave, breaker.*
Salome — perfect.
Salu — same as Sallu.
Samaria — Greek equivalent of Shomron (guard or watch).
Samaritans — inhabitants of Samaria.
Samgar-nebo — be gracious Nebo.
Samlah — garment.
Samos — an island of the Mediterranean.
Samothracia — Samos of Thrace.
Samson — like the sun.
Samuel — heard of God; name of God.
Sanballat — Sin (the moon) gives life.*
Sansannah — palm branch.
Saph — threshold.
Saphir — beautiful, thorny.
Saphhira — Greek form of Saphir (feminine).
Sara — Greek form of Sarah.
Sarah — princess.

Sarai — contentious.

Saraph — burning.

Sardine — a ruby.

Sardis — a place in Asia Minor.

Sardites — descendants of Sered.

Sarepta — Greek form of Zarephath.

Sargon — he (God) established the king.

Sarid — survivor.

Saron — Greek form of Sharon.

Sarsechim — chief of the eunuchs.

Saruch — Greek form of Serug.

Satan — adversary, accuser.

Saul — asked for; desired.

Sceva — left-handed.

Scythian — belonging to Scythia.

Seba — drunk.

Sebat — rest*; the eleventh month of the Hebrew year.

Secacah — enclosure.

Sechu — watchtower, watchplace.

Secundus — second.

Segub — elevated.

Seir — hairy, rough.

Seirath — well wooded.

Sela — rock or cliff.

Selah — capital of Edom; a musical notation (to stop and contemplate).

Sela-hammahlekoth — rock of escapes or of separations.

Seled — exultation, burning.

Selucia — named after Seleucus.

Sem — Greek form of Shem.

Semachiah — whom the LORD sustains.

Semei — Greek form of Shimei.

Senaah — thorn hedge.

Seneh — crag, thorn.

Senir — snow covered mountain (coat of mail).

Sennacherib — Sin (the moon god) multiplies brethren.

Senuah — bristling, pointed.

Seorim — barley.

Sephar — a numbering.

Sepharad — ancient Iberia; a place of captivity of Israel near the Black Sea.

Sepharvaim — the two Sipparas; a town on the Euphrates.

Serah — abundance, extension.

Seraiah — the LORD contends, soldier of the LORD.

seraphim — burning ones.

Sered — escape, deliverance.

Sergius — Acts 13:7.

Serug — shoot.

Seth — substitute, compensation.

Sethur — hidden.

Shaalabbin — earths of foxes.

Shaalbim — same as Shaalabbin.

Shaalbonite — inhabitant of Shaalbim.

Shaaph — friendship.

Shaaraim — two gates; double cleft.

Shaashgaz — beauty's servant.

Shabbethai — born on the Sabbath.

Shachia — fame of the LORD.

Shaddai — Almighty.

Shadrach — command of Acu (the god of the moon).

Shage — wanderer.

Sharharaim — two dawns.

Shahazimah — lofty places.

Shalem — safe, perfect.

Shalim — foxes.

Shalisha — a third part.

Shallecheth — felling.

Shallum — retribution, recompenser.

Shallun — spoliation.
Shalmal — the LORD is recompenser.
Shalman — shortened form of Shalmaneser.
Shalmaneser — Shalman (fire-worshipper) be propitious.
Shama — to hearken (hear and obey).
Shamariah — whom the LORD guards.
Shamed — watcher, destroyer.
Shamer — keeper, preserver.
Shamgar — cupbearer.
Shamhuth — fame, renown.
Shamir — a thorn hedge.
Shamma — fame, renown.
Shammah — same as Shamma.
Shammai — celebrated.
Shammoth — fame, renown.
Shammua — famous.
Shammuah — same as Shammua.
Shamsherai — sun-like, heroic.
Shapham — vigorous.
Shaphan — coney, rock badger.
Shaphat — judge.
Shapher — pleasant, fair.
Sharai — the LORD is deliverer.
Sharaim — same as Shaaraim.
Sharar — firm, strong.
Sharezer — God protect the king.
Sharon — a plain.
Sharonite — one who lives in Sharon.
Sharuhen — dwelling of grace.
Shashai — pale.
Shashak — walker, runner.
Shaul — asked for.
Shaulites — the family of Shaul.
Shaveh — level place.
Shaveh Kiriathaim — the plain of Kiriathaim.

Shavsha — to be bright.
Sheal — prayer.
Shealtiel — I asked from God.
Sheariah — gate of the LORD.
Shear-jashub — the remnant shall escape; the remnant shall return.
Sheba — an oath or covenant; the number seven.
Shebah — seven (masculine).
Shebam — fragrance, balsam.
Shebaniah — whom the LORD hides.
Shebarim — breaches.
Sheber — breaking.
Shebna — the scribe.
Shebuel — captive of God.
Shecaniah — same as Shechaniah.
Shechaniah — the LORD dwells.
Shechem — back, shoulder.
Shechemites — people of Shechem.
Shedeur — giving forth light.
Shehariah — the LORD is the dawn.
Shelah — petition.
Shelanites — descendants of Shelah.
Shelemiah — whom the LORD will repay.
Sheleph — drawing out.
Shelesh — triad.
Shelomi — the LORD is peace.
Shelomith — peacefulness.
Shelomoth — same as Shelomith.
Shelumiel — friend of God.
Shem — name, renown.
Shema — something heard, repute.
Shemaah — fame.
Shemaiah — the LORD has heard.
Shemariah — the LORD guards.
Shemeber — soaring on high.
Shemer — guardian.

Shemida — fame of wisdom.

Shemidah — same as Shemida.

Shemidaites — descendants of Shemida.

Sheminith — the eighth, the octave.

Shemiramoth — most high name.

Shemuel — same as Samuel (heard of God).

Shen — peak, tooth.

Shenazar — 1 Chronicles 3:18.

Shenir — same as Senir (peak, snow).

Shepham — nakedness.

Shephathiah — same as Shephathiah.

Shephathiah — the LORD has judged.

Shephi — baldness.

Shepho — same as Shephi.

Shephuphan — like a serpent.

Sherah — consanguinity.

Sherebiah — the LORD is the originator.

Sheresh — root; union.

Sherezzer — same as Sharezer.

Sheshach — a name for Babylon.

Sheshai — free, noble; clothed in white.

Sheshan — free, noble; lily.

Sheshbazzar — Persian name of Zerubbabel.

Sheth — tumult.

Shethar — star.

Shethar-boznai — bright star, starry splendour.

Sheva — vanity.

Shibboleth — an ear of grain; a flood.

Shibmah — fragrant, balsaam.

Shicron — fruitfulness.

Shiggaion — irregular, a musical notation.

Shigionoth — a type of poetry.

Shihon — heaps of ruins.

Shihor — turbid, slimy.

Shihor-libnath — glass river.

Shilhi — a warrior with darts.

Shilhim — aqueducts, fountains.

Shillem — requital.

Shiloah — outlet of water.

Shiloh — rest.

Shiloni — native of Shiloh.

Shilonite — same as Shiloni.

Shilshah — triad.

Shimea — famous.

Shimeah — same as Shemaah.

Shimeam — same as Shimeah.

Shimeath — fame.

Shimeathite — descendants of Shimeah.

Shimei — the LORD is fame or my fame.

Shimeon — hearkening (to hear and obey).

Shimhi — same as Shimei.

Shimi — same as Shimhi.

Shimites — descendants of Shimei.

Shimma — fame, rumor.

Shimon — valuer.

Shimrath — watchfulness.

Shimri — watchful.

Shimrith — vigilant.

Shimrom — watch-post.

Shimron — watchman, guard.

Shimronites — descendants of Shimron.

Shimron-meron — guard of lashing.

Shimshai — the LORD is splendour.

Shinab — a father has turned.

Shinar — land of two rivers; the land of Chaldea or Babylon proper.

Shiphi — the LORD is fullness.

Shiphmite — a native of Shephan.

Shiphrah — beauty.

Shiptan — judge.

Shisha — brightness, nobility.

Shishak — illustrious.

Shitrai — the LORD is deciding.

Shittim — cedar, acacias.

Shiza — splendour.

Shoa — rich, opulent.

Shobab — returning.

Shobach — pouring out, expansion.

Shobai — the LORD is glorious.

Shobal — stream.

Shobek — free.

Shobi — the LORD is glorious.

Shocho — same Shochoh.

Shochoh — a hedge.

Shoco — same as Shochoh.

Shoham — beryl (emerald).

Shomer — watchman.

Shophach — extension.

Shophan — baldness or nakedness.

Shoshannim — lilies.

Shoshannim Eduth — lilies, a testimony.

Shua — wealth.

Shuah — depression.

Shual — jackal, fox.

Shubael — the LORD has favored.

Shuham — humbly.

Shuhamites — the descendants of Shuham.

Shuhite — a descendant of Shua.

Shulamite — same as Shelomith.

Shumathites — people of Shumah.

Shunammite — an inhabitant of Shunem.

Shunem — two resting places.

Shuni — quiet, fortunate.

Shunites — descendants of Shuni.

Shupham — serpent.

Shuphamites — the descendants of Shupham.

Shuppim — serpents.

Shur — a fort.

Shushan — Susa; lilies.

Shushan Eduth — lilies of the testimony.

Shuthalhites — the descendants of Shuthelah.

Shuthelah — establishing Telah (vigor).

Sia — assembly.

Siaha — council.

Sibbecai — entangling.

Sibbechai — same as Sibbecai.

Sibboleth — same as Shibboleth.

Sibmah — balsam.

Sibraim — double hope, two hills.

Sichem — shoulder blade.

Siddim — the plains, extension.

Sidon — fishing.

Sidonians — natives of Sidon.

Sihon — great, bold.

Sihor — turbid, slimy.

Silas — shortened form of Silvanus.

Silla — way, highway.

Siloah — sending forth; spring.

Siloam — same as Siloam.

Silvanus — of the forest.

Simeon — hearkening (to hear and obey).

Simon — same as Simeon.

Simri — same as Shimri.

Sin — clay.

Sina — Greek form of Sinai.

Sinai — pointed.
Sinim — a people of the east; Chinese.*
Sinite — Genesis 10:17.
Sion — lifted up (Mount Hermon; conspicuous (capital city); Greek form of Zion).
Siphmoth — fruitful.
Sippai — the LORD is preserver.
Sirah — withdrawing, turning aside.
Sirion — a coat of mail.
Sisamai — the LORD is distinguished.
Sisera — binding in chains.*
Sitnah — contention, hatred.
Sivan — bright.
Smyrna — myrrh.
So — Hebrew form of the Egyptian word, Sevech.
Socho — same as Shocho.
Sochoh — same as Shochoh.
Socoh — same as Shoco.
Sodi — the LORD determines.
Sodom — burning.
Sodoma — Greek form of Sodom.
Sodomites — persons who were as wicked as the men of Sodom.
Solomon — peace offering.
Sopater — safe father.
Sophereth — scribe, learning.
Sorek — choice vine.
Sosipater — safe father.
Sosthenes — of safe strength.
Sotai — the LORD is turning aside (entering).
Spain — a region of Europe.
Stachys — an ear of grain.
Stephanas — crowned.
Stephen — English form of Stephanas.

Stoics — philosophers whose founder taught in a famous porch or Stoa.
Suah — riches, distinction.
Succoth — booths, tabernacles.
Succoth-benoth — booths of the daughters (idolatrous brothels).
Suchathites — 1 Chronicles 2:55.
Sukkims — nomads.
Sur — turning aside, entrance.
Susanchites — inhabitants of Susa or Susinak.
Susana — lily.
Susi — the LORD is swift; rejoicing.
Sychar — drunken.
Syene — opening.
Syntyche — fortunate.
Syracuse — the capital of Sicily.
Syria — to be elevated (a citadel).
Syrian — an inhabitant of Syria.
Syrophenician — a female Phenician living in Syria.

T

Taanach — battlement.
Taanath-shiloh — fig tree of Shiloh.
Tabbaoth — rings.
Tabbath — pleasantness.
Tabéal — God is good.
Tabeel — another way of writing Tabéal.
Taberah — burning.
Tabitha — gazelle.
Tabor — height.
Tabrimon — Rimmon is good.
Tachmonite — same as Hachmonite.
Tadmor — city of palms.
Tahan — graciousness.

Tahanites — descendants of Tahan.

Tahapanes — head of the land, head of the earth.

Tahath — substitute.

Tahpanhes — same as Tahath.

Tahpenes — 1 Kings 11:19.

Tahrea — cunning.*

Tahtim-hodshi — nether land newly inhabited.*

Talitha — girl.

Talmi — abounding in furrows.

Talmon — oppressed.

Tamah — joy.

Tamar — a palm tree.

Tammuz — son of life; a Syrian god equivalent to Adonis, Baal, Nimrod.

Tanach — same as Taanach.

Tanhumeth — consolation, comfort.

Taphath — a drop (of ointment).

Tappuah — apple.

Tarah — turning, wandering.

Taralah — power of God.

Tarea — flight.

Tarpelites — people of Tarpel.

Tarshish — fortress; yellow jasper.

Tarsus — Acts 9:11.

Tartak — hero of darkness; a deity of the Avvites.

Tartan — military chief.

Tatnai — gift.*

Tebah — slaughter.

Tebaliah — whom the LORD has immersed.

Tebeth — tenth month of the Hebrew year.

Tehaphnehes — same as Tahapanes.

Tehinnah — a cry for mercy.

Tekel — weighed.

Tekoa — trumpet blast, sound of a trumpet.

Tekoah — same as Tekoa.

Tekoite — inhabitant of Tekoah.

Tel-abib — hill of ears of grain.

Telah — breach.

Telaim — lambs.

Telassar — Syrian hill.

Telem — oppression.

Tel-haresa — same as Tel-haresha.

Tel-haresha — hill of the magnus.

Tel-melah — salt hill.

Tema — desert, sun burnt.

Teman — south wind; to the right hand.

Temani — descendants of Teman.

Temanite — same as Temani.

Temeni — fortunate.

Terah — turning, wandering.

Teraphim — nourishers.

Teresh — severe.

Tertius — the third.

Tertullus — Acts 24:1.

Tetrarch — ruler of a fourth part of a country.

Thaddaeus — breast.

Thahash — reddish.

Thamah — combat.

Thamar — Greek equivalent of Tamar.

Thara — Greek form of Terah.

Tharshish — same as Tarshish.

Thebez — brightness, seen afar.

Thelasar — same as Telassar.

Theophilus — one who loves God.

Thessalonica — the victory of the false.

Theudas — praise.*

Thimnathah — portion.

Thomas — a twin.

Thummim — truth, perfection.

Thyatira — the aroma of persecution (of tribulation).
Tiberias — a place named after Tiberius.
Tiberius — Luke 3:1.
Tibhath — butchery.
Tibni — intelligent.
Tidal — dread, renown.
Tiglath-pileser — the son of the temple of Sarra is a ground of confidence.*
Tikvah — expectation.
Tikvath — same as Tikvah.
Tilgath-pilneser — same as Tilgath-pileser.
Tilon — gift.
Timaeus — unclean.
Timna — restraining.
Timnah — a portion, allotment.
Timnath — same as Timnah.
Timnath-heres — portion of the sun.
Timnath-serah — portion of the remainder.
Timnite — person of Timnah.
Timon — valuable, honorable.
Timotheus — honoring God.
Timothy — English form of Timotheus.
Tiphseh — passage, ford.
Tiras — crushing.*
Tirathites — 1 Chronicles 2:55.
Tirhakah — distance.*
Tirhanah — kindness.
Tiria — foundation.
Tirshatha — the fear, the reverence.
Tirzah — pleasantness, delight.
Tishbite — stranger.
Titus — protected.
Tizite — 1 Chronicles 11:45.
Toah — low, depression, humility.

Tob — good, fruitful.
Tob-adonijah — good is my Lord GOD.
Tobiah — the LORD is good.
Tobijah — same as Tobiah.
Tochen — a measure.
Togarmah — rugged.
Tohu — same as Toah.
Toi — wanderer.
Tola — warm, crimson.
Tolad — birth, begetter.
Tolaites — descendants of Tola.
Tophel — lime.
Tophet — burning.
Topheth — same as Tophet.
Tormah — privily.
Tou — older form of Toi.
Trachonitis — rugged.
Troas — so called from Tros.
Trogyllium — Acts 20:15.
Trophimus — master of the house.*
Tryphena — delicate.
Tryphosa — delicate.
Tubal — production, blow of a hammer.
Tubal-cain — producer of weapons.*
Tychicus — fortuitous.
Tyrannus — tyrant.
Tyre — rock.
Tyrus — Latin name of Tyre.

U

Ucal — I shall prevail.
Uel — will of God.
Ulai — Daniel 8:2.
Ulam — foremost.
Ulla — yoke, burden.
Ummah — community, kindred.
Unicorn — rhinoceros

Unni — answering is with the LORD.

Upharsin — dividers.

Uphaz — high land, fine gold.

Ur — fire.

Urbane — pleasant.

Uri — enlightened.

Uriah — the LORD is my fire.

Urias — Greek form of Uriah.

Uriel — God is my fire.

Urijah — same as Uriah.

Urim — lights.

Uthai — the LORD is help.

Uz — conciliated, fertile.

Uzai — hoped for.

Uzal — wanderer.

Uzza — strength.

Uzzah — another form of Uzza.

Uzzen-sherah — settled by Sherah.

Uzzi — shortened form of Uzziah.

Uzzia — another form of Uzziah.

Uzziah — the LORD is my strength.

Uzziel — power of God.

Uzzielites — descendants of Uzziel.

V

Vajezatha — strong as the wind.

Vaniah — the LORD is praise.

Vashni — the LORD is strong.

Vashti — beautiful.

Vophsi — expansion.

YHWH-jirah — the LORD will provide.

YHWH-nissi — the LORD my banner.

YHWH-shalom — the LORD my peace.

Z

Zaanaïm — double traveling tent.

Zaanan — rich in flocks.

Zaanannim — same as Zaanaïm.

Zaavan — causing fear.

Zabad — endower.

Zabbai — roving about.

Zabbud — endowed.

Zabdi — the LORD is endower.

Zabdiel — God is endower.

Zabud — same as Zabbud.

Zabulon — Greek form of Zebulun.

Zaccai — pure.

Zacchaeus — Greek form of Zaccai.

Zacchur — well remembered.

Zaccur — same as Zacchur.

Zachariah — the LORD remembers, remember the LORD.

Zacharias — Greek form of preceding.

Zacher — memorial.

Zadok — just, righteous, upright.

Zaham — fatness.

Zair — small.

Zalaph — purification.

Zalmon — terrace, ascent.

Zalmonah — same as Zalmon.

Zalmunna — shelter or protection denied.

Zamzummims — powerful, vigorous.

Zanoah — marsh.

Zaphnah-paaneah — saviour of the world.

Zaphon — north.

Zara — Greek form of Zarah.

Zarah — sprout.

Zareah — stinging, hornets.

Zareathites — inhabitants of Zareah.

Zared — exuberant growth, willow bush.

Zarephath — place of refining.

Zaretan — same as Zarthan.

Zareth-shahar — the splendor of the morning, the light of the dawn.

Zarhites — people descended from Zerah.

Zartanah — 1 Kings 4:12.

Zatthu — same as Zattu.

Zattu — lovely, pleasant.

Zavan — same as Zaavan.

Zaza — projection.

Zebadiah — the LORD is endower.

Zebah — slaughter, sacrifice.

Zebaim — same as Zeboim.

Zebedee — the LORD is gift.

Zebina — purchase.

Zeboim — gazelles or wild place.

Zebudah — given or endowed.

Zebul — gift, habitation.

Zebulonite — a member of the tribe of Zebulun.

Zebulun — dwelling or habitation; i.e. relationship, intimacy.

Zebulunites — same as Zebulonite.

Zechariah — the LORD remembers.

Zedad — sloping place, mountainside

Zedekiah — justice of the LORD; the LORD is righteousness.

Zeeb — wolf.

Zelah — side, slope.

Zelek — fissure; to split or rend.

Zelophehad — to fracture.

Zelotes — zealous, partisan.

Zelzah — shade in the heat.

Zemaraim — two fleeces; double mount forest.

Zemarite — Genesis 10:18.

Zemira — a song.

Zenan — same as Zaanan.

Zenas — contraction of Zenodorus.

Zephaniah — the LORD hides or treasures.

Zephath — mountain watch.

Zephathah — 2 Chronicles 14:10.

Zephi — watch.

Zepho — older form of Zephi.

Zephon — a looking out.

Zephonites — descendants of Zephon.

Zer — flint.

Zerah — dawn.

Zerahiah — the LORD is appearing.

Zered — same as Zared.

Zereda — cool.

Zeredathah — same as preceding.

Zererath — Judges 7:22.

Zeresh — gold.

Zereth — splendor, brightness.

Zeri — balm.

Zeror — bundle.

Zeruah — full-breasted.

Zerubbabel — shoot (out) of Babylon; contrary (repugnant) to confusion.

Zeruiah — balm.

Zetham — olive, shining.

Zethan — same as Zetham.

Zethar — star.

Zia — motion.

Ziba — planter.

Zibeon — dyed.

Zibia — roe.

Zibiah — same as Zibia.

Zichri — famous.

Ziddim — the mountainsides.
Zidkijah — justice of the LORD.
Zidon — fishing.
Zidoneans — inhabitants of Zidon.
Zif — blossom; the second month of the Hebrew year.
Ziha — drought.
Ziklag — winding, bending.
Zillah — shade.
Zilpah — myrrh dropping.
Zilthai — shady.
Zimmah — planning, counsel.
Zimran — celebrated.
Zimri — same as Zimran.
Zin — low land.
Zina — well-fed, abundance.
Zion — sustained, lifted up (fortress).
Zior — smallness.
Ziph — refining place.
Ziphah — feminine of Ziph.
Ziphims — inhabitants of Ziph.
Ziphites — same as Ziphims.
Ziphion — looking out, serpent, dark.
Ziphron — sweet smell.
Zippor — little bird.
Zipporah — feminine of Zippor.
Zithri — protection of the LORD.

Ziz — protection.
Ziza — shining, brightness.
Zizah — same as Ziza.
Zoan — migration.
Zoar — smallness.
Zoba — a plantation.
Zobah — same as Zoba.
Zobebah — the affable.
Zohar — light, nobility.
Zohemoth — serpent (stone).
Zoheth — strong.
Zophah — watch.
Zophai — watcher.
Zophar — hairy, rough.
Zophim — watchers.
Zorah — a place of hornets.
Zorathites — people of Zorah.
Zoreah — same as Zorah.
Zorites — same as Zorathites.
Zorobabel — Greek form of Zerubbabel.
Zuar — same as Zoar.
Zuph — honeycomb.
Zur — rock.
Zuriel — God is the rock.
Zurishaddai — the Almighty is the rock.
Zuzims — prominent, strong, giant.

CONCORDANCE

of Key Words and the Number of their Occurrences in the Jubilee Bible.

This sample Concordance for the Jubilee Bible translation gives a relatively small number of examples of the number patterns regarding the usage of key words and phrases.

As mentioned in the Introduction page to the Jubilee Bible, careful attention has been made to properly and consistently translate every unique Hebrew and Greek word into a unique English word, avoiding the use of synonyms.

Bible Gateway and YouVersion are both excellent applications for studying the Jubilee Bible to find the significant number patterns God has placed in His Word for our understanding and edification.

Alarm

(14 Occurrences)

Lev 23:24 Speak unto the sons of Israel, saying, In the seventh month in the first day of the month, ye shall have a rest, an alarm for a reminder, and a holy convocation.

Lev 25:9 Then shalt thou cause the shofar to sound an alarm on the tenth day of the seventh month; in the day of the reconciliations shall ye cause the shofar to sound throughout all your land.

Num 10:5 When ye blow an alarm, then ye shall move the camp of those that are lodged towards the east.

Num 10:6 And when ye blow an alarm the second time, then ye shall move the camp of those that are lodged on the side of the Negev; they shall blow an alarm for their journeys.

Num 10:7 But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.

Num 10:9 And when ye go to war in your land against the enemy that oppresses you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 29:1 And in the seventh month, on the first day of the month, ye shall have a holy convocation; ye shall do no servile work; it is a day of sounding an alarm unto you.

1Sam 17:20 And David rose up early in the morning and left the sheep with a keeper and took and went

with his burden as Jesse had commanded him, and he came to the trench as the host was going forth in battle array, and they had already sounded the alarm for the battle.

2Chr 13:12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O sons of Israel, do not fight against the LORD God of your fathers, for ye shall not prosper.

Psa 144:14 that our oxen may be strong to labour; that there be no breaking in nor going out; that there be no shout of alarm in our streets.

Jer 4:19 My bowels, my bowels! I am pained at my very heart; my heart makes a noise in me; I cannot hold my peace because thou hast heard, O my soul, the sound of the shofar, the alarm of war.

Jer 49:2 Therefore, behold, the days come, said the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be made a desolate heap, and her cities shall be burned with fire; then shall Israel be heir unto those that were his heirs, said the LORD.

Joel 2:1 Blow the shofar in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the earth tremble for the day of the LORD comes, for it is near at hand;

Zep 1:16 A day of the shofar and alarm upon the strong cities, and upon the high towers.

Almighty
(58 Occurrences)

Gen 17:1 And when Abram was ninety-nine years old, the LORD appeared to Abram and said unto him, I am the Almighty God; walk before me and be thou perfect.

Gen 28:3 And may God Almighty bless thee and make thee fruitful and multiply thee that thou may be a congregation of peoples

Gen 35:11 And God said unto him, I am God Almighty; be fruitful and multiply, a nation and a company of nations (Gentiles) shall come out of thee, and kings shall come out of thy loins;

Gen 43:14 And God Almighty give you mercy before the man, that he may let your other brother go, and Benjamin. If I be bereaved of my sons, I am bereaved.

Gen 48:3 and said unto Joseph, God Almighty appeared unto me at Luz in the land of Canaan and blessed me

Gen 49:25 by the God of thy father, who shall help thee, and by the Almighty, who shall bless thee with blessings of the heavens above, with blessings of the deep that lies under, with blessings of the breasts and of the womb.

Exd 6:3 and I appeared unto Abraham, unto Isaac, and unto Jacob, as God Almighty, but by my name the LORD (YHWH) I was not known to them.

Num 24:4 he who has heard the words of God has said, who saw the

vision of the Almighty, fallen, but having his eyes open:

Num 24:16 he who has heard the words of God has said, and he who knows the knowledge of the most High, he who saw the vision of the Almighty, fallen, but having his eyes open:

Rth 1:20 And she said unto them, Call me not Naomi, call me Mara; for the Almighty has dealt very bitterly with me.

Rth 1:21 I went out full, and the LORD has brought me home again empty. Why then call ye me Naomi, seeing the LORD has testified against me, and the Almighty has afflicted me?

Job 5:17 Behold, blessed is the man whom God chastens; therefore, do not despise not the correction of the Almighty.

Job 6:4 For the arrows of the Almighty are within me; my spirit drinks of the poison; and terrors of God combat me.

Job 6:14 He that is afflicted deserves mercy from his friend; but he has forsaken the fear of the Almighty.

Job 8:3 Shall God pervert that which is right or shall the Almighty pervert justice?

Job 8:5 if thou would seek God early and make thy supplication to the Almighty,

Job 11:7 Canst thou by searching find out God? Canst thou come unto the perfection of the Almighty?

Job 13:3 But I would speak with the Almighty, and I desired to dispute with God.

Job 15:25 Because he extended his hand against God and strengthens himself against the Almighty,

Job 21:15 Who is the Almighty that we should serve him? And what profit should we have if we pray unto him?

Job 21:20 His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.

Job 22:3 Is it any pleasure to the Almighty that thou art justified? Or is it gain to him that thou makest thy ways perfect?

Job 22:17 Who said unto God, Depart from us; and what can the Almighty do unto us?

Job 22:23 If thou return to the Almighty, thou shalt be built up, thou shalt put away iniquity far from thy tent;

Job 22:25 And the Almighty shall be thy defence, and thou shalt have plenty of silver.

Job 22:26 For then shalt thou have thy delight in the Almighty and shalt lift up thy face unto God.

Job 23:16 For God has made my heart tender, and the Almighty has frightened me.

Job 24:1 Why, seeing that times are not hidden from the Almighty, do those that know him not see his days?

Job 27:2 As God lives, who has taken away my rights; and the Almighty, who has made my soul bitter,

Job 27:10 Will he delight himself in the Almighty? Will he always call upon God?

Job 27:11 I will teach you what there is in the hand of God; I will not

conceal that which is regarding the Almighty.

Job 27:13 This is the portion of a wicked man with God and the heritage of the violent, which they shall receive of the Almighty.

Job 29:5 when the Almighty was yet with me, when my children were about me;

Job 31:2 For what reward would God give me from above and what inheritance of the Almighty from on high?

Job 31:35 Oh that someone would hear me! Behold, my mark is, that the Almighty will testify for me, even though my adversary had written down the charges.

Job 32:8 Certainly there is a spirit in man, and the inspiration of the Almighty gives them understanding.

Job 33:4 The Spirit of God made me, and the breath of the Almighty gave me life.

Job 34:10 Therefore, hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

Job 34:12 Yea, surely God will not do wickedly, neither will the Almighty pervert judgment.

Job 35:13 Surely God will not hear vanity, neither will the Almighty look upon it.

Job 37:23 Touching the Almighty, we cannot find him out; he is excellent in power and in judgment, and in plenty of righteousness he will not afflict.

Job 40:2 Shall he that contends with the Almighty instruct him? Let him that disputes with God answer this.

Psa 68:14 When the Almighty scattered the kings that were in her, she became white as the snow in Salmon.

Psa 91:1 He that dwells in the secret place of the most High shall abide under the shadow of the Almighty.

Isa 13:6 Howl; for the day of the LORD is at hand; it shall come as destruction from the Almighty.

Ezk 1:24 And when they went, I heard the noise of their wings, like the noise of many waters, as the voice of the Almighty, when they went; the voice of the word, as the voice of an army. When they stood, they let down their wings.

Ezk 10:5 And the thunder of the cherubim's wings was heard even to the outer court as the voice of the Almighty God when he speaks.

Joel 1:15 Alas for the day! for the day of the LORD is at hand, and it shall come as a destruction from the Almighty.

2Cor 6:18 and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

Rev 1:8 I AM the Alpha and the Omega, beginning and end, saith the Lord, who is and who was and who is to come, the Almighty.

Rev 4:8 And the four animals had each of them six wings about him, and they were full of eyes within, and they did not cease day or night, saying, Holy, holy, holy, the Lord God Almighty, who was and is and is to come.

Rev 11:17 saying, We give thee thanks, O Lord God Almighty, who art and wast, and art to come because thou hast taken to thee thy great power and hast reigned.

Rev 15:3 And they sing the song of Moses, the slave of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Rev 16:7 And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous are thy judgments.

Rev 16:14 For they are spirits of demons, working miracles, which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty.

Rev 19:6 And I heard as it were the voice of a great company and as the voice of many waters and as the voice of mighty thunderings, saying, Halelu-JAH; for the Lord God almighty reigns.

Rev 19:15 And out of his mouth goes a sharp sword, that with it he should smite the Gentiles; and he shall rule them with a rod of iron; and he treads the winepress of the fierceness and wrath of Almighty God.

Rev 21:22 And I saw no temple in her; for the Lord God Almighty is her temple, and the Lamb.

Angel of the LORD

(65 Occurrences)

Gen 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Gen 16:9 And the angel of the LORD said unto her, Return to thy mistress, and humble thyself under her hands.

Gen 16:10 And the angel of the LORD also said unto her, I will multiply thy seed so exceedingly that it shall not be numbered for the multitude.

Gen 16:11 And the angel of the LORD yet said unto her, Behold, thou art with child and shalt bear a son and shalt call his name Ishmael, because the LORD has heard thy affliction.

Gen 22:11 Then the angel of the LORD called unto him out of heaven and said, Abraham, Abraham; and he said, Here am I.

Gen 22:15 And the angel of the LORD called unto Abraham out of heaven the second time

Exd 3:2 And the Angel of the LORD appeared unto him in a flame of fire out of the midst of a bush; and he looked, and, behold, the bush burned with fire, and the bush was not consumed.

Num 22:22 And God's anger was kindled because he went, and the angel of the LORD stood in the way as an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Num 22:23 And the ass saw the angel of the LORD standing in the way with his sword drawn in his hand;

and the ass turned aside out of the way and went into the field. Then Balaam smote the ass to turn her into the way.

Num 22:24 But the angel of the LORD stood in a path of the vineyards, a wall being on this side and a wall on that side.

Num 22:25 And when the ass saw the angel of the LORD, she thrust herself unto the wall and crushed Balaam's foot against the wall; and he smote her again.

Num 22:26 And the angel of the LORD went further and stood in a narrow place, where was no way to turn either to the right hand or to the left.

Num 22:27 And when the ass saw the angel of the LORD, she fell down under Balaam; and Balaam's anger was kindled, and he smote the ass with a staff.

Num 22:31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way and his sword drawn in his hand; and he bowed down his head and fell flat on his face.

Num 22:32 And the angel of the LORD said unto him, Why hast thou smitten thine ass these three times? Behold, I went out as thine adversary, because thy way is perverse before me.

Num 22:34 Then Balaam said unto the angel of the LORD, I have sinned; for I did not know that thou didst stand in the way against me; now therefore, if it displease thee, I will return.

Num 22:35 And the angel of the LORD said unto Balaam, Go with the men; but only the word that I shall speak unto thee, that thou shalt speak. So Balaam went with the princes of Balak.

Jdg 2:1 And the angel of the LORD came up from Gilgal to Bochim and said, I brought you up out of Egypt and caused you to enter into the land which I swore unto your fathers, and I said, I will never break my covenant with you

Jdg 2:4 And when the angel of the LORD spoke these words unto all the sons of Israel the people lifted up their voice, and wept.

Jdg 5:23 Curse ye Meroz, said the angel of the LORD, curse ye bitterly the inhabitants thereof because they did not come to the help of the LORD, to the help of the LORD against the mighty.

Jdg 6:11 And the angel of the LORD came and sat under the oak which was in Ophrah that pertained unto Joash, the Abiezrite, and his son Gideon threshed wheat in the winepress, to hide it from the Midianites.

Jdg 6:12 And the angel of the LORD appeared unto him and said unto him, The LORD is with thee, thou mighty man of valour.

Jdg 6:21 Then the angel of the LORD put forth the end of the staff that was in his hand and touched the flesh and the unleavened cakes; and there rose up fire out of the rock and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

Jdg 6:22 And when Gideon perceived that he was the angel of the LORD, Gideon said, Alas, O Lord GOD! for I have seen the angel of the LORD face to face.

Jdg 13:3 And the angel of the LORD appeared unto this woman and said unto her, Behold now, thou art barren and hast had no children, but thou shalt conceive and bear a son.

Jdg 13:13 And the angel of the LORD replied unto Manoah, Let the woman keep herself from all that I said.

Jdg 13:15 And Manoah said unto the angel of the LORD, I pray thee, let us detain thee until we shall have made ready a kid for thee.

Jdg 13:16 And the angel of the LORD replied unto Manoah, Though thou detain me, I will not eat of thy bread, but if thou wilt offer a burnt offering, sacrifice it unto the LORD. For Manoah did not know that this was the angel of the LORD.

Jdg 13:17 And Manoah said unto the angel of the LORD, What is thy name that when thy words come to pass we may honour thee?

Jdg 13:18 And the angel of the LORD replied, Why dost thou ask for my name? It is wonderful.

Jdg 13:20 For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar as Manoah and his wife looked on, and they prostrated themselves on the ground on their faces.

Jdg 13:21 But the angel of the LORD did not appear any more to Manoah

and to his wife. Then Manoah knew that he was the angel of the LORD.

2Sam 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD himself repented of that evil and said to the angel that was destroying the people, It is enough; stay now thy hand. And the angel of the LORD was by the threshingfloor of Araunah, the Jebusite.

1Kng 19:7 And the angel of the LORD came again the second time and touched him and said, Arise and eat, for there is a great journey before thee.

2Kng 1:3 But the angel of the LORD said to Elijah, the Tishbite, Arise, go up to meet the messengers of the king of Samaria, and thou shalt say unto them, Is there no God in Israel, that ye go to enquire of Baalzebub, the god of Ekron?

2Kng 1:15 Then the angel of the LORD said unto Elijah, Go down with him; do not be afraid of him. And he arose and went down with him unto the king.

2Kng 19:35 And it came to pass that night that the angel of the LORD went out and smote in the camp of the Assyrians one hundred and eighty-five thousand men; and when they arose early in the morning, behold, the corpses of the dead.

1Chr 21:12 either three years' famine or three months to be destroyed before thy foes while the sword of thine enemies overtakes thee or else three days of the sword of the LORD, even the pestilence, in the land, and the angel of the LORD

destroying throughout all the borders of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

1Chr 21:15 And God sent an angel unto Jerusalem to destroy it; and as he was destroying, the LORD beheld, and he repented of that evil and said to the angel that destroyed, It is enough, stay now thy hand. And the angel of the LORD stood by the threshingfloor of Ornan, the Jebusite.

1Chr 21:16 And David lifted up his eyes and saw the angel of the LORD stand between the heaven and the earth, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

1Chr 21:18 Then the angel of the LORD told Gad to tell David that David should go up and set up an altar unto the LORD in the threshingfloor of Ornan the Jebusite.

1Chr 21:30 but David could not go before it to enquire of God, for he was afraid because of the sword of the angel of the LORD.

Psa 34:7 Zain The angel of the LORD encamps round about those that fear him and delivers them.

Psa 35:5 Let them be as chaff before the wind, and let the angel of the LORD chase them.

Psa 35:6 Let their way be dark and slippery, and let the angel of the LORD persecute them.

Isa 37:36 Then the angel of the LORD went forth and smote in the camp of

the Assyrians a hundred and eighty-five thousand; and when they arose early in the morning, behold, they were all dead corpses.

Zec 1:11 And they answered the angel of the LORD that stood among the myrtle trees and said, We have walked to and fro through the land, and, behold, all the earth sits still and is at rest.

Zec 1:12 Then the angel of the LORD answered and said, O LORD of the hosts, when wilt thou have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these seventy years?

Zec 3:1 And he showed me Joshua the high priest, standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zec 3:5 And I said, Let them set a clean mitre upon his head. So they set a clean mitre upon his head and clothed him with garments. And the angel of the LORD stood by.

Zec 3:6 And the angel of the LORD protested unto Joshua, saying,

Zec 12:8 In that day the LORD shall defend the inhabitants of Jerusalem; and he that is weak among them in that time shall be as David; and the house of David shall be as God, as the angel of the LORD before them.

Mal 2:7 For the priest's lips keep wisdom, and they seek the law at his mouth; for he is an angel of the LORD of the hosts.

Mt 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in dreams, saying, Joseph, thou son of David, fear not to take unto thee Mary thy

wife; for that which is conceived in her is of the Holy Spirit.

Mt 1:24 Then Joseph, being aroused from sleep, did as the angel of the Lord had bidden him and took unto him his wife

Mt 2:13 And when they were departed, behold, the angel of the Lord appeared to Joseph in dreams, saying, Arise and take the young child and his mother and flee into Egypt and remain there until I bring thee word, for Herod will seek the young child to kill him.

Mt 2:19 But when Herod was dead, behold, the angel of the Lord appeared in dreams to Joseph in Egypt,

Mt 28:2 And, behold, there was a great earthquake, for the angel of the Lord descended from heaven and came and rolled back the stone from the door and sat upon it.

Luk 1:11 And there appeared unto him an angel of the Lord standing on the right side of the altar of incense.

Luk 2:9 And, behold, the angel of the Lord came upon them, and the clarity of the Lord shone round about them, and they feared greatly.

Act 5:19 But the angel of the Lord by night opened the prison doors and brought them forth and said,

Act 7:30 And when forty years were expired, the angel of the Lord appeared to him in the wilderness of mount Sinai, in a flame of fire in a bush.

Act 8:26 And the angel of the Lord spoke unto Philip, saying, Arise and go toward the south unto the way

that goes down from Jerusalem unto Gaza, which is desert.

Act 12:7 And, behold, the angel of the Lord came upon him, and a light shone in the prison, and he smote Peter on the side and woke him up, saying, Arise quickly. And his chains fell off from his hands.

Act 12:23 And immediately the angel of the Lord smote him because he did not give God the glory, and he expired eaten of worms.

Anointing

(29 Occurrences)

Exd 25:6 oil for the light, spices for the anointing oil and for the sweet incense,

Exd 29:7 Then shalt thou take the anointing oil and pour it upon his head and anoint him.

Exd 29:21 And thou shalt take of the blood that shall be upon the altar and of the anointing oil and sprinkle it upon Aaron and upon his garments and upon his sons and upon their garments, and he shall be sanctified, and his garments and his sons and his sons' garments with him.

Exd 30:25 and thou shalt make of it the oil of the holy anointing, a superior ointment, after the art of the apothecary, which shall be the oil of the holy anointing.

Exd 30:31 And thou shalt speak unto the sons of Israel, saying, This shall be my oil of the holy anointing throughout your ages.

Exd 31:11 and the anointing oil and aromatic incense for the sanctuary; they shall do according to all that I have commanded thee.

Exd 35:8 oil for the light, spices for anointing oil and for the aromatic incense;

Exd 35:15 and the altar of incense and its staves, and the anointing oil, and the aromatic incense, and the hanging for the door at the entrance of the tabernacle,

Exd 35:28 and aromatic spice and oil for the light and for the anointing oil and for the aromatic incense.

Exd 37:29 He made likewise the oil of the holy anointing and the pure aromatic incense, according to the work of the apothecary.

Exd 39:38 the golden altar and the anointing oil and the aromatic incense and the hanging for the tabernacle door.

Exd 40:9 And thou shalt take the anointing oil and anoint the tabernacle and all that is in it and shalt sanctify it with all its vessels, and it shall be holy.

Exd 40:15 And thou shalt anoint them as thou didst anoint their father, and they shall be my priests; and it shall be that their anointing shall be unto them for a perpetual priesthood throughout their generations.

Lev 7:35 This is the anointing of Aaron and the anointing of his sons of the offerings on fire unto the LORD from the day when he brought them in to be priests of the LORD,

Lev 8:2 Take Aaron and his sons with him and the garments and the anointing oil and the bullock for the sin and the two rams and the basket of unleavened bread

Lev 8:10 And Moses took the anointing oil and anointed the tabernacle and all the things that were therein and sanctified them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head and anointed him, to sanctify him.

Lev 8:30 Then Moses took of the anointing oil and of the blood which was upon the altar and sprinkled it upon Aaron and upon his garments and upon his sons and upon his sons' garments with him and sanctified Aaron and his garments, and his sons and his sons' garments with him.

Lev 10:7 And ye shall not go out from the door of the tabernacle of the testimony, lest ye die; for the anointing oil of the LORD is upon you. And they did according to the word of Moses.

Lev 21:10 And he that is the high priest among his brethren, upon whose head the anointing oil was poured and that is consecrated to put on the garments, shall not uncover his head nor rend his clothes;

Lev 21:12 neither shall he go out of the sanctuary, nor profane the sanctuary of his God, for the crown of the anointing oil of his God is upon him. I am the LORD.

Num 4:16 But unto the care of Eleazar, the son of Aaron the priest, shall be the oil of the light and the

aromatic incense and the daily present and the anointing oil and the care of all the tabernacle and of all that is therein, in the sanctuary, and in the vessels thereof.

Num 18:8 The LORD spoke further unto Aaron, Behold, I also have given thee the charge of my offerings; all the dedicated things of the sons of Israel I have given unto thee by reason of the anointing, and to thy sons, by a perpetual statute.

2Kng 11:12 Then he brought forth the king's son and put the crown upon him and gave him the testimony, and they made him king by anointing him; and they clapped their hands and said, Long live the king.

Isa 10:27 And it shall come to pass in that day that his burden shall be taken away from off thy shoulder and his yoke from off thy neck, and the yoke shall be consumed in the presence of the anointing.

Mrk 14:8 She has done what she could, for she has anticipated anointing my body for the burial.

Jm 5:14 Is any sick among you? let him call for the elders of the congregation; and let them pray for him, anointing him with oil in the name of the Lord;

1Jhn 2:20 But ye have the anointing of the Holy One, and ye know all things.

1Jhn 2:27 But the anointing which ye have received of him abides in you, and ye do not need that anyone teach you; but as the same anointing teaches you of all things and is truth, and is no lie; and even as it has taught you, abide ye in him.

Ark of the Covenant

(42 Occurrences)

Num 10:33 Thus they departed from the mount of the LORD three days' journey, and the ark of the covenant of the LORD went before them in the three days' journey, searching out a resting place for them.

Num 14:44 But they presumed to go up unto the hill top; nevertheless, the ark of the covenant of the LORD and Moses, did not depart out of the camp.

De 10:8 At that time the LORD separated the tribe of Levi to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

De 31:9 And Moses wrote this law and delivered it unto the priests the sons of Levi, who bore the ark of the covenant of the LORD, and unto all the elders of Israel.

De 31:25 that Moses commanded the Levites, who bore the ark of the covenant of the LORD, saying,

De 31:26 Take this book of the law and put it in the side of the ark of the covenant of the LORD your God that it may be there for a witness against thee.

Jos 3:3 and they commanded the people, saying, When ye see the ark of the covenant of the LORD your God and the priests the Levites bearing it, then ye shall remove from your place and go after it.

Jos 3:6 And Joshua spoke unto the priests, saying, Take up the ark of the covenant and pass before the

people. And they took up the ark of the covenant and went before the people.

Jos 3:8 Therefore, thou shalt command the priests that bear the ark of the covenant, saying, When ye are entered into the brink of the water of the Jordan, ye shall stand still in the Jordan.

Jos 3:11 Behold, the ark of the covenant of the Lord of all the earth passes the Jordan before you.

Jos 3:14 And it came to pass when the people removed from their tents to pass the Jordan and the priests bearing the ark of the covenant before the people,

Jos 3:17 But the priests that bore the ark of the covenant of the LORD stood firm on dry ground in the midst of the Jordan until all the people finished passing the Jordan; and all Israel passed on dry ground.

Jos 4:7 Then ye shall answer them, That the waters of Jordan were cut off before the ark of the covenant of the LORD; when it passed the Jordan, the waters of the Jordan were cut off; and these stones shall be for a memorial unto the sons of Israel for ever.

Jos 4:9 Joshua also set up twelve stones in the midst of the Jordan in the place where the feet of the priests who bore the ark of the covenant had stood; and they are there unto this day.

Jos 4:18 And it came to pass, when the priests that bore the ark of the covenant of the LORD came up out of the midst of the Jordan and the soles of the priests' feet were lifted

up unto the dry land, that the waters of the Jordan returned unto their place, flowing as before over all its banks.

Jos 6:6 And Joshua the son of Nun called the priests and said unto them, Take up the ark of the covenant and let seven priests bear seven shofarot of jubilee before the ark of the LORD.

Jos 6:8 And when Joshua had spoken unto the people, the seven priests bearing the seven shofarot of jubilee passed on before the LORD and blew with the shofarot; and the ark of the covenant of the LORD followed them.

Jos 8:33 And all Israel and their elders and officers and their judges stood on one side and on the other near the ark, before the priests the Levites, who bore the ark of the covenant of the LORD, the strangers, as well as the natural born among them, half of them over against mount Gerizim and half of them over against mount Ebal, as Moses, the slave of the LORD, had commanded before, that they should bless the people of Israel.

Jdg 20:27 And the sons of Israel enquired of the LORD (for the ark of the covenant of God was there in those days,

1Sam 4:3 And when the people returned into the camp, the elders of Israel said, Why has the LORD smitten us today before the Philistines? Let us bring the ark of the covenant of the LORD out of Shiloh unto us that when it comes

among us, it may save us out of the hand of our enemies.

1Sam 4:4 So the people sent to Shiloh, and they brought from there the ark of the covenant of the LORD of the hosts, who dwells between the cherubim; and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

1Sam 4:5 And when the ark of the covenant of the LORD came into the camp, all Israel shouted with such a great shout that the earth trembled.

2Sam 15:24 And behold Zadok also and with him all the Levites who bore the ark of the covenant of God, and they set down the ark of God. And Abiathar went up after all the people had finished leaving the city.

1Kng 3:15 And when Solomon awoke, he beheld it was a dream. And he came to Jerusalem and stood before the ark of the covenant of the LORD and offered up burnt offerings, and offered peace offerings and made a banquet for all his slaves.

1Kng 6:19 And he prepared the oracle in the house within, to set there the ark of the covenant of the LORD.

1Kng 8:1 Then Solomon assembled the elders of Israel and all the heads of the tribes, the princes of the families of the sons of Israel, unto king Solomon in Jerusalem that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

1Kng 8:6 And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, in the holy of holies, under the wings of the cherubim.

1Chr 15:25 So David and the elders of Israel and the captains over thousands went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.

1Chr 15:26 And with God helping the Levites that bore the ark of the covenant of the LORD, they sacrificed seven bullocks and seven rams.

1Chr 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting and with sound of the shofar and with trumpets and with cymbals, making a noise with psalteries and harps.

1Chr 15:29 And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw King David dancing and playing, and she despised him in her heart.

1Chr 16:6 and Benaiah and Jahaziel, the priests, with trumpets continually before the ark of the covenant of God.

1Chr 16:37 So he left there before the ark of the covenant of the LORD Asaph and his brethren to minister before the ark continually, each thing in its day;

1Chr 17:1 Now it came to pass, as David dwelt in his house, that David said to Nathan, the prophet, Behold, I dwell in a house of cedars, and the ark of the covenant of the LORD under curtains.

1Chr 22:19 Now set your heart and your soul to seek the LORD your God; arise therefore and build the sanctuary of the LORD God, to bring the ark of the covenant of the

LORD and the holy vessels of God into the house that is to be built unto the name of the LORD.

1Chr 28:2 Then David, the king, stood up upon his feet and said, Hear me, my brethren, and my people: As for me, I had in my heart to build a house of rest for the ark of the covenant of the LORD and for the footstool of our God and had made ready for the building.

1Chr 28:18 and for the altar of incense refined gold by weight; and gold for the pattern of the chariot of the cherubim, that spread out their wings and covered the ark of the covenant of the LORD.

2Chr 5:2 Then Solomon assembled the elders of Israel and all the heads of the tribes, the princes of the families of the sons of Israel, unto Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion.

2Chr 5:7 And the priests brought in the ark of the covenant of the LORD unto his place, to the oracle of the house, into the holy of holies, under the wings of the cherubim.

Jer 3:16 And it shall come to pass, when ye are multiplied and increased in the land; in those days, said the LORD, they shall no longer say, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more.

Heb 9:4 which had a golden censer and the ark of the covenant overlaid round about with gold, in which was the golden urn that had the manna,

and Aaron's rod that budded, and the tables of the testament,

Rev 11:19 And the temple of God was opened in heaven, and the ark of his testament was seen in his temple: and there were lightnings and voices and thunderings and earthquakes and great hail.

Armour

(7 Occurrences)

1Sam 14:1 Now it came to pass upon a day that Jonathan, the son of Saul, said unto the young man that bore his armour, Come and let us go over to the Philistines' garrison that is on the other side. But he did not tell his father.

1Sam 14:6 And Jonathan said to the young man that bore his armour, Come and let us go over unto the garrison of these uncircumcised; peradventure the LORD will work for us, for it is not difficult for the LORD to save by many or by few.

2Sam 18:15 And ten young men that bore Joab's armour surrounded and smote Absalom and slew him.

1Kng 22:38 And they washed the chariot in the pool of Samaria, and they also washed his armour {Heb. fornications}; and the dogs licked up his blood, according unto the word of the LORD which he had spoken.

Ezk 38:4 and I will break thee and put hooks into thy jaws, and I will bring thee forth and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers

and shields, all of them handling swords:

Eph 6:11 Put on the whole armour of God that ye may be able to stand firm against the wiles of the devil.

Eph 6:13 Therefore, take unto you the whole armour of God, that ye may be able to withstand in the evil day and stand fast, all the work having been finished.

Banquet

(40 Occurrences)

Gen 19:3 And he pressed upon them greatly, and they turned in unto him and entered into his house, and he made them a banquet and baked unleavened bread, and they ate.

Gen 21:8 And the child grew and was weaned, and Abraham made a great banquet the day that Isaac was weaned.

Gen 26:30 And he made them a banquet, and they ate and drank.

Gen 29:22 So Laban gathered together all the men of the place and made a banquet.

Gen 40:20 And it came to pass the third day, which was Pharaoh's birthday, that he made a banquet unto all his servants, and he lifted up the head of the chief butler and of the chief baker among his slaves.

Jdg 14:10 So his father went down unto the woman; and Samson made a banquet there, for the young men used to do so.

Jdg 14:12 unto whom Samson said, I will now put forth an enigma unto you, which if ye can declare it and

discover it to me within the seven days of the banquet, then I will give you thirty sheets and thirty changes of garments.

Jdg 14:17 And she wept before him the seven days while their banquet lasted, but on the seventh day, he told her, because she lay sore upon him, and she declared the enigma to the sons of her people.

1Sam 9:22 And Samuel took Saul and his servant and brought them into the banquet chamber and made them sit at the head among those that were invited, which were about thirty persons.

1Sam 25:36 And Abigail came to Nabal, and, behold, he held a banquet in his house like the banquet of a king; and Nabal's heart was merry within him, for he was very drunken; therefore, she told him nothing, less or more, until the morning light.

2Sam 3:20 So Abner came to David to Hebron and twenty men with him. And David made a banquet for Abner and the men that were with him.

1Kng 3:15 And when Solomon awoke, he beheld it was a dream. And he came to Jerusalem and stood before the ark of the covenant of the LORD and offered up burnt offerings, and offered peace offerings and made a banquet for all his slaves.

Es 1:3 In the third year of his reign, he made a banquet unto all his princes and his slaves, having before him the power of Persia and Media, the governors and princes of the provinces,

Es 1:5 And when these days were expired, the king made a banquet unto all the people that were present in Shushan the palace, both unto great and small, for seven days, in the court of the garden of the king's palace.

Es 1:9 Likewise Vashti, the queen, made a banquet for the women in the royal house of King Ahasuerus.

Es 2:18 Then the king made a great banquet unto all his princes and his slaves, the banquet of Esther; and he made a release to the provinces of their taxes and gave gifts according to the power of the king.

Es 5:4 And Esther answered, If it seems good to the king, let the king and Haman come today to the banquet that I have prepared for him.

Es 5:5 Then the king said, Cause Haman to make haste that he may do as Esther has said. So the king and Haman came to the banquet that Esther had prepared.

Es 5:6 And the king said unto Esther at the banquet of wine, What is thy petition? And it shall be granted thee. What is thy request? Even to the half of the kingdom it shall be performed.

Es 5:8 If I have found grace in the sight of the king and if it pleases the king to grant my petition and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king has commanded.

Es 5:12 Haman said, moreover, Even Esther, the queen, let no one come in with the king unto the banquet

that she had prepared but myself, and tomorrow I am also invited by her with the king.

Es 5:14 Then said Zeresh, his wife, and all his friends unto him, Let a gallows {Heb. stake} be made fifty cubits high, and tomorrow speak unto the king that Mordecai may be hanged upon it; then go in merrily with the king unto the banquet. And the thing pleased Haman, and he caused the gallows to be made.

Es 6:14 And while they were yet talking with him, the king's eunuchs came in haste to bring Haman to the banquet that Esther had prepared.

Es 7:1 So the king and Haman came to the banquet with Esther, the queen.

Es 7:2 And the king said again unto Esther on the second day at the banquet of wine, What is thy petition, Queen Esther? And it shall be granted thee. What is thy request? And it shall be performed, even to the half of the kingdom.

Es 7:7 And the king arising from the banquet of wine in his wrath went into the palace garden, and Haman stood up to make request for his life to Esther, the queen; for he saw that there was evil determined against him by the king.

Es 7:8 Then the king returned out of the palace garden into the place of the banquet of wine, and Haman had fallen upon the bed upon which Esther was. Then said the king, Will he force the queen also before me in the house? When this word went out of the king's mouth, they covered Haman's face.

Est 8:17 And in each province and in each city wherever the king's commandment and his decree came, the Jews had joy and gladness, a banquet and a good day. And many of the people of the land became Jews, for the fear of the Jews fell upon them.

Est 9:17 on the thirteenth day of the month Adar; and on the fourteenth day of the same they rested and made it a day of banquet and gladness.

Est 9:18 But the Jews that were at Shushan assembled together on the thirteenth day thereof and on the fourteenth thereof; and on the fifteenth day of the same they rested and made it a day of banquet and gladness.

Est 9:19 Therefore, the Jews of the villages that dwelt in the unwalled towns made the fourteenth day of the month Adar a day of gladness and banquet and a good day and of sending portions one to another.

Est 9:22 as the days in which the Jews had rest from their enemies and the month which was turned unto them from sorrow to joy and from mourning into a good day, that they should make them days of banquet and joy and of sending portions one to another and gifts to the poor.

Job 41:6 Shall the companions make a banquet of him? Shall they part him among the merchants?

Ecc 10:16 Woe to thee, O land, when thy king is a child, and thy princes banquet in the morning!

Ecc 10:19 The banquet is made for pleasure, and wine makes merry; but money answers all things.

Dan 5:1 Belshazzar the king made a great banquet to a thousand of his lords, and against the thousand he drank wine.

Dan 5:10 Now the queen, by reason of the words of the king and of his princes, came into the banquet room. The queen spoke and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be pale.

Am 6:7 Therefore now they shall go captive with the first that go captive, and the banquet of those that stretched themselves upon their couches shall be removed.

Luk 5:29 And Levi made a great banquet in his own house and there was a great company of publicans and of others that sat down at the table with them.

Luk 14:13 But when thou makest a banquet, call the poor, the maimed, the lame, the blind,

Beauty

(65 Occurrences)

Exd 28:2 And thou shalt make holy garments for Aaron, thy brother, for honour and for beauty.

Exd 28:40 And for Aaron's sons thou shalt make coats; thou shalt also make girdles for them, and tiaras shalt thou make for them, for honour and for beauty.

Dt 33:17 His beauty is like the firstborn of his bullock, and his horns are like the horns of unicorns; with them he shall push the people together to the ends of the

earth; these are the ten thousands of Ephraim, and these are the thousands of Manasseh.

2Sam 14:25 And in all Israel there was no one to be so greatly praised as Absalom for his beauty; from the sole of his foot even to the crown of his head there was no blemish in him.

1Chr 16:27 Glory and beauty are in his presence; strength and gladness are in his place.

1Chr 16:29 Give unto the LORD the glory of his name; bring a present and come before him; worship the LORD in the beauty of holiness.

2Chr 3:6 And he also covered the house with precious stones for beauty, and the gold was gold of Parvaim.

2Chr 20:21 And when he had consulted with the people, he appointed some to sing unto the LORD and to praise in the beauty of holiness, while the army went out and to say, Praise the LORD, for his mercy endures for ever.

Est 1:4 to show them the riches of the glory of his kingdom and the honour of beauty of his greatness for many days, even one hundred and eighty days.

Est 1:11 to bring Vashti, the queen, before the king with the crown of the kingdom, to show the people and the princes her beauty, for she was fair to behold.

Job 4:21 Does their beauty perish with them? They die and do not know.

Job 15:29 He shall not become rich, nor shall his strength be established,

neither shall he extend his beauty upon the earth.

Job 21:23 This one shall die in the full strength of his beauty, being completely at ease and quiet.

Job 31:26 if I beheld the sun when it shone or the moon walking in beauty;

Job 40:10 Deck thyself now with majesty and excellency; and array thyself with glory and beauty.

Job 41:12 I will not conceal his lies, nor his might, nor the beauty of his order.

Psa 8:5 For thou hast made him a little lower than the angels and hast crowned him with glory and beauty.

Psa 21:5 His glory is great in thy saving health; honour and beauty hast thou laid upon him.

Psa 27:4 One thing have I desired of the LORD, that will I seek after: that I may dwell in the house of the LORD all the days of my life to behold the beauty of the LORD and to enquire in his temple.

Psa 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Psa 45:11 so shall the king greatly desire thy beauty; and bow before him, for he is thy Lord.

Psa 49:14 Like sheep they are laid in Sheol; death shall feed on them, and the upright shall have dominion over them in the morning, and their beauty shall be consumed in the grave from their dwelling.

Psa 50:2 Out of Zion, the perfection of beauty, God has shined forth.

Psa 90:17 And let the beauty of the LORD our God be upon us, and set

thou aright the work of our hands upon us; yea, set thou aright the work of our hands.

Psa 96:6 Honour and majesty are before him; strength and beauty are in his sanctuary.

Psa 96:9 O worship the LORD in the beauty of holiness; fear before him, all the earth.

Psa 110:3 Thy people shall be willing in the day of thy power, in the beauty of holiness; as the dew which falls from the womb of the morning, thus shall those who are thine be born unto thee.

Psa 111:3 He Honor and beauty is his work; Vau and his righteousness endures for ever.

Psa 145:5 He I will speak of the beauty of the glory of thy majesty and of thy wondrous works.

Prv 6:25 Lust not after her beauty in thine heart, neither let her take thee with her eyes.

Prv 20:29 The glory of young men is their strength, and the beauty of old men is the gray head.

Prv 31:30 Schin Grace is deceitful, and beauty is vain, but the woman that fears the LORD shall be praised.

Isa 3:24 And it shall come to pass that instead of sweet perfumes, there shall be stink; and instead of a girdle a rent and instead of well-set hair baldness and instead of a stomacher a girding of sackcloth and burning instead of beauty.

Isa 4:2 In that day the branch of the LORD shall be for beauty and glory and the fruit of the earth for greatness and honour to those that are freed of Israel.

Isa 13:19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim and to the open flower of the beauty of their glory which is upon the head of the fertile valley of those that are overcome with wine!

Isa 28:4 And the fading flower of the beauty of their glory, which is upon the head of the fertile valley, shall be as the early fig, which comes first before the other fruits of the summer; which when he that looks upon it sees it; as soon as he has it in his hand, he eats it up.

Isa 28:5 In that day the LORD of the hosts shall be for a crown of glory and for a diadem of beauty unto the residue of his people,

Isa 33:17 Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.

Isa 35:2 It shall blossom abundantly and shall also praise and sing for joy; the honour of Lebanon shall be given unto it, the beauty of Carmel and Sharon. They shall see the glory of the LORD and the beauty of our God.

Isa 44:13 The carpenter stretches out his rule; he measures it with a line; he fits it with planes; he marks it out with the compass; he makes it after the form of a noble man, in the likeness of the beauty of a man; that it may remain in the house.

Isa 52:14 As many rejected thee, in such manner was his likeness and

his beauty, disfigured from the sons of men:

Isa 53:2 With all this he shall grow up before him as a tender sprout and as a root out of a dry ground. There is no outward appearance in him, nor beauty. We shall see him, yet nothing attractive about him that we should desire him.

Isa 61:3 to order in Zion those that mourn, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Jer 13:20 Lift up your eyes, and behold those that come from the north wind: where is the flock that was given thee, the cattle of thy beauty?

Lam 1:6 Vau And from the daughter of Zion all her beauty is departed; her princes are become like harts that find no pasture, and they are gone without strength before the pursuer.

Lam 2:1 Aleph How has the Lord darkened the daughter of Zion in his anger! He has cast down from heaven unto the earth the beauty of Israel and not remembered his footstool in the day of his anger!

Lam 2:4 Daleth He has bent his bow like an enemy; he strengthened his right hand as an adversary and slew everything of beauty that could be seen in the tent of the daughter of Zion; he poured out his fury like fire.

Lam 2:15 Samech All that passed by clapped their hands over thee and whistled and wagged their heads over the daughter of Jerusalem, saying, Is this the city that men called The perfection of beauty, The joy of the whole earth?

Ezk 16:12 And I put nose rings upon thy nostrils and earrings in thine ears and a diadem of beauty upon thine head.

Ezk 16:14 And thy renown went forth among the Gentiles for thy beauty; for it was perfect because of my beauty which I placed upon thee, said the Lord GOD.

Ezk 16:15 But thou didst trust in thine own beauty and didst play the harlot because of thy renown and didst pour out thy fornications on every one that passed by; thou wert his.

Ezk 16:17 Thou hast taken likewise the vessels of thy beauty of my gold and of my silver, which I had given thee and made to thyself images of men and didst commit whoredom with them

Ezk 16:25 Thou hast built thy altar at every head of every way and hast made thy beauty abominable and hast opened thy thighs to every one that passed by and multiplied thy whoredoms.

Ezk 27:3 And say unto Tyre, O thou that dwelleth at the ports of the sea, who art a merchant of the people for many isles, Thus hath the Lord GOD said; O Tyre, thou hast said, I am of perfect beauty.

Ezk 27:4 In the heart of the seas are thy border; thy builders have completed thy beauty.

Ezk 27:10 Those of Persia and of Lud and of Africa were in thine army, thy men of war: they hung the shield and helmet in thee; they extolled thy beauty.

Ezk 27:11 The sons of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hung their shields upon thy walls round about; they completed thy beauty.

Ezk 28:7 behold, therefore I will bring strangers upon thee, the strong ones of the Gentiles, and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness.

Ezk 28:12 Son of man, raise up lamentations upon the king of Tyre and say unto him, Thus hath the Lord GOD said: Thou dost seal up the sum of perfection, full of wisdom, and completed in beauty.

Ezk 28:17 Thine heart lifted thee up because of thy beauty; thou hast corrupted thy wisdom by reason of thy brightness; I will cast thee to the earth; I will expose thee before the kings, that they may behold thee.

Ezk 31:8 The cedars in the garden of God did not cover him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Zec 9:17 For how great is his goodness, and how great is his beauty! The wheat shall make the young

men cheerful, and the wine the maids.

Zec 11:7 And I will feed the flock of slaughter, even you, O poor of the flock. For I took unto me two staves: the one I named Beauty, and the other Bands; and I fed the flock.

Zec 11:10 And I took my staff, even Beauty, and cut it asunder, that I might break my covenant which I had made with all the peoples.

Belial

(27 Occurrences)

Dt 13:13 certain men, the sons of Belial, are gone out from among you and have incited the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known,

Dt 15:9 Keep thyself that there not be a thought of Belial in thy heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother to give him nothing; for he shall cry unto the LORD against thee, and it shall be a sin unto thee.

Jdg 19:22 Now as they were making their hearts merry, behold, that men of the city, certain sons of Belial, beset the house round about and beat at the doors and spoke to the master of the house, the old man, saying, Bring forth the man that came into thy house that we may know him.

Jdg 20:13 Now therefore deliver us those men, the sons of Belial, who are in Gibeah, that we may put them

to death and put away the evil from Israel. But the sons of Benjamin would not hearken to the voice of their brethren, the sons of Israel;

1Sam 1:16 Do not count thy handmaid for a daughter of Belial, for out of the abundance of my complaint and grief I have waited until now to speak.

1Sam 2:12 But the sons of Eli were sons of Belial; they did not know the LORD.

1Sam 10:27 But the sons of Belial said, How shall this man save us? And they despised him and brought him no presents. But he pretended not to notice.

1Sam 25:17 Now, therefore, know and consider what thou must do, for evil is determined against our master and against all his household, for he is such a son of Belial that no one can speak to him.

1Sam 25:25 Let not my lord, I pray thee, take to heart this man of Belial, even Nabal, for as his name is, so is he; Nabal {Heb. fool} is his name, and folly is with him; but I, thy handmaid, did not see the servants of my lord whom thou didst send.

1Sam 30:22 Then all the wicked men and men of Belial, of those that went with David, answered and said, Because they did not go with us, we will not give them of the spoil that we have recovered, except to each man his wife and his children, that they may lead them away, and depart.

2Sam 16:7 And thus said Shimei when he cursed, Come out, come

out, thou bloody man, and thou man of Belial;

2Sam 20:1 And a man of Belial happened to be there, whose name was Sheba, the son of Bichri, a man of Jemini, and he blew the shofar, saying, We have no part in David, neither have we inheritance in the son of Jesse. Every man to his tents, O Israel.

2Sam 22:5 When the waves of death compassed me, the floods of Belial made me afraid;

2Sam 23:6 but those of Belial shall all be as thorns to be chased away, whom no one takes with the hand;

1Kng 21:10 and set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out and stone him that he may die.

1Kng 21:13 Then the two men, sons of Belial, came in and sat before him; and those men of Belial witnessed against Naboth, in the presence of the people, saying, Naboth blasphemed God and the king. Then they carried him forth out of the city, and stoned him with stones that he died.

2Chr 13:7 And there are gathered unto him vain men, the sons of Belial, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted and could not withstand them.

Job 34:18 Is it fit to say to the king, Thou art of Belial and to the princes, Ye are ungodly?

Psa 18:4 The pain of death compassed me, and the rivers of Belial made me afraid.

Psa 41:8 A disease of Belial, they say, cleaves fast unto him, and now that he lies he shall rise up no more.

Psa 101:3 I will set nothing of Belial before my eyes: I hate the work of those that betray; it shall not cleave to me.

Prv 6:12 A wicked man of Belial walks with a perverse mouth.

Prv 16:27 The man of Belial digs in search of evil, and in his lips there is as a burning fire.

Prv 19:28 A witness of Belial shall scorn judgment, and the mouth of the wicked shall cover iniquity.

Nah 1:11 He has come out of thee that has imagined evil against the LORD, a counsellor of Belial.

Nah 1:15 Behold upon the mountains the feet of him that brings good tidings, of him that publishes peace! O Judah, keep thy solemn feasts, perform thy vows; for Belial shall no longer pass through thee; he is utterly cut off.

2Cor 6:15 And what concord does Christ have with Belial? or what part do the faithful have with the unfaithful?

Beloved

(102 Occurrences)

Dt 21:15 When a man has two wives, one beloved and the other hated, and they have born him sons, both the beloved and the hated; and if

the firstborn son is of the one that was hated,

Dt 21:16 then it shall be, when he makes his sons to inherit that which he has, that he may not give the right of the firstborn unto the son of the beloved in preference over the son of the hated, who is indeed the firstborn;

Dt 33:12 And to Benjamin he said, The beloved of the LORD shall dwell in safety by him; and the LORD shall cover him all the day long, and he shall dwell between his shoulders.

2Sam 12:25 And he sent by the hand of Nathan, the prophet; and he called his name Jedidiah {Heb. beloved of the LORD}, by the LORD.

Neh 13:26 Did not Solomon, king of Israel, sin by these things? Yet among many nations there was no king like him, who was beloved of his God, and God made him king over all Israel; nevertheless, strange women caused even him to offend.

Psa 60:5 That thy beloved may be delivered, save with thy right hand and hear me.

Psa 108:6 that thy beloved may be delivered: save with thy right hand, and answer me.

Psa 127:2 It is vain for you to rise up early, to come home late, to eat the bread of sorrows, because he shall give his beloved sleep.

So 1:14 My beloved is unto me as a cluster of camphire {Heb. ransom} in the vineyards of Engedi.

So 1:16 Behold, thou art fair, O my beloved, and pleasant; also our bed has flowers.

So 2:3 As the apple tree among the trees of the wild, so is my beloved among the sons. I desired to sit under his shadow, and his fruit was sweet to my taste.

So 2:8 The voice of my beloved! behold, he comes leaping over the mountains, skipping over the hills.

So 2:9 My beloved is like a roe or a young hart; behold, he stands behind our wall; he looks through the windows, blossoming through the lattice.

So 2:10 My beloved spoke and said unto me, Rise up, my love, my fair one, and come away.

So 2:16 My beloved is mine, and I am his; he feeds among the lilies.

So 2:17 Until the day breaks and the shadows flee away, return, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

So 4:16 Awake, O north wind; and come, thou south; blow upon my garden that the aroma of its spices may flow out. Let my beloved come into his garden, and eat his sweet fruits.

So 5:1 I came into my garden, my sister, my spouse: I have gathered my myrrh and my spice; I have eaten my honeycomb and my honey; I have drunk my wine and my milk: eat, O friends; drink, beloved, drink abundantly.

So 5:2 I sleep, but my heart watches for the voice of my beloved that knocks at the door, Open to me, my sister, my love, my dove, my perfect one: for my head is filled with dew,

and my locks with the drops of the night.

So 5:4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

So 5:5 I rose up to open to my beloved, and my hands dripped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.

So 5:6 I opened to my beloved, but my beloved had withdrawn himself and was gone; my soul went after his speech; I sought him, but I could not find him; I called him, but he gave me no answer.

So 5:8 I charge you, O virgins of Jerusalem, if ye should find my beloved that ye cause him to know how sick I am with love.

So 5:9 What is thy beloved more than another beloved, O thou fairest among women? What is thy beloved more than another beloved that thou dost so charge us?

So 5:10 My beloved is white and ruddy; the standard-bearer among the ten thousands.

So 5:16 His mouth is most sweet; he is altogether lovely. This is my beloved, and this is my friend, O virgins of Jerusalem.

So 6:1 Where has thy beloved gone, O thou fairest among women? where didst thy beloved separate himself? that we may seek him with thee.

So 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather the lilies.

So 6:3 I am my beloved's, and my beloved is mine; he feeds among the lilies.

So 7:9 and thy palate like the best wine that goes into my beloved sweetly and causes the lips of those that are asleep to speak.

So 7:10 I am my beloved's, and with me he has his contentment.

So 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

So 7:13 The mandrakes have given their fragrance, and at our gates are all manner of sweet fruits, new and old, which I have laid up for thee, O my beloved.

So 8:5 Who is she that comes up from the wilderness, leaning upon her beloved? I woke thee up under the apple tree; there thy mother had birth pains; there she had pains that brought thee into the light.

So 8:14 Run, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

Isa 5:1 Now will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved had a vineyard in the horn of the sons of oil;

Jer 11:15 What part has my beloved in my house, seeing she has wrought lewdness with many? The holy flesh shall pass from upon thee, for in thy evil thou didst glory.

Jer 12:7 I have forsaken my house, I have left my heritage; I have given the dearly beloved of my soul into the hand of her enemies.

Dan 9:23 At the beginning of thy supplications, the word went forth, and I have come to teach it unto thee; for thou art a man greatly

beloved: therefore understand the word, and understand the vision.

Dan 10:11 And he said unto me, Daniel, O man greatly beloved, pay attention to the words that I shall speak unto thee, and stand up upon thy feet: for I am sent now unto thee. And as he was speaking this with me, I was trembling.

Dan 10:19 and said, O man greatly beloved, fear not: peace be unto thee, be of good cheer, and be well. And as he spoke unto me, I was strengthened and said, Let my Lord speak; for thou hast strengthened me.

Hos 3:1 Then the LORD said unto me again, Go, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the sons of Israel, who look to other gods and love flagons of wine.

Mt 3:17 and, behold, a voice from the heavens, saying, This is my beloved Son, in whom I am well pleased.

Mt 12:18 Behold my servant, whom I have chosen, my beloved, in whom my soul is well pleased; I will put my Spirit upon him, and he shall declare judgment unto the Gentiles.

Mt 17:5 While he yet spoke, behold, a cloud of light overshadowed them, and, behold, a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Mrk 9:7 And a cloud came that overshadowed them, and a voice came out of the cloud, saying, This is my beloved Son; hear ye him.

Luk 3:22 and the Holy Spirit descended in a bodily shape like a

dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee is my delight.

Luk 9:35 And a voice came out of the cloud, saying, This is my beloved Son; hear him.

Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son; it may be they will reverence him when they see him.

Act 15:25 it seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

Rom 1:7 to all that are in Rome, beloved of God, called to be saints; ye have grace and peace of God our Father and of the Lord Jesus, the Christ.

Rom 9:25 As he saith also in Hosea, I will call them my people, who were not my people, and her beloved, who was not beloved.

Rom 11:28 So that, as concerning the gospel, I have them for enemies for your sakes; but as touching the election of God, they are beloved for the fathers' sakes.

Rom 12:19 Not defending yourselves, dearly beloved; but rather give place unto the wrath of God, for it is written, Vengeance is mine; I will repay, saith the Lord.

Rom 16:8 Greet Amplias, my beloved in the Lord.

Rom 16:9 Salute Urbane, our helper in Christ, and Stachys, my beloved.

Rom 16:12 Salute Tryphena and Tryphosa, who labour in the Lord.

Salute the beloved Persis, who laboured much in the Lord.

1Cor 4:14 I do not write these things to shame you, but to warn you, as to my beloved sons.

1Cor 4:17 For this cause I have sent Timothy unto you, who is my beloved son and faithful in the Lord, who shall bring you into remembrance of my ways which are in Christ, as I teach everywhere in every congregation.

1Cor 10:14 Therefore, my dearly beloved, flee from idolatry.

1Cor 15:58 Therefore, my beloved brothers, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

2Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2Cor 12:19 Again, do ye think that we excuse ourselves unto you? We speak before God in Christ, but we do all things, dearly beloved, for your edifying.

Eph 1:6 to the praise of the glory of his grace, in which he has made us accepted in the beloved;

Eph 6:21 But that ye also may know my affairs and how I do, Tychicus, a beloved brother and faithful servant in the Lord, shall make known to you all things,

Php 2:12 Therefore, my beloved, as ye have always hearkened, not as in my presence only, but now much more in my absence, work out your

own saving health with fear and trembling.

Php 4:1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.

Col 3:12 Clothed, therefore, (as the elect of God, holy and beloved) with bowels of mercies, with kindness, with humility, with meekness, with tolerance,

Col 4:7 All my affairs shall Tychicus declare unto you, who is a beloved brother and a faithful minister and fellowservant in the Lord,

Col 4:9 with Onesimus, a faithful and beloved brother, who is one of you. They shall make known unto you all the things which are happening here.

Col 4:14 Luke, the beloved physician, and Demas, greet you.

1Th 1:4 being certain, beloved brethren, that you are chosen of God.

2Th 2:13 But we should always give thanks to God for you, brethren, beloved of the Lord, because God has from the beginning chosen you to saving health through the sanctification of the Spirit and faith in the truth,

1Ti 6:2 And those that have faithful masters, let them not despise them, because they are brethren, but rather serve them better, because they are faithful and beloved, partakers of the benefit. Teach and exhort this.

2Ti 1:2 to Timothy, dearly beloved son: Grace, mercy, and peace of God the Father and of Christ Jesus our Lord.

Phm 1:1 Paul, a prisoner of Jesus Christ, and Timothy, our brother, unto Philemon, our dearly beloved and fellowlabourer,

Phm 1:2 And to our beloved sister, Apphia and Archippus, our fellowsoldier and to the congregation in thy house:

Phm 1:16 not now as a slave, but above a slave, a brother beloved, especially to me, but how much more unto thee, both in the flesh, and in the Lord.

Heb 6:9 But, beloved, we expect better things than these of you, things near unto saving health, though we thus speak.

Jm 1:16 Do not err, my beloved brethren.

Jm 1:19 Therefore, my beloved brethren, let every man be quick to hear, slow to speak, slow to wrath;

Jm 2:5 Harken, my beloved brethren, Has not God chosen the poor of this world that they might be rich in faith and heirs of the kingdom which he has promised to those that love him?

1Pt 2:11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from the carnal desires which war against the soul

1Pt 4:12 Beloved, think it not strange when you are tried by fire (which is done to prove you) as though some strange thing happened unto you,

2Pt 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

2Pt 3:1 Beloved, I now write unto you this second epistle, in which I alert with exhortation your pure understanding,

2Pt 3:8 But, beloved, be not ignorant of this one thing, that one day before the Lord is as a thousand years, and a thousand years are as one day.

2Pt 3:14 Therefore, beloved, seeing that ye hope for such things, be diligent that ye may be found of him in peace, without spot and blameless.

2Pt 3:15 And have as saving health the patience of our Lord, even as our beloved brother Paul also according to the wisdom given unto him has written unto you

2Pt 3:17 Ye, therefore, beloved, seeing ye know these things in advance, be on guard lest by the error of the wicked ye be deceived with the others and fall from your own steadfastness.

1Jhn 3:2 Beloved, now we are the sons of God, and it is not yet made manifest what we shall be; but we know that if he shall appear, we shall be like him; for we shall see him as he is.

1Jhn 3:21 Beloved, if our heart does not condemn us, then we have confidence in God;

1Jhn 4:1 Beloved, do not believe every spirit, but try the spirits whether they are of God because many false prophets are gone out into the world.

1Jhn 4:7 Beloved, let us love one another, for charity is of God. Anyone that loves is born of God and knows God.

1Jhn 4:11 Beloved, if God so loved us, we also ought to love one another.

3Jhn 1:2 Beloved, I wish that thou be prospered in all things and be sound, even as thy soul prospers.

3Jhn 1:5 Beloved, thou doest faithfully whatever thou doest regarding the brethren and with the strangers,

3Jhn 1:11 Beloved, follow not that which is evil, but that which is good. He that does good is of God, but he that does evil has not seen God.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly persevere in the faith which was given once unto the saints.

Jude 1:17 But, beloved, remember ye the words which were spoken beforehand by the apostles of our Lord Jesus Christ,

Jude 1:20 But ye, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,

Rev 20:9 And they went up on the breadth of the earth and compassed the camp of the saints about and the beloved city; and fire came down from God out of heaven and devoured them.

Blessing

(75 Occurrences)

Gen 12:2 and I will make of thee a great nation, and I will bless thee and make thy name great; and thou shalt be a blessing.

Gen 22:17 that in blessing I will bless thee and in multiplying I will multiply thy seed as the stars of the heaven

and as the sand which is upon the sea shore; and thy seed shall possess the gates of his enemies;

Gen 27:12 my father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon myself, and not a blessing.

Gen 27:30 And it came to pass as soon as Isaac had made an end of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father that Esau his brother came in from his hunting.

Gen 27:35 And he said, Thy brother came with deceit and has taken away thy blessing.

Gen 27:36 And he said, Is he not rightly named Jacob? For he has supplanted me these two times; he took away my birthright, and, behold, now he has taken away my blessing. And he said, Hast thou not reserved a blessing for me?

Gen 27:38 And Esau said unto his father, Hast thou but one blessing, my father? Bless me, even me also, O my father. And Esau lifted up his voice and wept.

Gen 27:41 And Esau hated Jacob because of the blessing with which his father blessed him, and Esau said in his heart, The days of mourning for my father are at hand; then I will slay my brother Jacob.

Gen 28:4 and give thee the blessing of Abraham, to thee and to thy seed with thee; that thou may inherit the land in which thou art a stranger, which God gave unto Abraham.

Gen 33:11 Take, I pray thee, my blessing that is brought to thee because

God has dealt graciously with me, and all that is here is mine. And he urged him, and he took it.

Gen 39:5 And it came to pass from the time that he had made him overseer in his house and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house and in the field.

Gen 49:28 All these were the twelve tribes of Israel, and this is what their father spoke unto them and blessed them; each one according to his blessing he blessed them.

Exd 32:29 Then Moses had said, Today you have consecrated yourselves to the LORD, for each one has consecrated in his son and in his brother, that he may bestow upon you a blessing this day.

Lev 25:21 then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.

Num 23:20 Behold, I have received blessing; and he has blessed; and I cannot reverse it.

Dt 11:26 Behold, I set before you this day the blessing and the curse:

Dt 11:27 The blessing if ye hear the commandments of the LORD your God, which I command you this day,

Dt 11:29 And it shall come to pass when the LORD thy God has brought thee in unto the land where thou goest to inherit it that thou shalt put the blessing upon mount Gerizim and the curse upon mount Ebal,

Dt 12:15 Notwithstanding, thou may kill and eat flesh in all thy gates, according to the desire of thy soul, according to the blessing of the LORD thy God which he has given thee; the unclean and the clean may eat thereof, as of the roebuck and as of the hart.

Dt 16:17 Each man with the gift of his hand, according to the blessing of the LORD thy God, which he shall have given thee.

Dt 23:5 Nevertheless the LORD thy God would not hearken unto Balaam, but the LORD thy God turned the curse into a blessing unto thee because the LORD thy God loved thee.

Dt 28:8 The LORD shall command the blessing upon thee in thy storehouses and in all that thou settest thine hand unto; and he shall bless thee in the land which the LORD thy God gives thee.

Dt 30:1 And it shall come to pass when all these things are come upon thee, the blessing and the curse which I have set before thee, and thou shalt return unto thy heart among all the Gentiles, where the LORD thy God shall have driven thee,

Dt 30:19 I call the heavens and the earth to witness today against you that I have set before you life and death, blessing and cursing; therefore, choose life that both thou and thy seed may live,

Dt 33:1 And this is the blessing, with which Moses the man of God blessed the sons of Israel before his death.

Dt 33:7 And this blessing is for Judah, and he said, Hear, LORD, the voice of Judah, and bring him unto his people; let his hands be sufficient for him, and be thou a help to him from his enemies.

Dt 33:23 And to Naphtali he said, Naphtali, filled with grace and full of the blessing of the LORD, shall inherit the west and the Negev.

Jos 15:19 And she answered, Give me a blessing, for thou hast given me a dry land; give me also springs of water. And he gave her the upper springs and the lower springs.

Jos 22:6 So Joshua, blessing them, sent them; and they went unto their tents.

Jdg 1:15 And she said unto him, Give me a blessing, for thou hast given me a dry land; give me also springs of water. And Caleb gave her the upper springs and the lower springs.

1Sam 25:27 And now this blessing which thy handmaid has brought unto my lord, let it be given unto the servants that follow my lord.

1Sam 30:26 And when David came to Ziklag, he sent of the spoil unto the elders of Judah, his friends, saying, Behold a blessing for you of the spoil of the enemies of the LORD:

2Sam 7:29 Therefore, now let it please thee to bless the house of thy slave that it may continue for ever before thee, for thou, O Lord GOD, hast spoken it, and with thy blessing the house of thy slave shall be blessed for ever.

1Kng 8:66 On the eighth day he sent the people away, and they, blessing the king, went unto their tents joyful

and glad of heart for all the goodness that the LORD had done unto David, his slave, and unto Israel his people.

2Kng 5:15 And he returned to the man of God, he and all his company, and came and stood before him, and he said, Behold, now I know that there is no God in all the earth, but in Israel. Now therefore, I pray thee, take a blessing from thy slave.

2Kng 18:31 Do not hearken unto Hezekiah, for thus saith the king of Assyria, Give me a blessing and come out to me, and then each one of you shall eat of their own vine and of their own fig tree, and each one shall drink the waters of their own well,

2Chr 20:26 And on the fourth day they assembled themselves in the valley of Berachah {Heb. of Blessing}; for there they blessed the LORD; therefore, they called the name of that place, The valley of Berachah, unto this day.

Neh 9:5 Then the Levites, Jeshua, Kadmiel, Bani, Hashabniah, Sherebiah, Hodijah, Shebaniah, and Pethahiah said, Stand up and bless the LORD your God for ever and ever; and blessed be thy glorious name, which is exalted above all blessing and praise.

Neh 13:2 because they did not meet the sons of Israel with bread and with water, but hired Balaam against them, that he should curse them; howbeit our God turned the curse into a blessing.

Job 29:13 The blessing of the one that was ready to perish came upon me;

and I caused the widow's heart to sing for joy.

Psa 3:8 Salvation belongs unto the LORD; thy blessing shall be upon thy people. Selah. To the Overcomer in Neginoth, A Psalm of David.

Psa 24:5 He shall receive the blessing from the LORD, and righteousness from the God of his saving health.

Psa 37:26 He is ever merciful and lends, and his seed is a blessing.

Psa 109:17 As he loved the curse, so let it come unto him; as he delighted not in the blessing, so let it be far from him.

Psa 115:14 The LORD shall increase his blessing upon you more and more, upon you and your sons.

Psa 129:8 Neither did those who go by say, The blessing of the LORD be upon you; we bless you in the name of the LORD. A Song of degrees.

Psa 133:3 as the dew of Hermon, that descends upon the mountains of Zion; for there the LORD commands blessing and eternal life. A Song of degrees.

Prv 10:22 The blessing of the LORD is that which makes rich, and he adds no sorrow with it.

Prv 11:11 By the blessing of the upright the city is exalted, but it is overthrown by the mouth of the wicked.

Prv 11:25 The soul who is a blessing unto others shall be made fat, and he that fills shall be filled also himself.

Prv 11:26 He that withholds the grain, the people shall curse him, but blessing shall be upon the head of him that sells it.

Prv 24:25 But unto those that rebuke him shall be delight, and a blessing of good shall come upon them.

Isa 19:24 In that day Israel shall be the third part with Egypt and with Assyria, even a blessing in the midst of the earth.

Isa 44:3 For I will pour water upon him that is thirsty and floods upon the dry ground; I will pour my spirit upon thy seed and my blessing upon thine offspring:

Isa 65:8 Thus has the LORD said, As when one has found new wine in a cluster and says, Do not destroy it; for a blessing is in it; so will I do for my slaves' sakes, that I may not destroy them all.

Ezk 34:26 And I will give unto them and to the places round about my hill blessing, and I will cause the rain to come down in its season; they shall be rains of blessing.

Ezk 44:30 And the first of all the firstfruits of all things, and every offering of all, of every sort of your offerings, shall be the priest's; ye shall also give unto the priest the first of your dough, that he may cause the blessing to rest in thine house.

Joel 2:14 Who knows if he will return and repent and leave a blessing behind him even a present and a drink offering unto the LORD your God?

Zec 8:13 And it shall come to pass that as ye were a curse among the Gentiles, O house of Judah and house of Israel; so will I save you that ye might be a blessing; fear not, but let your hands be strong.

Mal 3:10 Bring ye all the tithes into the storehouse, and there shall be food in my house, and prove me now in this, said the LORD of the hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it.

Mrk 14:22 And as they were eating, Jesus took bread and, blessing it, broke it and gave to them and said, Take, eat: this is my body.

Luk 1:64 And his mouth was opened immediately, and his tongue loosed, and he spoke blessing God.

Luk 24:53 and were continually in the temple, praising and blessing God. Amen.

Rom 15:29 For I know that when I come to you, I shall come in the fulness of the blessing of the gospel of the Christ.

1Cor 10:16 The cup of blessing which we bless, is it not the fellowship of the blood of the Christ? The bread which we break, is it not the fellowship of the body of the Christ?

2Cor 9:5 Therefore I thought it necessary to exhort the brethren, that they would first go unto you and prepare beforehand your blessing, of which ye had given notice before that the same might be ready as a blessing, and not as of covetousness.

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ, that we might receive the promise of the Spirit through faith.

Heb 6:7 For the earth which drinks in the rain that comes often upon it and brings forth herbs in season for

those by whom it is dressed receives blessing from God;

Heb 6:14 saying, Surely blessing I will bless thee and multiplying I will multiply thee.

Heb 12:17 For ye know how that afterward, desiring to inherit the blessing, he was rejected; for he found no place of repentance, though he sought it carefully with tears.

Jm 3:10 Out of the same mouth proceeds blessing and cursing. My brethren, these things ought not to be so.

1Pt 3:9 not rendering evil for evil or curse for curse, but to the contrary, blessing, knowing that ye are called, that ye should possess a blessing by inheritance.

Rev 5:12 saying with a loud voice, Worthy is the Lamb that was slain to take power and riches and wisdom and strength and honour and glory and blessing.

Rev 5:13 And I heard every creature which is in heaven and upon the earth and under the earth and such as are upon the sea and all that are in it, saying, Blessing and honour and glory and power, be unto him that is seated upon the throne, and unto the Lamb for ever and ever.

Rev 7:12 saying, Amen: The blessing and the glory and the wisdom and the thanksgiving and the honour and the power and the might, be unto our God for ever and ever. Amen.

Branch

(85 Occurrences)

Gen 40:10 and in the vine were three branches, and it was as though it budded and her blossoms shot forth, and the clusters thereof brought forth ripe grapes;

Gen 40:12 And Joseph said unto him, This is the interpretation of it: The three branches are three days;

Exd 25:31 And thou shalt make a candlestick of pure gold; of beaten work shall the candlestick be made; its base and its branches its bowls its knops and its flowers shall be of the same.

Exd 25:32 And six branches shall come out of the sides of it, three branches of the candlestick out of the one side and three branches of the candlestick out of the other side,

Exd 25:33 three bowls made like unto almonds with a knop and a flower in one branch, and three bowls made like almonds in the other branch with a knop and a flower; thus in the six branches that come out of the candlestick.

Exd 25:35 And there shall be a knop under two branches of the same, and another knop under two branches of the same, and another knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Exd 25:36 Their knops and their branches shall be of the same; all of it shall be one beaten work of pure gold.

Exd 37:17 He made the candlestick likewise of pure gold; of beaten work

he made the candlestick, its shaft and its branch, its bowls, its knops, and its flowers were of the same.

Exd 37:18 Out of the sides thereof went six branches, three branches out of one side of the candlestick and three branches out of the other side of the candlestick;

Exd 37:19 in one branch there were three bowls made after the fashion of almonds, a knop and a flower; and in the other branch there were three bowls made like almonds, a knop and a flower, so throughout the six branches going out of the candlestick.

Exd 37:21 and a knop under the two branches of the same and another knop under two branches of the same and a knop under the two other branches of the same, according to the six branches going out of it.

Exd 37:22 Their knops and their branches were of the same; all of it was one beaten work of pure gold.

Lev 23:40 And on the first day ye shall take branches with fruit of a beautiful tree, palm branches and the boughs of thick trees and willows of the brook; and ye shall rejoice before the LORD your God seven days.

Num 13:23 And they came unto the brook of Eshcol, and from there they cut down a branch with one cluster of grapes, and they bore it between two upon a staff; and they brought of the pomegranates and of the figs.

Num 24:7 From his branches he shall distil waters, and his seed shall be in many waters, and his king shall be

higher than Agag, and his kingdom shall be exalted.

Neh 8:15 and that they should publish and proclaim in all their cities and in Jerusalem, saying, Go forth unto the mount and bring olive branches and pine branches and myrtle branches and palm branches and branches of thick trees, to make booths, as it is written.

Job 8:16 Like a tree, he is green before the sun, and his branches go forth over his garden;

Job 14:7 For there is yet hope for a tree, if it is cut down, that it will sprout again and that its tender branch will not cease.

Job 15:30 He shall not escape from the darkness; the flame shall dry up his branches, and by the breath of his mouth he shall perish.

Job 15:32 He shall be cut off before his time, and his branch shall not be green.

Job 18:16 His roots shall be dried up beneath, and above his branch shall be cut off.

Job 29:19 My root is spread out by the waters, and the dew shall remain upon my branches.

Psa 80:11 She sent out her boughs unto the sea and her branches unto the river.

Psa 80:15 and the vineyard which thy right hand has planted and the branch that thou didst make strong for thyself.

Prv 11:28 He that trusts in his riches shall fall, but the righteous shall flourish as a branch.

Isa 4:2 In that day the branch of the LORD shall be for beauty and glory

and the fruit of the earth for greatness and honour to those that are freed of Israel.

Isa 9:14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day.

Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

Isa 14:19 But thou art cast out of thy grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that went down to the bottom of the pit, as a carcase trodden under feet.

Isa 17:6 Yet gleanings shall be left in it as when the olive tree is shaken; two or three berries are left in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Isa 17:9 In that day the cities of his strength shall be as the gleanings which remain on the shoots and on the branches, which were left of the sons of Israel; and there shall be desolation.

Isa 18:5 For before the harvest, when the fruit is perfect, and after the flower is past and the fruit is mature, then he shall both cut off the sprigs with pruning hooks and take away and cut down the branches.

Isa 19:15 Neither shall it be of any value unto Egypt, any work which the head or tail, branch or rush, may do.

Isa 27:10 Otherwise the defenced city shall be made desolate, and the habitation shall be forsaken and left like a wilderness: there shall the calf

feed, and there shall he lie down and consume the branches thereof.

Jer 11:16 The LORD called thy name, A green olive tree, beautiful in fruit and in appearance. At the voice of a great word he caused fire to be kindled upon it, and they broke her branches.

Jer 23:5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper and shall execute judgment and righteousness in the earth.

Jer 33:15 In those days and at that time, I will cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land.

Ezk 15:2 Son of man, What is the vine tree more than any tree? What is the branch among the trees of the forest?

Ezk 17:3 and say: Thus hath the Lord GOD said, A great eagle with great wings and long members, full of feathers of diverse colours, came unto Lebanon and took the highest branch of the cedar:

Ezk 17:6 And it grew and became a vine of many branches, low of stature, whose branches looked at him, and its roots were under him: so it became a vine and brought forth branches and shot forth sprigs.

Ezk 17:7 There was also another great eagle with great wings and many feathers; and, behold, this vine joined her roots toward him and extended her branches toward him that he might water it by the furrows of her plantation.

Ezk 17:8 It was planted in a good soil by many waters that it might bring forth branches and that it might bear fruit, that it might be a goodly vine.

Ezk 17:22 Thus hath the Lord GOD said: I will also take of the highest branch of that high cedar and will set it up; I will crop off from the principal branch a shoot and will plant it upon the high and sublime mountain:

Ezk 17:23 in the high mountain of Israel I will plant it, and it shall bring forth boughs and bear fruit and become a magnificent cedar; and under it shall dwell every fowl; everything that flies shall dwell in the shadow of its branches.

Ezk 19:10 Thy mother was like a vine in thy blood, planted by the waters, bearing fruit and spreading forth branches by reason of the many waters.

Ezk 19:11 And she had strong rods for the sceptres of those that bore rule, and her stature was exalted among the thick branches, and she appeared in her height and with the multitude of her branches.

Ezk 19:12 But she was plucked up in fury, she was cast down to the ground, and the east wind dried up her fruit; her branches were broken, and she withered; fire consumed the rod of her strength.

Ezk 19:14 And fire is gone out of the rod from her branches, which has devoured her fruit, so that no strong rod to be a sceptre to rule has remained in her. This is a lamentation and shall be for a lamentation.

Ezk 31:3 Behold, the Assyrian was a cedar in Lebanon with fair branches and with a shadowing shroud and of a high stature; and his top was highest among the thick boughs.

Ezk 31:5 Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of his many waters, which he sent forth.

Ezk 31:6 All the fowls of heaven made their nests in his boughs, and under his branches all the beasts of the field brought forth their young, and under his shadow dwelt many Gentiles.

Ezk 31:7 He made himself beautiful in his greatness, with the extension of his branches: for his root was by many waters.

Ezk 31:8 The cedars in the garden of God did not cover him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.

Ezk 31:9 I have made him beautiful with the multitude of his branches: and all the trees of Eden, that were in the garden of God, envied him.

Ezk 31:12 And strangers, the strong ones of the Gentiles, shall cut him down and shall leave him; his branches shall fall upon the mountains and by all the valleys, and his boughs shall be broken by all the rivers of the land; and all the peoples of the earth shall go forth from his shadow and shall leave him.

Ezk 31:13 Upon his ruin shall all the fowls of the heaven remain, and all the beasts of the field shall be upon his branches:

Ezk 31:14 to the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their tops among the thick boughs, neither in their branches shall all that drink waters stand up in their height: for they shall all be delivered unto death, to the lower parts of the earth, in the midst of the sons of men, with those that go down to the grave.

Ezk 36:8 But ye, O mountains of Israel, ye shall shoot forth your branches and yield your fruit to my people of Israel, for they are at hand to come.

Dan 4:12 His leaves were fair, and his fruit abundant, and in him was food for all; underneath him the beasts of the field lay down in his shadow, and in his branches dwelt the fowls of the heaven, and all flesh was fed of him.

Dan 4:14 he cried aloud and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit; let the beasts get away from under him and the fowls from his branches:

Dan 4:21 whose leaves were fair and his fruit abundant and in him was food for all, under whom the beasts of the field dwelt, and in whose branches the fowls of the heaven dwelt:

Hos 14:6 His branches shall spread, and his glory shall be as the olive tree, and his smell as Lebanon.

Joel 1:7 He has laid my vine waste and barked my fig tree: he has made it clean bare and cast it away; its branches are made white.

Nah 2:2 For the LORD shall restore the glory of Jacob as the glory of Israel; for the emptiers have emptied them out and marred their vine branches.

Zec 3:8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee, for they are men of wonder. Behold, I bring forth my slave the BRANCH.

Zec 4:12 And I spoke the second time and said unto him, What are these two olive branches which through the two golden pipes empty the golden oil out of themselves?

Zec 6:12 and speak unto him, saying, Thus spoke the LORD of the hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the LORD.

Mal 4:1 For, behold, the day comes that shall burn as an oven; and all the proud, and all that do wickedly shall be stubble; and the day that comes shall burn them up, said the LORD of the hosts, that it shall leave them neither root nor branch.

Mt 13:32 which indeed is the smallest of all the seeds, but when it is grown, it is the greatest among herbs and becomes a tree, so that the birds of the heaven come and make their nests in its branches.

Mt 21:8 And a very great multitude spread their garments in the way; others cut down branches from the trees and spread them in the way.

Mt 24:32 Now learn a parable of the fig tree: When his branch is yet tender and puts forth leaves, ye know that summer is nigh;

Mrk 4:32 but when it is sown, it grows up and becomes greater than all herbs and shoots out great branches, so that the fowls of the air may lodge under the shadow of it.

Mrk 13:28 Learn the similitude from the fig tree: When her branch is yet tender and puts forth leaves, ye know that summer is near;

Luk 13:19 It is like a grain of mustard seed, which a man took and cast into his garden; and it grew and waxed a great tree; and the fowls of the heaven lodged in the branches of it.

Jhn 12:13 took branches of palm trees and went forth to meet him and cried, Hosanna; Blessed is he that comes in the name of the Lord, the King of Israel.

Jhn 15:2 Every branch in me that does not bear fruit he shall take away; and every one that bears fruit, he shall purge that they may bring forth more fruit.

Jhn 15:4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abides in the vine, no more can ye, except ye abide in me.

Jhn 15:5 I AM the vine, ye are the branches: he that abides in me, and I in him, the same brings forth much fruit; for without me ye can do nothing.

Jhn 15:6 He who does not abide in me shall be cast forth as an unsound branch and shall wither, and they are gathered and cast into the fire and are burned.

Rom 11:16 For if the firstfruit is holy, so shall the rest be; and if the root is holy, so shall be the branches.

Rom 11:17 And if some of the branches were broken off, and thou, being a wild olive tree, wert grafted in among them and hath been made participant of the root and of the fatness of the olive tree,

Rom 11:18 do not boast against the branches. But if thou boast, know that thou dost not bear the root, but the root thee.

Rom 11:19 Thou wilt say then, The branches were broken off that I might be grafted in.

Rom 11:21 that if God did not forgive the natural branches, neither shall he forgive thee.

Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature and wert grafted contrary to nature into the good olive tree, how much more shall these, which are the natural branches, be grafted into their own olive tree?

Brimstone

(13 Occurrences)

Gen 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of the heavens;

Dt 29:23 and that the whole land thereof is brimstone and salt and burning, that it is not sown, nor shall it produce anything, nor shall any grass grow therein, like in the overthrow of Sodom and Gomorrah, Admah, and Zeboim,

which the LORD overthrew in his anger and in his wrath;

Job 18:15 He shall dwell in his tent, as if it were not his; brimstone shall be scattered upon his habitation.

Psa 11:6 Upon the wicked he shall rain snares, fire and brimstone, with winds of whirlwinds: this shall be the portion of their cup.

Isa 30:33 For Tophet is ordained of yesterday for the king of Babylon, it is also prepared; he has deepened and enlarged the pile of her fire and much wood; the breath of the LORD like a stream of brimstone kindles it.

Ezk 38:22 And I will litigate against him with pestilence and with blood; and I will rain upon him and upon his companies and upon the many peoples that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

Luk 17:29 but the same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.

Rev 9:17 And thus I saw the horses in the vision, and those that sat on them, having breastplates of fire and of jacinth and brimstone; and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Rev 9:18 By these three plagues was the third part of men killed, by the fire and by the smoke and by the brimstone, which issued out of their mouths.

Rev 14:10 the same shall drink of the wine of the wrath of God, which is poured out without mixture into

the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb;

Rev 19:20 And the beast was taken and with it the false prophet that wrought miracles in its presence, with which he had deceived those that had taken the mark of the beast and had worshipped its image. These two were cast alive into the lake of fire burning with brimstone.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and they shall be tormented day and night for ever and ever.

Rev 21:8 But the fearful and unbelieving and the abominable and murderers and fornicators and sorcerers and idolaters and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.

Charity (the love of God)

(94 Occurrences)

Mt 24:12 And because lawlessness shall abound, the charity of many shall wax cold.

Luk 11:42 But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs and pass over the judgment and the charity of God; these ought ye to have done, and not to leave the other undone.

Rom 5:8 But God increased the price of his charity toward us in that while

we were yet sinners the Christ died for us.

Rom 8:35 Who shall separate us from the charity of Christ? shall tribulation or distress or persecution or famine or nakedness or peril or sword?

Rom 8:39 nor height nor depth nor any creature shall be able to separate us from the charity of God, which is in Christ, Jesus our Lord.

Rom 13:10 Charity works no evil to a neighbour; therefore, charity is the fulfilment of the law.

Rom 14:15 But if thy brother is grieved because of thy food, now thou dost not walk in charity. Do not destroy him with thy food, for whom Christ died.

Rom 15:14 But I am convinced regarding you, my brethren, that even without my exhortation ye are full of charity, full of all knowledge, so as to be able to admonish one another.

Rom 15:30 But I beseech you, brethren, by our Lord Jesus Christ, and by the charity of the Spirit, that ye help me with prayers to God for me,

1Cor 4:21 What will ye? Shall I come unto you with a rod or in charity and in the spirit of meekness?

1Cor 8:1 Now as concerning things offered unto idols, we know that we all have knowledge. Knowledge puffs up, but charity edifies.

1Cor 13:1 Though I speak with the tongues of men and of angels and have not charity, I am become as sounding brass or a tinkling cymbal.

1Cor 13:2 And though I have the gift of prophecy and understand

all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

1Cor 13:3 And though I bestow all my goods to feed the poor and though I give my body to be burned and have not charity, it profits me nothing.

1Cor 13:4 Charity suffers long and is benign; charity envies not; charity does nothing without due reason, is not puffed up,

1Cor 13:8 Charity is never lost, but prophecies shall come to an end, tongues shall cease, and knowledge shall come to an end.

1Cor 13:13 And now abide faith, hope, charity, these three; but the greatest of these is charity.

1Cor 14:1 Follow after charity and earnestly pursue spiritual gifts, but above all, that ye may prophesy.

1Cor 16:14 Let all your things be done with charity.

1Cor 16:24 My charity in Christ Jesus be with you all. Amen.

2Cor 2:4 For out of much affliction and anguish of heart I wrote unto you with many tears; not that ye should be grieved, but that ye might know how much more charity I have towards you.

2Cor 2:8 Therefore I beseech you that ye would confirm your charity toward him.

2Cor 5:14 For the charity of the Christ constrains us because we judge thus: that if one died for all, then all are dead:

2Cor 6:6 in chastity, in knowledge, in meekness, in kindness, in the Holy Spirit, in unfeigned charity,

2Cor 8:8 I speak not as commanding, but by occasion of the diligence of others and to prove the sincerity of your charity.

2Cor 8:24 Therefore show ye unto them before the congregations, the proof of your charity and of our glorying regarding you.

2Cor 13:11 For the rest, brethren, that ye may have joy, be perfected, have consolation, be of one mind, having peace; and the God of peace and charity shall be with you.

2Cor 13:14 The grace of the Lord Jesus Christ and the charity of God and the communion of the Holy Spirit be with you all. Amen.

Gal 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith which works by charity.

Gal 5:13 For, brethren, ye have been called unto liberty; only do not use liberty for an occasion to the flesh, but by charity serve one another.

Gal 5:22 But the fruit of the Spirit is this: Charity, joy, peace, tolerance, gentleness, goodness, faith,

Eph 1:4 according as he has chosen us in him before the foundation of the world, that we should be holy and without blemish before him in charity;

Eph 1:15 Therefore I also, after I heard of your faith in the Lord Jesus and charity unto all the saints,

Eph 2:4 But God, who is rich in mercy, for his great charity with which he loved us,

Eph 3:17 that the Christ may dwell in your hearts by faith, that ye, being rooted and grounded in charity,

Eph 3:19 and to know the charity of the Christ, which passes all knowledge, that ye might be filled with all the fulness of God.

Eph 4:15 but following the truth in charity, let us grow up into him in all things, who is the head, the Christ:

Eph 4:16 From whom the whole body fitly joined together and well tied together among itself by the nourishment that every connecting bond supplies, by the operation of each member according to the measure they have received, making increase of the body unto the edifying of itself in charity.

Eph 5:2 and walk in charity even as the Christ also has loved us and has given himself for us as an offering and a sacrifice to God for a sweet smelling savour.

Eph 6:23 Peace be to the brethren and charity with faith, from God the Father and the Lord Jesus Christ.

Php 1:9 And this I pray that your charity may abound yet more and more in knowledge and in all perception,

Php 1:17 but the others out of charity, knowing that I am placed here for the defense of the gospel.

Php 2:1 Therefore if there is any consolation in Christ, if any comfort of charity, if any fellowship of the Spirit, if any bowels and mercies,

Php 2:2 fulfil ye my joy, that ye be likeminded, having the same charity, unanimous, minding the one thing.

Col 1:4 since we heard of your faith in Christ Jesus and of the charity which ye have toward all the saints,

Col 1:8 who also declared unto us your charity in the Spirit.

Col 2:2 that their hearts might be comforted, being knit together in charity and in all the riches of the fulfilled understanding to know the mystery of the God and Father and of the Christ;

Col 3:14 And above all these things put on charity, which is the bond of perfection.

1Th 1:3 remembering without ceasing the work of your faith and labour and charity and of waiting with the hope of our Lord Jesus Christ in the sight of our God and Father,

1Th 3:6 But now when Timothy came from you unto us and brought us good tidings of your faith and charity and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you.

1Th 3:12 And the Lord make you to multiply and make charity to abound among you and toward all men, even as it is with us toward you,

1Th 4:9 But as touching love among the brethren, ye need not that I write unto you, for ye yourselves have learned of God that ye are to show charity to one another.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and charity, and for a helmet, the hope of saving health.

1Th 5:13 and that you express greater charity unto them for their work's sake. And be at peace among yourselves.

2Th 1:3 We must thank God always for you, brethren, as is due because

your faith grows exceedingly, and the charity of each and every one of you toward each other abounds,

2Th 2:10 and with all deception of iniquity working in those that perish because they did not receive the charity of the truth, to be saved.

2Th 3:5 And the Lord make your hearts upright in the charity of God and in the hope of the Christ.

1Ti 1:5 Now the end of the commandment is charity out of a pure heart and of a good conscience and of faith unfeigned:

1Ti 2:15 notwithstanding she shall be saved in childbearing, if she continues in faith and charity and sanctification and modesty.

1Ti 4:12 Let no man despise thy youth, but be thou an example of the faithful in word, in conversation, in charity, in spirit, in faith, in purity.

1Ti 6:11 But thou, O man of God, flee these things and follow after righteousness, godliness, faith, charity, tolerance, meekness.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and charity which is in Christ Jesus.

2Ti 2:22 Flee also youthful lusts, but follow righteousness, faith, charity, peace, with those that call on the Lord out of a pure heart.

2Ti 3:10 But thou hast fully known my doctrine, conduct, purpose, faith, longsuffering, charity, patience,

Tit 2:2 that the aged men be temperate, venerable, prudent, sound in faith, in charity, in tolerance.

Phm 1:5 hearing of thy charity and faith, which thou hast in the Lord Jesus and toward all saints;

Phm 1:7 For we have great joy and consolation in thy charity because the bowels of the saints have been refreshed by thee, brother.

Phm 1:9 yet for the sake of charity I rather beseech thee, being such a one as Paul the aged and now also a prisoner of Jesus Christ.

Heb 6:10 For God is not unjust to forget your work and labour of charity which ye have showed in his name, having helped the saints and helping them.

Heb 10:24 And let us consider one another to provoke unto charity and unto good works,

1Pt 4:8 And above all things have fervent charity among yourselves; for charity shall cover a multitude of sins.

1Pt 5:14 Greet one another with a kiss of charity. Peace be with you all that are in Jesus, the Christ. Amen.

2Pt 1:7 and in fear of God, brotherly love; and in brotherly love, charity.

1Jhn 2:5 But whosoever keeps his word, in him verily is the charity of God perfected: hereby know we that we are in him.

1Jhn 2:15 Love not the world neither the things that are in the world. If anyone loves the world, the charity of the Father is not in him.

1Jhn 3:1 Behold, what charity the Father has given us, that we should be called the sons of God; therefore the world does not know us, because it does not know him.

1Jhn 3:16 In this we have known the charity of God because he laid down his life for us; we also ought to lay down our lives for the brethren.

1Jhn 3:17 But whosoever has this world's goods and sees his brother have need and shuts up his bowels of compassion from him, how does the charity of God abide in him?

1Jhn 4:7 Beloved, let us love one another, for charity is of God. Anyone that loves is born of God and knows God.

1Jhn 4:8 He that does not love does not know God, for God is charity.

1Jhn 4:9 In this was the charity of God demonstrated in us, in that God sent his only begotten Son into the world, that we might live through him.

1Jhn 4:10 In this does the charity consist, not because we had loved God, but because he loved us and has sent his Son to be the reconciliation for our sins.

1Jhn 4:12 No one has seen God at any time. If we love one another, God abides in us, and his charity is completed in us.

1Jhn 4:16 And we have known and believed the charity that God has in us. God is charity, and he that abides in charity abides in God, and God in him.

1Jhn 4:17 In this the charity with us is made perfect, that we may have confidence in the day of judgment, that as he is, so are we in this world.

1Jhn 4:18 In charity there is no fear; but charity that is perfect casts out fear; because fear has torment; from

which he that fears is not complete in charity.

1Jhn 5:3 For this is the charity of God, that we keep his commandments, and his commandments are not grievous.

2Jhn 1:3 Grace be with you, mercy and peace, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and charity.

2Jhn 1:6 And this is charity, that we walk after his commandment. And this is the commandment, That ye walk in him, as ye have heard from the beginning.

3Jhn 1:6 who have borne witness of thy charity before the congregation, whom if thou wilt help them as is convenient according to God, thou shalt do well;

Jude 1:2 Mercy and peace and charity be multiplied unto you.

Jude 1:12 These are spots in your banquets of charity, feeding themselves without any fear whatsoever: clouds without water, carried to and fro of the winds; trees withered as in fall, without fruit, twice dead, plucked up by the roots;

Rev 2:4 Nevertheless I have against thee that thou hast left thy first love, charity.

Rev 2:19 I have known thy works and charity and service and faith and thy patience and thy works and the last to be more than the first.

Chasten
(53 Occurrences)

Dt 8:5 And know in thine heart, that as a man chastens his son, so the LORD thy God chastens thee.

Dt 21:18 When anyone has a stubborn and rebellious son, who will not obey the voice of his father or the voice of his mother and when they have chastened him, will not hearken unto them,

2Sam 7:14 I will be his father, and he shall be my son. If he commits iniquity, I will chasten him with the rod of men and with the stripes of the sons of men;

Job 5:17 Behold, blessed is the man whom God chastens; therefore, do not despise not the correction of the Almighty.

Job 33:19 He is chastened also upon his bed with strong pain in all his bones,

Psa 2:10 Understand now therefore, O ye kings: receive chastening, ye judges of the earth.

Psa 6:1 O LORD, rebuke me not in thine anger, neither chasten me in thy hot displeasure.

Psa 38:1 O LORD, rebuke me not in thy wrath: neither chasten me in thy hot displeasure.

Psa 39:11 When thou with chastening dost correct man for iniquity, thou makest his greatness to consume away like a moth; surely every man is vanity. Selah.

Psa 50:17 Seeing thou dost hate chastening and dost cast my words behind thee.

Psa 73:14 and been plagued all day long and chastened every morning:

Psa 94:10 He that chastens the Gentiles, shall he not correct? he that teaches man knowledge, shall not he know?

Psa 94:12 Blessed is the man whom thou dost chasten, O JAH, and teach him out of thy law,

Psa 105:14 he suffered no man to do them wrong; yea, he chastened kings for their sakes:

Psa 118:18 JAH has chastened me sore, but he has not given me over unto death.

Prv 1:2 to know wisdom and chastening; to understand prudent words;

Prv 1:3 to receive the chastening of prudence, justice, judgment, and equity;

Prv 1:7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and chastening.

Prv 1:8 My son, hearken unto the chastening of thy father, and forsake not the law of thy mother:

Prv 3:11 My son, do not despise the chastening of the LORD; neither be weary of his correction:

Prv 3:12 For the LORD chastens whom he loves and delights in, even as a father to his son.

Prv 4:1 Hearken, ye sons, unto the chastening of the father, and pay attention that ye might know understanding.

Prv 4:13 Take fast hold of chastening; do not let go; keep this; for it is thy life.

Prv 5:12 and say, How have I hated chastening and my heart despised reproof

Prv 5:13 and have not obeyed the voice of those who chastened me, nor inclined my ear to those that instructed me!

Prv 5:23 He shall die because he did not submit to chastening; and due to the greatness of his folly he shall go astray.

Prv 6:23 For the commandment is fire, and the law is light; and reproofs of chastening are the way of life,

Prv 8:10 Receive my chastening and not silver, and knowledge rather than choice gold.

Prv 8:33 Hearken unto chastening, and be wise; refuse it not.

Prv 9:7 He that chastens a scorner brings shame unto himself, and he that chastens a wicked man brings himself a blot.

Prv 9:8 Chasten not a scorner lest he hate thee; chasten a wise man, and he will love thee.

Prv 10:17 He is in the way of life that gives heed to chastening, but he that refuses reproof errs.

Prv 12:1 Whosoever loves chastening loves knowledge, but he that hates reproof is carnal.

Prv 13:1 A wise son takes his father's chastening; but a scorner does not hear rebuke.

Prv 13:18 Poverty and shame shall be to him that refuses chastening; but he that regards reproof shall be honoured.

Prv 13:24 He that cuts short chastening hates his son, but he that loves him chastens him early.

Prv 15:5 The fool despises his father's chastening, but he that regards reproof shall become prudent.

Prv 15:10 Chastening is grievous unto him that forsakes the way, but he that hates reproof shall die.

Prv 15:32 He that refuses chastening despises his own soul, but he that hears reproof has an understanding heart.

Prv 16:5 Every one that is proud in heart is an abomination to the LORD; the covenant that he makes, shall not be without chastening.

Prv 19:18 Chasten thy son while there is hope, but do not stir up thy soul to destroy him.

Prv 19:20 Hear counsel, and receive chastening that thou may be wise in thy old age.

Prv 23:12 Apply thine heart unto chastening and thine ears to the words of wisdom.

Prv 24:32 Then I saw, and considered it well: I looked upon it and received chastening.

Isa 26:16 LORD, in the tribulation they have sought thee, they poured out prayer when thy chastening was upon them.

1Cor 11:32 But being judged, we are chastened of the Lord, that we should not be condemned with the world.

2Cor 6:9 as unknown, and yet well known; as dying, but, behold, we live; as chastened, but not killed;

Heb 12:5 And ye have quite forgotten the consolation which speaks unto you as unto sons, My son, despise not thou the chastening of the Lord,

nor faint when thou art reprov'd of him:

Heb 12:6 for whom the Lord loves, he chastens and scourges everyone whom he receives as a son.

Heb 12:7 If ye endure chastening, God deals with you as with sons; for what son is he whom the father does not chasten?

Heb 12:10 For they verily for a few days chastened us as it seemed good unto them, but he for our profit, that we might be partakers of his holiness.

Heb 12:11 It is true that no chastening at present seems to be cause for joy, but rather for grief; nevertheless, afterward it yields the peaceable fruit of righteousness unto those who are exercised by it.

Rev 3:19 As many as I love, I rebuke and chasten; be zealous therefore, and repent.

Condemnation

(14 Occurrences)

Luk 23:40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?

Jhn 3:19 And this is the condemnation, that the light is come into the world, and men loved darkness more than the light because their deeds were evil.

Rom 3:8 And why not say (as we are slanderously reported, and as some affirm that we say), Let us do evil, that good may come? The condemnation of whom is just.

Rom 5:16 Nor was it in the same manner as by one sin, likewise also the gift; for the judgment truly came of one sin unto condemnation, but grace came of many offenses unto justification.

Rom 5:18 Therefore, in the same manner that by the iniquity of one guilt came upon all men unto condemnation, even so by the righteousness of one, grace came upon all men unto justification of life.

Rom 8:1 So that now, there is no condemnation to those who are in Christ, Jesus, who walk not according to the flesh, but according to the Spirit.

Rom 13:2 Whosoever therefore resists the power, resists the ordinance of God, and those that resist shall receive condemnation to themselves.

2Cor 3:9 For if the ministry of condemnation had glory, much more shall the ministry of righteousness abound in glory.

1Ti 5:12 having condemnation, because they have cast off their first faith.

Jm 3:1 My brethren, make not unto yourselves many teachers, knowing that we shall receive the greater condemnation.

Jm 5:12 But above all things, my brethren, do not swear by heaven or by the earth or by any other oath, but let your yes be yes and your no, no; lest ye fall into condemnation.

2Pt 2:3 and in covetousness they shall make merchandise of you with feigned words, upon whom the condemnation from a long time ago

does not delay, and their perdition does not sleep.

Jude 1:4 For there are certain men crept in unawares without fear or reverence of God, who from beforehand have been ordained unto this condemnation, turning the grace of our God into lasciviousness and denying God who alone has dominion, and our Lord Jesus, the Christ.

Rev 17:1 And there came one of the seven angels who had the seven vials and talked with me, saying unto me, Come here; I will show unto thee the condemnation of the great whore that sits upon many waters,

Covering

(47 Occurrences)

Gen 6:14 Make thee an ark of cedar trees; rooms shalt thou make in the ark and shalt reconcile it within and without covering it over with pitch {Heb. ransom or atonement}.

Gen 8:13 And it came to pass in the six hundredth and first year of Noah, in the first month, the first day of the month, the waters were dried up from off the earth, and Noah removed the covering of the ark and looked and, behold, the face of the ground was dry.

Gen 20:16 And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver; behold, he is to thee a covering of the eyes, unto all that were with thee and with everyone: thus she was reprov'd.

Gen 49:11 Binding his foal unto the vine and his ass's colt unto the

choice roots; he washed his garments in wine and his covering in the blood of grapes;

Exd 22:27 for only that is his covering, it is his clothing to cover his flesh, in which he must sleep; and it shall come to pass, when he cries unto me, that I will hear, for I am merciful.

Exd 25:20 And the cherubim shall stretch forth their wings on high, covering the seat of reconciliation with their wings, and their faces shall look one to another; toward the seat of reconciliation shall the faces of the cherubim be.

Exd 26:7 Likewise thou shalt make curtains of goats' hair to be a covering over the tabernacle; eleven curtains shalt thou make.

Exd 26:14 And thou shalt make a covering for the tent of rams' skins dyed red and a covering above of badgers' skins.

Exd 35:11 The tabernacle, its tent, and its covering, its hooks, and its boards, its bars, its pillars, and its sockets;

Exd 36:19 And he made a covering for the tent of rams' skins dyed red, and another covering of badgers' skins above that.

Exd 37:9 And the cherubim spread out their wings above, covering with their wings the seat of reconciliation, with their faces one to another; the faces of the cherubim were facing the covering.

Exd 39:34 and the covering of rams' skins dyed red and the covering of badgers' skins and the veil of the curtain,

Exd 40:19 And he spread abroad the tent over the tabernacle and put the covering of the tent above upon it, as the LORD had commanded Moses.

Lev 13:45 And the leper in whom the plague is, his clothes shall be rent and his head uncovered, and he shall put a covering upon his upper lip and shall cry, Unclean, unclean.

Num 3:25 And the charge of the sons of Gershon in the tabernacle of the testimony shall be the tabernacle and the tent, the covering thereof, and the hanging for the door of the tabernacle of the testimony,

Num 4:5 When the camp is to be moved, Aaron shall come, and his sons, and they shall take down the covering veil and cover the ark of testimony with it

Num 4:6 and shall put thereon the covering of badgers' skins and shall spread over it a cloth entirely of blue and shall put in the staves thereof.

Num 4:8 And they shall spread upon them a cloth of scarlet and cover the same with a covering of badgers' skins and shall put in the staves thereof.

Num 4:10 and they shall put it and all the vessels thereof within a covering of badgers' skins and shall put it upon a bar.

Num 4:11 And upon the golden altar they shall spread a cloth of blue and cover it with a covering of badgers' skins and shall put in the staves thereof;

Num 4:12 and they shall take all the vessels of ministry with which they minister in the sanctuary and put them in a cloth of blue and cover

them with a covering of badgers' skins and shall put them on a bar.

Num 4:14 and they shall put upon it all the vessels thereof with which they minister about it: the censers, the fleshhooks, the shovels, and the basins, all the vessels of the altar; and they shall spread upon it a covering of badgers' skins and put in the staves of it.

Num 4:15 And when Aaron and his sons have made an end of covering the sanctuary and all the vessels of the sanctuary when the camp is to set forward, after that, the sons of Kohath shall come to bear it, but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the testimony.

Num 4:25 They shall bear the curtains of the tabernacle and the tabernacle of the testimony, its covering, and the covering of badgers' skins that is over it above and the hanging for the door of the tabernacle of the testimony

Num 16:38 the censers of these sinners are sanctified against their own souls, and broad plates shall be made of them for a covering of the altar, for they offered with them before the LORD; therefore, they are sanctified, and they shall be a sign unto the sons of Israel.

Num 16:39 And Eleazar, the priest, took the brass censers with which those that were burnt had offered, and they were made into a broad covering of the altar

Dt 22:12 Thou shalt make thee fringes upon the four quarters of

thy covering with which thou dost cover thyself.

2Sam 17:19 And the woman of the house took and spread a covering over the well's mouth and spread ground wheat upon it, and the thing was not known.

Job 24:7 They cause the naked to lodge without clothing, that they have no covering in the cold.

Job 24:8 They are wet with the floods of the mountains and embrace the rock for want of a covering.

Job 26:6 Sheol is naked before him, and hell has no covering.

Job 31:19 if I have seen any perish for want of clothing or any needy without a covering;

Psa 105:39 He spread a cloud for a covering and fire to give light in the night.

So 3:10 He made its pillars of silver, the bottom of it of gold, the covering of it of purple, its interior being paved with love, for the virgins of Jerusalem.

Isa 4:5 And the LORD will create upon every dwelling place of Mount Zion and upon the places of her assemblies a cloud and darkness by day and the shining of a flaming fire by night because over all glory there shall be a covering.

Isa 22:8 And he discovered the covering of Judah, and thou didst look in that day to the house of weapons of the forest.

Isa 25:7 And he will undo in this mountain the mask of the covering with which all the peoples are covered and the veil that is extended over all the Gentiles.

Isa 26:19 Thy dead shall live, and together with my body they shall arise. Awake and sing, ye that dwell in dust: for thy dew is as the covering of light, and the earth shall cast out the dead.

Isa 28:20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it.

Isa 29:15 Woe unto those that hide themselves from the LORD, covering the counsel; and their works are in the dark, and they say, Who sees us? and who knows us?

Isa 30:1 Woe to the sons that leave, saith the LORD, to make counsel, but not of me; to cover themselves with a covering, and not by my spirit, adding sin unto sin!

Isa 30:22 Ye shall defile also the covering of thy graven images of silver and the protection of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Go away from here.

Isa 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Ezk 28:13 Thou hast been in Eden the garden of God; every precious stone was thy covering: the sardius, topaz, diamond, turquoise, onyx, and beryl, the sapphire, carbuncle, and emerald, and gold; the works of thy tambourines and of thy pipes were prepared in thee in the day that thou wast created.

Nah 2:5 He shall remember his valiant ones; they shall stumble in their walk when they make haste

to their wall, and the covering shall be prepared.

1Cor 11:15 But if a woman lets her hair grow, it is a glory to her; for her hair is given her for a covering.

1Ti 6:8 So that, sustenance and covering, let us be content with this.

Demon(s) (58 Occurrences)

2Chr 11:15 And he ordained himself priests for the high places and for the demons and for the calves which he had made.

Mt 8:28 And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with demons, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Mt 8:31 So the demons besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Mt 8:33 And those that fed them fled and went into the city and told everything and what was befallen to the ones possessed of the demons.

Mt 9:32 And as they went out, behold, they brought to him a dumb man possessed with a demon.

Mt 9:33 And when the demon was cast out, the dumb man spoke; and the multitude marvelled, saying, Such a thing has never been seen in Israel.

Mt 9:34 But the Pharisees said, He casts out demons through the prince of the demons.

Mt 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons; freely ye have received, freely give.

Mt 12:22 Then was brought unto him one possessed with a demon, blind, and dumb, and he healed

him, insomuch that the blind and dumb both spoke and saw.

Mt 12:24 But when the Pharisees heard it, they said, This fellow does not cast out demons but by Beelzebub the prince of the demons.

Mt 12:27 And if I by Beelzebub cast out demons, by whom do your sons cast them out? Therefore they shall be your judges.

Mt 12:28 But if I cast out the demons by the Spirit of God, then certainly the kingdom of God is come unto you.

Mt 15:22 And, behold, a woman of Canaan having come out of the same borders cried unto him, saying, Lord, Son of David, have mercy on me; my daughter is sick, possessed by a demon.

Mt 17:18 And Jesus rebuked him, and the demon departed out of him and the child was cured from that very hour.

Mt 17:21 Howbeit this lineage of demons does not go out but by prayer and fasting.

Mrk 5:15 And they come to Jesus and see him that was tormented by the demon and had the legion sitting and clothed and in his right mind; and they were afraid.

Mrk 5:16 And those that saw it told them what happened to him that had the demon and also concerning the swine.

Mrk 5:18 And as he was entering into the ship, he that had been troubled by the demon besought him that he might be with him.

Mrk 6:13 And they cast out many demons and anointed with oil many that were sick, and they were healed.

Mrk 7:26 the woman was a Greek, a Syrophenician by nation, and she besought him that he would cast forth the demon out of her daughter.

Mrk 7:29 And he said unto her, For this word go; the demon has gone out of thy daughter.

Mrk 7:30 And when she came to her house, she found that the demon had gone out, and the daughter lay upon the bed.

Mrk 9:38 And John answered him, saying, Master, we saw one casting out demons in thy name and he does not follow us; and we forbade him because he does not follow us.

Mrk 16:17 And these signs shall follow those that believe: In my name they shall cast out demons; they shall speak with new tongues;

Luk 4:33 And in the synagogue there was a man who had a spirit of an unclean demon and cried out with a loud voice,

Luk 4:35 And Jesus rebuked him, saying, Be silent and come out of him. And the demon, throwing him down in the midst, came out of him and hurt him not.

Luk 4:41 And demons also came out of many, crying out and saying, Thou art the Christ, the Son of God. And he rebuking them suffered them not to speak, for they knew that he was the Christ.

Luk 7:33 For John the Baptist came neither eating bread nor drinking wine, and ye say, He has a demon.

Luk 8:27 And when he went forth to land, there met him out of the city a certain man, who had demons for a long time and wore no clothes, neither abode in any house, but in the tombs.

Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him, and he was kept bound with chains and in fetters, and he broke the bands and was driven of the demon into the wilderness.)

Luk 8:30 And Jesus asked him, saying, What is thy name? And he said, Legion, because many demons were entered into him.

Luk 8:33 Then the demons went out of the man and entered into the swine, and the herd ran violently down a steep place into the lake and were choked.

Luk 8:35 Then they went out to see what was done and came to Jesus and found the man, out of whom the demons were departed, sitting at the feet of Jesus, clothed, and in his right mind; and they were afraid.

Luk 8:36 And those who saw it told them by what means he that was possessed of the demons was saved.

Luk 8:38 Now the man out of whom the demons were departed besought him that he might be with him, but Jesus sent him away, saying,

Luk 9:1 Then he called his twelve disciples together and gave them power and authority over all the demons and to cure diseases.

Luk 9:42 And as he was yet a coming, the demon threw him down into convulsions; but Jesus rebuked

the unclean spirit and healed the child and delivered him again to his father.

Luk 9:49 And John answered and said, Master, we saw one casting out demons in thy name; and we forbade him, because he does not follow with us.

Luk 10:17 And the seventy returned again with joy, saying, Lord, even the demons are subject unto us in thy name.

Luk 11:14 And he was casting out a demon, and it was dumb. And it came to pass, when the demon was gone out, the one who had been dumb spoke; and the people marvelled.

Luk 11:15 But some of them said, He casts out devils through Beelzebub the prince of the demons.

Luk 11:18 If Satan also is divided against himself, how shall his kingdom stand? because ye say that I cast out demons through Beelzebub.

Luk 11:19 And if I by Beelzebub cast out demons, by whom do your sons cast them out? therefore shall they be your judges.

Luk 11:20 But if I with the finger of God cast out the demons, certainly the kingdom of God is come upon you.

Luk 13:32 And he said unto them, Go ye and tell that fox, Behold, I cast out demons, and I do cures today and tomorrow, and the third day I shall be perfected.

Jhn 7:20 The people answered and said, Thou hast a demon; who goes about to kill thee?

Jhn 8:48 Then the Jews answered, and said unto him, Do we not say well that thou art a Samaritan and hast a demon?

Jhn 8:49 Jesus answered, I do not have a demon; but I honour my Father, and ye do dishonour me.

Jhn 8:52 Then the Jews said unto him, Now we know that thou hast a demon. Abraham died and the prophets; and thou sayest, If a man keeps my word, he shall not taste death forever?

Jhn 10:20 And many of them said, He has a demon and is beside himself; why do ye hear him?

Jhn 10:21 Others said, These are not the words of him that has a demon. Can a demon open the eyes of the blind?

1Cor 10:20 But I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God; and I would not that ye should be participants of demons.

1Cor 10:21 Ye cannot drink the cup of the Lord and the cup of demons; ye cannot be participants of the Lord's table and of the table of demons.

1Ti 4:1 Now the Spirit speaks expressly, that in the latter times some shall depart from the faith, listening to spirits of error and doctrines of demons;

Jm 2:19 Thou believest that God is one; thou doest well; the demons also believe and tremble.

Rev 9:20 And the rest of the men who were not killed by these plagues did not repent of the works of their hands, that they should not worship demons and the images of gold and

of silver and of brass and of stone and of wood, which neither can see nor hear nor walk.

Rev 16:14 For they are spirits of demons, working miracles, which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty.

Rev 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every unclean spirit, and a cage of every unclean and hateful bird.

Demon(s)

(58 Occurrences)

2Ch 11:15 And he ordained himself priests for the high places and for the demons and for the calves which he had made.

Mt 8:28 And when he was come to the other side, into the country of the Gergesenes, there met him two possessed with demons, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

Mt 8:31 So the demons besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

Mt 8:33 And those that fed them fled and went into the city and told everything and what was befallen to the ones possessed of the demons.

Mt 9:32 And as they went out, behold, they brought to him a dumb man possessed with a demon.

Mt 9:33 And when the demon was cast out, the dumb man spoke; and the multitude marvelled, saying, Such a thing has never been seen in Israel.

Mt 9:34 But the Pharisees said, He casts out demons through the prince of the demons.

Mt 10:8 Heal the sick, cleanse the lepers, raise the dead, cast out demons; freely ye have received, freely give.

Mt 12:22 Then was brought unto him one possessed with a demon, blind, and dumb, and he healed him, inso-much that the blind and dumb both spoke and saw.

Mt 12:24 But when the Pharisees heard it, they said, This fellow does not cast out demons but by Beelzebub the prince of the demons.

Mt 12:27 And if I by Beelzebub cast out demons, by whom do your sons cast them out? Therefore they shall be your judges. **Mt 12:28** But if I cast out the demons by the Spirit of God, then certainly the kingdom of God is come unto you.

Mt 15:22 And, behold, a woman of Canaan having come out of the same borders cried unto him, saying, Lord, Son of David, have mercy on me; my daughter is sick, possessed by a demon.

Mt 17:18 And Jesus rebuked him, and the demon departed out of him and the child was cured from that very hour.

Mt 17:21 Howbeit this lineage of demons does not go out but by prayer and fasting.

Mr 5:15 And they come to Jesus and see him that was tormented by the

demon and had the legion sitting and clothed and in his right mind; and they were afraid.

Mr 5:16 And those that saw it told them what happened to him that had the demon and also concerning the swine.

Mr 5:18 And as he was entering into the ship, he that had been troubled by the demon besought him that he might be with him.

Mr 6:13 And they cast out many demons and anointed with oil many that were sick, and they were healed.

Mr 7:26 the woman was a Greek, a Syrophenician by nation, and she besought him that he would cast forth the demon out of her daughter.

Mr 7:29 And he said unto her, For this word go; the demon has gone out of thy daughter.

Mr 7:30 And when she came to her house, she found that the demon had gone out, and the daughter lay upon the bed.

Mr 9:38 And John answered him, saying, Master, we saw one casting out demons in thy name and he does not follow us; and we forbade him because he does not follow us.

Mr 16:17 And these signs shall follow those that believe: In my name they shall cast out demons; they shall speak with new tongues;

Lu 4:33 And in the synagogue there was a man who had a spirit of an unclean demon and cried out with a loud voice,

Lu 4:35 And Jesus rebuked him, saying, Be silent and come out of him. And the demon, throwing him

down in the midst, came out of him and hurt him not.

Lu 4:41 And demons also came out of many, crying out and saying, Thou art the Christ, the Son of God. And he rebuking them suffered them not to speak, for they knew that he was the Christ.

Lu 7:33 For John the Baptist came neither eating bread nor drinking wine, and ye say, He has a demon.

Lu 8:27 And when he went forth to land, there met him out of the city a certain man, who had demons for a long time and wore no clothes, neither abode in any house, but in the tombs.

Lu 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him, and he was kept bound with chains and in fetters, and he broke the bands and was driven of the demon into the wilderness.) **Lu 8:30** And Jesus asked him, saying, What is thy name? And he said, Legion, because many demons were entered into him.

Lu 8:33 Then the demons went out of the man and entered into the swine, and the herd ran violently down a steep place into the lake and were choked.

Lu 8:35 Then they went out to see what was done and came to Jesus and found the man, out of whom the demons were departed, sitting at the feet of Jesus, clothed, and in his right mind; and they were afraid.

Lu 8:36 And those who saw it told them by what means he that was possessed of the demons was saved.

Lu 8:38 Now the man out of whom the demons were departed besought him that he might be with him, but Jesus sent him away, saying,

Lu 9:1 Then he called his twelve disciples together and gave them power and authority over all the demons and to cure diseases.

Lu 9:42 And as he was yet a coming, the demon threw him down into convulsions; but Jesus rebuked the unclean spirit and healed the child and delivered him again to his father.

Lu 9:49 And John answered and said, Master, we saw one casting out demons in thy name; and we forbade him, because he does not follow with us.

Lu 10:17 And the seventy returned again with joy, saying, Lord, even the demons are subject unto us in thy name.

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1Co 10:20 But I say that the things which the Gentiles sacrifice, they sacrifice to demons, and not to God; and I would not that ye should be participants of demons.

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Jas 2:19 Thou believest that God is one; thou doest well; the demons also believe and tremble.

Re 9:20 And the rest of the men who were not killed by these plagues did not repent of the works of their hands, that they should not worship demons and the images of gold and of silver and of brass and of stone and of wood, which neither can see nor hear nor walk.

Re 16:14 For they are spirits of demons, working miracles, which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty.

Re 18:2 And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of demons, and the hold of every unclean spirit, and a cage of every unclean and hateful bird.

Devil

(49 Occurrences)

Lev 17:7 And they shall never again offer their sacrifices unto devils, after whom they fornicate. They shall have this as a perpetual statute throughout their ages.

Dt 32:17 They sacrificed unto devils, not to God, to gods whom they knew not, to new gods that came from nearby, whom your fathers feared not.

Psa 106:37 Yea, they sacrificed their sons and their daughters unto devils

Mt 4:1 Then Jesus was led up of the Spirit into the wilderness to be tempted by the devil.

Mt 4:5 Then the devil took him up into the holy city and set him on a pinnacle of the temple

Mt 4:8 Again, the devil took him up into an exceeding high mountain and showed him all the kingdoms of the world and the glory of them

Mt 4:11 Then the devil left him, and, behold, angels came and ministered unto him.

Mt 4:24 And his fame went throughout all Syria; and they brought unto him all sick people that were taken with diverse diseases and torments and those who were possessed with devils and those who were lunatic and those that were paralyzed; and he healed them.

Mt 7:22 Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

Mt 8:16 When evening was come, they brought unto him many that were possessed with devils, and he cast out the spirits with the word and healed all that were sick

Mt 11:18 For John came neither eating nor drinking, and they say, He has a devil.

Mt 13:39 and the enemy that sowed them is the devil; the harvest is the end of the age, and the reapers are the angels.

Mt 25:41 Then he shall also say unto those who shall be on the left hand,

Depart from me, ye cursed, into eternal fire, prepared for the devil and his angels;

Mrk 1:32 In the evening, when the sun was down, they brought unto him all that were diseased and those that were possessed with devils.

Mrk 1:34 And he healed many that were sick of diverse diseases and cast out many devils and suffered not the devils to speak because they knew him.

Mrk 1:39 And he preached in their synagogues throughout all Galilee and cast out devils.

Mrk 3:15 and to have power to heal sicknesses and to cast out devils:

Mrk 3:22 But the scribes who had come down from Jerusalem said that he had Beelzebub and that by the prince of the devils he cast out devils.

Mrk 5:12 and all those devils besought him, saying, Send us into the swine, that we may enter into them.

Mrk 16:9 Now as Jesus rose early the first of the sabbaths, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

Luk 4:2 for forty days and was tempted of the devil. And in those days he ate nothing; and when they were ended, he afterward hungered.

Luk 4:3 Then the devil said unto him, If thou art the Son of God, command this stone that it be made bread.

Luk 4:5 And the devil took him up into a high mountain and showed him all the kingdoms of the sphere of the world in a moment of time.

Luk 4:6 And the devil said unto him, All this authority I will give thee and the glory of them, for that is delivered unto me, and to whomsoever I will I give it.

Luk 4:13 And having finished all temptation, the devil departed from him for a season.

Luk 8:2 and certain women, who had been healed of evil spirits and infirmities: Mary called Magdalene, out of whom went seven devils,

Luk 8:12 Those along the way are those that hear; then comes the devil and takes away the word out of their hearts, lest they should believe and be saved.

Luk 11:15 But some of them said, He casts out devils through Beelzebub the prince of the demons.

Jhn 6:70 Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

Jhn 8:44 Ye are of your father the devil, and the desires of your father ye desire to do. He was a murderer from the beginning and abode not in the truth because there is no truth in him. When he speaks a lie, he speaks of his own, for he is a liar and the father of it.

Jhn 13:2 And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him,

Act 10:38 how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all that were oppressed of the devil, for God was with him.

Act 13:10 and said, O full of all deception and all licentiousness, thou son of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

Eph 4:27 neither give place to the devil.

Eph 6:11 Put on the whole armour of God that ye may be able to stand firm against the wiles of the devil.

1Ti 3:6 not a novice lest, being puffed up, he fall into judgment of the devil.

1Ti 3:7 Moreover he must have a good report of those who are outside lest he fall into reproach and the snare of the devil.

2Ti 2:26 and that they may become converted out of the snare of the devil, in which they are captive to do his will.

Heb 2:14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death he might destroy him that had the empire of death, that is, the devil,

Jm 4:7 Submit yourselves, therefore, to God. Resist the devil, and he will flee from you.

1Pt 5:8 Be temperate and vigilant because your adversary the devil, as a roaring lion, walks about, seeking whom he may devour,

1Jhn 3:8 He that commits sin is of the devil; for the devil sins from the beginning. For this purpose the Son of God appeared, that he might undo the works of the devil.

1Jhn 3:10 In this the sons of God are manifest, and the sons of the devil: whosoever does not righteousness

and that loves not his brother is not of God.

Jude 1:9 Yet when Michael, the archangel, contended with the devil, disputing over the body of Moses, he dared not bring against him a curse of judgment, but said, The Lord reprehend thee.

Rev 2:10 Fear none of those things which thou shalt suffer; behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee the crown of life.

Rev 12:9 And the great dragon was cast out, the serpent of old, who is called devil and the Satan, who deceives the whole world; he was cast out into the earth, and his angels were cast out with him.

Rev 12:12 Therefore, rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, knowing that he has but a short time.

Rev 20:2 And he laid hold on the dragon, the serpent of old, which is the devil and Satan and bound him a thousand years

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and they shall be tormented day and night for ever and ever.

Discern

(22 Occurrences)

Gen 27:23 And he discerned him not because his hands were hairy, as his brother Esau's hands; so he blessed him.

Gen 31:32 With whomsoever thou findest thy gods, let them not live; before our brethren discern what is thine with me and take it to thee. For Jacob did not know that Rachel had stolen them.

Gen 38:25 When she was brought forth, she sent to her father-in-law, saying, By the man whose these are, am I with child; and she said, Discern, I pray thee, whose are these, the signet and mantel and staff.

Lev 10:10 and this is that ye may discern between the holy and the profane and between the unclean and the clean

2Sam 14:17 Then thy handmaid said, Let the word of my lord the king bring rest; for as an angel of God, so is my lord the king to discern good and evil; and let the LORD thy God be with thee.

1Kng 3:9 Give, therefore, thy slave a hearing heart to judge thy people that I may discern between good and evil, for who is able to govern this thy so great a people?

Ezr 3:13 so that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a loud shout, and the noise was heard afar off.

Job 6:30 If there is iniquity in my tongue or if my taste cannot discern the torments.

Psa 119:66 which teaches me discernment and knowledge, for I have believed thy commandments.

Prv 7:7 and beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Ecc 8:5 Whosoever keeps the commandment shall experience no evil thing, and a wise man's heart discerns both time and judgment.

Ezk 44:23 And they shall teach my people the difference between the holy and profane and teach them to discern between the clean and the unclean.

Jon 4:11 And shall I not spare Nineveh, that great city, in which are more than one hundred twenty thousand persons, that cannot discern between their right hand and their left hand, and many animals?

Luk 12:56 Ye hypocrites, ye can discern the face of the sky and of the earth; but how is it that ye do not discern this time?

Rom 14:1 Bear with the one who is sick in the faith, but not unto doubtful discernment.

1Cor 2:14 But the natural man does not perceive the things of the Spirit of God, for they are foolishness unto him; neither can he understand them because they are spiritually discerned.

1Cor 2:15 But he that is spiritual discerns all things, yet he is discerned by no one.

1Cor 11:29 For he that eats and drinks unworthily, eats and drinks

judgment to himself, not discerning the Lord's body.

1Cor 12:10 to another, the operation of miracles; to another, prophecy; to another, discerning of spirits; to another, different kinds of tongues; to another, the interpretation of tongues:

Heb 4:12 For the word of God is alive and efficient and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Heb 5:14 But strong food belongs to those that are perfect, even those who by reason of use have their senses exercised to discern both good and evil.

Jude 1:22 And receive some with mercy, discerning;

Diligence

(19 Occurrences)

Num 32:17 but we ourselves will go arm ourselves and go with diligence before the sons of Israel until we have brought them unto their place, and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

Jos 22:5 Only that with diligence ye keep yourselves doing the commandment and the law, which Moses, the slave of the LORD, charged you: to love the LORD your God and to walk in all his ways and to keep his commandments and to cleave unto him and to serve him

with all your heart and with all your soul.

Ezr 7:17 Therefore, with diligence thou shalt buy with this money bullocks, rams, lambs, with their presents and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.

Isa 21:7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; then he looked with more diligence;

Mt 2:7 Then Herod, calling the wise men unto him secretly, understood of them with diligence the time of the appearing of the star;

Mt 10:11 And into whatever city or town ye shall enter, search out with diligence who in it is worthy; and there abide until ye go from there.

Luk 1:3 it seemed good also to me, after having understood all the things from the beginning with great diligence, to write them unto thee in order, most excellent Theophilus,

Luk 12:58 When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou may be delivered from him, lest he drag thee away to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

Act 17:11 These were more noble than those in Thessalonica, in that they received the word with all diligence and searched the scriptures daily, whether those things were so.

2Cor 8:7 Therefore, as ye abound in every thing, in faith and in word and

in knowledge and in all diligence and in your love to us, see that ye abound in this grace also.

2Cor 8:8 I speak not as commanding, but by occasion of the diligence of others and to prove the sincerity of your charity.

2Cor 8:16 But thanks be to God, who put the same diligence into the heart of Titus for you.

1Th 2:2 but having suffered before and having been shamefully treated, as ye know, at Philippi, we were bold in our God to announce unto you the gospel of God with much diligence.

Heb 2:1 Therefore, it is necessary that we with more diligence keep the things which we have heard, so that we do not fall.

Heb 6:11 But we desire that each one of you show the same diligence until the end for the fulfilment of your hope,

2Pt 1:5 Ye also, giving all diligence to the same, show forth virtue in your faith; and in virtue, knowledge;

2Pt 1:10 Therefore, brethren, give all the more diligence to make your calling and election sure; for doing these things, ye shall never fall.

2Pt 1:15 I will also make sure with diligence that after my decease ye might remember these things.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly persevere in the faith which was given once unto the saints.

Dragon(s)

(39 Occurrences)

Gen 1:21 And God created the great dragons and every living soul that moves, which the waters brought forth abundantly after their nature, and every winged fowl after its nature; and God saw that it was good.

Exd 7:9 If Pharaoh shall answer you, saying, Show a miracle, then thou shalt say unto Aaron, Take thy rod and cast it before Pharaoh, that it shall become a dragon.

Exd 7:10 So Moses and Aaron went in unto Pharaoh, and they did as the LORD had commanded; and Aaron cast down his rod before Pharaoh and before his slaves, and it became a dragon.

Exd 7:12 For each one cast down his rod, and they became dragons; but Aaron's rod swallowed up their rods.

Dt 32:33 Their wine is the poison of dragons and the cruel venom of asps.

Neh 2:13 And I went out by night by the gate of the valley, even before the fountain of the dragon and to the dung port and considered the walls of Jerusalem, which were broken down, and its gates were consumed with fire.

Job 7:12 Am I a sea, or a dragon, that thou settest a watch over me?

Job 30:29 I have become a brother to dragons and a companion to owls.

Psa 44:19 though thou hast sore broken us in the place of dragons and covered us with the shadow of death.

Psa 74:13 Thou didst divide the sea by thy strength; thou didst break the heads of the dragons in the waters.

Psa 91:13 Thou shalt tread upon the lion and adder; the young lion and the dragon shalt thou trample under feet.

Psa 148:7 Praise the LORD from the earth, ye dragons and all deeps,

Isa 13:22 And the wild beasts of the islands shall cry in their palaces, and dragons in their pleasant palaces; and her time is near to come, and her days shall not be prolonged.

Isa 27:1 In that day the LORD with his sore and great and strong sword shall visit punishment upon leviathan the fleeing serpent, and upon leviathan that serpent of double vision; and he shall slay the dragon that is in the sea.

Isa 34:13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof; and it shall be a habitation of dragons and a court for young owls.

Isa 35:7 The parched ground shall become a pool and the thirsty land springs of water; in the habitation of dragons, where each lay, shall be grass with reeds and rushes.

Isa 43:20 The beast of the field shall honour me, the dragons and the owls because I give waters in the wilderness and rivers in the desert to give drink to my people, my chosen.

Isa 51:9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in ages past. Art thou not he who cut off the proud one, and he who smote the dragon?

Jer 9:11 And I will make Jerusalem heaps and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

Jer 10:22 Behold, the voice of the rumour is come, and a great commotion out of the land of the north wind to make the cities of Judah desolate and a den of dragons.

Jer 14:6 And the wild asses stood in the high places, they snuffed up the wind like dragons; their eyes failed because there was no grass.

Jer 49:33 And Hazor shall be a dwelling for dragons and a desolation for ever: no man shall abide there, nor any son of man dwell in it.

Jer 51:34 Nebuchadrezzar the king of Babylon has devoured me; he has crushed me; he has made me an empty vessel, he has swallowed me up like a dragon; he has filled his belly with my delicacies; he has cast me out.

Jer 51:37 And Babylon shall become heaps, a dwelling place for dragons, an astonishment, and a hissing, without an inhabitant.

Ezk 29:3 Speak and say, Thus hath the Lord GOD said: Behold, I am against thee, Pharaoh king of Egypt, the great dragon that lies in the midst of his rivers, who has said, My river is my own, and I have made it for myself.

Mic 1:8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons and mourning as the owls.

Mal 1:3 and I rejected Esau and laid his mountains and his heritage waste for the dragons of the wilderness.

Rev 12:3 And there appeared another sign in the heaven; and, behold, a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.

Rev 12:4 And his tail drew the third part of the stars of heaven and cast them to the earth; and the dragon stood before the woman who was ready to be delivered, to devour her child as soon as it was born.

Rev 12:7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,

Rev 12:9 And the great dragon was cast out, the serpent of old, who is called devil and the Satan, who deceives the whole world; he was cast out into the earth, and his angels were cast out with him.

Rev 12:13 And when the dragon saw that he was cast unto the earth, he persecuted the woman who brought forth the man child.

Rev 12:16 And the earth helped the woman, and the earth opened her mouth and swallowed up the river which the dragon had cast out of his mouth.

Rev 12:17 And the dragon was wroth with the woman and went to make war with the remnant of her seed, who keep the commandments of God and have the testimony of Jesus Christ.

Rev 13:2 And the beast which I saw was like unto a leopard, and its feet

were as the feet of a bear, and its mouth as the mouth of a lion; and the dragon gave it his power and his throne and great authority.

Rev 13:4 And they worshipped the dragon which had given the authority unto the beast: and they worshipped the beast; saying, Who is like unto the beast? who is able to make war with it?

Rev 13:11 Then I beheld another beast coming up out of the land; and he had two horns like the Lamb, but he spoke as the dragon.

Rev 16:13 And I saw three unclean spirits like frogs come out of the mouth of the dragon and out of the mouth of the beast and out of the mouth of the false prophet.

Rev 20:2 And he laid hold on the dragon, the serpent of old, which is the devil and Satan and bound him a thousand years

Dream

(88 Occurrences)

Gen 20:3 But God came to Abimelech in a dream by night and said to him, Behold, thou art a dead man, for the woman whom thou hast taken, for she is a man's wife.

Gen 20:6 And God said unto him in a dream, Yes, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me; therefore I did not allow thee to touch her.

Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven;

and behold the angels of God ascending and descending on it.

Gen 31:10 And it came to pass at the time that the sheep conceived, that I lifted up my eyes and saw in dreams, and, behold, the rams which leaped upon the females were ringstraked, speckled, and grisled.

Gen 31:11 And the angel of God spoke unto me in dreams, saying, Jacob: And I said, Here am I.

Gen 31:24 And God came to Laban the Aramean in dreams by night, and said unto him, Take heed that thou speak not to Jacob either good or bad.

Gen 37:5 And Joseph dreamed a dream, and he told it to his brethren; and they hated him yet the more.

Gen 37:6 And he said unto them, Hear, I pray you, this dream which I have dreamed:

Gen 37:8 And his brethren said to him, Shalt thou indeed reign over us? Or shalt thou indeed have dominion over us? And they hated him yet the more for his dreams and for his words.

Gen 37:9 And he dreamed yet another dream and told it to his brethren, saying, Behold, I have dreamed another dream; and, behold, the sun and the moon and eleven stars made obeisance to me.

Gen 37:10 And he told it to his father and to his brethren; and his father reprehended him and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?

Gen 37:19 And they said one to another, Behold, this dreamer comes;

Gen 37:20 now therefore, come and let us slay him and cast him into a cistern, and we will say, Some evil beast has devoured him; and we shall see what will become of his dreams.

Gen 40:5 And both of them dreamed a dream, each man his dream in the same night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, who were bound in the prison.

Gen 40:8 And they said unto him, We have dreamed a dream, and there is no interpreter of it. And Joseph said unto them, Do not interpretations belong to God? Tell me the dreams, I pray you.

Gen 40:9 Then the chief butler told his dream to Joseph and said to him, In my dream, behold, a vine was before me,

Gen 40:16 When the chief baker saw that the interpretation was good, he said unto Joseph, I also was in my dream, and, behold, I had three white baskets on my head;

Gen 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.

Gen 41:5 And he slept and dreamed the second time; and, behold, seven heads of wheat came up upon one stalk, full and beautiful.

Gen 41:7 And the seven thin heads devoured the seven full and

beautiful heads. And Pharaoh awoke, and, behold, it was a dream.

Gen 41:8 And it came to pass in the morning that his spirit was troubled, and he sent and called for all the magicians of Egypt and all the wise men thereof; and Pharaoh told them his dreams, but there was no one that could interpret them unto Pharaoh.

Gen 41:11 And we both dreamed a dream in one night; we dreamed each man according to the interpretation of his dream.

Gen 41:12 And there was there with us a young man, a Hebrew, slave to the captain of the guard; and we told him, and he interpreted our dreams to us; he interpreted to each man according to his dream.

Gen 41:15 And Pharaoh said unto Joseph, I have dreamed a dream, and there is no one that can interpret it; but I have heard say of thee that thou canst hear dreams to interpret them.

Gen 41:17 And Pharaoh said unto Joseph, In my dream, behold, I stood upon the bank of the river;

Gen 41:22 And I also saw in my dream, and, behold, seven heads came up in one stalk, full and beautiful;

Gen 41:25 Then Joseph said unto Pharaoh, The dream of Pharaoh is one: God has showed Pharaoh what he is about to do.

Gen 41:26 The seven beautiful cows are seven years; and the seven good heads are seven years; the dream is one and the same.

Gen 41:32 And that the dream came unto Pharaoh twice, it is because the thing is established by God, and God will shortly bring it to pass.

Gen 42:9 Then Joseph remembered the dreams which he dreamed of them and said unto them, Ye are spies; to see the nakedness of the land ye are come.

Num 12:6 And he said, Hear now my words: If there is a prophet among you, I the LORD will make myself known unto him in a vision and will speak unto him in dreams.

Dt 13:1 When there arises among you a prophet, or a dreamer of dreams, and gives thee a sign or a wonder,

Dt 13:3 thou shalt not hearken unto the words of that prophet or that dreamer of dreams; for the LORD your God proves you, to know whether ye love the LORD your God with all your heart and with all your soul.

Dt 13:5 And that prophet, or that dreamer of dreams, shall be put to death because he has spoken rebellion against the LORD your God, who brought you out of the land of Egypt and ransomed you out of the house of slavery, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Jdg 7:13 And when Gideon arrived, behold, a man was telling a dream to his fellow, saying, Behold, I dreamed a dream that I saw a cake of barley bread tumbled into the camp of Midian and come unto the tents, and it smote them so that they fell

and overturned them, and the tents fell.

Jdg 7:15 And when Gideon heard the telling of the dream and its interpretation, he worshipped; and when he had returned into the camp of Israel, he said, Arise, for the LORD has delivered the camp of Midian into your hands.

1Sam 28:6 And Saul enquired of the LORD, but the LORD did not answer him by dreams nor by Urim nor by prophets.

1Sam 28:15 And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed, for the Philistines make war against me, and God is departed from me and no longer answers me neither by prophets nor by dreams; therefore, I have called thee that thou may make known unto me what I shall do.

1Kng 3:5 In Gibeon the LORD appeared to Solomon in a dream by night, and God said, Ask what you wish that I shall give thee.

1Kng 3:15 And when Solomon awoke, he beheld it was a dream. And he came to Jerusalem and stood before the ark of the covenant of the LORD and offered up burnt offerings, and offered peace offerings and made a banquet for all his slaves.

Job 7:14 then thou dost scare me with dreams and terrify me with visions.

Job 20:8 He shall fly away as a dream and shall not be found: yea, he shall flee away as a vision of the night.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls

upon men, in slumberings upon the bed;

Psa 73:20 As the dream of one who awakes; so, O Lord, when thou shalt rise up, thou shalt despise their appearances.

Psa 90:5 Thou dost cause them to pass by as the waters of a river; they are as a dream, which is strong in the morning like grass.

Psa 126:1 When the LORD shall turn again the captivity of Zion, we shall be like those that dream.

Ecc 5:3 For out of much preoccupation comes the dream, and the voice of the fool out of a multitude of words.

Ecc 5:7 Because dreams abound, and vanities and the words are many, but fear thou God.

Isa 29:7 And the multitude of all the Gentiles that shall fight against Ariel, even all that shall fight against her and their siege weapons, and those that shall distress her, shall be as a dream of a night vision.

Isa 29:8 It shall even be as he who dreams that he is hungry, and in his dream, he eats; but when he awakes, his soul is empty; and as he who dreams that he is thirsty, and, in his dream, he drinks; but he awakes, and, behold, he is faint, and his soul is still thirsty: so shall the multitude of all the Gentiles be, that shall fight against Mount Zion.

Jer 23:25 I have heard what those prophets said, that prophesy lies in my name, saying, I have dreamed, I have dreamed.

Jer 23:27 Do they not think to cause my people to forget my name by

their dreams which each one tells his neighbour, so much that their fathers have forgotten my name for Baal?

Jer 23:28 The prophet with whom the dream came, let him tell the dream; and he with whom my word came, let him speak my true word. What is the chaff to the wheat? said the LORD.

Jer 23:32 Behold, I am against those that prophesy false dreams, saith the LORD, and did tell them, and caused my people to err by their lies, and by their flattery; yet I did not send them, nor command them; and they did not profit this people at all, said the LORD.

Jer 27:9 Therefore do not hearken unto your prophets, nor to your diviners, nor to your dreams, nor to your sorcerers, nor to your enchanters, which speak unto you, saying, Ye shall not serve the king of Babylon:

Jer 29:8 For thus hath the LORD of the hosts the God of Israel said: Let not your prophets and your diviners that are in the midst of you, deceive you, neither hearken to your dreams which ye dream.

Dan 1:17 And unto these four young men, God gave them knowledge and intelligence in all letters and science; furthermore Daniel had understanding in all visions and dreams.

Dan 2:1 And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, with which his spirit was troubled, and his sleep fled from him.

Dan 2:2 Then the king commanded to call magicians, astrologers, enchanters, and Chaldeans, that they might show the king his dreams. So they came and presented themselves before the king.

Dan 2:3 And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream.

Dan 2:4 Then the Chaldeans spoke to the king in Syriack, O king, live for ever; tell thy servants the dream, and we will show the interpretation.

Dan 2:5 The king answered and said to the Chaldeans, The thing is gone from my memory; if ye will not make known unto me the dream with its interpretation, ye shall be cut in pieces, and your houses shall be made a dunghill.

Dan 2:6 But if ye show the dream and its interpretation, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and its interpretation.

Dan 2:7 They answered the second time and said, Let the king tell his servants the dream, and we will show the interpretation of it.

Dan 2:9 But if ye will not make known unto me the dream, there is but one decree for you for ye certainly prepare lying and corrupt words to speak before me, until the time is changed; therefore tell me the dream, and I shall know that ye can show me its interpretation.

Dan 2:26 The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make

me understand the dream which I have seen and its interpretation?

Dan 2:28 But there is a God in the heavens who reveals the mysteries, and he has made known to the king Nebuchadnezzar what shall happen at the end of days. Thy dream, and the visions of thy head upon thy bed, is this:

Dan 2:36 This is the dream, and we will tell its interpretation before the king.

Dan 2:45 In the manner which thou didst see that out of the mountain was cut one stone, not with hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has shown the king what shall come to pass hereafter; and the dream is true, and its interpretation sure.

Dan 4:5 I saw a dream which made me afraid, and the imaginations and visions of my head troubled me in my bed.

Dan 4:6 Therefore I made a decree to bring in all the wise men of Babylon before me that they might show me the interpretation of the dream.

Dan 4:7 Then the magicians, the astrologers, the Chaldeans, and the fortune-tellers came in and I told the dream before them; but they never showed me its interpretation.

Dan 4:8 But at the last Daniel came in before me, whose name is Belteshazzar, who when I name him it seems to me that I name my god, and in whom is the spirit of the holy God; and before him I told the dream, saying,

Dan 4:9 Belteshazzar, prince of the wise men, now that I have understood that the spirit of the holy God is in thee, and that no mystery is hidden from thee, tell me the visions of my dream that I have seen and its interpretation.

Dan 4:18 I, king Nebuchadnezzar, saw this dream. Now thou, O Belteshazzar, shall declare its interpretation, forasmuch as all the wise men of my kingdom could never show me its interpretation; but thou art able, for the spirit of the holy God is in thee.

Dan 4:19 Then Daniel, whose name was Belteshazzar, was silent for almost one hour, and his thoughts troubled him. Then the king spoke and said, Belteshazzar, do not let the dream or its interpretation trouble thee. Belteshazzar answered and said, My lord, let the dream be to thine enemies, and its interpretation to those that wish thee evil.

Dan 5:12 because Daniel, whom the king named Belteshazzar, was found to have a more excellent spirit and greater knowledge and understanding interpreting dreams, unraveling questions, and dissolving doubts. Now let Daniel be called, and he will show thee the interpretation.

Dan 7:1 In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head upon his bed: then he wrote the dream and penned the sum of the matters.

Joel 2:28 And it shall come to pass after this that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy,

your old men shall dream dreams,
your young men shall see visions:

Zec 10:2 For the idols have spoken vanity and the diviners have seen a lie and have told vain dreams; they comfort in vain; therefore they went their way like sheep; they were humbled because there was no shepherd.

Mt 1:20 But while he thought on these things, behold, the angel of the Lord appeared unto him in dreams, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife; for that which is conceived in her is of the Holy Spirit.

Mt 2:12 And being warned by divine revelation in dreams that they should not return to Herod, they departed into their own country another way.

Mt 2:13 And when they were departed, behold, the angel of the Lord appeared to Joseph in dreams, saying, Arise and take the young child and his mother and flee into Egypt and remain there until I bring thee word, for Herod will seek the young child to kill him.

Mt 2:19 But when Herod was dead, behold, the angel of the Lord appeared in dreams to Joseph in Egypt,

Mt 2:22 But when he heard that Archelaus reigned in Judaea in the place of his father Herod, he was afraid to go there; notwithstanding, being warned by divine revelation in dreams, he withdrew into the parts of Galilee,

Mt 27:19 When he was seated upon the judgment seat, his wife sent unto him, saying, Have thou nothing to

do with that just man, for I have suffered many things this day in a dream because of him.

Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Jude 1:8 In the same manner these deceived dreamers, defile their flesh, despise dominion, and speak evil of higher powers.

Eagle (34 Occurrences)

Exd 19:4 Ye have seen what I did unto the Egyptians and how I bore you on eagles' wings and brought you unto myself.

Lev 11:13 And these ye shall have in abomination among the fowls; they shall not be eaten, they shall be an abomination: the eagle, the ossifrage, the ospray,

Lev 11:18 the swan, the pelican, the gier eagle,

Dt 14:12 But these are they of which ye shall not eat: the eagle and the ossifrage and the ospray

Dt 14:17 and the pelican and the gier eagle and the cormorant

Dt 28:49 The LORD shall bring a nation against thee from afar, from the end of the earth, as swift as the eagle flies, a nation whose tongue thou shalt not understand,

Dt 32:11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings,

2Sam 1:23 Saul and Jonathan were loved and desired in their lives, and

in their death they were not divided; they were swifter than eagles, they were stronger than lions.

Job 9:26 They are passed away as the ships of Ebeh {Heb. reed} as the eagle that throws himself on the prey.

Job 39:27 Does the eagle mount up at thy command and make her nest on high?

Psa 103:5 who satisfies thy mouth with good things so that thy youth is renewed like the eagle's.

Prv 23:5 Wilt thou set thine eyes upon riches which are not? For they shall certainly make themselves wings; they shall fly away as an eagle toward heaven.

Prv 30:17 The eye that mocks at his father, and despises the teaching of his mother, the ravens shall pluck it out of the river, and the young eagles shall eat it.

Prv 30:19 The track of the eagle in the air; the track of the serpent upon the rock; the track of the ship in the midst of the sea; and the track of the man in the maid.

Isa 40:31 but those that wait for the LORD shall have new strength; they shall mount up with wings as eagles; they shall run and not be weary; and they shall walk, and not faint.

Jer 4:13 Behold, he shall come up as a cloud, and his chariots as a whirlwind; his horses are swifter than eagles. Woe unto us, for we are given over to be spoiled!

Jer 48:40 For thus hath the LORD said: Behold, he shall fly as an eagle and shall spread his wings over Moab.

Jer 49:16 Thy arrogance has deceived thee, and the pride of thine heart, O thou that dost dwell in the clefts of the rock, that dost hold the height of the mountain: though thou should make thy nest as high as the eagle, I will bring thee down from there, said the LORD.

Jer 49:22 Behold, he shall rise up and fly as the eagle and spread his wings over Bozrah; and at that day the heart of the mighty men of Edom shall be as the heart of a woman in her pangs.

Lam 4:19 Koph Our persecutors were swifter than the eagles of the heaven; they pursued us upon the mountains; they laid wait for us in the wilderness.

Ezk 1:10 And the likeness of their faces was human faces; and lion faces, on the right side; and they four had ox faces on the left side; likewise they four had eagle faces.

Ezk 10:14 And each one had four faces: the first face was the face of a cherubim; the second face was the face of a man; the third the face of a lion; the fourth the face of an eagle.

Ezk 17:3 and say: Thus hath the Lord GOD said, A great eagle with great wings and long members, full of feathers of diverse colours, came unto Lebanon and took the highest branch of the cedar:

Ezk 17:7 There was also another great eagle with great wings and many feathers; and, behold, this vine joined her roots toward him and extended her branches toward him that he might water it by the furrows of her plantation.

Dan 4:33 The same hour the word was fulfilled upon Nebuchadnezzar: and he was driven from among men and ate grass as the oxen, and his body was bathed with the dew of heaven until his hair grew like eagles' feathers and his nails like birds' claws.

Dan 7:4 The first was like a lion, and had eagle's wings; I beheld until its wings were plucked off, and it was removed from the earth, and it stood up on its feet as a man, and a man's heart was given to it.

Hos 8:1 Set the shofar to thy mouth. He shall come as an eagle against the house of the LORD because they have transgressed my covenant and rebelled against my law.

Ob 1:4 Though thou exalt thyself as the eagle and though thou set thy nest among the stars, from there I will bring thee down, said the LORD.

Mic 1:16 Make thee bald, and shave thee for the sons of thy delight; enlarge thy baldness as the eagle, for they are gone into captivity from thee.

Hab 1:8 Their horses shall be swifter than tigers and are sharper than the evening wolves, and their horsemen shall multiply themselves, and their horsemen shall come from far; they shall fly as eagles that hasten to eat.

Mt 24:28 For wherever the carcase is, there will the eagles be gathered together.

Luk 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Where the body

is, there will the eagles be gathered together.

Rev 4:7 And the first animal was like a lion and the second animal like a calf, and the third animal had a face as a man, and the fourth animal was like a flying eagle.

Rev 12:14 And to the woman were given two wings of the great eagle that she might fly from the presence of the serpent into the wilderness, into her place, where she is nourished for a time and times.

Eagle

(34 Occurrences)

Ex 19:4 Ye have seen what I did unto the Egyptians and how I bore you on eagles' wings and brought you unto myself.

Le 11:13 And these ye shall have in abomination among the fowls; they shall not be eaten, they shall be an abomination: the eagle, the ossifrage, the ospray,

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joined her roots toward him and extended her branches toward him that he might water it by the furrows of her plantation.

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Hab 1:8 Their horses shall be swifter than tigers and are sharper than the evening wolves, and their horsemen shall multiply themselves, and their horsemen shall come from far; they shall fly as eagles that hasten to eat.

Mt 24:28 For wherever the carcass is, there will the eagles be gathered together.

Lu 17:37 And they answered and said unto him, Where, Lord? And he said unto them, Where the body is, there will the eagles be gathered together.

Re 4:7 And the first animal was like a lion and the second animal like a calf, and the third animal had a face as a man, and the fourth animal was like a flying eagle.

Re 12:14 And to the woman were given two wings of the great eagle that she might fly from the presence of the serpent into the wilderness, into her place, where she is nourished for a time and times.

Earthquake(s)

(16 Occurrences)

1Kng 19:11 And he said, Go forth and stand upon the mount before the LORD. And, behold, the LORD passed by, and a great and strong wind rent the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake.

1Kng 19:12 And after the earthquake a fire, but the LORD was not in the fire. And after the fire, a still small voice,

Isa 29:6 Thou shalt be visited of the LORD of the hosts with thunders, with earthquakes, and with great noise, with whirlwind and tempest, and the flame of devouring fire.

Am 1:1 The words of Amos, who was among the pastors of Tekoa, which he saw concerning Israel in the days

of Uzziah king of Judah and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

Zec 14:5 And ye shall flee to the valley of the mountains, for the valley of the mountains shall reach unto Azal; and ye shall flee like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come, and all his saints with him.

Mt 24:7 For nation shall rise against nation and kingdom against kingdom, and there shall be famines and pestilences and earthquakes in different places.

Mt 27:54 Now when the centurion and those that were with him, guarding Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was God's Son.

Mt 28:2 And, behold, there was a great earthquake, for the angel of the Lord descended from heaven and came and rolled back the stone from the door and sat upon it.

Mrk 13:8 For people shall rise against people and kingdom against kingdom, and there shall be earthquakes in each place, and there shall be famines and troubles: these shall be the beginnings of sorrows.

Luk 21:11 and there shall be great earthquakes in different places and famines and pestilences, and there shall be fearful sights and great signs from heaven.

Act 16:26 then suddenly there was a great earthquake, so that the foundations of the prison were shaken;

and immediately all the doors were opened, and every one's bands were loosed.

Rev 6:12 And I saw when he had opened the sixth seal, and, behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 8:5 And the angel took the censer and filled it with fire of the altar and cast it into the earth; and there were voices and thunderings and lightnings and an earthquake.

Rev 11:13 And in the same hour there was a great earthquake, and the tenth part of the city fell, and in the earthquake were slain the names of seven thousand men; and the others were frightened and gave glory to the God of heaven.

Rev 11:19 And the temple of God was opened in heaven, and the ark of his testament was seen in his temple: and there were lightnings and voices and thunderings and earthquakes and great hail.

Rev 16:18 Then there were voices and thunders and lightnings; and there was a great earthquake, such as has never been since men were upon the earth, so mighty an earthquake, and so great.

Elements

(7 Occurrences)

Gal 4:3 Even so we, when we were children, were in bondage under the elements of the world,

Gal 4:9 But now, having known God, or rather being known of God,

how do ye turn again to the weak and beggarly elements, in which ye desire again to be in bondage?

Col 2:8 Beware lest any man spoil you through philosophy and vain deceit, after the traditions of men, according to the elements of the world, and not after Christ.

Col 2:20 For if ye are dead with the Christ to the elements of the world, why, as though living unto the world, do ye decree rites,

Heb 5:12 For you should now be teaching others, if we look at the time, yet you need to be taught again which are the first elements of the oracles of God and are become such as have need of milk, and not of strong food.

2Pt 3:10 But the day of the Lord will come as a thief in the night, in which the heavens shall pass away with a great noise, and the elements, burning, shall be dissolved, and the earth and the works that are in it shall be burned up.

2Pt 3:12 waiting for and desiring earnestly for the coming of the day of God, in which the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Eternal

(107 Occurrences)

Gen 21:33 And Abraham planted a grove in Beersheba and called there on the name of the LORD, the eternal God.

Gen 49:26 The blessings of thy father were greater than the blessings of

my progenitors; unto the borders of the eternal hills they shall be upon the head of Joseph and on the crown of the Nazarite of his brethren.

Dt 33:27 The habitation of God is eternal, and underneath the everlasting arms; he shall thrust out the enemy from before thee and shall say, Destroy them.

1Chr 16:34 O give thanks unto the LORD, for he is good; for his mercy is eternal.

1Chr 16:41 and with them Heman and Jeduthun and the rest that were chosen expressly by name, to give thanks to the LORD, because his mercy is eternal.

Psa 45:6 Thy throne, O God, is eternal and for ever, the rod of righteousness the sceptre of thy kingdom.

Psa 49:11 Their inward thought is that their houses are eternal and their dwelling places to all generations; they call their lands after their own names.

Psa 52:8 But I am like a green olive tree in the house of God; I trust in the eternal mercy of God for ever.

Psa 74:3 Lift up thy feet unto the eternal desolations, unto every enemy who has done wickedly in the sanctuary.

Psa 93:2 From this time on, thy throne shall never be moved; thou art eternal.

Psa 112:6 Caph Surely he shall not be moved for ever; Lamed the righteous shall be in eternal remembrance.

Psa 118:4 Let those that fear the LORD say now, that his mercy is eternal.

Psa 119:98 Thou through thy commandments hast made me wiser than mine enemies, for they are eternal unto me.

Psa 119:142 Thy righteousness is eternal righteousness, and thy law is the truth.

Psa 119:144 Thy testimonies are eternal righteousness; give me understanding, and I shall live.

Psa 119:160 The beginning of thy word is truth, and every one of the judgments of thy righteousness is eternal.

Psa 133:3 as the dew of Hermon, that descends upon the mountains of Zion; for there the LORD commands blessing and eternal life. A Song of degrees.

Psa 135:13 Thy name, O LORD, is eternal, and thy memorial, O LORD, from generation to generation.

Psa 139:24 and see if there be any wicked way in me, and lead me in the way eternal.

Prv 8:23 I was set up with eternal dominion, from the beginning, before the earth was.

Isa 9:6 For unto us a child is born, unto us a son is given, and the government is placed upon his shoulder, and his name shall be called The Wonderful One, The Counsellor, The God, The Mighty One, The Eternal Father, The Prince of Peace.

Isa 33:14 The sinners in Zion are afraid; fearfulness has surprised the hypocrites. Who among us shall dwell with the devouring fire? Who among us shall dwell with eternal flames?

Isa 45:17 Israel is saved in the LORD, eternal salvation; ye shall never be ashamed nor confounded through all ages.

Isa 54:8 In a little wrath I hid my face from thee for a moment; but with eternal mercy I will have compassion on thee, said the LORD thy Redeemer.

Isa 55:3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an eternal covenant with you, even the sure mercies of David.

Isa 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an eternal sign that shall not be cut off.

Isa 60:15 Whereas thou hast been forsaken and hated, so that no man went through thee, I will place thee in eternal glory, in joy from generation to generation.

Isa 64:5 Thou didst come out to meet him that with rejoicing had worked righteousness. In thy ways they remembered thee. Behold, thou art wroth; for we have sinned: thy ways are eternal, and we shall be saved.

Jer 5:22 Do ye not fear me? saith the LORD; will ye not tremble at my presence, who placed the sand for the bound of the sea by an eternal order, which cannot be broken? Storms shall raise themselves up, yet they shall not prevail; their waves shall roar, yet they shall not pass over it.

Jer 23:40 and I will place an everlasting reproach upon you, and

eternal shame, which shall never be forgotten.

Jer 31:3 The LORD has appeared of old unto me, saying, I have loved thee with an eternal love: therefore, I have put up with thee with mercy.

Jer 32:40 and I will make an eternal covenant with them, that I will not turn away from doing them good, and I will put my fear in their hearts that they shall not depart from me.

Jer 50:5 They shall ask the way to Zion, unto where they shall turn their faces, saying, Come, and let us join ourselves to the LORD in an eternal covenant that shall never be forgotten.

Jer 51:39 In their heat I will place their feasts before them, and I will make them drunken that they may rejoice and sleep an eternal sleep and not wake, said the LORD.

Jer 51:57 And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men; and they shall sleep an eternal sleep and shall not wake, saith the King, whose name is the LORD of the hosts.

Dan 7:14 And he gave him dominion and glory and kingdom; and all the peoples, nations, and tongues served him: his dominion is an eternal dominion, which shall not pass away, and his Kingdom such that it shall never be corrupted.

Dan 7:27 and that the kingdom and the dominion, and the majesty of the kingdoms under the whole heaven, be given to the holy people of the most High, His Kingdom shall be an eternal Kingdom, and

all the dominions shall serve him and hear him.

Dan 12:2 And many of those that sleep in the dust of the earth shall be awakened, some for eternal life, and some for shame and everlasting confusion.

Hab 3:9 Thy bow was entirely uncovered, and the oaths unto the tribes, eternal word, when thou didst divide the earth with rivers.

Mt 18:8 Therefore if thy hand or thy foot cause thee to fall, cut them off and cast them from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into eternal fire.

Mt 19:16 And, behold, one came and said unto him, Good Master, what good thing shall I do that I may have eternal life?

Mt 19:29 And every one that has forsaken houses or brothers or sisters or father or mother or wife or children or lands for my name's sake shall receive a hundredfold and shall inherit eternal life.

Mt 25:41 Then he shall also say unto those who shall be on the left hand, Depart from me, ye cursed, into eternal fire, prepared for the devil and his angels;

Mt 25:46 And they shall go away into eternal punishment, but the righteous into eternal life.

Mrk 3:29 but whosoever shall blaspheme against the Holy Spirit shall never have forgiveness but is obligated to eternal judgment,

Mrk 10:17 And as he was leaving to continue his way, there came one

running, who kneeled before him and asked him, Good Master, what shall I do that I may inherit eternal life?

Mrk 10:30 who shall not receive one hundredfold now in this time: houses and brethren and sisters and mothers and children and lands, with persecutions, and in the world to come eternal life.

Luk 10:25 And, behold, a certain lawyer stood up and tempted him, saying, Master, what shall I do to inherit eternal life?

Luk 16:9 And I say unto you, Make friends unto yourselves with the mammon of unrighteousness; that, when these fail, you may be received into eternal dwellings.

Luk 18:18 And a certain prince asked him, saying, Good Master, what shall I do to inherit eternal life?

Luk 18:30 who shall not receive manifold more in this present time and in the age to come, eternal life.

Jhn 3:15 that whosoever believes in him should not perish but have eternal life.

Jhn 3:16 For God so loved the world that he gave his only begotten Son, that whosoever believes in him should not perish but have eternal life.

Jhn 3:36 He that believes in the Son has eternal life, and he that does not obey the Son shall not see life, but the wrath of God abides on him.

Jhn 4:14 but whosoever drinks of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a

fountain of water springing up into eternal life.

Jhn 4:36 And he that reaps receives wages and gathers fruit unto eternal life, that both he that sows and he that reaps may rejoice together.

Jhn 5:24 Verily, verily, I say unto you, He that hears my word and believes him that sent me has eternal life and shall not come into judgment but has passed from death unto life.

Jhn 5:39 Search the scriptures, for in them ye think ye have eternal life; and they are those who testify of me.

Jhn 6:27 Labour not for the food which perishes, but for the food which abides unto eternal life, which the Son of man shall give unto you, for him has God the Father sealed.

Jhn 6:40 And this is the will of him that sent me, That every one who sees the Son and believes in him may have eternal life, and I will raise him up in the last day.

Jhn 6:47 Verily, verily, I say unto you, He that believes in me has eternal life.

Jhn 6:54 Whosoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day.

Jhn 6:68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life.

Jhn 10:28 and I give unto them eternal life; and they shall never perish, neither shall anyone pluck them out of my hand.

Jhn 12:25 He that loves his life shall lose it, and he that hates his life in this world shall keep it unto life eternal.

Jhn 12:50 And I know that his commandment is eternal life; whatsoever I speak therefore, even as the Father said unto me, so I speak.

Jhn 17:2 as thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.

Jhn 17:3 And this is life eternal, that they might know thee the only true God and Jesus Christ, whom thou hast sent.

Act 13:46 Then Paul and Barnabas speaking with freedom, said, It was necessary indeed that the word of God should first have been spoken to you; but seeing ye put it from you and judge yourselves unworthy of eternal life, behold, we turn to the Gentiles.

Act 13:48 And when the Gentiles heard this, they were glad and glorified the word of the Lord, and as many as were ordained to eternal life believed.

Rom 1:20 For the invisible things of him, his eternal power and divinity, are clearly understood by the creation of the world and by the things that are made so that there is no excuse;

Rom 2:7 to those who persevered in well doing, glory and honour and incorruption, to those who seek eternal life;

Rom 5:21 so that in the same manner as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus, the Christ, our Lord.

Rom 6:23 For the wages of sin is death, but the grace of God is eternal life in Christ Jesus our Lord.

Rom 16:25 Now to him that is able to confirm you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which was concealed from times eternal

Rom 16:26 but now is made manifest, and by the writings of the prophets, by the commandment of God eternal, declared unto all the Gentiles, that they might hear and obey by faith,

2Cor 4:17 For our tribulation, which is momentary and light, prepares an exceeding and eternal weight of glory unto us;

2Cor 4:18 while we look not at the things which are seen, but at the things which are not seen, for the things which are seen are temporal, but the things which are not seen are eternal.

2Cor 5:1 For we know that if the earthly house of this our habitation were dissolved, we have a building of God, a house not made with hands, eternal in the heavens.

Gal 6:8 For he that sows to his flesh shall of the flesh reap corruption, but he that sows in the Spirit shall of the Spirit reap eternal life.

Eph 3:11 according to the eternal purpose which he purposed in Christ Jesus our Lord,

2Th 1:9 who shall be punished with eternal destruction by the presence of the Lord and by the glory of his power,

2Th 2:16 Now our Lord Jesus Christ himself and God, even our Father, who has loved us and has given us eternal consolation and good hope through grace,

1Ti 1:16 But for this cause I was received unto mercy that in me first, Jesus Christ might show forth all clemency, for an example to those who should hereafter believe in him for eternal life.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, unto which thou art also called, having made a good profession before many witnesses.

1Ti 6:19 laying up in store for themselves a good foundation against the future, that they may lay hold on eternal life.

2Ti 2:10 Therefore, I endure all things for the sake of the elect, that they may also obtain the saving health which is in Christ Jesus with eternal glory.

Tit 1:2 for the hope of eternal life, which God, who cannot lie, promised before the times of the ages

Tit 3:7 that being justified by his grace, we should be made heirs according to the hope of eternal life.

Heb 5:9 and being made perfect, he became the author of eternal saving health unto all those that hearken unto him,

Heb 6:2 of the doctrine of the baptisms, and of the laying on of hands, and of the resurrection of the dead, and of eternal judgment.

Heb 9:12 neither by the blood of goats and calves, but by his own blood he

entered in once into the sanctuary designed for eternal redemption.

Heb 9:14 how much more shall the blood of the Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from the works of death to serve the living God?

Heb 9:15 And for this cause he is the mediator of the new testament, so that death intervening for the redemption of the rebellions that took place under the first testament, those who are called might receive the promise of the eternal inheritance.

Heb 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal testament,

1Pt 5:10 But the God of all grace, who has called us unto his eternal glory by Jesus, the Christ, after ye have suffered a little while, he himself perfects, confirms, strengthens, and establishes you.

2Pt 1:11 Because in this manner the entrance shall be abundantly administered unto you in the eternal kingdom of our Lord and Saviour Jesus Christ.

1Jhn 1:2 (for the life is manifested, and we also saw it and bear witness and show unto you that eternal life, which was with the Father and appeared unto us);

1Jhn 2:25 And this is the promise that he has promised us, even eternal life.

1Jhn 3:15 Whosoever hates his brother is a murderer and ye know

that no murderer has eternal life abiding in him.

1Jhn 5:11 And this is the witness that God has given eternal life to us, and this life is in his Son.

1Jhn 5:13 These things I have written unto you that believe in the name of the Son of God, that ye may know that ye have eternal life and that ye may believe in the name of the Son of God.

1Jhn 5:20 But we know that the Son of God is come and has given us understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life.

Jude 1:6 And the angels who did not keep their first estate but left their own habitation, he has reserved in eternal chains under darkness unto the judgment of the great day.

Jude 1:7 Even as Sodom and Gomorrha and the cities about them in like manner, giving themselves over to fornication and going after strange flesh, were set forth for an example, having received the judgment of eternal fire.

Jude 1:21 keep yourselves in the charity of God, waiting for the mercy of our Lord Jesus Christ, unto eternal life,

Rev 14:6 And I saw another angel fly in the midst of heaven, having the eternal gospel that he might evangelize those that dwell on the earth and every nation and kindred and tongue and people,

Eternity

(4 Occurrences)

1Chr 16:36 Blessed be the LORD God of Israel from eternity unto eternity. And all the people said, Amen and praised the LORD.

Isa 57:15 For thus has said the high and lofty One that inhabits eternity, whose name is The Holy One; I dwell in the high place and in holiness and with him also that is of a contrite and humble spirit to cause the spirit of the humble to live and to cause the heart of the contrite ones to live.

Dan 12:3 And those that understand shall shine as the brightness of the firmament; and those that teach righteousness to the multitude as the stars in perpetual eternity.

2Pt 3:18 But grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ. To him be glory both now and until the day of eternity. Amen.

Faith

(237 Occurrences)

Dt 32:20 And he said, I will hide my face from them; I will see what their end shall be: that they are a generation of perversities, sons without faith.

Isa 11:5 And righteousness shall be the girdle of his loins, and faith the girdle of his kidneys.

Jer 3:20 Surely as the woman breaks the faith of her husband, so have

ye dealt treacherously with me, O house of Israel, said the LORD.

Jer 7:28 Therefore thou shalt say unto them, This is the nation that did not hear the voice of the LORD their God, nor receive chastisement; the faith is lost and was cut off from their mouth.

Lam 3:23 Cheth They are new every morning; great is thy faith.

Hos 2:20 I will even betroth thee unto me in faith: and thou shalt know the LORD.

Hab 2:4 Behold, he whose soul is not upright in him will become filled with pride, but the just in his faith shall live.

Mt 6:30 Therefore, if God so clothes the grass of the field, which today is and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

Mt 8:10 When Jesus heard it, he marvelled and said to those that followed, Verily I say unto you that not even in Israel have I found such faith.

Mt 8:26 And he said unto them, Why are ye fearful, O ye of little faith? Then, awake, he rebuked the winds and the sea; and there was a great calm.

Mt 9:2 And, behold, they brought him a paralyzed man, lying on a bed; and Jesus, seeing their faith, said unto the paralyzed man, Trust, son; thy sins are forgiven thee.

Mt 9:22 But Jesus turned around, and when he saw her, he said, Trust, daughter; thy faith has made thee free. And the woman was free from that hour.

Mt 9:29 Then he touched their eyes, saying, According to your faith be it unto you.

Mt 14:31 And immediately Jesus stretched forth his hand and caught him and said unto him, O thou of little faith, why didst thou doubt?

Mt 15:28 Then Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou desire. And her daughter was made whole from that very hour.

Mt 16:8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves that ye have brought no bread?

Mt 17:20 And Jesus said unto them, Because of your unfaithfulness; for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove from here to yonder place, and it shall remove; and nothing shall be impossible unto you.

Mt 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith and doubt not, ye shall not only do this to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea, it shall be done.

Mt 23:23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin and have omitted that which is more important of the law: judgment, mercy, and faith; these were expedient for ye to have done, and not to leave the other undone.

Mrk 2:5 When Jesus saw their faith, he said unto the paralytic, Son, thy sins are forgiven thee.

Mrk 4:40 And he said unto them, Why are ye so fearful? How is it that ye have no faith?

Mrk 5:34 And he said unto her, Daughter, thy faith has made thee saved; go in peace and remain whole of thy plague.

Mrk 10:52 And Jesus said unto him, Go; thy faith has saved thee. And immediately he received his sight and followed Jesus in the way.

Mrk 11:22 And Jesus, answering, said unto them, Have faith in God.

Luk 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luk 7:9 When Jesus heard these things, he marvelled at him and turned about and said unto the people that followed him, I say unto you that not even in Israel have I found such great faith.

Luk 7:50 And he said to the woman, Thy faith has saved thee; go in peace.

Luk 8:25 And he said unto them, Where is your faith? And they, being afraid, wondered, saying one to another, Who is this! for he even commands the winds and the water, and they obey him.

Luk 8:48 And he said unto her, Daughter, be of good comfort; thy faith has made thee whole; go in peace.

Luk 12:28 If then God so clothes the grass, which is today in the field and tomorrow is cast into the oven, how much more will he clothe you, O ye of little faith?

Luk 17:5 And the apostles said unto the Lord, Increase our faith.

Luk 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Pluck thyself up by the root, and plant thyself in the sea, and it would obey you.

Luk 17:19 And he said unto him, Arise, go; thy faith has saved thee.

Luk 18:8 I tell you that he will avenge them speedily. Nevertheless when the Son of man comes, shall he find faith on the earth?

Luk 18:42 And Jesus said unto him, See; thy faith has saved thee.

Luk 22:32 but I have prayed for thee that thy faith fail not; and when thou art converted, strengthen thy brethren.

Act 3:16 And in the faith of his name, unto this man whom ye see and know, has confirmed his name; and the faith which is by him has given this man this perfect soundness in the presence of you all.

Act 6:5 And the saying pleased the whole multitude, and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip and Prochorus and Nicanor and Timon and Parmenas and Nicolas, a proselyte of Antioch:

Act 6:7 And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly, and also a great company of the priests were obedient to the faith.

Act 6:8 And Stephen, full of faith and power, did great wonders and miracles in the people.

Act 11:24 For he was a good man and full of the Holy Spirit and of faith,

and many people were added unto the Lord.

Act 13:8 But Elymas the wise man (for so is his name by interpretation) withstood them, seeking to turn away the proconsul from the faith.

Act 14:9 this man heard Paul speak, who steadfastly beholding him and perceiving that he had faith to be healed,

Act 14:22 confirming the souls of the disciples and exhorting them to remain in the faith, and that we must through much tribulation enter into the kingdom of God.

Act 14:27 And when they were come and had gathered the church together, they related what great things God had done with them and how he had opened the door of faith unto the Gentiles.

Act 15:9 and put no difference between us and them, purifying their hearts by faith.

Act 16:5 And so the congregations were established in the faith and increased in number daily.

Act 20:21 testifying both to the Jews and also to the Gentiles, repentance toward God and faith toward our Lord Jesus Christ.

Act 24:24 And after certain days when Felix came with his wife Drusilla, who was a Jewess, he sent for Paul and heard of him the faith which is in Christ.

Act 26:18 to open their eyes and to turn them from darkness to light and from the power of Satan unto God, that they may receive remission of sins and inheritance among

those who are sanctified by the faith that is in me.

Rom 1:5 By whom we have received the grace and the apostleship, to cause the faith to be obeyed among all the Gentiles in his name,

Rom 1:8 First, I thank my God through Jesus, the Christ, regarding you all, that your faith is preached in all the world.

Rom 1:12 that is, that I may be comforted together with you by the mutual faith both of you and me.

Rom 1:17 For in him is the righteousness of God revealed from faith to faith, as it is written, The just shall live by faith.

Rom 3:22 the righteousness, that is, of God by the faith of Jesus, the Christ, for all and upon all those that believe in him, for there is no difference;

Rom 3:25 whom God purposed for reconciliation through faith in his blood for the manifestation of his righteousness, for the remission of sins that are past, by the patience of God,

Rom 3:26 manifesting in this time his righteousness that he only be the just one and the justifier of him that is of the faith of Jesus.

Rom 3:27 Where is boasting then? It is excluded. By what law? of works? No, but by the law of faith.

Rom 3:28 Therefore, we conclude that a man is justified by faith without the deeds of the law.

Rom 3:30 seeing it is one God who shall justify the circumcision by faith and the uncircumcision by faith.

Rom 3:31 Do we then make void the law through faith? No, in no wise; to the contrary, we establish the law.

Rom 4:5 But to him that does not work, but believes in him that justifies the ungodly, the faith is counted as righteousness.

Rom 4:9 Is this blessedness, therefore, only upon the circumcision or also upon the uncircumcision? for we say that faith was reckoned to Abraham as righteousness.

Rom 4:11 And he received the circumcision as a sign, as a seal of the righteousness of the faith which he had, yet being uncircumcised, that he might be the father of all the uncircumcised believers, that it might be counted unto them also as righteousness,

Rom 4:12 that he be the father of the circumcision: not only to those who are of the circumcision, but also unto those who walk in the steps of the faith that was in our father Abraham before he was circumcised.

Rom 4:13 For the promise that he should be the heir of the world was not to Abraham or to his seed through the law, but through the righteousness of faith.

Rom 4:14 For if those who are of the law are the heirs, faith is in vain, and the promise annulled,

Rom 4:16 Therefore by faith, that it might be by grace, to the end the promise might be sure to all the seed, not only to that which is of the law, but also to that which is of the faith of Abraham, who is the father of us all,

Rom 4:19 And he did not weaken in faith: he considered not his own body now dead when he was about one hundred years old, neither yet the deadness of Sara's womb;

Rom 4:20 he doubted not the promise of God, with unbelief, but was strengthened in faith, giving glory to God,

Rom 4:22 therefore, his faith was also attributed unto him as righteousness.

Rom 5:1 Justified therefore by faith, we have peace with God through our Lord Jesus, the Christ,

Rom 5:2 by whom we also have access by faith into this grace in which we stand and glory in hope of the glory of the sons of God.

Rom 9:30 What shall we say then? That the Gentiles, who did not follow after righteousness, have attained to righteousness, that is to say, the righteousness which is by faith,

Rom 9:32 Why? Because they followed it not by faith but, as it were, by the works (of the law); therefore, they stumbled on the stumblingstone;

Rom 10:6 But thus saith the righteousness which is by faith, Say not in thine heart, Who shall ascend into heaven (that is, to bring the Christ down from above)?

Rom 10:8 But what does it say? The word is near thee, even in thy mouth and in thy heart: that is, the word of faith, which we preach,

Rom 10:17 So then faith comes by hearing, and the ear to hear by the word of God.

Rom 11:20 Good; because of their unbelief they were broken off, but thou by faith art standing. Do not be highminded, but fear

Rom 12:3 Therefore I say through the grace given unto me, to all those that are among you not to obtain more knowledge than is prudent to know, but to obtain knowledge with temperance, each one according to the measure of faith that God has dealt.

Rom 12:6 So that having different gifts according to the grace that is given to us, whether prophecy, according to the measure of faith;

Rom 14:1 Bear with the one who is sick in the faith, but not unto doubtful discernment.

Rom 14:22 Thou hast faith; have it to thyself before God. Blessed is he that does not condemn himself with that thing which he allows.

Rom 14:23 And he that makes a difference is condemned if he eats, because he does not eat by faith; and whatsoever is not out of faith is sin.

Rom 16:26 but now is made manifest, and by the writings of the prophets, by the commandment of God eternal, declared unto all the Gentiles, that they might hear and obey by faith,

1Cor 2:5 that your faith should not be founded in the wisdom of men, but in the power of God.

1Cor 12:9 to another, faith by the same Spirit; to another, gifts of healing by the same Spirit;

1Cor 13:2 And though I have the gift of prophecy and understand all mysteries and all knowledge, and though I have all faith, so that I

could remove mountains, and have not charity, I am nothing.

1Cor 13:13 And now abide faith, hope, charity, these three; but the greatest of these is charity.

1Cor 15:14 and if Christ is not risen, then our preaching is vain, and your faith is also vain.

1Cor 15:17 and if Christ is not raised, your faith is vain; ye are even yet in your sins.

1Cor 16:13 Watch ye, stand fast in the faith, be brave, be strong.

2Cor 1:24 Not for that we have dominion over your faith, but are helpers of your joy, for by faith ye stand.

2Cor 4:13 We having the same Spirit of faith, according as it is written, I believed and, therefore, I have spoken; we also believe and, therefore, speak;

2Cor 5:7 (for we walk by faith, not by sight).

2Cor 8:7 Therefore, as ye abound in every thing, in faith and in word and in knowledge and in all diligence and in your love to us, see that ye abound in this grace also.

2Cor 10:15 Not glorying of things beyond our measure in the labours of others; but having hope of the increase of your faith, that we shall be abundantly enlarged among you according to our rule,

2Cor 13:5 Examine yourselves whether ye are in the faith; prove your own selves. Do ye not know your own selves if Jesus Christ is in you? Unless ye are reprobates.

Gal 1:23 but they had only heard, That he who persecuted us in time

past now preaches the faith which he once destroyed.

Gal 2:16 knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law; for by the works of the law shall no flesh be justified.

Gal 2:20 I am crucified with Christ; nevertheless I live; yet not I, but Christ lives in me, and the life which I now live in the flesh I live by the faith of the Son of God, who loved me and gave himself for me.

Gal 3:2 This only would I learn of you, Did ye receive the Spirit by the works of the law or by the obedient ear of faith?

Gal 3:5 He therefore that gives unto you the Spirit and does works of power among you, does he do it by the works of the law or by the obedient ear of faith?

Gal 3:7 Know ye therefore that those who are of faith, the same are the sons of Abraham.

Gal 3:8 And the scripture, foreseeing that God would justify the Gentiles through faith, evangelized Abraham in advance, saying, In thee shall all the Gentiles be blessed.

Gal 3:9 So then those who are of faith are blessed with Abraham, the believer.

Gal 3:11 But that no one is justified by the law in the sight of God, it is evident, for The just shall live by faith.

Gal 3:12 And the law is not of faith, but The man that does the commandments shall live by them.

Gal 3:14 That the blessing of Abraham might come on the Gentiles through Jesus Christ, that we might receive the promise of the Spirit through faith.

Gal 3:22 But the scripture has concluded all under sin that the promise by faith of Jesus Christ might be given to the believers.

Gal 3:23 But before faith came, we were under the law, shut up unto the faith which should afterwards be revealed.

Gal 3:24 Therefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.

Gal 3:25 But when faith is come, we are no longer under the hand of the schoolmaster.

Gal 3:26 For ye are all sons of God by faith in Christ Jesus.

Gal 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Gal 5:6 For in Christ Jesus neither circumcision avails anything nor uncircumcision, but faith which works by charity.

Gal 5:22 But the fruit of the Spirit is this: Charity, joy, peace, tolerance, gentleness, goodness, faith,

Gal 6:10 Therefore as long as we have the opportunity, let us do good unto everyone, especially unto those who are of the household of faith.

Eph 1:15 Therefore I also, after I heard of your faith in the Lord Jesus and charity unto all the saints,

Eph 2:8 For by grace are ye saved through faith and that not of yourselves: it is the gift of God,

Eph 3:12 In whom we have security and access with confidence by the faith of him.

Eph 3:17 that the Christ may dwell in your hearts by faith, that ye, being rooted and grounded in charity,

Eph 4:5 one Lord, one faith, one baptism,

Eph 4:13 until we all come forth in the unity of the faith and of the knowledge of the Son of God unto a perfect man, unto the measure of the coming of age of the Christ:

Eph 6:16 above all, taking the shield of faith, with which ye shall be able to quench all the fiery darts of the wicked.

Eph 6:23 Peace be to the brethren and charity with faith, from God the Father and the Lord Jesus Christ.

Php 1:25 And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith,

Php 1:27 Only let your conversation be as is worthy of the gospel of Christ, that whether I come and see you or else be absent, I may hear of your affairs, that ye stand fast in one spirit, unanimous, working together for the faith of the gospel,

Php 2:17 And even if I am poured out as an offering upon the sacrifice and service of your faith, I joy and rejoice with you all.

Php 3:9 and be found in him, not having my own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

Col 1:4 since we heard of your faith in Christ Jesus and of the charity which ye have toward all the saints,

Col 1:23 if ye continue in the faith grounded and settled and are not moved away from the hope of the gospel, which ye have heard and which is preached to every creature which is under heaven, of which I Paul am made a minister,

Col 2:5 For though I am absent in the flesh, yet I am with you in the spirit, joying and beholding your order and the steadfastness of your faith in Christ.

Col 2:7 rooted and built up in him and confirmed in the faith, as ye have been taught, abounding therein with thanksgiving.

Col 2:12 buried together with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who has raised him from the dead.

1Th 1:3 remembering without ceasing the work of your faith and labour and charity and of waiting with the hope of our Lord Jesus Christ in the sight of our God and Father,

1Th 1:8 For through you the word of the Lord has been divulged not only in Macedonia and Achaia, but also in every place your faith, which is in God, has become extended, so that we have no need to say anything.

1Th 3:2 and sent Timothy, our brother and minister of God and our fellow-labourer in the gospel of the Christ, to confirm you and to exhort you in your faith,

1Th 3:5 For this cause I, also, not waiting any longer, have sent to

know your faith, lest by some means the tempter has tempted you and our labour is in vain.

1Th 3:6 But now when Timothy came from you unto us and brought us good tidings of your faith and charity and that ye have good remembrance of us always, desiring greatly to see us, as we also to see you.

1Th 3:7 Therefore, brethren, we were comforted over you in all our tribulation and need by your faith;

1Th 3:10 night and day praying exceedingly that we might see your face and might complete that which is lacking in your faith?

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and charity, and for a helmet, the hope of saving health.

2Th 1:3 We must thank God always for you, brethren, as is due because your faith grows exceedingly, and the charity of each and every one of you toward each other abounds,

2Th 1:4 so that we ourselves glory in you in the congregations of God for your patience and faith in all your persecutions and tribulations that ye endure and

2Th 1:11 Therefore in this manner we pray always for you that our God would count you worthy of his calling and fill each will with goodness and the work of faith with power

2Th 2:13 But we should always give thanks to God for you, brethren, beloved of the Lord, because God has from the beginning chosen you to saving health through the sanctification of the Spirit and faith in the truth,

2Th 3:2 And that we may be delivered from perverse and wicked men, for the faith is not of everyone.

1Ti 1:2 unto Timothy, true son in the faith, Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

1Ti 1:4 nor give heed to fables and endless genealogies, which generate questions other than that the edification of God is by faith.

1Ti 1:5 Now the end of the commandment is charity out of a pure heart and of a good conscience and of faith unfeigned:

1Ti 1:14 And the grace of our Lord was exceedingly abundant with faith and love which is in Christ Jesus.

1Ti 1:19 holding fast faith and a good conscience, which some, having cast away, have shipwrecked in their faith,

1Ti 2:7 of which I am ordained a preacher and an apostle (I speak the truth in Christ and do not lie), a teacher of the Gentiles in faith and verity.

1Ti 2:15 notwithstanding she shall be saved in childbearing, if she continues in faith and charity and sanctification and modesty.

1Ti 3:9 holding the mystery of the faith together with a pure conscience.

1Ti 3:13 For those that minister well purchase to themselves a good degree and great boldness in the faith which is in Christ Jesus.

1Ti 4:1 Now the Spirit speaks expressly, that in the latter times some shall depart from the faith,

listening to spirits of error and doctrines of demons;

1Ti 4:6 If thou put these things before the brethren, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, unto which thou hast attained.

1Ti 4:12 Let no man despise thy youth, but be thou an example of the faithful in word, in conversation, in charity, in spirit, in faith, in purity.

1Ti 5:8 But if any provide not for his own and specially for those of his own house, he has denied the faith and is worse than an unbeliever.

1Ti 5:12 having condemnation, because they have cast off their first faith.

1Ti 6:10 For the love of money is the root of all evil, which while some coveted after, they have erred from the faith and pierced themselves through with many sorrows.

1Ti 6:11 But thou, O man of God, flee these things and follow after righteousness, godliness, faith, charity, tolerance, meekness.

1Ti 6:12 Fight the good fight of faith, lay hold on eternal life, unto which thou art also called, having made a good profession before many witnesses.

1Ti 6:21 which some professing have erred concerning the faith. Grace be with thee. Amen.

2Ti 1:5 when I call to remembrance the unfeigned faith that is in thee, which dwelt first in thy grandmother Lois and thy mother Eunice, and I am persuaded that in thee also.

2Ti 1:13 Hold fast the form of sound words, which thou hast heard of me, in faith and charity which is in Christ Jesus.

2Ti 2:18 who have erred from the truth, saying that the resurrection is already past and have overthrown the faith of some.

2Ti 2:22 Flee also youthful lusts, but follow righteousness, faith, charity, peace, with those that call on the Lord out of a pure heart.

2Ti 3:8 And in the manner that Jannes and Jambres resisted Moses, so do these also resist the truth, men of corrupt understanding, reprobate concerning the faith.

2Ti 3:10 But thou hast fully known my doctrine, conduct, purpose, faith, longsuffering, charity, patience,

2Ti 3:15 and that from a child thou hast known the holy scriptures, which are able to make thee wise unto saving health by the faith which is in Christ Jesus.

2Ti 4:7 I have fought a good fight, I have finished the race, I have kept the faith;

Tit 1:1 Paul, slave of God, and apostle of Jesus Christ, according to the faith of God's elect and the knowledge of the truth which is according to godliness;

Tit 1:4 to Titus, true son in the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus, the Christ, our Saviour.

Tit 1:13 This witness is true. Therefore rebuke them sharply, that they may be sound in the faith;

Tit 2:2 that the aged men be temperate, venerable, prudent, sound in faith, in charity, in tolerance.

Tit 3:15 All that are with me salute thee. Greet those that love us in the faith. Grace be with you all. Amen.

Phm 1:5 hearing of thy charity and faith, which thou hast in the Lord Jesus and toward all saints;

Phm 1:6 that the communication of thy faith may become effectual for the knowledge of all the good that is in you by Christ Jesus.

Heb 4:2 For unto us was the gospel preached, as well as unto them, but it did not profit those that heard the word without mixing it with faith.

Heb 6:1 Therefore, leaving now the word of the beginning of the establishment of the Christ, let us go on unto perfection, not laying again the foundation of repentance from works of death, and of faith in God,

Heb 6:12 that ye not become slothful, but imitators of those who by faith and patience inherit the promises.

Heb 10:22 let us draw near with a true heart in full assurance of faith, having our hearts purified from an evil conscience and our bodies washed with pure water;

Heb 10:38 Now the just shall live by faith, but if any man draws back, my soul shall have no pleasure in him.

Heb 11:1 Faith, therefore, is the substance of things waited for, the evidence of things not seen.

Heb 11:3 Through faith we understand that the ages were framed by the word of God, that which is seen being made of that which was not seen.

Heb 11:4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts, and by it he being dead yet speaks.

Heb 11:5 By faith Enoch was translated that he should not see death, and was not found because God had translated him, for before his translation he had this testimony, that he pleased God.

Heb 11:6 But without faith it is impossible to please God; for he that comes to God must believe that he is and that he is a rewarder of those that diligently seek him.

Heb 11:7 By faith Noah, having received revelation of things not seen as yet, with great care prepared an ark to the saving of his house, by which he condemned the world and was made heir of the righteousness which is by faith.

Heb 11:8 By faith Abraham, being called, hearkened to go out into the place which he should afterwards receive for an inheritance; and he went out, not knowing where he went.

Heb 11:9 By faith he sojourned in the promised land, as in a strange country, dwelling in booths with Isaac and Jacob, the heirs with him of the same promise;

Heb 11:11 By faith also Sara herself being sterile received strength to conceive seed and was delivered of a child when she was past age, because she believed him to be faithful who had promised.

Heb 11:13 These all died in faith, not having received the promises, but seeing them afar off and believing them and embracing them and confessing that they were strangers and pilgrims on the earth.

Heb 11:17 By faith Abraham, when he was tried, offered up Isaac, and he that had received the promises offered up his only begotten son,

Heb 11:20 By faith Isaac blessed Jacob and Esau concerning what they should become.

Heb 11:21 By faith Jacob, when he was dying, blessed both the sons of Joseph, and worshipped, leaning upon the top of his staff.

Heb 11:22 By faith Joseph, as he died, made mention of the departing of the sons of Israel, and gave a commandment concerning his bones.

Heb 11:23 By faith Moses, when he was born, was hid three months by his parents because they saw he was a beautiful child, and they were not afraid of the king's commandment.

Heb 11:24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter,

Heb 11:27 By faith he forsook Egypt, not fearing the wrath of the king; for he endured, as seeing him who is invisible.

Heb 11:28 By faith he kept the pass-over and the sprinkling of the blood lest he that destroyed the firstborn should touch them.

Heb 11:29 By faith they passed through the Red Sea as by dry land, which the Egyptians attempted to do and were drowned.

Heb 11:30 By faith the walls of Jericho fell down after they were compassed about seven days.

Heb 11:31 By faith the harlot Rahab did not perish together with the disobedient, having received the spies with peace.

Heb 11:33 who by faith won kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions,

Heb 11:39 And these all, approved by testimony of faith, received not the promise,

Heb 12:2 with our eyes fixed on Jesus, the author and finisher of our faith, who having been offered joy, endured the cross {Gr. stau-ros-stake}, despising the shame and was seated at the right hand of the throne of God.

Heb 13:7 Remember your pastors, who have spoken unto you the word of God, whose faith follow, considering the end of their conversation:

Jm 1:3 knowing that the proving of your faith works patience,

Jm 1:6 But ask in faith, not doubting anything. For he that doubts is like the wave of the sea which is driven of the wind and is tossed from one side to another.

Jm 2:1 My brethren, do not have the faith of our Lord Jesus, the glorious Christ, with respect of persons.

Jm 2:5 Hearken, my beloved brethren, Has not God chosen the poor of this world that they might be rich in faith and heirs of the kingdom which he has promised to those that love him?

Jm 2:14 My brethren, What shall it profit though someone says that they have faith and do not have works? Shall this type of faith be able to save them?

Jm 2:17 Even so faith, if it does not have works, is dead in and of itself.

Jm 2:18 But someone may say, Thou hast faith, and I have works; show me thy faith without thy works, and I will show thee my faith by my works.

Jm 2:20 But, O vain man, dost thou desire to know that faith without works is dead?

Jm 2:22 Dost thou not see how the faith worked together with his works, and the faith was complete by the works?

Jm 2:24 Ye see then how that by works a man is justified, and not only by faith.

Jm 2:26 For as the body without the spirit is dead, so faith without works is dead also.

Jm 5:15 and the prayer of faith shall cause the one who is sick to be saved, and the Lord shall raise him up; and if he has committed sins, he shall be forgiven them.

1Pt 1:5 who are kept in the virtue of God by faith, to attain unto the saving health which is made ready to be manifested in the last time.

1Pt 1:7 that the trial of your faith, being much more precious than of gold (which perishes, nevertheless it is tried with fire), might be found unto praise and glory and honour when Jesus, the Christ, is made manifest;

1Pt 1:9 receiving the end of your faith, even the saving health of your souls.

1Pt 1:21 who by him do believe God, who raised him up from the dead and has given him glory: that your faith and hope might be in God.

1Pt 5:9 resist him steadfast in the faith, knowing that the same afflictions are to be accomplished in the company of your brethren that are in the world.

2Pt 1:1 Simon Peter, slave and apostle of Jesus Christ, to those that have obtained like precious faith with us in the righteousness of our God and Saviour Jesus Christ:

2Pt 1:5 Ye also, giving all diligence to the same, show forth virtue in your faith; and in virtue, knowledge;

1Jhn 5:4 For whatsoever is born of God overcomes the world; and this is the victory that overcomes the world, even our faith.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly persevere in the faith which was given once unto the saints.

Jude 1:20 But ye, beloved, building up yourselves upon your most holy faith, praying in the Holy Spirit,

Rev 2:13 I know thy works and where thou dwellest, even where Satan's throne is, and thou holdest fast my name and hast not denied my faith, even in those days in which Antipas was my faithful witness {or martyr}, who was slain among you, where Satan dwellest.

Rev 2:19 I have known thy works and charity and service and faith and thy patience and thy works and the last to be more than the first.

Rev 13:10 He that leads into captivity shall go into captivity; he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 14:12 Here is the patience of the saints; here are those that keep the commandments of God and the faith of Jesus.

Feast

(110 Occurrences)

Exd 5:1 And afterward Moses and Aaron went in and told Pharaoh, Thus saith the LORD God of Israel, Let my people go that they may celebrate a feast unto me in the wilderness.

Exd 10:9 And Moses replied, We must go with our young and with our old, with our sons and with our daughters, with our sheep and with our cows we must go; for we have a solemn feast unto the LORD.

Exd 12:14 And this day shall be unto you for a memorial; and ye shall keep it as a feast unto the LORD throughout your ages; ye shall keep it a feast by an ordinance forever.

Exd 12:17 And ye shall observe the feast of unleavened bread, for in this same day have I brought your hosts out of the land of Egypt; therefore, shall ye observe this day for your ages by an ordinance forever.

Exd 13:6 Thou shalt eat without leaven for seven days, and the seventh day shall be a feast unto the LORD.

Exd 23:14 Three times thou shalt celebrate a feast unto me in the year:

Exd 23:15 Thou shalt keep the feast of unleavened bread (thou shalt eat unleavened bread seven days as I commanded thee, in the time appointed of the month Abib, for in it thou didst come out from Egypt; and none shall appear before me empty),

Exd 23:16 And the feast of the harvest of the firstfruits of thy labours, which thou hast sown in the field, and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Exd 32:5 And seeing this, Aaron built an altar before the calf; and Aaron made a proclamation and said, Tomorrow shall be a feast unto the LORD.

Exd 34:18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib; for in the month Abib thou didst come out from Egypt.

Exd 34:22 And thou shalt keep the feast of weeks, of the firstfruits of the reaping of the wheat, and the feast of ingathering at the year's end.

Exd 34:25 Thou shalt not offer the blood of my sacrifice upon anything leavened; neither shall any of the sacrifice of the feast of the passover be left unto the morning.

Lev 23:2 Speak unto the sons of Israel and say unto them, The feasts of the LORD, unto which ye shall make a general convocation of all the people, these shall be my feasts.

Lev 23:4 These are the feasts of the LORD, the holy convocations, which ye shall proclaim in their appointed times.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD; seven days ye must eat unleavened bread.

Lev 23:34 Speak unto the sons of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles unto the LORD for seven days.

Lev 23:36 Seven days ye shall offer an offering on fire unto the LORD; the eighth day ye shall have a holy convocation and offer an offering on fire unto the LORD; it is a feast; and ye shall do no servile work therein.

Lev 23:37 These are the feasts of the LORD, unto which ye shall be summoned: holy convocations to offer an offering on fire unto the LORD, a burnt offering and a present, a sacrifice and drink offerings, every thing in its proper time;

Lev 23:39 But in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days; the first day shall be a sabbath, and on the eighth day shall also be a sabbath.

Lev 23:41 And ye shall keep this feast unto the LORD for seven days each year. It shall be a perpetual statute

for your ages; ye shall celebrate it in the seventh month.

Lev 23:44 Thus Moses declared unto the sons of Israel the feasts of the LORD.

Num 15:3 and will make an offering on fire unto the LORD, a burnt offering or a sacrifice, to offer a vow or of your free will or to make in your solemn feasts an acceptable savour unto the LORD, of the cows, or of the sheep,

Num 28:17 And in the fifteenth day of this month is the feast; seven days shall unleavened bread be eaten.

Num 29:12 Also on the fifteenth day of the seventh month ye shall have a holy convocation; ye shall do no servile work, and ye shall keep a feast unto the LORD seven days;

Dt 16:8 Six days thou shalt eat unleavened bread, and on the seventh day shall be a solemn feast unto the LORD thy God; thou shalt do no work in this.

Dt 16:10 And thou shalt do the solemn feast of weeks unto the LORD thy God; out of the voluntary abundance of thy hand thou shalt give, according as the LORD thy God has blessed thee.

Dt 16:13 Thou shalt observe the solemn feast of the tabernacles seven days after thou hast gathered in the harvest of thy threshing floor and thy winepress.

Dt 16:14 And thou shalt rejoice in thy solemn feast, thou and thy son and thy daughter and thy man slave and thy maid slave and the Levite and the stranger and the fatherless and

the widow, that are within thy gates (or within thy towns).

Dt 16:15 Seven days shalt thou celebrate a solemn feast unto the LORD thy God in the place which the LORD shall choose; because the LORD thy God shall have blessed thee in all thy fruits and in all the works of thine hands, therefore, thou shalt truly be glad.

Dt 16:16 Three times each year shall all thy males appear before the LORD thy God in the place which he shall choose: in the solemn feast of unleavened bread and in the solemn feast of weeks and in the solemn feast of the tabernacles. And they shall not appear before the LORD empty,

Dt 31:10 And Moses commanded them, saying, At the beginning of the seventh year, in the appointed time of the year of release, in the feast of the tabernacles,

Jdg 21:19 Then they said, Behold, there is a solemn feast of the LORD in Shiloh yearly in a place which is towards the Aquilon from Bethel and towards the rising of the sun from the highway that goes up from Bethel to Shechem and towards the Negev from Lebonah.

1Sam 30:16 And so he brought him down, and behold, they were spread abroad upon all the earth, eating and drinking, and holding a feast because of all the great spoil that they had taken out of the land of the Philistines and out of the land of Judah.

1Kng 8:65 And at that time Solomon held a feast and all Israel with him, a

great congregation, from the entering in of Hamath unto the river of Egypt, before the LORD our God, for seven days and another seven days, even fourteen days.

1Kng 12:33 So he sacrificed upon the altar which he had made in Bethel on the fifteenth day of the eighth month, the month which he had devised of his own heart, and made a feast unto the sons of Israel; and he climbed up on the altar to burn incense.

2Chr 2:4 Behold, I must build a house unto the name of the LORD my God, to dedicate it to him and to burn aromatic incense before him and for the continual showbread and for the burnt offerings morning and evening on the sabbaths and on the new moons and on the solemn feasts of the LORD our God, which is to be perpetual in Israel.

2Chr 7:8 Then Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.

2Chr 7:9 And in the eighth day they made a solemn assembly, for they had made the dedication of the altar in seven days, and they had celebrated the solemn feast for seven days.

2Chr 8:13 that each thing might be offered in its day, according to the commandment of Moses, on the sabbaths and on the new moons and on the feasts three times in the year, that is in the feast of unleavened bread and in the feast of weeks and in the feast of the tabernacles.

2Chr 30:13 And many people assembled at Jerusalem to keep the feast of unleavened bread in the second month, a very great congregation.

2Chr 30:22 And Hezekiah spoke unto the heart of all the Levites that had good understanding to serve the LORD, and they ate the sacrifices of the feast for seven days, offering sacrifices of peace and giving thanks unto the LORD God of their fathers.

2Chr 31:3 The king's portion of his substance for the burnt offerings was the morning and evening burnt offerings and the burnt offerings for the sabbaths and for the new moons and for the solemn feasts, as it is written in the law of the LORD.

2Chr 35:17 And the sons of Israel that were present kept the passover at that time and the solemn feast of unleavened bread for seven days.

Ezr 3:4 They kept also the feast of the tabernacles, as it is written, and offered the daily burnt offerings by number, according to the ordinance, each thing in its day,

Ezr 3:5 and in addition to this, the continual burnt offering and the new moons and all the sanctified feasts of the LORD and every spontaneous freewill offering unto the LORD.

Ezr 6:22 and kept the feast of unleavened bread seven days with joy; for the LORD had made them joyful and turned the heart of the king of Assyria unto them, to strengthen their hands in the work of the house of God, the God of Israel.

Neh 8:14 And they found written in the law, which the LORD had

commanded by Moses, that the sons of Israel should dwell in booths in the feast of the seventh month

Neh 8:18 And Ezra read in the book of the law of God each day, from the first day unto the last day. And they kept the feast seven days, and on the eighth day was a solemn assembly, according to the ordinance.

Neh 10:33 for the showbread and for the continual present and for the continual burnt offering, and of the sabbaths and of the new moons, for the appointed feasts and for the holy things and for the atonement for sin to reconcile Israel and for all the work of the house of our God.

Psa 81:3 Blow the shofar in the new moon in the time appointed on our solemn feast day.

Psa 142:7 Bring my soul out of prison, that I may praise thy name; the righteous shall feast with me; when thou shalt have weaned me. A Psalm of David.

Prv 7:20 He has taken a bag of money with him and will come home at the appointed feast day.

Prv 11:10 When it goes well with the righteous, the city rejoices, and when the wicked perish, there are feasts.

Prv 15:15 All the days of the poor are difficult, but he that is of a good heart has a continual feast.

Prv 17:1 Better is a dry morsel in peace than the house of contention full of sacrifices for a feast.

Ecc 7:2 It is better to go to the house of mourning than to go to the house of feasting, for that is the end of all

men; and the living will lay it to his heart.

Isa 1:14 Your new moons and your appointed feasts my soul hates: they are a trouble unto me; I am weary to bear them.

Isa 5:12 And the harp and the viol, the tambourine and flutes and wine are in their feasts; but they do not regard the work of the LORD, nor consider the work of his hands.

Isa 25:6 And in this mountain the LORD of the hosts shall make unto all people a feast of fat things, a feast of purified wines, of fat things full of marrow, of purified liquids.

Jer 16:8 In the same manner thou shalt not go into the house of feasting, to sit with them to eat and to drink.

Jer 51:39 In their heat I will place their feasts before them, and I will make them drunken that they may rejoice and sleep an eternal sleep and not wake, said the LORD.

Lam 2:7 Zain The Lord has cast off his altar; he has abhorred his sanctuary; he has given up into the hand of the enemy the walls of her palaces; they have shouted in the house of the LORD as in the day of a feast.

Ezk 23:42 And in her was heard a voice of a multitude at a feast; and with the men of renown were brought the Sabeans from the wilderness to multiply the men, and they put bracelets upon their hands and crowns of glory upon their heads.

Ezk 36:38 As the holy sheep, as the sheep of Jerusalem in her solemn feasts; so shall the waste cities be

filled with flocks of men; and they shall know that I am the LORD.

Ezk 45:17 And it shall be the prince's part to give the burnt offering and the sacrifice and the drink offering in the solemnities and in the new moons and in the sabbaths in all the feasts of the house of Israel: he shall offer the sin, and the present and the burnt offering and the peace offerings to reconcile the house of Israel.

Ezk 45:21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten.

Ezk 45:25 In the seventh month, in the fifteenth day of the month, he shall offer again in the feast of the seven days, the sin, the burnt offering, the present, and the oil.

Ezk 46:9 But when the people of the land shall come before the LORD in the solemn feasts, he that enters in by the way of the north gate to worship shall go out by the way of the south gate; and he that enters by the way of the south gate shall go forth by the way of the north gate; he shall not return by the way of the gate by which he came in, but shall go forth opposite it.

Ezk 46:11 And in the feasts and in the solemnities the present shall be an ephah of fine flour with each calf, and another ephah with each ram, and with the lambs as he is able to give, and a hin of oil with each ephah.

Hos 2:11 I will also cause all her mirth to cease, her feast, her new

moon, and her sabbath, and all her festivities.

Hos 9:5 What will ye do in the solemn day, and in the day of the feast of the LORD?

Hos 12:9 But I am the LORD thy God from the land of Egypt; I will yet make thee to dwell in tents as in the days of the solemn feast.

Am 8:10 and I will turn your feasts into mourning and all your songs into lamentation; and I will cause sackcloth to be brought up upon all loins and baldness upon every head; and I will make it as the mourning of an only son and the end thereof as a bitter day.

Nah 1:15 Behold upon the mountains the feet of him that brings good tidings, of him that publishes peace! O Judah, keep thy solemn feasts, perform thy vows; for Belial shall no longer pass through thee; he is utterly cut off.

Zec 8:19 Thus hath the LORD of the hosts said, The fast of the fourth month and the fast of the fifth and the fast of the seventh and the fast of the tenth shall be to the house of Judah joy and gladness and cheerful feasts; therefore love the truth and peace.

Zec 14:16 And every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of the hosts, and to celebrate the feast of the tabernacles.

Zec 14:18 And if the family of Egypt does not go up and does not come, there shall be no rain upon them; instead there shall be the plague,

with which the LORD will smite the Gentiles that do not come up to celebrate the feast of the tabernacles.

Zec 14:19 This shall be the punishment of the sin of Egypt and of the sin of all the Gentiles that do not come up to celebrate the feast of the tabernacles.

Mt 22:2 The kingdom of the heavens is like unto a certain man, a king, who made a marriage feast for his son

Mt 23:6 and love the first place at feasts and the chief seats in the synagogues

Mt 26:5 But they said, Not on the feast day, lest there be an uproar among the people.

Mt 26:17 Now the first day of the feast of unleavened bread, the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

Mt 27:15 Now at that feast the governor was accustomed to release unto the people a prisoner, whoever they desired.

Mrk 14:2 But they said, Not on the feast day, lest there be an uproar of the people.

Mrk 14:12 And the first day of the feast of unleavened bread, when they sacrificed the passover, his disciples said unto him, Where wilt thou that we go and prepare that thou may eat the passover?

Mrk 15:6 Now at that feast it was customary that he release unto them one prisoner, whoever they desired.

Mrk 16:1 And when the sabbath of the great feast of the passover was past, Mary Magdalene and Mary

the mother of James, and Salome had bought sweet spices that they might come and anoint him.

Luk 2:41 And his parents went to Jerusalem every year at the feast of the passover.

Luk 2:42 And when he was twelve years old, they went up to Jerusalem after the custom of the feast.

Luk 22:1 Now the feast of unleavened bread drew near, which is called the passover.

Luk 23:17 (For of necessity he must release one unto them at the feast.)

Jhn 2:23 Now when he was in Jerusalem at the passover, in the feast day, many believed in his name, seeing the signs which he did.

Jhn 4:45 Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he had done in Jerusalem at the feast, for they had also gone to the feast.

Jhn 5:1 After these things there was a feast of the Jews, and Jesus went up to Jerusalem.

Jhn 6:4 And the passover, the feast of the Jews, was near.

Jhn 7:2 Now the feast of the Jews, of the tabernacles, was at hand.

Jhn 7:8 Go ye up unto this feast; I go not up yet unto this feast, for my time is not yet fulfilled.

Jhn 7:10 But when his brethren were gone up, then he also went up unto the feast, not openly, but as it were in secret.

Jhn 7:11 Then the Jews sought him at the feast and said, Where is he?

Jhn 7:14 Now about the midst of the feast Jesus went up into the temple and taught.

Jhn 7:37 In the last day, that great day of the feast, Jesus stood and cried out, saying, If any man thirsts, let him come unto me and drink.

Jhn 11:56 and they sought for Jesus and spoke among themselves as they stood in the temple, What think ye, that he will not come to the feast?

Jhn 12:12 On the next day the multitude that were come to the feast, when they heard that Jesus was coming to Jerusalem,

Jhn 12:20 And there were certain Greeks among them that came up to worship at the feast;

Jhn 13:1 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own who were in the world, he loved them unto the end.

Jhn 13:29 For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we need for the feast, or that he should give something to the poor.

Act 18:21 but bade them farewell, saying, I must by all means keep this feast that comes in Jerusalem, but I will return again unto you, if God wills. And he sailed from Ephesus.

1Cor 5:8 therefore let us celebrate the feast, not in the old leaven, neither in the leaven of malice and wickedness, but in the unleavened bread of sincerity and truth.

1Cor 10:27 If any of those that do not believe bid you to a feast, and ye are

disposed to go, eat whatever is set before you asking no questions for conscience sake.

Col 2:16 Let no one therefore judge you in food or in drink or in respect of a feast day or of the new moon or of the sabbath days.

Fig Tree

(34 Occurrences)

Jdg 9:10 And the trees said to the fig tree, Come thou and reign over us.

Jdg 9:11 But the fig tree said unto them, Should I forsake my sweetness and my good fruit to go and sway over the trees?

1Kng 4:25 And Judah and Israel dwelt safely, each one under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

2Kng 18:31 Do not hearken unto Hezekiah, for thus saith the king of Assyria, Give me a blessing and come out to me, and then each one of you shall eat of their own vine and of their own fig tree, and each one shall drink the waters of their own well,

Prv 27:18 Whosoever keeps the fig tree shall eat the fruit thereof, so he that waits on his master shall be honoured.

So 2:13 the fig tree has put forth her green figs, and the vines in blossom have given forth their fragrance. Arise, my love, my fair one, and come away.

Isa 34:4 And all the host of heavens shall be dissolved, and the heavens shall be rolled together as a scroll;

and all their host shall fall down as the leaf falls off from the vine and as the leaf falls from the fig tree.

Isa 36:16 Do not hearken unto Hezekiah, for thus saith the king of Assyria, Make peace with me and come out to me and eat each one of his vine and each one of his fig tree and drink each one the waters of his own cistern

Jer 8:13 I will surely cut them off completely, said the LORD: there are no grapes on the vine, nor figs on the fig tree, and the leaf shall fall; and the things that I have given them shall pass away from them.

Hos 2:12 And I will cause her vine and her fig tree to be cut down, of which she has said, These are my wages that my lovers have given me; and I will reduce them to a thicket, and the beasts of the field shall eat them.

Hos 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the early fruit of the fig tree in her beginning; but they went in unto Baalpeor and separated themselves unto shame and made themselves as abominable as that which they loved.

Joel 1:7 He has laid my vine waste and barked my fig tree: he has made it clean bare and cast it away; its branches are made white.

Joel 1:12 The vine has dried up, and the fig tree has perished; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, have withered: therefore joy has withered away from the sons of men.

Joel 2:22 Be not afraid, ye animals of the field; for the pastures of the wilderness shall become green again, for the trees shall bear their fruit, the fig tree and the vine shall give their fruits.

Mic 4:4 But each one shall sit under their vine and under their fig tree, and no one shall make them afraid, for the mouth of the LORD of the hosts has spoken it.

Hab 3:17 Because the fig tree shall not blossom, neither shall fruit be on the vines; the labour of the olive shall lie, and the cultivated fields shall yield no food; the sheep shall be cut off from the fold, and there shall be no herd in the stalls:

Hag 2:19 Is not the seed yet in the barn? Not even the vine, nor the fig tree, nor the pomegranate, nor the olive tree, has blossomed yet, but from this day will I bless you.

Zec 3:10 In that day, saith the LORD of the hosts, each one of you shall call his neighbour under his vine and under his fig tree.

Mt 21:19 And when he saw a fig tree in the way, he came to it and found nothing upon it, but leaves only, and said unto it, Let no fruit grow on thee from now on for ever. And then the fig tree withered away.

Mt 21:20 And when the disciples saw it, they marvelled, saying, How soon is the fig tree withered away!

Mt 21:21 Jesus answered and said unto them, Verily I say unto you, If ye have faith and doubt not, ye shall not only do this to the fig tree, but also if ye shall say unto this

mountain, Be thou removed, and be thou cast into the sea, it shall be done.

Mt 24:32 Now learn a parable of the fig tree: When his branch is yet tender and puts forth leaves, ye know that summer is nigh;

Mrk 11:13 and seeing a fig tree afar off having leaves, he came, if haply he might find any thing upon her; but when he came to her, he found nothing but leaves, for the time of figs was not yet.

Mrk 11:14 Then Jesus, answering, said to the fig tree, Never again shall anyone eat fruit of thee hereafter for ever. And his disciples heard it.

Mrk 11:20 And passing by in the morning, they saw the fig tree dried up from the roots.

Mrk 11:21 Then Peter, remembering, said unto him, Master, behold, the fig tree which thou didst curse is withered away.

Mrk 13:28 Learn the similitude from the fig tree: When her branch is yet tender and puts forth leaves, ye know that summer is near;

Luk 13:6 And He spoke this parable: A certain man had a fig tree planted in his vineyard, and he came and sought fruit upon it and found none.

Luk 13:7 Then he said unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree and find none; cut it down; why does it cumber the ground?

Luk 21:29 And he spoke unto them a parable: Behold the fig tree and all the trees;

Jhn 1:48 Nathanael said unto him, From where dost thou know me? Jesus answered and said unto him, Before Philip called thee, when thou wast under the fig tree, I saw thee.

Jhn 1:50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.

Jm 3:12 Can the fig tree, my brethren, produce olive berries? or the vine, figs? In the same manner no fountain can yield both salt water and fresh.

Rev 6:13 and the stars of heaven fell upon the earth, even as a fig tree casts her figs, when she is shaken of a mighty wind.

Fool(s)

(112 Occurrences)

1Sam 21:13 And he changed his behaviour before them and feigned himself a fool in their hands and scabbled on the doors of the gate and let his spittle fall down upon his beard.

1Sam 25:25 Let not my lord, I pray thee, take to heart this man of Belial, even Nabal, for as his name is, so is he; Nabal {Heb. fool} is his name, and folly is with him; but I, thy handmaid, did not see the servants of my lord whom thou didst send.

1Sam 26:21 Then Saul said, I have sinned; return, my son David; for I will do no more harm unto thee because my life was precious in thine eyes today. Behold, I have

played the fool and have erred exceedingly.

2Sam 3:33 And the king lamented over Abner and said, Abner died the death of a fool!

2Sam 13:13 And I, where shall I go with my reproach? And as for thee, thou shalt be as one of the fools in Israel. Now, therefore, I pray thee, speak unto the king, for he will not withhold me from thee.

Job 12:17 He causes the counsellors to walk away stripped of counsel and makes the judges to be fools.

Job 30:8 They were sons of fools and men without names; they were lower than the earth.

Psa 14:1 The fool has said in his heart, there is no God. They are corrupt, they have done abominable works, there is no one that does good.

Psa 49:10 For he sees that all the wise men die, likewise the fool and the ignorant perish and leave their wealth to others.

Psa 53:1 The fool has said in his heart, There is no God. They have corrupted themselves and have done abominable iniquity; there is no one that does good.

Psa 75:4 I said unto the fools, Do not deal foolishly and to the wicked, Do not lift up the horn:

Psa 92:6 A carnal man does not know, neither does a fool understand this:

Psa 94:8 Understand, ye carnal ones among the people, and, ye fools, when will ye be wise?

Psa 107:17 The fools, because of the way of their rebellion, and because of their iniquities, were afflicted.

Prv 1:7 The fear of the LORD is the beginning of knowledge, but fools despise wisdom and chastening.

Prv 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and the fools hate knowledge?

Prv 1:32 For the rest of the ignorant shall slay them, and the prosperity of fools shall destroy them.

Prv 3:35 The wise shall inherit glory; but shame shall be the promotion of fools.

Prv 7:22 He went after her straightway, as an ox goes to the slaughter or as a fool to the correction of the stocks,

Prv 8:5 O ye simple, understand prudence; and, ye fools, be ye of an understanding heart.

Prv 10:18 He that hides hatred has lying lips, and he that utters a slander, is a fool.

Prv 10:21 The lips of the righteous feed many, but fools die for lack of wisdom.

Prv 10:23 To make an abomination is as sport to the fool, but wisdom is recreation to the man of intelligence.

Prv 11:29 He that troubles his own house shall inherit the wind, and the fool shall be slave to the wise of heart.

Prv 12:15 The way of the fool is right in his own eyes, but he that hears counsel is wise.

Prv 12:16 A fool's wrath is presently known, but he who covers the injury is sane.

Prv 12:23 The sane man conceals his wisdom: but the heart of fools proclaims foolishness.

Prv 13:16 Every sane man works according to wisdom: but the fool shall manifest his folly.

Prv 13:19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

Prv 13:20 He that walks with wise men shall be wise, but the companion of fools shall be destroyed.

Prv 14:8 The wisdom of the sane is to understand his way, but the folly of fools is deceit.

Prv 14:9 Fools speak sin unto themselves, but among the righteous there is love.

Prv 14:16 The wise man fears and departs from evil, but the fool rages and is confident.

Prv 14:24 The crown of the wise is their wisdom, but that which distinguishes fools is their folly.

Prv 14:33 Wisdom shall rest in the heart of him that is sane and is made known in the midst of the fools.

Prv 15:2 The tongue of the wise shall adorn wisdom, but the mouth of fools shall speak foolishness.

Prv 15:5 The fool despises his father's chastening, but he that regards reproof shall become prudent.

Prv 15:14 The heart of him that has understanding seeks wisdom, but the mouth of fools feeds on foolishness.

Prv 16:22 Understanding is a well-spring of life unto him that has it, but the instruction of fools is folly.

Prv 17:7 Excellent speech is not suitable for a fool: much less lying lips for a prince!

Prv 17:10 Reproof is of more benefit to a wise man than a hundred stripes to a fool.

Prv 17:12 It is better to meet a bear robbed of her cubs than a fool in his folly.

Prv 17:16 Of what good is the price to buy wisdom in the hand of the fool, seeing he has no heart to understand?

Prv 17:21 He that begets a fool does it to his sorrow, and the father of a fool shall have no joy.

Prv 17:24 Wisdom appears upon the countenance of him that has understanding, but the eyes of a fool manifest his folly unto the ends of the earth.

Prv 17:28 Even a fool, when he is silent is counted wise, and he that shuts his lips is esteemed a man of understanding.

Prv 18:2 A fool has no delight in understanding, but in that which his own heart discovers.

Prv 18:6 A fool's lips enter into contention, and his mouth calls for strokes.

Prv 18:7 A fool's mouth is his destruction, and his lips are the snare of his soul.

Prv 19:1 Better is the poor that walks in his integrity than he that is perverse in his lips and is a fool.

Prv 19:10 Delight is not suitable for a fool; much less for a slave to have rule over princes.

Prv 19:29 Judgments are prepared for scorners and stripes for the back of fools.

Prv 20:3 It is an honour for a man to cease from strife, but every fool will be meddling.

Prv 23:9 Do not speak in the ears of a fool, for he will despise the prudence of thy words.

Prv 24:7 Wisdom, is too high for a fool; he shall not open his mouth in the gate.

Prv 26:1 As snow in summer and as rain in harvest, so honour is not suited for a fool.

Prv 26:3 A whip for the horse, a bridle for the ass, and a rod for the fool's back.

Prv 26:4 Never answer a fool according to his folly lest thou also be like unto him.

Prv 26:5 Answer the fool showing him his folly lest he be wise in his own conceit.

Prv 26:6 He that gives responsibility to one who is not able to carry it out is like him that sends a message by the hand of a fool, and he shall drink the damage.

Prv 26:7 Like unto the way that the one who is lame walks, so is a proverb in the mouth of the fool.

Prv 26:8 As he that binds the stone in the sling, so is he that gives honour to a fool.

Prv 26:9 As thorns sunk into the hand of one who is drunk, so is a proverb in the mouth of fools.

Prv 26:10 The great God that formed all things rewards both the fool and transgressors.

Prv 26:11 As a dog returns to his vomit, so the fool returns to his folly.

Prv 26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Prv 27:3 A stone is heavy and the sand weighty; but a fool's wrath is heavier than them both.

Prv 27:22 Though thou should bray a fool in a mortar among wheat with a pestle, yet his foolishness will not depart from him.

Prv 28:26 He that trusts in his own heart is a fool, but whosoever walks in wisdom, he shall be saved.

Prv 29:11 The fool gives full rein to his spirit, but the wise man in the end will bring it into rest.

Prv 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Prv 30:22 For a slave when he reigns; and a fool when he is filled with bread;

Ecc 2:14 The wise man has his eyes in his head, but the fool walks in darkness: And I myself also understood that one event happens to the one and to the other.

Ecc 2:15 Then I said in my heart, As it shall happen to the fool, so it shall happen even to me. Why have I worked until now to make myself wiser? Then I said in my heart that this also is vanity.

Ecc 2:16 For there is no remembrance of the wise more than of the fool for ever, seeing that which now is in the days to come shall all be forgotten. And also the wise man shall die the same as the fool.

Ecc 2:19 And who knows whether he shall be a wise man or a fool, he who shall have rule over all my labour in

which I have laboured and in which I have showed myself wise under the sun? This is also vanity.

Ecc 4:5 The fool folds his hands together and eats his own flesh.

Ecc 5:1 Watch thy feet when thou goest to the house of God and draw near with more willingness to hear than to give the sacrifice of fools, for they do not know how to do what God wants.

Ecc 5:3 For out of much preoccupation comes the dream, and the voice of the fool out of a multitude of words.

Ecc 5:4 When thou dost vow a vow unto God, do not defer to pay it; for he has no pleasure in fools; pay that which thou hast vowed.

Ecc 6:8 For what has the wise more than the fool? what more has the poor that knows how to walk among the living?

Ecc 7:4 The heart of the wise is in the house of mourning, but the heart of fools is in the house of pleasure.

Ecc 7:5 It is better to hear the rebuke of the wise than to hear the song of fools.

Ecc 7:6 The laughter of the fool is as the crackling of thorns under a pot, and this also (the laughter or prosperity of the fool) is vanity.

Ecc 7:9 Do not be hasty in thy spirit to be angry, for anger rests in the bosom of fools.

Ecc 9:17 The words of wise men are heard in quiet more than the cry of him that rules among fools.

Ecc 10:2 A wise man's heart is at his right hand, but a fool's heart at his left.

Ecc 10:3 Even when the fool walks by the way, he lacks prudence, and he says unto every one that he is a fool.

Ecc 10:12 The words from the mouth of the wise man are grace, but the lips of the fool will swallow up himself.

Ecc 10:14 The fool multiplies words and says, Man cannot tell what shall be, and what shall be after him, who can tell him?

Isa 3:4 And I will give children to be their princes, and young fools shall rule over them.

Isa 19:11 Surely the princes of Zoan are fools; the counsel of the prudent counsellors of Pharaoh is become carnal; how say ye unto Pharaoh, I am the son of the wise, the son of the ancient kings?

Isa 19:13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even those that are the stay of the tribes thereof.

Jer 17:11 As the partridge that steals that which she did not hatch, is he that gets riches and not with righteousness; in the midst of his days he shall leave them, and at his end shall be a fool.

Jer 50:36 A sword is upon the fortune-tellers; and they shall be fools: a sword is upon her mighty men; and they shall be broken.

Hos 9:7 The days of visitation are come, the days of recompense are come; Israel shall know it; the prophet is a fool, the spiritual man is a fool, for the multitude of thine iniquity, and the great hatred.

Mt 23:17 Ye fools and blind, for which is greater, the gold or the temple that sanctifies the gold?

Mt 23:19 Ye fools and blind, for which one is greater, the gift or the altar that sanctifies the gift?

Luk 11:40 Ye fools, did not he that made that which is without make that which is within also?

Luk 12:20 But God said unto him, Thou fool, this night thy soul shall be required of thee; then whose shall those things be which thou hast stored up?

Luk 24:25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken;

Rom 1:22 Professing themselves to be wise, they became fools

1Cor 3:18 Let no one deceive himself. If any one among you seems to be wise in this age, let them become a fool that they may be wise.

1Cor 4:10 We are fools for Christ's sake, but ye are prudent in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

1Cor 15:36 Thou fool, that which thou sowest is not brought to life, unless it dies first;

2Cor 5:13 For whether we are fools, it is unto God; or whether we are sane, it is for your cause.

2Cor 11:16 I say again, Let no one think me a fool if otherwise, receive me as a fool, that I may yet glory a little.

2Cor 11:19 For ye suffer fools gladly, seeing ye yourselves are wise.

2Cor 11:23 Are they ministers of Christ? (I speak as a fool) I am more, in labours more abundant, in stripes

above measure, in prisons more frequent, in deaths often.

2Cor 12:6 Therefore if I should desire to glory in these things, I should not be a fool; for I would say the truth, but now I forbear lest anyone should think of me above that which he sees me to be or that he hears of me.

2Cor 12:11 I have been a fool, glorying; ye have compelled me; for I ought to have been commended of you, for in nothing am I behind the grandiose apostles, though I am nothing.

Eph 5:15 See then that ye walk circumspectly, not as fools, but as wise,

Forgive (111 Occurrences)

Gen 50:17 So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren and their sin, for they did unto thee evil; and now, we pray thee, forgive the trespass of the slaves of the God of thy father. And Joseph wept when they spoke unto him.

Exd 10:17 Now therefore forgive, I pray thee, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.

Exd 32:32 that thou wilt forgive their sin; and if not, blot me now out of thy book which thou hast written.

Exd 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us, for this is a stiffnecked people, and

forgive our iniquity and our sin and possess us.

Lev 4:20 And he shall do with this bullock as he did with the bullock of the sin, so shall he do with this; and thus the priest shall reconcile them, and they shall obtain forgiveness.

Lev 4:26 and he shall burn all its fat upon the altar, as the fat of the sacrifice of peace; thus shall the priest reconcile him as concerning his sin, and he shall have forgiveness.

Lev 4:31 And he shall take away all its fat, as the fat was taken away from off the sacrifice of peace; and the priest shall incense it upon the altar in a very acceptable aroma unto the LORD; and thus shall the priest reconcile him, and he shall have forgiveness.

Lev 4:35 And he shall take away all its fat, as the fat of the lamb of the sacrifice of peace was taken away; and the priest shall incense it upon the altar in an offering on fire unto the LORD; and thus shall the priest reconcile him from his sin that he has committed, and he shall have forgiveness.

Lev 5:10 And he shall offer the second for a burnt offering, according to the ordinance; and thus shall the priest reconcile him for his sin in which he has sinned, and he shall have forgiveness.

Lev 5:13 Thus shall the priest reconcile him from his sin in which he has sinned in one of these things, and he shall have forgiveness; and that which remains shall be the priest's, as with a present.

Lev 5:16 And he shall pay for the sin that he has done in the holy thing and shall add the fifth part thereto and give it unto the priest; and the priest shall reconcile him with the ram of the expiation of his guilt, and he shall have forgiveness.

Lev 5:18 And he shall bring a ram without blemish out of the flock, in thy estimation, for the expiation of his guilt, unto the priest; and the priest shall reconcile him from his error which he committed in ignorance, and he shall have forgiveness.

Lev 6:7 and the priest shall reconcile him before the LORD, and he shall have forgiveness for any of all of the things in which he is guilty.

Lev 19:22 And the priest shall reconcile him with the ram of the guilt before the LORD for his sin which he has committed, and the sin which he has committed shall be forgiven him.

Num 14:19 Pardon now the iniquity of this people according to the greatness of thy mercy and as thou hast forgiven this people from Egypt even until now.

Num 15:25 And the priest shall reconcile all the congregation of the sons of Israel, and it shall be forgiven them, for it is ignorance; and they shall bring their offering, an offering on fire unto the LORD and their sins before the LORD which they committed in their ignorance.

Num 15:26 And it shall be forgiven all the congregation of the sons of Israel and the stranger that sojourns among them, seeing all the people were in ignorance.

Num 15:28 And the priest shall reconcile the soul that errs ignorantly, when he sins by ignorance before the LORD, he shall be reconciled; and it shall be forgiven him.

Num 30:5 But if her father disallows her in the day that he hears all of her vows and of her bonds with which she has bound her soul, they shall not stand, and the LORD shall forgive her, because her father disallowed her.

Num 30:8 But if her husband disallowed her on the day that he heard it, then her vow which she vowed and that which she pronounced with her lips, with which she bound her soul, shall be of no effect, and the LORD shall forgive her.

Num 30:12 But if her husband has utterly made them void on the day he heard them, then whatever proceeded out of her lips concerning her vows or concerning the bond of her soul, shall not stand; her husband has made them void, and the LORD shall forgive her.

Dt 21:8 Reconcile thy people Israel, whom thou hast ransomed, O LORD, and impute not the innocent blood shed in the midst of thy people Israel. And the blood shall be forgiven them.

Dt 29:20 The LORD will not forgive him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

1Sam 25:28 I pray thee, forgive the trespass of thy handmaid, for the

LORD will certainly make my lord a sure house because my lord fights the battles of the LORD, and evil has not been found in thee all thy days.

1Kng 8:30 Therefore, thou shalt hearken unto the supplication of thy slave and of thy people Israel when they shall pray in this place and hear in thy dwelling place, from the heavens; please hear and forgive.

1Kng 8:34 then thou shalt hear in the heavens and forgive the sin of thy people Israel and bring them again unto the land which thou didst give unto their fathers.

1Kng 8:36 then thou shalt hear in the heavens and forgive the sin of thy slaves and of thy people Israel, teaching them the good way in which they should walk and shalt give rain upon thy land, which thou hast given to thy people for an inheritance.

1Kng 8:39 then thou shalt hear in the heavens, in the habitation of thy dwelling place, and forgive and do and give to each one according to his ways, whose heart thou knowest (for thou, even thou only, knowest the hearts of all the sons of men),

1Kng 8:50 and forgive thy people that have sinned against thee and all their rebellions by which they have rebelled against thee and cause those who carried them captive to have mercy on them,

2Chr 6:21 Hearken, likewise, unto the supplications of thy slave and of thy people Israel when they shall pray in this place; hear thou from the heavens, from thy dwelling place, even hear and forgive.

2Chr 6:25 thou shalt hear from the heavens and forgive the sin of thy people Israel and bring them again unto the land which thou gavest to them and to their fathers.

2Chr 6:27 thou shalt hear them from heaven and forgive the sin of thy slaves and of thy people Israel, and thou shalt teach them the good way, that they may walk therein, and send rain upon thy land which thou hast given unto thy people for an inheritance.

2Chr 6:30 thou shalt hear from the heavens, from the place of thy habitation, and forgive and render unto each one according to his ways, having known his heart (for thou only knowest the hearts of the sons of men),

2Chr 6:39 thou shalt hear from the heavens, from the dwelling place of thy habitation, their prayer and their supplications and do their judgment and forgive thy people who have sinned against thee.

2Chr 7:14 if my people, upon whom my name is invoked, shall humble themselves and pray and seek my face and turn from their wicked ways, then I will hear from the heavens and will forgive their sin and will heal their land.

Job 34:31 For it is of God to say, I have forgiven, I will no longer destroy.

Psa 25:18 Resh Look upon my affliction and my pain and forgive all my sins.

Psa 32:1 Blessed is he whose transgression is forgiven, whose sin is covered.

Psa 32:5 I acknowledged my sin unto thee, and I have not hid my iniquity. I said, I will confess (against myself) my rebellions unto the LORD, and thou shalt forgive the iniquity of my sin. Selah.

Psa 85:2 Thou hast forgiven the iniquity of thy people; thou hast covered all their sin. Selah.

Psa 86:5 For thou, Lord, art good and ready to forgive and plenteous in mercy unto all those that call upon thee.

Psa 99:8 Thou didst answer them, O LORD our God; thou wast a God that didst forgive them, and an avenger for their works.

Psa 103:3 Who forgives all thine iniquities; who heals all thy diseases;

Psa 130:4 Therefore there is forgiveness close to thee, that thou may be feared.

Prv 6:35 He will not regard any ransom; neither will he want to forgive, though thou givest many bribes.

Isa 2:9 And the mean man bows down, and the great man humbles himself; therefore thou shalt not forgive them.

Jer 18:23 Yet, LORD, thou dost know all their counsel against me to slay me; do not forgive their iniquity, neither blot out their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.

Jer 21:7 And afterward, thus hath the LORD said, I will deliver Zedekiah king of Judah, and his slaves and the people and such as are left in this city from the pestilence, from the sword, and from the famine, into

the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their souls; and he shall smite them with the edge of the sword; he shall not forgive them, neither have pity, nor have mercy.

Jer 31:34 And they shall no longer teach every man his neighbour and every man his brother, saying, Know the LORD, for they shall all know me, from the least of them unto the greatest of them, said the LORD, for I will forgive their iniquity, and I will remember their sin no more.

Jer 36:3 If peradventure the house of Judah will hear all the evil which I purpose to do unto them; that they may turn each one from his evil way; and I will forgive their iniquity and their sin.

Jer 49:25 How did they not forgive the city of praise, the city of my joy!

Lam 2:2 Beth The Lord has destroyed and has not forgiven; he has destroyed in his wrath all the habitations of Jacob; he has thrown down to the ground the strong holds of the daughter of Judah; he has polluted the kingdom and its princes.

Lam 2:17 Ain The LORD has done that which he had determined; he has fulfilled his word that he had commanded from the time of old; he has destroyed and has not forgiven; and he has caused thine enemy to rejoice over thee; he has raised up the horn of thine adversaries.

Lam 2:21 Schin The young and the old lay on the ground in the streets; my virgins and my young men fell by the sword; thou hast slain them

in the day of thine anger; thou hast killed and hast not forgiven.

Lam 3:42 Nun We have rebelled and been disloyal; therefore thou hast not forgiven.

Lam 3:43 Samech Thou hast unfurled anger and persecuted us; thou hast slain, thou hast not forgiven.

Ezk 5:11 Therefore, as I live, said the Lord GOD, surely, because thou hast defiled my sanctuary with all thy contaminations and with all thine abominations, therefore I will also destroy thee; neither shall my eye forgive, neither will I have mercy.

Ezk 7:4 And my eye shall not forgive thee, neither will I have mercy; but I will recompense thy ways upon thee, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD.

Ezk 7:9 And my eye shall not forgive, neither will I have mercy; I will recompense thee according to thy ways, and thine abominations shall be in the midst of thee; and ye shall know that I am the LORD that smites.

Ezk 8:18 Therefore I will also deal in fury: my eye shall not forgive, neither will I have mercy: and they shall cry in my ears with a loud voice; yet I will not hear them.

Ezk 9:5 And to the others he said in my hearing, Go after him through the city and smite; do not let your eye forgive, neither have mercy.

Ezk 9:10 And as for me also, my eye shall not forgive, neither will I have mercy, but I will recompense their way upon their head.

Dan 9:9 Of the Lord our God is the ability to have mercy and to forgive,

even though we have rebelled against him

Dan 9:19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.

Joel 2:17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Forgive thy people, O LORD, and do not give thine heritage to reproach that the Gentiles should rule over her: why should they say among the peoples, Where is their God?

Joel 2:18 Then the LORD will be jealous for his earth and forgive his people.

Am 7:2 And it came to pass that when they had come to an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee; who shall lift up Jacob? for he is small.

Mt 9:2 And, behold, they brought him a paralyzed man, lying on a bed; and Jesus, seeing their faith, said unto the paralyzed man, Trust, son; thy sins are forgiven thee.

Mt 9:5 For what is easier, to say, Thy sins are forgiven thee, or to say, Arise, and walk?

Mt 9:6 But that ye may know that the Son of man has power on earth to forgive sins (then said he to the paralysed man), Arise, take up thy bed, and go unto thine house.

Mt 12:31 Therefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men, but the blasphemy against the Spirit shall not be forgiven unto men.

Mt 12:32 And whosoever speaks a word against the Son of man, it shall be forgiven him, but whosoever speaks against the Holy Spirit, it shall not be forgiven him, neither in this age, neither in the age to come.

Mt 18:21 Then Peter came to him and said, Lord, how often shall my brother sin against me and I forgive him? until seven times?

Mt 18:35 So likewise shall my heavenly Father do also unto you unless from your hearts ye forgive every one his brother their trespasses.

Mrk 2:5 When Jesus saw their faith, he said unto the paralytic, Son, thy sins are forgiven thee.

Mrk 2:7 Why does this fellow so blaspheme? Who can forgive sins but God only?

Mrk 2:9 What is easier to say to the paralytic, Thy sins are forgiven thee, or to say, Arise and take up thy bed and walk?

Mrk 2:10 But that ye may know that the Son of man has power on earth to forgive sins (he spoke to the sick of the palsy),

Mrk 3:28 Verily I say unto you, All sins shall be forgiven unto the sons of men and whatever blasphemies with which they shall blaspheme,

Mrk 3:29 but whosoever shall blaspheme against the Holy Spirit shall never have forgiveness but is obligated to eternal judgment,

Mrk 4:12 that seeing they may see and not perceive, and hearing they may hear and not understand, lest at any time they should be converted, and their sins should be forgiven them.

Mrk 11:25 And when ye are praying, forgive if ye have anything against anyone, so that your Father who is in the heavens will also forgive you your trespasses.

Mrk 11:26 For if ye do not forgive, neither will your Father who is in the heavens forgive your trespasses.

Luk 5:20 And when he saw their faith, he said unto him, Man, thy sins are forgiven thee.

Luk 5:21 And the scribes and the Pharisees began to reason, saying, Who is this who speaks blasphemies? Who can forgive sins, but God alone?

Luk 5:23 What is easier, to say, Thy sins are forgiven thee, or to say, Rise up and walk?

Luk 5:24 But that ye may know that the Son of man has power upon earth to forgive sins (he said unto the paralytic), I say unto thee, Arise and take up thy couch and go to thine house.

Luk 6:37 Judge not, and ye shall not be judged; condemn not, and ye shall not be condemned; forgive, and ye shall be forgiven;

Luk 7:47 Therefore I say unto thee, Her sins, which are many, are forgiven; for she loved much; but to whom little is forgiven, the same loves little.

Luk 7:48 And he said unto her, Thy sins are forgiven.

Luk 7:49 And those that sat at food with him began to say within themselves, Who is this that forgives sins also?

Luk 11:4 And forgive us our sins, for we also forgive every one that is

indebted to us. And lead us not into temptation, but deliver us from evil.

Luk 12:10 And whosoever shall speak a word against the Son of man, there is forgiveness for him; but unto him that blasphemeth against the Holy Spirit, it shall not be forgiven.

Luk 17:3 Take heed to yourselves: If thy brother should trespass against thee, rebuke him; and if he repents, forgive him.

Luk 17:4 And if he trespasses against thee seven times in a day and seven times in a day turns again to thee, saying, I repent, thou shalt forgive him.

Luk 23:34 Then Jesus said, Father, forgive them; for they know not what they do. And they parted his raiment and cast lots.

Act 5:31 God has exalted him with his right hand as Prince and Saviour, to give repentance to Israel and forgiveness of sins.

Act 8:22 Repent therefore of this thy wickedness and pray God, if perhaps this thought of thine heart may be forgiven thee.

Rom 4:7 saying, Blessed are those whose iniquities are forgiven and whose sins are covered.

Rom 11:21 that if God did not forgive the natural branches, neither shall he forgive thee.

2Cor 2:7 So that contrariwise ye ought rather to forgive him and comfort him, lest perhaps such a one should be swallowed up with too much grief.

2Cor 2:10 To whom ye forgive any thing, I forgive also; for if I forgave any thing, to whom I forgave it, for

your sakes I forgave it in the person of Christ,

2Cor 12:13 For what is it in which ye were inferior to the other congregations except in that I myself was not burdensome to you? forgive me this wrong.

Eph 1:7 in whom we have redemption through his blood, the forgiveness of sins according to the riches of his grace,

Eph 4:32 and be ye kind one to another, tenderhearted, forgiving one another even as God has forgiven you in Christ.

Col 2:13 And you, being dead in sins and the uncircumcision of your flesh, he has quickened together with him, having forgiven you all trespasses,

Jm 5:15 and the prayer of faith shall cause the one who is sick to be saved, and the Lord shall raise him up; and if he has committed sins, he shall be forgiven them.

2Pt 2:4 For if God did not forgive the angels that sinned, but cast them down into the deepest abyss {Gr. tartarus} and delivered them into chains of darkness, to be reserved unto judgment;

2Pt 2:5 and if he did not forgive the old world, but kept Noah, a preacher of righteousness, with seven other persons, bringing in the flood upon the world of the ungodly;

1Jhn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

1Jhn 2:12 I write unto you, little children, that your sins are forgiven you for his name's sake.

Fountain

(60 Occurrences)

Gen 7:11 In the six hundredth year of Noah's life in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of the heavens were opened.

Gen 8:2 the fountains also of the deep and the windows of the heavens were stopped, and the rain from heaven was restrained;

Gen 16:7 And the angel of the LORD found her by a fountain of water in the wilderness, by the fountain in the way to Shur.

Gen 24:13 Behold, I stand here by the fountain of water, and the daughters of the men of the city come out for water:

Gen 24:16 And the damsel was very fair to look upon, a virgin, whom no man had known; and she went down to the fountain and filled her pitcher and and was coming back up.

Gen 24:29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man to the fountain.

Gen 24:30 And it came to pass when he saw the pendant and the bracelets upon his sister's hands, she said, Thus spoke the man unto me; then he came unto the man; and,

behold, he stood by the camels at the fountain.

Gen 24:42 And I came this day unto the fountain and said, O LORD, God of my master Abraham, if now thou dost prosper my way by which I go,

Gen 24:43 behold, I stand by the fountain of water; let it come to pass, therefore, that the virgin who comes forth to draw water unto whom I say, Give me, I pray thee, a little water of thy pitcher to drink;

Gen 24:45 And before I had finished speaking in my heart, behold, Rebekah came forth with her pitcher on her shoulder, and she went down unto the fountain and drew water, and I said unto her, Let me drink, I pray thee.

Gen 49:22 Joseph is a fruitful bough, even a fruitful bough by a fountain, whose daughters run over the wall.

Exd 15:27 And they came to Elim, where there were twelve fountains of water and seventy palm trees; and they encamped there by the waters.

Lev 11:36 Nevertheless a fountain or cistern where water is collected shall be clean; but that which touches their carcase shall be unclean.

Lev 20:18 And if a man shall lie with a woman having her menstruation and shall uncover her nakedness, he has discovered her fountain, and she has uncovered the fountain of her blood; both of them shall be cut off from among their people.

Num 33:9 And they removed from Marah and came unto Elim, and in Elim were twelve fountains of water

and seventy palm trees, and they pitched there.

Dt 8:7 For the LORD thy God brings thee into a good land, a land of brooks, of waters, of fountains and depths that spring out of valleys and hills,

Dt 33:28 Then Israel, the fountain of Jacob, shall dwell in safety alone in a land of grain and wine; also his heavens shall drop down dew.

Jos 15:9 and this border comes around from the top of the mountain unto the fountain of the water of Nephtoah and goes out to the cities of mount Ephron; and the border goes around to Baalah, which is Kirjathjearim.

Jos 18:16 and this border descends to the end of the mountain that is before the valley of the son of Hinnom, which is in the valley of the giants to the north, and descends then to the valley of Hinnom, to the side of the Jebusite towards the Negev and from there descends to the fountain of Rogel,

Jdg 15:19 Then God broke a tooth that was in the jaw, and water came out there; and he drank, and recovered his spirit, and he lived. Therefore he called the name thereof Enhakkore {Heb. the fountain of he who called}, which is in Lehi unto this day.

1Sam 29:1 Now the Philistines gathered together all their camps to Aphek, and the Israelites pitched camp by a fountain which is in Jezreel {Heb. God scatters}.

1Kng 18:5 And Ahab said unto Obadiah, Go through the land to all the fountains of water and to all

the brooks; peradventure we may find herbage to save the horses and mules alive that we not lose all the beasts.

2Kng 3:19 And ye shall smite every fenced city and every choice city and shall fell every good tree and stop every fountain of water and mar every good piece of land with stones.

2Kng 3:25 And they beat down the cities, and on every good piece of land each man cast his stone and filled it, and they stopped all the fountains of water and felled all the good trees until they left their stones only in Kirharaseth, for the slingers went about it and smote it.

2Chr 32:3 he took counsel with his princes and his mighty men to stop the waters of the fountains which were outside the city, and they helped him.

2Chr 32:4 So many people gathered together, and they stopped up all the fountains and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come and find much water?

Neh 2:13 And I went out by night by the gate of the valley, even before the fountain of the dragon and to the dung port and considered the walls of Jerusalem, which were broken down, and its gates were consumed with fire.

Neh 2:14 Then I went on to the gate of the fountain and to the king's pool, but there was no place for the beast that was under me to pass.

Neh 3:15 Shallun, the son of Colhozeh, the prince of the region of Mizpah, restored the gate of the

fountain; he built it, covered it, and set up its doors, its locks, and its bars, and the wall of the pool of Siloah of the king's garden, unto the stairs that go down from the city of David.

Neh 12:37 And at the fountain gate, which was over against them, they went up by the stairs of the city of David, at the going up of the wall, from the house of David unto the water gate eastward.

Psa 36:9 For with thee is the fountain of life; in thy light shall we see light.

Psa 74:15 Thou didst cleave the fountain and the river; thou didst dry up mighty rivers.

Psa 114:8 who turned the rock into a reservoir of water, the flint into a fountain of waters.

Prv 5:16 Let thy fountains be dispersed abroad, and rivers of thy waters in the streets.

Prv 5:18 Thy fountain shall be blessed; and rejoice with the wife of thy youth.

Prv 8:24 I was begotten before the depths, before the existence of the fountains of many waters.

Prv 8:28 when he established the clouds above, when he strengthened the fountains of the deep,

Prv 13:14 The law of the wise is a fountain of life, to depart from the snares of death.

Prv 14:27 The fear of the LORD is a fountain of life, to depart from the snares of death.

Prv 25:26 A righteous man falling down before the wicked is as a troubled fountain and a corrupt spring.

Ecc 12:6 before the silver chain is broken, and the golden bowl is broken, and the pitcher is broken at the fountain, and the wheel is broken at the cistern;

So 4:12 A closed garden is my sister, my spouse; a spring shut up, a fountain sealed.

So 4:15 A fountain of gardens, a well of living waters, that flow from Lebanon.

Isa 41:18 I will open rivers in high places and fountains in the midst of the plains; I will turn the wilderness into pools of water and the dry land into springs of water.

Jer 2:13 For my people have committed two evils: they have forsaken me the fountain of living waters to hew them out cisterns, broken cisterns, that can hold no water.

Jer 6:7 As the waters never cease to flow from a fountain, so her wickedness never ceases to flow; injustice and robbery is heard in her; in my presence continually, sickness and wounds.

Jer 9:1 Oh that my head were waters and my eyes a fountain of tears that I might weep day and night for the slain of the daughter of my people!

Jer 17:13 O hope of Israel! LORD, all that forsake thee shall be ashamed; and those that depart from me shall be written in the dust because they have forsaken the LORD, the fountain of living waters.

Hos 13:15 Though he be fruitful among his brethren, the east wind shall come; the wind of the LORD shall come up from the wilderness, and his spring shall become dry,

and his fountain shall be dried up; he shall spoil the treasure of all the vessels of desire.

Joel 3:18 And it shall come to pass in that day that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD and shall water the valley of Shittim.

Zec 13:1 In that time there shall be an open fountain for the house of David and for the inhabitants of Jerusalem against sin and against uncleanness.

Mrk 5:29 And straightway the fountain of her blood was dried up; and she felt in her body that she was healed of that plague.

Jhn 4:14 but whosoever drinks of the water that I shall give him shall never thirst, but the water that I shall give him shall be in him a fountain of water springing up into eternal life.

Jm 3:11 Does a fountain send forth at the same place both sweet and bitter water?

Jm 3:12 Can the fig tree, my brethren, produce olive berries? or the vine, figs? In the same manner no fountain can yield both salt water and fresh.

Rev 7:17 For the Lamb which is in the midst of the throne shall govern them and shall lead them unto living fountains of waters, and God shall wipe away all tears from their eyes.

Rev 8:10 And the third angel sounded the trumpet, and a great star fell

from heaven, burning as a lit torch, and it fell upon the third part of the rivers and upon the fountains of waters;

Rev 14:7 saying with a loud voice, Fear God and give glory to him, for the hour of his judgment is come; and worship him that has made the heaven and the earth and the sea and the fountains of waters.

Rev 16:4 And the third angel poured out his vial into the rivers and fountains of waters; and they became blood.

Rev 21:6 And he said unto me, It is done. I AM the Alpha and the Omega, the beginning and the end. I will give unto him that is thirsty of the fountain of the water of life freely.

Fox

(9 Occurrences)

Jdg 15:4 And Samson went and caught three hundred foxes, and took torches, and turning them tail to tail, he put a torch between every two tails.

Neh 4:3 Now Tobiah, the Ammonite, was by him, and he said, Even that which they build, if a fox were to go up it, he would break down their stone wall.

Psa 63:10 They shall be slain by the sword; they shall be a portion for foxes.

So 2:15 Hunt the foxes for us, the little foxes, that spoil the vines; for our vines are in blossom.

Lam 5:18 Because of the mountain of Zion, which is desolate, the foxes walk upon it.

Ezk 13:4 O Israel, thy prophets are like the foxes in the deserts.

Mt 8:20 And Jesus said unto him, The foxes have holes, and the birds of the heaven have nests, but the Son of man has nowhere to lay his head.

Luk 9:58 And Jesus said unto him, Foxes have holes, and birds of the heaven have nests, but the Son of man has not where to lay his head.

Luk 13:32 And he said unto them, Go ye and tell that fox, Behold, I cast out demons, and I do cures today and tomorrow, and the third day I shall be perfected.

Fruitful, Fruitfulness

(30 Occurrences)

Gen 1:22 And God blessed them, saying, Be fruitful and multiply and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:28 And God blessed them, and God said unto them, Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the fowl of the air and over every beast that moves upon the earth.

Gen 8:17 Bring forth with thee every animal that is with thee, of all flesh, both of fowl and of beasts and of every creeping thing that moves upon the earth, that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Gen 9:1 And God blessed Noah and his sons and said unto them, Be fruitful and multiply and fill the earth.

Gen 9:7 And you, be ye fruitful and multiply; bring forth abundantly in the earth and multiply therein.

Gen 17:20 And as for Ishmael, I have heard thee: Behold, I shall bless him and will make him fruitful and will multiply him exceedingly; he shall beget twelve princes, and I will make him a great nation.

Gen 26:22 And he left there and opened another well; and for that one they did not strive and he called the name of it Rehoboth, and he said, For now the LORD has made room for us, and we shall be fruitful in the land.

Gen 28:3 And may God Almighty bless thee and make thee fruitful and multiply thee that thou may be a congregation of peoples

Gen 35:11 And God said unto him, I am God Almighty; be fruitful and multiply, a nation and a company of nations (Gentiles) shall come out of thee, and kings shall come out of thy loins;

Gen 41:52 And the name of the second he called Ephraim, For God, said he, has caused me to be fruitful in the land of my affliction.

Gen 48:4 and said unto me, Behold, I will make thee fruitful and multiply thee, and I will make of thee a multitude of peoples and will give this land to thy seed after thee for an everlasting possession.

Gen 49:22 Joseph is a fruitful bough, even a fruitful bough by a fountain, whose daughters run over the wall.

Exd 1:7 And the sons of Israel were fruitful and increased abundantly and multiplied and waxed exceeding mighty; and the land was filled with them.

Lev 26:9 For I will return unto you and make you fruitful and multiply you and establish my covenant with you.

Dt 32:14 butter of cows and milk of sheep, with fat of lambs and rams of the sons of Bashan (or fruitfulness) and goats with the fat of kidneys, of wheat; and thou didst drink the blood of the grape, pure wine.

Psa 107:34 the fruitful land into salt flats, because of the wickedness of those that dwell therein.

Psa 128:3 Thy wife shall be as a fruitful vine by the sides of thy house; thy children like olive plants round about thy table.

Psa 148:9 mountains and all hills; fruitful trees and all cedars,

Isa 10:18 and shall consume the glory of his forest and of his fruitful field, from the soul unto the flesh; and they shall come to be as a standard-bearer in defeat.

Isa 17:6 Yet gleaning shall be left in it as when the olive tree is shaken; two or three berries are left in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Isa 29:17 Is it not yet a very little while, and Lebanon shall be turned

into Carmel a fruitful field, and shall not Carmel be esteemed as a forest?

Isa 32:12 Upon their breasts they shall lament for the pleasant fields, for the fruitful vine.

Isa 32:15 until the spirit is poured upon us from on high, and the wilderness is turned into a fruitful field, and the fruitful field is counted for a forest.

Isa 32:16 Then judgment shall dwell in the wilderness, and righteousness shall remain in the fruitful field.

Jer 23:3 And I will gather the remnant of my sheep out of all the lands where I have driven them and will cause them to return to their folds; and they shall be fruitful and increase.

Ezk 17:5 He also took of the seed of the land and planted it in a fruitful field; he placed it by great waters and set it as a willow tree.

Ezk 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow every fruitful tree for food, whose leaf shall not fall, neither shall its fruit be lacking; it shall bring forth mature fruit in its months, because their waters come forth out of the sanctuary; and its fruit shall be for food, and its leaf for medicine.

Hos 13:15 Though he be fruitful among his brethren, the east wind shall come; the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up; he shall spoil the treasure of all the vessels of desire.

Act 14:17 Nevertheless he did not leave himself without witness, in that he did good and gave us rain from heaven and fruitful seasons, filling our hearts with food and gladness.

Col 1:10 that ye might walk worthy of the Lord, pleasing him in everything, being fruitful in every good work, and growing in the knowledge of God,

Glory of God

(13 Occurrences)

Psa 19:1 The heavens declare the glory of God; and the firmament shows the work of his hands.

Prv 25:2 It is the glory of God to conceal the word, but the honour of kings is to search out the word.

Jhn 11:4 When Jesus heard that, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

Jhn 11:40 Jesus said unto her, Did I not say unto thee that if thou wouldst believe thou shalt see the glory of God?

Jhn 12:43 for they loved the glory of men more than the glory of God.

Act 7:55 But he, being full of the Holy Spirit, looked up steadfastly into heaven and saw the glory of God and Jesus standing on the right hand of God

Rom 3:23 for all have sinned and are made destitute of the glory of God,

Rom 15:7 Therefore bear one another, as the Christ also bore us, to the glory of God.

1Cor 10:31 Whether therefore ye eat or drink or whatever ye do, do everything for the glory of God.

1Cor 11:7 For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God; but the woman is the glory of the man.

2Cor 1:20 For all the promises of God are yes in him, and in him Amen, by us for the glory of God.

2Cor 4:15 For we suffer all these things for your sakes that the grace abounding through many may in the thanksgiving redound to the glory of God.

Php 2:11 and that every tongue should confess that the Lord Jesus Christ is Lord in the glory of God the Father.

Good Works

(26 Occurrences)

Mt 5:16 Let your light so shine before men that they may see your good works and glorify your Father who is in the heavens.

Mt 26:10 But Jesus, understanding this, said unto them, Why trouble ye the woman? for she has wrought a good work upon me.

Mrk 14:6 But Jesus said, Let her alone; why trouble ye her? She has wrought a good work on me.

Jhn 10:32 Jesus answered them, Many good works have I showed you from my Father; for which of those works do ye stone me?

Jhn 10:33 The Jews answered him, saying, For a good work we do not stone thee, but for blasphemy; and

because thou, being a man, makest thyself God.

Act 9:36 Now there was at Joppa a certain disciple named Tabitha, which by interpretation is called Dorcas; this woman was full of good works and alms-deeds {lit. acts of mercy} which she did.

Rom 7:13 Was then that which is good made death unto me? No, in no wise. But sin, to show itself sin by that which is good, worked death in me, making sin exceedingly sinful by the commandment.

2Cor 9:8 And God is able to make all grace abound in you that ye, always having all sufficiency in all things, may abound to every good work:

Eph 2:10 For we are his workmanship, created in Christ Jesus for good works, which God has prepared that we should walk in them.

Php 1:6 being confident of this very thing, that he who has begun a good work in you will perfect it until the day of Jesus Christ

Col 1:10 that ye might walk worthy of the Lord, pleasing him in everything, being fruitful in every good work, and growing in the knowledge of God,

1Ti 2:10 but with good works (as becomes women professing godliness).

1Ti 5:10 having a good testimony of good works, if she has brought up well her children, if she has exercised hospitality, if she has washed the feet of the saints, if she has relieved the afflicted, if she has diligently followed every good work.

1Ti 5:25 Likewise also the good works of some are manifest beforehand, and those that are otherwise cannot be hid.

1Ti 6:18 but charge them to do good, that they be rich in good works, liberal to distribute, willing to communicate,

2Ti 2:21 If a man, therefore, purges himself from these things, he shall be a vessel unto honour, sanctified, and profitable for the master's use, and prepared unto every good work.

2Ti 3:17 that the man of God may be perfect, thoroughly furnished unto all good works.

Tit 1:16 They profess that they know God, but in works they deny him, being abominable and rebellious and reprobate unto every good work.

Tit 2:7 in all things showing thyself as an example of good works, in doctrine showing integrity, seriousness, purity,

Tit 2:14 who gave himself for us that he might redeem us from all iniquity and purify unto himself a people of his own, zealous of good works.

Tit 3:1 Admonish them to be subject to dominion and power, and to persuade those who have authority, that they be quick unto every good work.

Tit 3:8 The Word is faithful, and I desire that thou affirm this constantly, that those who have believed God might be careful to conduct themselves in good works. This is good and profitable unto men.

Tit 3:14 And let ours also learn to maintain good works for necessary uses, that they not be unfruitful.

Heb 10:24 And let us consider one another to provoke unto charity and unto good works,

Heb 13:21 make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ, to whom be glory for the ages of the ages. Amen.

IPt 2:12 and have your honest conversation among the Gentiles, so that, in that which they murmur about you as of evildoers, having witnessed your good works, they may glorify God in the day of visitation.

Gospel

(111 Occurrences)

Mt 4:23 And Jesus went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every sickness and every bodily weakness among the people.

Mt 9:35 And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom and healing every sickness and every weakness among the people.

Mt 11:5 The blind receive their sight, and the lame walk; the lepers are cleansed, and the deaf hear; the dead are raised up, and the poor have the gospel preached to them.

Mt 24:14 And this gospel of the kingdom shall be preached in all the

world for a witness unto all nations, and then shall the end come.

Mt 26:13 Verily I say unto you, Wherever this gospel shall be preached in the whole world, there shall also this, that this woman has done, be told for a memorial of her.

Mrk 1:1 The beginning of the gospel of Jesus, the Christ, Son of God,

Mrk 1:14 Now after John was put in prison, Jesus came into Galilee, preaching the Gospel of the Kingdom of God

Mrk 1:15 and saying, The time is fulfilled, and the Kingdom of God is at hand; repent ye and believe the Gospel.

Mrk 8:35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.

Mrk 10:29 And answering him, Jesus said, Verily I say unto you, There is no one that has left house or brethren or sisters or father or mother or wife or children or lands for my sake and the gospel's

Mrk 13:10 And the gospel needs to be preached unto all the Gentiles first.

Mrk 14:9 Verily I say unto you, Wherever this gospel shall be preached throughout the whole world, this also that she has done shall be spoken of for a memorial of her.

Mrk 16:15 And he said unto them, Go ye into all the world and preach the gospel to every creature.

Luk 1:19 And the angel answering said unto him, I am Gabriel, who stands in the presence of God, and

am sent to speak unto thee and to show thee this gospel.

Luk 2:10 But the angel said unto them, Fear not; for, behold, I bring you a gospel of great joy, which shall be to all the people.

Luk 3:18 And exhorting many other things he announced the gospel unto the people.

Luk 4:18 The Spirit of the Lord is upon me because he has anointed me to preach the gospel to the poor; he has sent me to heal the broken-hearted, to proclaim liberty to the captives and recovery of sight to the blind, to set at liberty those that are broken,

Luk 4:43 And he said unto them, I must announce the gospel of the kingdom of God to other cities also because for this am I sent.

Luk 7:22 Then Jesus answering said unto them, Go and tell John the things ye have seen and heard: how the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached;

Luk 8:1 And it came to pass afterward that he went throughout every city and village, preaching and announcing the gospel of the kingdom of God, and the twelve with him,

Luk 9:6 And they departed and went through the towns, preaching the gospel and healing every where.

Luk 20:1 And it came to pass that on one of those days as he taught the people in the temple and preached the gospel, the princes of the priests

and the scribes came upon him with the elders

Act 5:42 And daily in the temple and in every house, they ceased not to teach and preach the gospel of Jesus the Christ.

Act 8:4 But those that were scattered abroad went everywhere preaching the word of the gospel.

Act 8:12 But when they believed Philip preaching the gospel of the kingdom of God and the name of Jesus Christ, they were baptized, both men and women.

Act 8:25 And they, when they had testified and preached the word of God, returned to Jerusalem and preached the gospel in many villages of the Samaritans.

Act 8:35 Then Philip opened his mouth and began at the same scripture and preached unto him the gospel of Jesus.

Act 8:40 But Philip was found at Azotus, and passing through, he preached the gospel in all the cities until he came to Caesarea.

Act 10:36 The word which God sent unto the sons of Israel, preaching the gospel: peace by Jesus Christ (he is Lord of all),

Act 11:20 And some of them were men of Cyprus and Cyrene, who, when they came into Antioch, spoke unto the Greeks, preaching the gospel of the Lord Jesus.

Act 13:32 And we declare unto you the gospel of the promise which was made unto the fathers,

Act 14:7 And there they preached the gospel.

Act 14:21 And when they had preached the gospel to that city and had taught many, they returned again to Lystra and to Iconium and Antioch,

Act 15:7 And when there had been much disputing, Peter rose up and said unto them, Men and brethren, ye know how that a good while ago God chose that the Gentiles by my mouth should hear the word of the gospel and believe.

Act 15:35 Paul also and Barnabas continued in Antioch, teaching the word of the Lord and announcing the gospel, with many others also.

Act 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel unto them.

Act 20:24 But none of these things move me, neither do I count my life dear unto myself, only that I might finish my course with joy and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Rom 1:1 Paul, slave of Jesus, the Christ, called to be an apostle, separated unto the gospel of God

Rom 1:9 For God is my witness, whom I serve in my spirit in the gospel of his Son, that without ceasing I always remember you in my prayers,

Rom 1:15 So, as much as in me is, I am ready to announce the gospel to you that are at Rome also.

Rom 1:16 For I am not ashamed of the gospel of the Christ; for it is the power of God to give saving health

to every one that believes: to the Jew first and also to the Greek.

Rom 2:16 in the day when God shall judge that which men have covered up, according to my gospel by Jesus, the Christ.

Rom 10:15 And how shall they preach if they have not been sent? as it is written, How beautiful are the feet of those that announce the gospel of peace, of those that announce the gospel of that which is good!

Rom 10:16 But not everyone hearkens unto the gospel. For Isaiah says, Lord, who has believed our report?

Rom 11:28 So that, as concerning the gospel, I have them for enemies for your sakes; but as touching the election of God, they are beloved for the fathers' sakes.

Rom 15:16 being the minister of Jesus Christ, to the Gentiles, ministering the gospel of God, that the offering of the Gentiles might be well pleasing, sanctified by the Holy Spirit.

Rom 15:19 with power of signs and wonders, in virtue of the Spirit of God; so that from Jerusalem and round about unto Illyricum, I have filled the entire area with the gospel of the Christ.

Rom 15:20 And in this manner I preached this gospel, not where Christ had been named previously, not to build upon a foundation belonging to another,

Rom 15:29 For I know that when I come to you, I shall come in the fulness of the blessing of the gospel of the Christ.

Rom 16:25 Now to him that is able to confirm you according to my gospel

and the preaching of Jesus Christ, according to the revelation of the mystery which was concealed from times eternal

1Cor 1:17 For Christ sent me not to baptize, but to preach the gospel, not with wisdom of words, lest the cross {Gr. stauros-stake} of Christ should be made void.

1Cor 4:15 For though ye may have ten thousand instructors in Christ, yet ye shall not have many fathers, for in Christ Jesus I have begotten you through the gospel.

1Cor 9:12 If others are partakers of this authority over you, why not us? Nevertheless we have not used this authority, but suffer all things, lest we should hinder the gospel of Christ.

1Cor 9:14 Even so the Lord has ordained that those who preach the gospel should live of the gospel.

1Cor 9:16 For though I preach the gospel, I have no reason to glory, for it is an obligation laid upon me; for woe is me, if I do not preach the gospel!

1Cor 9:17 For if I do this thing willingly, I have a reward; but if against my will, the stewardship of the gospel is committed unto me.

1Cor 9:18 What reward, then, shall I have? That preaching the gospel, I may make the gospel of the Christ without charge, that I abuse not my authority in the gospel.

1Cor 9:23 And this I do for the gospel's sake, that I might be partaker together of it.

1Cor 15:1 Moreover, brothers, I declare unto you the gospel which

I preached unto you, which also ye have received and in which ye stand;
2Cor 2:12 Having come to Troas for the gospel of the Christ, even though a door was opened unto me in the Lord,

2Cor 4:3 But if our gospel is hid, it is hid to those that are lost,

2Cor 4:4 In whom the god of this age has blinded the understanding of those who do not believe, that the light of the gospel of the glory of the Christ, who is the image of God, should not shine in them.

2Cor 8:18 And we have sent with him the brother whose praise is in the gospel throughout all the congregations,

2Cor 9:13 that by the experience of this ministration, they glorify God for the obedience of your consent unto the gospel of the Christ and in your liberal distribution unto them and unto everyone,

2Cor 10:14 For we do not overextend ourselves by reaching unto you; for we are also come unto you with the gospel of the Christ,

2Cor 10:16 to preach the gospel in the regions beyond you, without entering into the measure {Gr. rule} of another to glory in that which has already been made ready.

2Cor 11:4 Therefore if anyone comes preaching another Jesus whom we have not preached or if ye receive another spirit from that which ye have received or another gospel from that which ye have accepted, ye bear well with it.

2Cor 11:7 Have I committed an offence in humbling myself that

ye might be exalted because I have preached to you the gospel of God freely?

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel,

Gal 1:7 for there is not another; but there are some that trouble you and would pervert the gospel of the Christ.

Gal 1:8 But even if we, or an angel from heaven, were to preach any other gospel unto you than that which we have preached unto you, let him be anathema.

Gal 1:9 As we said before, so do I say now again, If anyone preaches any other gospel unto you than what ye have received, let him be anathema.

Gal 1:11 But I make known unto you, brethren, that the gospel which was preached of me is not according to man.

Gal 2:2 But I went up by revelation and communicated unto them the gospel which I preach among the Gentiles, but privately to those who seemed to be of repute, to not run, or have run, in vain.

Gal 2:5 Unto whom we did not submit even for one hour that the truth of the gospel might remain with you.

Gal 2:7 But to the contrary, when they saw that the gospel of the uncircumcision was committed unto me, as the gospel of the circumcision was unto Peter

Gal 2:14 But when I saw that they did not walk uprightly according to the truth of the gospel, I said unto

Peter before them all, If thou, being a Jew, dost live after the manner of Gentiles, and not as do the Jews, why dost thou compel the Gentiles to live as do the Jews?

Gal 4:13 Ye know how through weakness of the flesh I preached the gospel unto you at the first.

Eph 1:13 In whom ye also trusted, hearing the word of truth, the gospel of your saving health; in whom also after ye believed, ye were sealed with that Holy Spirit of the promise,

Eph 3:6 that the Gentiles should be fellow heirs and of the same body and partakers of his promise in the Christ by the gospel,

Eph 6:15 and your feet shod with the preparation of the gospel of peace,

Eph 6:19 and for me, that utterance may be given unto me, that I may open my mouth with confidence, to make known the mystery of the gospel,

Php 1:5 for your fellowship in the gospel from the first day until now,

Php 1:7 Even as it is right for me to think this of you all because I have you in my heart; inasmuch as both in my bonds and in the defense and confirmation of the gospel, ye all are joint partakers of my grace.

Php 1:12 But I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel,

Php 1:17 but the others out of charity, knowing that I am placed here for the defense of the gospel.

Php 1:27 Only let your conversation be as is worthy of the gospel of

Christ, that whether I come and see you or else be absent, I may hear of your affairs, that ye stand fast in one spirit, unanimous, working together for the faith of the gospel,

Php 2:22 But ye know the proof of him, that as a son with the father, he has served with me in the gospel.

Php 4:3 And I entreat thee also, true yokefellow, help those women who laboured with me in the gospel, with Clement also and with my other fellowlabourers, whose names are in the book of life.

Php 4:15 Now ye Philippians know also that in the beginning of the gospel when I departed from Macedonia, no congregation communicated with me as concerning giving and receiving, but ye only.

Col 1:5 for the hope which is laid up for you in the heavens, of which ye have already heard by the word of the truth of the gospel,

Col 1:23 if ye continue in the faith grounded and settled and are not moved away from the hope of the gospel, which ye have heard and which is preached to every creature which is under heaven, of which I Paul am made a minister,

1Th 1:5 For our gospel did not come unto you in word only, but also in power and in the Holy Spirit and in full assurance as ye know what manner of men we were among you for your sake.

1Th 2:2 but having suffered before and having been shamefully treated, as ye know, at Philippi, we were bold in our God to announce unto

you the gospel of God with much diligence.

1Th 2:4 but because we have been approved of God that he might entrust us with the gospel, even so we speak, not as pleasing men, but God, who tries our hearts.

1Th 2:8 loving you so much, that we were willing to give unto you, not only the gospel of God, but even our own souls, because ye are dear unto us.

1Th 2:9 For ye remember, brethren, our labour and travail, for labouring night and day, not to be a burden unto any of you, we preached among you the gospel of God.

1Th 3:2 and sent Timothy, our brother and minister of God and our fellowlabourer in the gospel of the Christ, to confirm you and to exhort you in your faith,

2Th 1:8 with flaming fire, to take vengeance on those that do not know God and do not obey the gospel of our Lord Jesus Christ,

2Th 2:14 unto which he called you by our gospel, to the obtaining of the glory of our Lord Jesus Christ.

1Ti 1:11 according to the gospel of the glory of the blessed God, which was committed to my trust.

2Ti 1:8 Therefore be not thou ashamed to give testimony of our Lord, nor of me his prisoner, but be thou partaker of the afflictions of the gospel by the power of God,

2Ti 1:10 but is now made manifest by the appearing of our Saviour Jesus Christ, who has annulled death, and has brought life and incorruption to light through the gospel,

2Ti 2:8 Remember that Jesus Christ of the seed of David was raised from the dead, according to my gospel,

Phm 1:13 I desired to retain him with me, that in thy stead he might have ministered unto me in the bonds of the gospel,

Heb 4:2 For unto us was the gospel preached, as well as unto them, but it did not profit those that heard the word without mixing it with faith.

1Pt 1:12 Unto whom it was revealed that not unto themselves, but unto us they did administer the things, which are now announced unto you by those that have preached the gospel unto you by the Holy Spirit sent down from heaven, which things the angels desire to look into.

1Pt 1:25 but the word of the Lord endures for ever. And this is the word which by the gospel is preached unto you.

1Pt 4:6 Because for this cause was the gospel preached also to those that are dead, that they might be judged in flesh according to men, but live in spirit according to God.

1Pt 4:17 For it is time that the judgment begins from the house of God; and if it first begins with us, what shall the end be of those that do not obey the gospel of God?

Rev 14:6 And I saw another angel fly in the midst of heaven, having the eternal gospel that he might evangelize those that dwell on the earth and every nation and kindred and tongue and people,

Grace

(205 Occurrences)

Gen 6:8 But Noah found grace in the eyes of the LORD.

Gen 18:3 and said, My Lord, if now I have found grace in thy sight, pass not away, I pray thee, from thy slave.

Gen 19:19 behold now, thy slave has found grace in thy sight, and thou hast magnified thy mercy, which thou hast showed unto me in saving my life; but I cannot escape to the mountain, lest some evil take me, and I die.

Gen 30:27 And Laban said unto him, Let me now find grace in thine eyes, I have learned by experience that the LORD has blessed me for thy sake.

Gen 32:5 and I have oxen and asses, flocks, and men slaves, and women slaves; and I have sent to tell my lord, that I may find grace in thy sight.

Gen 33:8 And he said, What meanest thou by all these droves which I met? And he said, To find grace in the sight of my lord.

Gen 33:10 And Jacob said, No, I pray thee, if now I have found grace in thy sight, then receive my present from my hand, that for this I have seen thy face as though I had seen the face of God; and do me the pleasure.

Gen 33:15 And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What for? Let me find grace in the sight of my lord.

Gen 34:11 And Shechem also said unto her father and unto her brethren, Let me find grace in your eyes,

and what ye shall say unto me I will give.

Gen 39:4 So Joseph found grace in his sight, and he served him; and he made him overseer over his house, and all that he had he put into his hand.

Gen 39:21 But the LORD was with Joseph and showed him mercy and gave him grace in the sight of the prince of the house of the prison.

Gen 47:25 And they said, Thou hast saved our lives; let us find grace in the sight of my lord that we might be Pharaoh's slaves.

Gen 47:29 And the time drew nigh that Israel must die; and he called his son Joseph and said unto him, If now I have found grace in thy sight, put, I pray thee, thy hand under my thigh and deal with me in mercy and truth; do not bury me, I pray thee, in Egypt;

Gen 50:4 And when the days of his mourning were past, Joseph spoke unto those of the house of Pharaoh, saying, If now I have found grace in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

Exd 3:21 And I will give this people grace in the eyes of the Egyptians, and it shall come to pass, that, when ye go, ye shall not go empty;

Exd 11:3 And the LORD gave the people grace in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's slaves, and in the sight of the people.

Exd 12:36 And the LORD gave the people grace in the sight of the Egyptians, so that they gave unto

them such things as they required. And they spoiled the Egyptians.

Exd 28:38 And it shall be upon Aaron's forehead that Aaron may bear the iniquity of the holy things, which the sons of Israel shall sanctify in all their holy gifts; and it shall be always upon his forehead that they may find grace before the LORD.

Exd 33:12 And Moses said unto the LORD, See, thou sayest unto me, Bring this people out, and thou hast not let me know whom thou wilt send with me. Yet thou saith, I know thee by name, and thou hast also found grace in my sight.

Exd 33:13 Now therefore, I pray thee, if I have found grace in thy sight, show me now thy way, that I may know thee, that I may find grace in thy sight; and consider that this nation is thy people.

Exd 33:16 For in what shall it be known here that I have found grace in thy sight, I and thy people, but in that thou goest with us, and I and thy people will be separated from all the peoples that are upon the face of the earth?

Exd 33:17 And the LORD said unto Moses, I will do this thing also that thou hast spoken because thou hast found grace in my sight, and I have known thee by name.

Exd 34:9 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us, for this is a stiffnecked people, and forgive our iniquity and our sin and possess us.

Num 11:11 And Moses said unto the LORD, Why hast thou afflicted thy slave and why have I not found grace in thy sight, that thou layest the burden of all these people upon me?

Num 11:15 And if thou must deal thus with me, kill me, I pray thee, out of hand, if I have found grace in thy sight; and let me not see my wretchedness.

Num 32:5 Therefore, they said, if we have found grace in thy sight, let this land be given unto thy slaves for a possession and do not make us pass the Jordan.

Dt 33:16 and for the gifts of the earth and fulness thereof, and may the grace of him that dwelt in the bush come upon the head of Joseph and upon the top of the head of him that was separated from his brethren.

Dt 33:23 And to Naphtali he said, Naphtali, filled with grace and full of the blessing of the LORD, shall inherit the west and the Negev.

Jdg 6:17 And he said unto him, If now I have found grace in thy sight, then show me a sign that thou hast spoken with me.

Rth 2:2 And Ruth, the Moabitess, said unto Naomi, Let me now go to the field and glean ears of grain after him in whose sight I shall find grace. And she said unto her, Go, my daughter.

Rth 2:10 Then she fell on her face and bowed herself to the ground and said unto him, Why have I found grace in thine eyes that thou should acknowledge me, seeing I am a stranger?

Rth 2:13 Then she said, Let me find grace in thy sight, my lord, for thou hast comforted me and hast spoken unto the heart of thy handmaid though I am not like unto one of thy handmaidens.

1Sam 1:18 And she said, Let thy handmaid find grace in thy sight. So the woman went her way, and ate, and her countenance was no longer sad.

1Sam 20:3 And David swore moreover, and said, Thy father certainly knows that I have found grace in thine eyes, and he saith in himself, Let Jonathan not know this lest he be grieved; but truly as the LORD lives and as thy soul lives, there is but a step between me and death.

1Sam 20:29 And he said, Let me go, I pray thee, for those of our lineage have a sacrifice in the city, and my brother, he has commanded me to be there, and now, if I have found grace in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he has not come unto the king's table.

1Sam 25:8 Ask thy slaves, and they will tell thee. Therefore, let the young men find grace in thine eyes, for we come in a good day; give, I pray thee, whatever is in thy hand unto thy slaves and to thy son David.

1Sam 27:5 And David said unto Achish, If I have now found grace in thine eyes, let me be given a place in one of the cities of the land that I may dwell there, for why should thy slave dwell in the royal city with thee?

2Sam 14:22 And Joab fell to the ground on his face and worshipped

and blessed the king, and Joab said, Today thy slave knows that I have found grace in thy sight, my lord, O king, in that the king has fulfilled the word of his slave.

2Sam 15:25 But the king said unto Zadok, Carry back the ark of God into the city; if I shall find grace in the eyes of the LORD, he will bring me again and show me both it and his tabernacle.

2Sam 16:4 Then the king said to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba bowed down and said, Let me find grace in thy sight, my lord, O king.

1Kng 11:19 And Hadad found great grace in the sight of Pharaoh so that he gave him to wife the sister of his own wife, the sister of Queen Tahpenes.

Neh 1:11 O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy slave and to the prayer of thy slaves who desire to fear thy name; and prosper, I pray thee, thy slave this day, and grant him grace before this man. For I was the king's cupbearer.

Est 2:15 Now when the turn of Esther, the daughter of Abihail, the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai, the king's eunuch, the keeper of the women, appointed. And Esther obtained grace in the sight of all those that looked upon her.

Est 2:17 And the king loved Esther above all the women, and she

obtained grace and mercy in his sight more than did all the other virgins so that he set the crown of the kingdom upon her head and made her queen instead of Vashti.

Est 5:2 And it was so, when the king saw Esther, the queen, standing in the court, that she had grace in his sight; and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near and touched the top of the sceptre.

Est 5:8 If I have found grace in the sight of the king and if it pleases the king to grant my petition and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king has commanded.

Est 7:3 Then Esther, the queen, answered and said, If I have found grace in thy sight, O king and if it pleases the king, let my life be given me at my petition and my people at my request.

Est 8:5 And said, If it pleases the king and if I have found grace in his sight and if the thing is right before the king and if I am good in his eyes, let it be written to reverse the letters devised by Haman, the son of Hammedatha, the Agagite, which he wrote to destroy the Jews who are in all the king's provinces.

Psa 45:2 Thou art fairer than the sons of men, grace is poured into thy lips; therefore God has blessed thee for ever.

Psa 84:11 For the LORD God is a sun and shield unto us; the LORD will give grace and glory; he will

not withhold good from those that walk uprightly.

Prv 1:9 For they shall be an increase of grace unto thy head and protection about thy neck.

Prv 3:4 So shalt thou find grace and good favour in the sight of God and man.

Prv 3:22 so shall they be life unto thy soul and grace to thy neck.

Prv 3:34 Surely he scorns the scorers; but he gives grace unto the humble.

Prv 4:9 She shall give to thine head an increase of grace; a crown of glory shall she deliver to thee.

Prv 13:15 Good understanding brings forth grace: but the way of transgressors is hard.

Prv 22:1 A good reputation is rather to be chosen than great riches and good grace rather than silver and gold.

Prv 22:11 He that loves pureness of heart, for the grace of his lips the king shall be his friend.

Prv 31:30 Schin Grace is deceitful, and beauty is vain, but the woman that fears the LORD shall be praised.

Ecc 9:11 I returned and saw under the sun that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of prudence, nor yet grace to men of eloquence; but time and chance happens to them all.

Ecc 10:12 The words from the mouth of the wise man are grace, but the lips of the fool will swallow up himself.

Isa 60:7 All the flocks of Kedar shall be gathered together unto thee, rams

of Nebaioth shall be served unto thee: they shall be offered up with grace upon my altar, and I will glorify the house of my glory.

Jer 31:2 Thus hath the LORD said, The people which were left of the sword found grace in the wilderness as I went to cause Israel to find rest.

Dan 1:9 (And God brought Daniel into grace and mercy with the prince of the eunuchs.)

Nah 3:4 because of the multitude of the whoredoms of the harlot of beautiful grace, the mistress of witchcrafts that sells the Gentiles into slavery through her whoredoms and peoples through her witchcrafts.

Zec 4:7 Who art thou, O great mountain before Zerubbabel? Thou shalt be reduced to a plain; and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Zec 12:10 And I will pour upon the house of David and upon the inhabitants of Jerusalem the Spirit of grace and of prayer, and they shall look upon me whom they have pierced, and they shall mourn over him as one mourns for his only son, afflicting themselves over him as one afflicts himself over his firstborn.

Luk 1:30 Then the angel said unto her, Fear not, Mary, for thou hast found grace with God.

Luk 2:40 And the child grew and was comforted of the Spirit, filled with wisdom and the grace of God was upon him.

Luk 2:52 And Jesus increased in wisdom and in age and in grace with God and men.

Luk 4:22 And all bore him witness and marvelled at the words of grace which proceeded out of his mouth. And they said, Is not this Joseph's son?

Luk 6:32 For if ye love those who love you, what grace shall ye have? for sinners also love those that love them.

Luk 6:33 And if ye do good to those who do good to you, what grace shall ye have? for sinners also do even the same.

Luk 6:34 And if ye lend to those of whom ye hope to receive, what grace shall ye have? for sinners also lend to sinners to receive as much again.

Jhn 1:14 And the Word was made flesh and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father), full of grace and truth.

Jhn 1:16 And of his fulness we have all received, and grace for grace.

Jhn 1:17 For the law was given through Moses, but the grace and the truth of God came through Jesus, the Christ.

Act 2:47 praising God and having grace with all the people. And the Lord added to the congregation daily such as should be saved.

Act 4:33 And with great power the apostles gave witness of the resurrection of the Lord Jesus, and great grace was upon them all.

Act 7:10 and delivered him out of all his afflictions and gave him grace and wisdom in the sight of Pharaoh

king of Egypt, and he made him governor over Egypt and all his house.

Act 7:46 who found grace before God and asked to provide a tabernacle for the God of Jacob.

Act 11:23 Who, when he came and had seen the grace of God, was glad and exhorted them all to remain in their purpose of heart in the Lord.

Act 13:43 Now when the synagogue was dismissed, many of the Jews and religious proselytes followed Paul and Barnabas, who, speaking to them, persuaded them to remain in the grace of God.

Act 14:3 With all this, they abode there a long time speaking with freedom in the Lord, who gave testimony unto the word of his grace and granted that signs and wonders be done by their hands.

Act 14:26 and from there sailed to Antioch, where they had been recommended to the grace of God for the work which they fulfilled.

Act 15:11 For we believe that through the grace of the Lord Jesus Christ we shall be saved, even as they.

Act 15:40 and Paul chose Silas and departed, being recommended by the brethren unto the grace of God.

Act 18:27 And when he was disposed to pass into Achaia, the exhorted brethren wrote the disciples to receive him, who, when he was come, was very helpful through grace unto those who had believed;

Act 20:24 But none of these things move me, neither do I count my life dear unto myself, only that I might finish my course with joy and the

ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.

Act 20:32 And now, brethren, I commend you to God and to the word of his grace, which is powerful to build you up and to give you an inheritance among all those who are sanctified.

Act 24:27 But after two years Felix received Porcius Festus as successor; and Felix, wanting to win the grace of the Jews, left Paul bound.

Act 25:3 asking for grace against him, that he would send for him to Jerusalem, they placing an ambush in the way to kill him.

Rom 1:5 By whom we have received the grace and the apostleship, to cause the faith to be obeyed among all the Gentiles in his name,

Rom 1:7 to all that are in Rome, beloved of God, called to be saints; ye have grace and peace of God our Father and of the Lord Jesus, the Christ.

Rom 3:24 being justified freely by his grace through the redemption that is in Jesus, the Christ,

Rom 4:4 But unto him that works, the reward is not reckoned as grace, but as debt.

Rom 4:16 Therefore by faith, that it might be by grace, to the end the promise might be sure to all the seed, not only to that which is of the law, but also to that which is of the faith of Abraham, who is the father of us all,

Rom 5:2 by whom we also have access by faith into this grace in which we

stand and glory in hope of the glory of the sons of God.

Rom 5:15 But not as the offense, so also is the gift. For if through the offense of that one many died, much more the grace of God and the gift by the grace of one man, Jesus the Christ, has abounded unto many.

Rom 5:16 Nor was it in the same manner as by one sin, likewise also the gift; for the judgment truly came of one sin unto condemnation, but grace came of many offenses unto justification.

Rom 5:17 For if by one offense, death reigned because of one man; much more those who receive the abundance of grace and of gifts and of righteousness shall reign in life by one, Jesus the Christ.

Rom 5:18 Therefore, in the same manner that by the iniquity of one guilt came upon all men unto condemnation, even so by the righteousness of one, grace came upon all men unto justification of life.

Rom 5:20 Moreover the law entered that the offence might abound. But where sin abounded, grace did much more abound,

Rom 5:21 so that in the same manner as sin has reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus, the Christ, our Lord.

Rom 6:1 What shall we say then? Shall we continue in sin that grace may abound?

Rom 6:14 So that sin shall have no dominion over you; for ye are not under the law, but under grace.

Rom 6:15 What then? shall we sin because we are not under the law, but under grace? No, in no wise.

Rom 6:23 For the wages of sin is death, but the grace of God is eternal life in Christ Jesus our Lord.

Rom 7:25 The grace of God, by Jesus, the Christ, our Lord. So then with the mind I myself serve the law of God, but with the flesh the law of sin.

Rom 11:6 And if by grace, then is it not by works; otherwise, the grace is no longer grace. But if it is of works, then it is no longer grace; otherwise, the work is no longer work.

Rom 12:3 Therefore I say through the grace given unto me, to all those that are among you not to obtain more knowledge than is prudent to know, but to obtain knowledge with temperance, each one according to the measure of faith that God has dealt.

Rom 12:6 So that having different gifts according to the grace that is given to us, whether prophecy, according to the measure of faith;

Rom 15:15 Nevertheless I have written, brethren, in part boldly, as admonishing you by the grace that is given to me of God,

Rom 16:20 And let the God of peace bruise Satan under your feet quickly. The grace of our Lord Jesus Christ be with you. Amen.

Rom 16:24 The grace of our Lord Jesus Christ, be with you all. Amen.

1Cor 1:3 Grace be unto you and peace from God our Father and from the Lord Jesus Christ.

1Cor 1:4 I thank my God always on your behalf for the grace of God which is given you in Christ Jesus,

1Cor 3:10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another builds upon it. But let each one see how the building is built.

1Cor 10:30 For if I by grace am a partaker, why am I evil spoken of for that for which I give thanks?

1Cor 15:10 But by the grace of God I am what I am; and his grace towards me was not in vain, for I laboured more abundantly than they all, yet not I, but the grace of God which was with me.

1Cor 16:23 The grace of our Lord Jesus Christ be with you.

2Cor 1:2 Grace be to you and peace from God our Father, and from the Lord Jesus Christ.

2Cor 1:12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with carnal wisdom, but by the grace of God, we have had our conversation in the world and more abundantly towards you.

2Cor 1:15 And in this confidence I was minded to come unto you before that ye might have a second grace

2Cor 4:15 For we suffer all these things for your sakes that the grace abounding through many may in the thanksgiving redound to the glory of God.

2Cor 6:1 We then, as workers together with him, exhort you also

that ye have not received the grace of God in vain.

2Cor 8:1 Likewise, brethren, we make known unto you the grace of God bestowed on the congregations of Macedonia,

2Cor 8:4 praying us with much entreaty that we would receive the grace and take upon us the fellowship of the ministry to the saints.

2Cor 8:6 Inasmuch that we exhorted Titus, that as he had begun, so he would also complete the same grace among you.

2Cor 8:7 Therefore, as ye abound in every thing, in faith and in word and in knowledge and in all diligence and in your love to us, see that ye abound in this grace also.

2Cor 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor that ye through his poverty might be enriched.

2Cor 8:19 and not that only, but who was also ordained by the congregations to travel with us with this grace, which is administered by us to the glory of the same Lord and declaration of your ready desire,

2Cor 9:8 And God is able to make all grace abound in you that ye, always having all sufficiency in all things, may abound to every good work:

2Cor 9:14 and in their prayer for you, for they love you because of the eminent grace of God in you.

2Cor 12:9 And he said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly, therefore, I will rather glory in my weaknesses that

the power of Christ may dwell in me.

2Cor 13:14 The grace of the Lord Jesus Christ and the charity of God and the communion of the Holy Spirit be with you all. Amen.

Gal 1:3 Grace be unto you and peace from God the Father and from our Lord Jesus Christ,

Gal 1:6 I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel,

Gal 1:15 But when it pleased God, who separated me from my mother's womb and called me by his grace,

Gal 2:9 and when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hand of fellowship that we should go unto the Gentiles, and they unto the circumcision.

Gal 2:21 I do not reject the grace of God, for if righteousness comes by the law, then Christ is dead in vain.

Gal 5:4 Ye are empty of the Christ, whosoever of you that justify yourselves by the law; ye are fallen from grace.

Gal 6:18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Eph 1:2 Grace be to you and peace from God our Father and from the Lord Jesus Christ.

Eph 1:6 to the praise of the glory of his grace, in which he has made us accepted in the beloved;

Eph 1:7 in whom we have redemption through his blood, the forgiveness

of sins according to the riches of his grace,

Eph 2:5 even as we were dead in sins, he has made us alive together with the Christ (by whose grace ye are saved)

Eph 2:7 That in the ages to come he might show the exceeding riches of his grace in his kindness toward us in Christ Jesus.

Eph 2:8 For by grace are ye saved through faith and that not of yourselves: it is the gift of God,

Eph 3:2 if ye have heard of the dispensation of the grace of God which has been given to me in you,

Eph 3:7 of which I was made a minister, according to the gift of the grace of God given unto me by the operation of his power.

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given that I should preach among the Gentiles the unsearchable riches of the Christ

Eph 4:7 But unto each one of us is given grace according to the measure of the gift of the Christ.

Eph 4:29 Let no corrupt word proceed out of your mouth, but that which is good for edification, that it may minister grace unto the hearers.

Eph 6:24 Grace be with all those that love our Lord Jesus Christ in incorruption. Amen.

Php 1:2 Grace be unto you and peace from God our Father and from the Lord Jesus Christ.

Php 1:7 Even as it is right for me to think this of you all because I have you in my heart; inasmuch as both in my bonds and in the defense and

confirmation of the gospel, ye all are joint partakers of my grace.

Php 4:23 The grace of our Lord Jesus Christ be with you all. Amen.

Col 1:2 to the saints and faithful brethren in Christ who are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

Col 1:6 which is come unto you, as it is in all the world, and brings forth fruit, as it does also in you, since the day ye heard it and knew the grace of God in truth,

Col 3:16 Let the word of the Christ dwell in you in abundance in all wisdom, teaching you and exhorting you one to another with psalms and hymns and spiritual songs, with grace singing in your hearts unto the Lord.

Col 4:6 Let your word be always with grace, seasoned with salt, that ye may know how ye ought to answer each one.

Col 4:18 The salutation by the hand of me Paul. Remember my bonds. Grace be with you. Amen.

1Th 1:1 Paul, and Silvanus, and Timothy, unto the congregation of the Thessalonians in God the Father and in the Lord Jesus Christ: Grace be unto you and peace from God our Father and the Lord Jesus Christ.

1Th 5:28 The grace of our Lord Jesus Christ be with you. Amen.

2Th 1:2 Grace unto you and peace from God our Father and the Lord Jesus Christ.

2Th 1:12 that the name of our Lord Jesus Christ may be clarified in you,

and ye in him, by the grace of our God and of the Lord Jesus Christ.

2Th 2:16 Now our Lord Jesus Christ himself and God, even our Father, who has loved us and has given us eternal consolation and good hope through grace,

2Th 3:18 The grace of our Lord Jesus Christ be with you all. Amen.

1Ti 1:2 unto Timothy, true son in the faith, Grace, mercy, and peace, from God our Father and Jesus Christ our Lord.

1Ti 1:14 And the grace of our Lord was exceedingly abundant with faith and love which is in Christ Jesus.

1Ti 6:21 which some professing have erred concerning the faith. Grace be with thee. Amen.

2Ti 1:2 to Timothy, dearly beloved son: Grace, mercy, and peace of God the Father and of Christ Jesus our Lord.

2Ti 1:9 who has saved us and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the times of the ages,

2Ti 2:1 Thou, therefore, my son, be strong in the grace that is in Christ Jesus.

2Ti 4:22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

Tit 1:4 to Titus, true son in the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus, the Christ, our Saviour.

Tit 2:11 For the grace of God that brings salvation has appeared to all men,

Tit 3:7 that being justified by his grace, we should be made heirs according to the hope of eternal life.

Tit 3:15 All that are with me salute thee. Greet those that love us in the faith. Grace be with you all. Amen.

Phm 1:3 Grace to you and peace from God our Father and the Lord Jesus Christ.

Phm 1:25 The grace of our Lord Jesus Christ be with your spirit. Amen.

Heb 2:9 But we see this same Jesus, crowned with glory and honour, who was made a little lower than the angels for the suffering of death, that he by the grace of God should taste death for every man.

Heb 4:16 Let us, therefore, come boldly unto the throne of his grace, that we may obtain mercy and find grace to help in time of need.

Heb 10:29 Of how much greater punishment, suppose ye, shall he be thought worthy, who has trodden under foot the Son of God and has counted the blood of the covenant, with which he was sanctified, an unholy thing and has done despite unto the Spirit of grace?

Heb 12:15 looking diligently that no one deviate from the grace of God, lest any root of bitterness springing up impede you, and thereby many be defiled,

Heb 12:28 Therefore, receiving a kingdom which cannot be moved, let us hold fast to the grace, by which we serve God, pleasing him with reverence and godly fear:

Heb 13:9 Be not taken out of the way with diverse and strange doctrines. For it is a good thing that the heart be established with grace, not with foods which have not profited those that have been occupied with them.

Heb 13:25 Grace be with you all. Amen.

Jm 4:6 But he gives greater grace. Therefore he says, God resists the proud, but gives grace unto the humble.

1Pt 1:2 chosen (according to the foreknowledge of God the Father) in sanctification of the Spirit, to obey and be sprinkled with the blood of Jesus, the Christ, Grace and peace, be multiplied unto you.

1Pt 1:10 Of which saving health the prophets, (who prophesied of the grace that was to come in you) have enquired and searched diligently;

1Pt 1:13 Therefore, having the loins of your understanding girded with temperance, wait perfectly in the grace that is presented unto you when Jesus, the Christ, is manifested unto you,

1Pt 2:19 For this is due to grace, if a man for conscience toward God endures grief, suffering wrongfully.

1Pt 2:20 For what glory is it if, when ye are buffeted for your faults, ye shall take it patiently? but if, when ye do well and suffer for it, ye take it patiently, this is due to grace from God.

1Pt 3:7 Likewise, ye husbands, dwell with them wisely, giving honour unto the woman, as unto a more fragile vessel and as being heirs

together of the grace of life, that your prayers not be hindered.

1Pt 5:5 Likewise, young people, be subject to the elders in such a manner that you are all subject to one another. Be clothed with humility of will, for God resists the proud and gives grace to the humble.

1Pt 5:10 But the God of all grace, who has called us unto his eternal glory by Jesus, the Christ, after ye have suffered a little while, he himself perfects, confirms, strengthens, and establishes you.

1Pt 5:12 By Silvanus, a faithful brother; (according to my reckoning) I have written briefly, exhorting, and testifying that this is the true grace of God in which ye stand.

2Pt 1:2 Grace and peace be multiplied unto you in the knowledge of God and of our Lord Jesus,

2Pt 3:18 But grow in grace and in the knowledge of our Lord and Saviour, Jesus Christ. To him be glory both now and until the day of eternity. Amen.

2Jhn 1:3 Grace be with you, mercy and peace, from God the Father and from the Lord Jesus Christ, the Son of the Father, in truth and charity.

Jude 1:4 For there are certain men crept in unawares without fear or reverence of God, who from beforehand have been ordained unto this condemnation, turning the grace of our God into lasciviousness and denying God who alone has dominion, and our Lord Jesus, the Christ.

Rev 1:4 John, to the seven congregations which are in Asia: Grace be unto you and peace from him who

is and who was and who is to come and from the seven Spirits which are before his throne

Rev 22:21 The grace of our Lord Jesus Christ be with you all. Amen.

Hades — see Sheol

Harvest

(55 Occurrences)

Gen 8:22 While the earth remains, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.

Gen 30:14 And Reuben went in the days of wheat harvest and found mandrakes in the field and brought them unto his mother Leah. Then Rachel said to Leah, Give me, I pray thee, of thy son's mandrakes.

Gen 45:6 For these two years the famine has been in the land, and yet there are five years in which there shall neither be plowing nor harvest.

Exd 23:16 And the feast of the harvest of the firstfruits of thy labours, which thou hast sown in the field, and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.

Exd 34:21 Six days thou shalt work, but on the seventh day thou shalt cease; in ploughing time and in harvest thou shalt cease.

Lev 19:9 And when ye reap the harvest of your land, thou shalt not completely reap the corners of thy

field, neither shalt thou gather the gleanings of thy harvest.

Lev 23:10 Speak unto the sons of Israel and say unto them, When ye have entered into the land which I give unto you and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest;

Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest; thou shalt leave them for the poor and for the stranger. I AM your God.

Lev 25:5 That which grows of its own accord in thy land that was harvested, thou shalt not reap; neither fence in the grapes of thy consecrated vine; for it is a year of rest unto the land.

Dt 16:13 Thou shalt observe the solemn feast of the tabernacles seven days after thou hast gathered in the harvest of thy threshing floor and thy winepress.

Dt 24:19 When thou doest reap thy harvest in thy field and hast forgot a sheaf in the field, thou shalt not go again to bring it; it shall be for the stranger, for the fatherless, or for the widow, that the LORD thy God may bless thee in all the work of thine hands.

Jos 3:15 when those that bore the ark entered into the Jordan, as soon as the feet of the priests that bore the ark were dipped in the brim of the water (for Jordan overflows all its banks all the time of harvest),

Jdg 15:1 But it came to pass within some days in the time of wheat harvest that Samson visited his wife with a kid, and he said, I will go in to my wife into the chamber. But her father would not allow him to go in.

Rth 1:22 So Naomi returned, and Ruth the Moabitess, her daughter-in-law, with her, who returned out of the fields of Moab, and they came to Bethlehem in the beginning of barley harvest.

Rth 2:21 And Ruth, the Moabitess, said, He also said unto me, Thou shalt cleave to my servants until they have finished all my harvest.

Rth 2:23 So she kept close by the maidens of Boaz to glean unto the end of barley harvest and of wheat harvest and dwelt with her mother-in-law.

1Sam 6:13 And those of Bethshemesh were reaping their wheat harvest in the valley, and they lifted up their eyes and saw the ark and rejoiced to see it.

1Sam 8:12 And he will appoint captains over thousands and captains over fifties and will set them to plough his ground and to reap his harvest and to make his weapons of war and the munitions of his chariots.

1Sam 12:17 Is it not wheat harvest today? I will call unto the LORD, and he shall send thunder and rain that ye may perceive and see that your wickedness is great which ye have done in the sight of the LORD in asking for a king over you.

2Sam 21:9 and he delivered them into the hands of the Gibeonites,

and they disjointed them hanging them from a tree in the hill before the LORD; and they fell all seven together and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

2Sam 21:10 And Rizpah, the daughter of Aiah, took sackcloth and spread it upon the rock from the beginning of harvest until water rained upon them out of heaven and allowed neither the birds of the air to rest on them by day nor the beasts of the field by night.

2Sam 23:13 These three, who were of the thirty chief, went down and came to David in the harvest time unto the cave of Adullam, and the camp of the Philistines was pitched in the valley of Rephaim.

Job 5:5 The hungry shall eat up his harvest, and even take it out from among the thorns, and the thirsty shall drink up their substance.

Prv 6:8 provides her food in the summer and gathers her food in the harvest.

Prv 10:5 He that gathers in summer is a wise son, but he that sleeps in harvest is a son that causes shame.

Prv 20:4 The sluggard will not plow by reason of the cold; therefore he shall beg in harvest and have nothing.

Prv 25:13 As the cold of snow in the time of harvest, so is a faithful messenger to those that send him, for he refreshes the soul of his master.

Prv 26:1 As snow in summer and as rain in harvest, so honour is not suited for a fool.

Isa 9:3 As thou hast multiplied the nation, thou hast not increased the joy. They shall rejoice before thee as they rejoice in the harvest and as men rejoice when they divide the spoil.

Isa 16:9 Therefore I will bewail with the weeping Jazer of the vine of Sibmah; I will cause thee to drink my tears, O Heshbon and Elealeh, for the song shall cease upon thy summer fruits and thy harvest.

Isa 17:5 And it shall be as when the harvestman gathers the sheaves and reaps the grain with his arm; and it shall be as he that gathers grain in the valley of Rephaim.

Isa 17:11 In the day that thou shalt plant them, thou shalt make them to grow and shalt make thy seed to flourish early; but in the day of gathering, the harvest shall flee and shall be desperate sorrow.

Isa 18:4 For so the LORD said unto me, I will take my rest, and I will look forth from my dwelling place like a clear sun after the rain and like a cloud filled with dew in the heat of the harvest.

Isa 18:5 For before the harvest, when the fruit is perfect, and after the flower is past and the fruit is mature, then he shall both cut off the sprigs with pruning hooks and take away and cut down the branches.

Isa 21:10 O my harvest, and the people of my threshing floor, that which I have heard of the LORD of the hosts, the God of Israel, I have declared unto you.

Isa 23:3 Her provision was from the plantings that grow with the many

waters of the Nile, of the harvest of the river. She was also the mart of the Gentiles.

Isa 32:10 Many days and years shall ye be troubled, ye careless women: for the vintage shall fail, and the harvest shall not come in.

Jer 5:17 And they shall eat up thine harvest and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds; they shall eat up thy vines and thy fig trees; and thy fenced cities, in which thou dost trust, they shall bring to nothing with the sword.

Jer 5:24 Neither do they say in their heart, Let us now fear the LORD our God that gives rain, both the former and the latter, in its season; he shall keep us with the appointed weeks of the harvest.

Jer 8:20 The harvest is past, the summer is ended, and we are not saved.

Jer 9:22 Speak, Thus hath the LORD said, Even the carcasses of men shall fall as dung upon the open field and as the handful after the harvestman, and there shall be none to gather them.

Jer 50:16 Cut off the sower from Babylon and him that handles the sickle in the time of harvest; for fear of the oppressing sword they shall turn each one to his people, and they shall flee each one to his own land.

Jer 51:33 For thus hath the LORD of the hosts, the God of Israel said: The daughter of Babylon is like a threshing floor; it is now time to thresh her: yet a little while, and the time of her harvest shall come.

Hos 8:7 For they have sown the wind, and they shall reap the whirlwind; they shall have no harvest; the fruit shall yield no meal: if so be it yields, the strangers shall swallow it up.

Joel 1:11 Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is lost.

Joel 3:13 Put in the sickle for the harvest is ripe; come, go down for the press is full, the vats overflow; for their wickedness is great.

Am 4:7 And also I have withheld the rain from you when there were yet three months to the harvest, and I caused it to rain upon one city and caused it not to rain upon another city: one piece was rained upon, and the piece upon which it did not rain withered.

Mt 9:37 Then he said unto his disciples, The harvest truly is plenteous, but the labourers are few;

Mt 9:38 pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest.

Mt 13:30 Let both grow together until the harvest, and in the time of harvest I will say to the reapers, Gather ye together first the tares and bind them in bundles to burn them, but gather the wheat into my barn.

Mt 13:39 and the enemy that sowed them is the devil; the harvest is the end of the age, and the reapers are the angels.

Mrk 4:29 But when the fruit is brought forth, immediately he puts in the sickle because the harvest is come.

Luk 10:2 Therefore he said unto them, The harvest truly is great, but the labourers are few; pray ye therefore the Lord of the harvest that he would send forth labourers into his harvest.

Jhn 4:35 Do ye not say, There are yet four months and then comes harvest? Behold, I say unto you, Lift up your eyes and look on the fields, for they are white already to harvest.

Rev 14:15 And another angel came out of the temple, crying with a loud voice to him that was seated on the cloud, Thrust in thy sickle and reap; for the hour is come for thee to reap; for the harvest of the earth is dry.

Hell

(18 Occurrences)

Job 26:6 Sheol is naked before him, and hell has no covering.

Job 28:22 Hell and death say, We have heard its fame with our ears.

Job 31:12 For it is a fire that consumes unto hell and would root out all my increase.

Psa 88:11 Shall thy mercy be declared in the grave? or thy truth in hell?

Prv 15:11 Sheol and hell are before the LORD; how much more then the hearts of men?

Prv 27:20 Sheol and hell are never full; so the eyes of man are never satisfied.

Mt 5:22 but I say unto you, That whosoever is angry with his brother out of control shall be in danger of the judgment, and whosoever shall insult his brother shall be in danger

of the council, but whosoever shall say, Thou art impious, shall be in danger of hell.

Mt 5:29 Therefore if thy right eye should bring thee occasion to stumble, pluck it out and cast it from thee; for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mt 5:30 And if thy right hand should bring thee occasion to stumble, cut it off, and cast it from thee: for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mt 10:28 And fear not those who kill the body but are not able to kill the soul, but rather fear him who is able to destroy both soul and body in hell.

Mt 18:9 And if thine eye causes thee to fall, pluck it out and cast it from thee; it is better for thee to enter into life with one eye, rather than having two eyes to be cast into the hell of fire.

Mt 23:15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more a son of hell than yourselves.

Mt 23:33 Ye serpents, ye generation of vipers, how can ye escape the judgment of hell?

Mrk 9:43 And if thy hand causes thee to fall, cut it off; it is better for thee to enter into life maimed than having two hands to go into hell, into the fire that can never be quenched,

Mrk 9:45 And if thy foot causes thee to fall, cut it off; it is better for thee to enter halt into life than having two feet to be cast into hell, into the fire that can never be quenched,

Mrk 9:47 And if thine eye causes thee to fall, pluck it out; it is better for thee to enter into the kingdom of God with one eye than having two eyes to be cast into hell,

Luk 12:5 But I will forewarn you whom ye shall fear: Fear him, who, after being killed, has power to cast into hell; yea, I say unto you, Fear him.

Jm 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defiles the whole body and sets on fire the course of our nature; and it is set on fire of hell.

Honour

(125 Occurrences)

Gen 41:43 and he made him to ride in his second chariot; and they cried before him, Abrech Tender Father-honour this one as a precious father; and he made him ruler over all the land of Egypt.

Gen 49:6 Let my soul not enter into their secret; nor let my honour join their assembly; for in their anger they slew a man, and in their own will they dug down a wall.

Exd 20:12 Honour thy father and thy mother that thy days may be lengthened upon the land which the LORD thy God gives thee.

Exd 23:3 neither shalt thou honour a poor man in his cause.

Exd 28:2 And thou shalt make holy garments for Aaron, thy brother, for honour and for beauty.

Exd 28:40 And for Aaron's sons thou shalt make coats; thou shalt also make girdles for them, and tiaras shalt thou make for them, for honour and for beauty.

Lev 19:32 Thou shalt rise up before grey hair and honour the face of the elder and fear thy God. I am the LORD.

Num 22:17 for I will without a doubt honour thee greatly, and I will do whatever thou sayest unto me; come therefore, I pray thee, curse me this people.

Num 22:37 And Balak said unto Balaam, Did I not earnestly send unto thee to call thee? Why hast thou not come unto me? Am I not able indeed to promote thee to honour?

Num 24:11 Therefore, now flee thou to thy place; I said that I would honour thee; but, behold, the LORD has deprived thee of honour.

Dt 5:16 Honour thy father and thy mother, as the LORD thy God has commanded thee; that thy days may be prolonged and that it may go well with thee, in the land which the LORD thy God gives thee.

Jdg 4:9 And she said, I will surely go with thee, but thy honour shall not be in the way that thou goest; for the LORD shall sell Sisera into the hand of a woman. And Deborah arose and went with Barak to Kedesh.

Jdg 13:17 And Manoah said unto the angel of the LORD, What is thy name that when thy words come to pass we may honour thee?

1Sam 2:29 Why do ye trample my sacrifices and my offerings which I have commanded to be offered in my tabernacle and honour thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?

1Sam 2:30 Therefore, the LORD God of Israel said, I had said indeed that thy house and the house of thy father should walk before me for ever, but now the LORD said, It shall never be; for those that honour me I will honour, and those that lightly esteem me shall be vile.

1Sam 15:30 Then he said, I have sinned; yet honour me now, I pray thee, before the elders of my people and before Israel and turn again with me that I may worship the LORD thy God.

2Sam 6:22 And I will yet be more vile than thus and will be base in my own sight and before the maid-servants whom thou hast spoken of, of them shall I be had in honour.

2Sam 10:3 And the princes of the sons of Ammon said unto Hanun their lord, Does it appear unto thee that David has sent comforters unto thee to honour thy father? Has not David rather sent his slaves unto thee to search the city and to spy it out and to overthrow it?

2Sam 23:23 He had more honour than the thirty, but he did not attain to the first three. And David put him in his council.

1Chr 11:21 Of the three, he obtained the most honour in this second group of three, for he was their prince; however, he did not attain to the first three.

1Chr 29:11 Thine, O LORD, is the greatness and the power and the glory and the victory and the honour, for all things in the heavens and in the earth are thine; thine is the kingdom, O LORD, and thou art exalted as head above all.

2Chr 18:1 Now Jehoshaphat had riches and honour in abundance, and married into the family of Ahab.

2Chr 32:27 And Hezekiah had exceedingly great riches and honour, and he made himself treasures of silver and of gold and of precious stones and of spices and of shields and of all manner of pleasant vessels,

2Chr 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David; and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh, his son, reigned in his stead.

Ezr 7:27 Blessed be the LORD God of our fathers, who has put such a thing as this in the king's heart, to honour the house of the LORD which is in Jerusalem,

Est 1:4 to show them the riches of the glory of his kingdom and the honour of beauty of his greatness for many days, even one hundred and eighty days.

Est 1:20 And this sentence which the king shall make shall be heard

throughout all his empire, although it is great, and all the wives shall give their husbands honour, from the greatest to the least.

Est 6:3 And the king said, What honour and dignity has been done unto Mordecai for this? Then the king's servants who ministered unto him answered, Nothing has been done for him.

Est 6:6 So Haman came in. And the king said unto him, What shall be done unto the man whom the king delights to honour? Now Haman thought in his heart, To whom would the king delight to do honour more than to myself?

Est 6:7 And Haman answered the king, For the man whom the king delights to honour,

Est 6:9 and let this apparel and horse be delivered to the hand of one of the king's most noble princes, that he may clothe the man whom the king delights to honour and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delights to honour.

Est 6:11 Then Haman took the apparel and the horse and clothed Mordecai and brought him on horseback through the plaza of the city and caused it to be proclaimed before him, Thus shall be done unto the man whom the king delights to honour.

Est 8:16 The Jews had light and gladness and joy and honour.

Job 13:8 Are ye to bring honour unto him? Are ye to contend for God?

Job 13:10 He will reprove you severely, if in secret you give him such honour.

Psa 7:5 Let the enemy persecute my soul, and take it; let him tread down my life upon the earth and lay my honour in the dust. Selah.

Psa 21:5 His glory is great in thy saving health; honour and beauty hast thou laid upon him.

Psa 49:12 Nevertheless man will not abide forever in honour; he is like the beasts that are cut off.

Psa 49:20 Man that is in honour that does not understand is like the beasts that are cut off. A Psalm to Asaph.

Psa 79:9 Help us, O God, our saving health, for the honour of thy name and deliver us and purge away our sins, for thy name's sake.

Psa 96:6 Honour and majesty are before him; strength and beauty are in his sanctuary.

Psa 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty,

Prv 3:9 Honour the LORD with thy substance and with the firstfruits of all thine increase:

Prv 3:16 Length of days is in her right hand and in her left hand riches and honour.

Prv 4:8 Grow in wisdom, and she shall promote thee; she shall bring thee to honour when thou hast embraced her.

Prv 5:9 lest thou give thine honour unto others and thy years unto the cruel,

Prv 8:18 Riches and honour are with me, yea, durable riches and righteousness.

Prv 11:16 The gracious woman retains honour, and strong men retain riches.

Prv 15:33 The fear of the LORD is the instruction of wisdom, and before honour is humility.

Prv 17:6 Children's children are the crown of old men, and the honour of the children are their fathers.

Prv 18:12 Before being broken, the heart of man is haughty, and before coming into honour, comes being brought to humility.

Prv 20:3 It is an honour for a man to cease from strife, but every fool will be meddling.

Prv 21:21 He that follows after righteousness and mercy shall find life, righteousness, and honour.

Prv 22:4 Riches and honour and life are the remuneration of humility and of the fear of the LORD.

Prv 25:2 It is the glory of God to conceal the word, but the honour of kings is to search out the word.

Prv 26:1 As snow in summer and as rain in harvest, so honour is not suited for a fool.

Prv 26:8 As he that binds the stone in the sling, so is he that gives honour to a fool.

Prv 29:23 A man's pride shall bring him low, but honour shall uphold the humble in spirit.

Ecc 6:2 A man to whom God has given riches, wealth, and honour so that he lacks nothing for his soul of all that he desires, yet God does not give him power to eat of it, but the

strangers eat it; this is vanity, and it is an evil disease.

Ecc 10:1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: likewise a small act of folly unto him that is esteemed for wisdom and honour.

Isa 4:2 In that day the branch of the LORD shall be for beauty and glory and the fruit of the earth for greatness and honour to those that are freed of Israel.

Isa 29:13 Therefore the Lord said, Forasmuch as this people sacrifice unto me and honour me with their lips, but have removed their heart far from me, and their worship with which they honour me was taught by the commandment of men:

Isa 35:2 It shall blossom abundantly and shall also praise and sing for joy; the honour of Lebanon shall be given unto it, the beauty of Carmel and Sharon. They shall see the glory of the LORD and the beauty of our God.

Isa 43:4 Because thou wast precious in my sight, thou wast worthy of honour, and I have loved thee.

Isa 43:20 The beast of the field shall honour me, the dragons and the owls because I give waters in the wilderness and rivers in the desert to give drink to my people, my chosen.

Isa 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, saith the LORD, thou shalt surely clothe thyself with them all, as with a garment of honour and shalt be girded by them as a bride.

Isa 58:13 If thou turn away thy foot from the sabbath, from doing thy will on my holy day; and call the sabbath the delightful, holy, glorious day of the LORD; and shalt honour him by not doing thine own ways, nor seeking thine own will, nor speaking thine own words:

Isa 60:13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will honour the place of my feet.

Jer 13:11 For as the girdle cleaves to the loins of a man, so I have caused to cleave unto me the whole house of Israel and the whole house of Judah, saith the LORD; that they might be unto me for a people and for fame, and for a praise, and for honour; but they did not hear.

Ezk 22:25 There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken treasures and honour; they have made her many widows in the midst thereof.

Dan 2:6 But if ye show the dream and its interpretation, ye shall receive of me gifts and rewards and great honour: therefore show me the dream, and its interpretation.

Dan 3:14 Nebuchadnezzar spoke and said unto them, Is it true, O Shadrach, Meshach, and Abednego, that ye do not honour my gods, nor worship the statue of gold which I have set up?

Dan 3:18 But if not, be it known unto thee, O king, that we will not

worship thy god, nor honour the statue which thou hast raised up.

Dan 11:21 And a vile person shall succeed in his place, to whom they shall not give the honour of the Kingdom: nevertheless he shall come in with peace and obtain the kingdom by flatteries.

Dan 11:38 But in his place shall he honour the god of fortresses {Ala Mahozim}, a god whom his fathers did not know; he shall honour it with gold and silver and precious stones and with things of great price.

Hos 4:7 According to their greatness, so did they sin against me; therefore I will change their honour into shame.

Nah 2:9 Take the spoil of silver, take the spoil of gold, for there is no end of the riches; honour, more than all the desirable furniture.

Hab 2:16 Thou hast filled thyself with dishonour instead of honour; drink thou also, and thy foreskin shall be uncovered; the cup of the LORD'S right hand shall be turned unto thee, and shameful vomit shall fall upon thy glory.

Zec 10:3 My anger is kindled against the pastors, and I will visit the he goats, for the LORD of the hosts shall visit his flock, the house of Judah, and shall make them as his horse of honour in the battle.

Mal 1:6 The son honours his father and the slave his master; if then I am a father, where is my honour? and if I am a master, where is my fear? said the LORD of the hosts unto you, O priests, that despise my name. And

ye say, In what have we despised thy name?

Mt 13:57 And they were offended in him. But Jesus said unto them, A prophet is not without honour except in his own country and in his own house.

Mt 15:4 For God commanded, saying, Honour thy father and mother, and, He that curses father or mother, let him die without recourse.

Mt 15:6 and now has no need to honour his father or his mother with succour. Thus ye have made the commandment of God of no effect by your tradition.

Mt 19:19 Honour thy father and thy mother, and, Thou shalt love thy neighbour as thyself.

Mrk 7:7 Howbeit in vain do they honour me, teaching for doctrines the commandments of men.

Mrk 7:10 For Moses said, Honour thy father and thy mother, and, Whosoever curses father or mother shall most definitely die.

Mrk 10:19 Thou knowest the commandments: Do not commit adultery, Do not murder, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

Luk 18:20 Thou knowest the commandments, Thou shalt not commit adultery, Thou shalt not murder, Thou shalt not steal, Thou shalt not bear false witness, Honour thy father and thy mother.

Jhn 4:44 For Jesus himself testified that a prophet has no honour in his own country.

Jhn 5:23 that everyone should honour the Son, even as they honour the

Father. He that does not honour the Son does not honour the Father who has sent him.

Jhn 8:49 Jesus answered, I do not have a demon; but I honour my Father, and ye do dishonour me.

Jhn 12:26 If anyone serves me, let them follow me; and where I am, there shall my servant be also; the one that serves me, will my Father honour.

Act 18:13 saying, This fellow persuades men to honour God contrary to the law.

Rom 2:7 to those who persevered in well doing, glory and honour and incorruption, to those who seek eternal life;

Rom 2:10 but glory, honour, and peace to everyone that works good, to the Jew first and also to the Greek.

Rom 9:21 Has not the potter power over the clay, of the same lump to make one vessel unto honour and another unto dishonour?

Rom 12:10 loving one another with brotherly love, with honour preferring one another;

Rom 13:7 Render therefore to all their dues: tribute to whom tribute is due; custom to whom custom; fear to whom fear; honour to whom honour.

1Cor 12:23 and those members of the body which we think to be more vile, these we dress with more abundant honour; and those in us who are more indecent have more honesty.

1Cor 12:24 For those in us who are more honest need nothing, but God has ordered the body together,

having given more abundant honour to that one which lacked,
2Cor 6:8 through honour and dishonour, through evil report and good report; as deceivers, and yet as men of the truth;

Eph 6:2 Honour thy father and mother (which is the first commandment with a promise),

1Ti 1:17 Therefore unto the King forever, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.

1Ti 5:3 Honour widows that are widows indeed.

1Ti 5:17 Let the elders that govern well be counted worthy of double honour, especially those who labour in the word and doctrine.

1Ti 6:1 Let all that are under the yoke of slavery count their own masters worthy of all honour, that the name of God and his doctrine not be blasphemed.

1Ti 6:16 the only one who has immortality, dwelling in the light which no man can approach unto, whom no man has seen nor can see, to whom be honour and power everlasting. Amen.

2Ti 2:20 But in a great house there are not only vessels of gold and of silver, but also of wood and of clay, and likewise some to honour, and some to dishonour.

2Ti 2:21 If a man, therefore, purges himself from these things, he shall be a vessel unto honour, sanctified, and profitable for the master's use, and prepared unto every good work.

Heb 2:7 Thou didst make him a little lower than the angels; thou didst

crown him with glory and honour and didst set him over the works of thy hands.

Heb 2:9 But we see this same Jesus, crowned with glory and honour, who was made a little lower than the angels for the suffering of death, that he by the grace of God should taste death for every man.

Heb 3:3 For this man was counted worthy of more glory than Moses, inasmuch as he who has built the house has more honour than the house.

Heb 5:4 And no one takes this honour unto himself, but he that is called of God, as was Aaron.

1Pt 1:7 that the trial of your faith, being much more precious than of gold (which perishes, nevertheless it is tried with fire), might be found unto praise and glory and honour when Jesus, the Christ, is made manifest;

1Pt 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1Pt 3:7 Likewise, ye husbands, dwell with them wisely, giving honour unto the woman, as unto a more fragile vessel and as being heirs together of the grace of life, that your prayers not be hindered.

2Pt 1:17 For he received from God the Father honour and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

Rev 4:9 And when those animals give glory and honour and praise to the one that is seated on the throne, who lives for ever and ever,

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and virtue; for thou hast created all things, and by thy will they have their being and were created.

Rev 5:12 saying with a loud voice, Worthy is the Lamb that was slain to take power and riches and wisdom and strength and honour and glory and blessing.

Rev 5:13 And I heard every creature which is in heaven and upon the earth and under the earth and such as are upon the sea and all that are in it, saying, Blessing and honour and glory and power, be unto him that is seated upon the throne, and unto the Lamb for ever and ever.

Rev 7:12 saying, Amen: The blessing and the glory and the wisdom and the thanksgiving and the honour and the power and the might, be unto our God for ever and ever. Amen.

Rev 19:1 And after these things I heard a great voice of a great company in the heaven, saying, Hallelu-JAH; Salvation and glory and honour and power unto the Lord our God;

Rev 21:24 And the Gentiles that have been saved shall walk in the light of her; and the kings of the earth shall bring their glory and honour into her.

Rev 21:26 And they shall bring the glory and the honour of the Gentiles into it.

Hope

(120 Occurrences)

Rth 1:12 Turn, my daughters, and go back, for I am too old to have a husband. Even if I should say, I have hope, if I should have a husband tonight and should also bear sons,

1Chr 29:15 For we are strangers before thee, and sojourners, as were all our fathers; our days on the earth are as a shadow, and there is no other hope.

Ezr 10:2 Then Shechaniah, the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have rebelled against our God and have taken strange women of the peoples of the land, but there is yet hope for Israel concerning this thing.

Job 4:6 Is not this thy fear, thy confidence, thy hope, and the integrity of thy ways?

Job 5:16 Who is the hope of the poor, and iniquity closes her mouth.

Job 6:11 What is my strength that I should hope? What is my end that I should prolong my life?

Job 6:20 They were put to shame because of their hope; they came there and found them confused.

Job 7:6 My days are swifter than a weaver's shuttle and are spent without hope.

Job 8:13 So are the paths of all that forget God, and the hypocrite's hope shall perish.

Job 8:14 For his hope shall be cut off, and his trust is a spider's web.

Job 11:18 And thou shalt trust because there is hope; yea, thou shalt dig and sleep in safety;

Job 11:20 But the eyes of the wicked shall consume themselves, and they shall have no refuge, and their hope shall be agony of the soul.

Job 14:7 For there is yet hope for a tree, if it is cut down, that it will sprout again and that its tender branch will not cease.

Job 14:19 The impetuous waters break the stones and wash away the dust of the earth; in like manner thou dost cause man to lose hope.

Job 17:15 And where shall my hope be now? As for my hope, who shall see it?

Job 19:10 He has pulled me up on every side, and I am dried up; he has caused my hope to pass like an uprooted tree.

Job 27:8 For what is the hope of the hypocrite, though he has stolen much, when God takes away his soul?

Job 31:24 If I have made gold my hope or have said to the fine gold, Thou art my confidence;

Job 41:9 Behold, your hope regarding him shall fail; for even at the sight of him they shall faint.

Psa 9:18 For the humble shall not always be forgotten: the hope of the poor shall not perish for ever.

Psa 14:6 Ye have shamed the counsel of the poor because the LORD is his hope.

Psa 39:7 And now, Lord, what shall I wait for? My hope is in thee.

Psa 62:5 My soul, rest thou only in God, for my hope is from him.

Psa 65:5 With tremendous things in righteousness wilt thou answer us, O God of our saving health, who art the hope of all the ends of the earth and of those that are afar off upon the sea:

Psa 71:5 For thou art my hope, O Lord GOD; thou art my security from my youth.

Psa 73:28 But as for me, to draw near to God is good; I have put my hope in the Lord GOD, that I may declare all thy works. Maschil of Asaph.

Psa 78:7 that they might set their hope in God and not forget the works of God but keep his commandments

Psa 91:2 I will say of the LORD, He is my hope and my fortress: my God; in him will I secure myself.

Psa 91:9 Because thou hast made the LORD, who is my hope, even the most High thy habitation,

Psa 119:116 Uphold me according unto thy word, and I shall live; and let me not be ashamed of my hope.

Psa 142:5 I cried unto thee, O LORD; I said, Thou art my hope and my portion in the land of the living.

Psa 146:5 Happy is he who has the God of Jacob for his help, whose hope is in the LORD his God;

Prv 10:28 The hope of the righteous is joy, but the hope of the wicked shall perish.

Prv 11:7 When the wicked man dies, his hope perishes, and the hope of unjust men shall perish.

Prv 11:23 The desire of the righteous is only good, but the hope of the wicked is wrath.

Prv 13:12 Hope deferred makes the heart sick: but when the desire is fulfilled, it is a tree of life.

Prv 14:26 In the fear of the LORD is strong confidence, and there his sons shall have hope.

Prv 14:32 For his wickedness shall the wicked be cast out, but the righteous in his death has hope.

Prv 19:18 Chasten thy son while there is hope, but do not stir up thy soul to destroy him.

Prv 23:18 For surely there is an end, and thy hope shall not be cut off.

Prv 24:14 So shall the knowledge of wisdom be unto thy soul: if thou shalt find it, and in the end thy hope shall not be cut off.

Prv 26:12 Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

Prv 29:20 Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

Ecc 9:4 For to him that is still among the living there is hope: for a living dog is better than a dead lion.

Isa 20:5 And they shall be afraid and ashamed of Ethiopia their hope and of Egypt their glory.

Isa 20:6 And the inhabitant of this isle shall say in that day, Behold, such was our hope which we clung to for help that we might be free from the presence of the king of Assyria. How shall we escape?

Isa 30:2 They leave to descend into Egypt and have not asked for a word from my mouth, to strengthen themselves in the strength of Pharaoh and to place their hope in the shadow of Egypt.

Isa 30:3 But the strength of Pharaoh shall become your shame, and the hope in the shadow of Egypt your confusion.

Isa 31:1 Woe to those that go down to Egypt for help; and trust in horses and place their hope in chariots because they are many and in horsemen, because they are valiant, but they did not look unto the Holy One of Israel, neither did they seek the LORD!

Isa 51:5 My righteousness is near; my saving health is gone forth, and my arms shall judge the people; the isles shall wait upon me; and on my arm shall they place their hope.

Jer 2:25 Withhold thy foot from being unshod and thy throat from thirst; but thou didst say, There is no hope; no; for I have loved strangers, and after them I will go.

Jer 14:8 O the hope of Israel, the Keeper thereof in time of trouble, why should thou be as a stranger in the land and as a wayfaring man that turns aside to tarry for a night?

Jer 17:13 O hope of Israel! LORD, all that forsake thee shall be ashamed; and those that depart from me shall be written in the dust because they have forsaken the LORD, the fountain of living waters.

Jer 17:17 Do not be a terror unto me; thou art my hope in the day of evil.

Jer 31:17 There is also hope for thine end, saith the LORD, and the sons shall come again to their own border.

Jer 50:7 All that found them have devoured them; and their adversaries said, We are not guilty because

they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.

Lam 3:18 Vau And I said, My strength and my hope of the LORD is perished.

Lam 3:29 Jod He shall put his mouth in the dust; if so be there may be hope.

Ezk 19:5 Now when she saw that she had waited a long time and her hope was being lost, then she took another of her whelps and made him a young lion.

Ezk 37:11 Then he said unto me, Son of man, all these bones are the house of Israel; behold, they say, Our bones have dried, and our hope is lost, and in ourselves we are totally cut off.

Hos 2:15 And I will give her vineyards from there, and the valley of Achor for a door of hope; and she shall sing there as in the days of her youth and as in the day when she came up out of the land of Egypt.

Joel 3:16 The LORD also shall roar out of Zion and utter his voice from Jerusalem; and the heavens and the earth shall shake; but the LORD will be the hope of his people and the strength of the sons of Israel.

Zec 9:5 Ashkelon shall see it and fear; Gaza also shall see it and be very sorrowful, and Ekron for her hope shall be confounded; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Zec 9:12 Return to the strong hold, ye prisoners of hope; even today I declare that I will render double unto thee;

Luk 6:34 And if ye lend to those of whom ye hope to receive, what grace shall ye have? for sinners also lend to sinners to receive as much again.

Act 2:26 therefore did my heart rejoice, and my tongue was glad; moreover even my flesh shall rest in hope

Act 16:19 And when her masters saw that the hope of their gains was gone, they caught Paul and Silas and drew them into the marketplace unto the rulers

Act 23:6 But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee, and of the hope and resurrection of the dead I am called in question.

Act 24:15 and have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Act 26:6 And now I stand and am judged for the hope of the promise made of God unto our fathers;

Act 26:7 unto which promise our twelve tribes, constantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Act 27:20 And when neither sun nor stars in many days appeared and no small tempest lay on us, all hope that we should be saved was then lost.

Act 28:20 For this cause therefore I have called for you, to see you and to speak with you: because for the hope of Israel I am bound with this chain.

Rom 4:18 Who believed to wait against all hope, that he might

become the father of many Gentiles, according to that which had been spoken unto him, So shall thy seed be.

Rom 5:2 by whom we also have access by faith into this grace in which we stand and glory in hope of the glory of the sons of God.

Rom 5:4 and patience, experience; and experience, hope;

Rom 5:5 and the hope shall not be ashamed, because the love of God is poured out in our hearts by the Holy Spirit which is given unto us.

Rom 8:19 For the earnest hope of the creatures waits for the manifestation of the sons of God.

Rom 8:21 with the hope that the same creatures shall be delivered from the bondage of corruption into the glorious liberty of the sons of God.

Rom 8:24 For in hope we are saved, but hope that is seen is not hope; for what a man sees, he does not wait for.

Rom 12:12 rejoicing in hope, patient in tribulation, constant in prayer,

Rom 15:4 For the things that were written beforehand were written for our instruction that we, through patient endurance and through the comfort of the scriptures, might have hope.

Rom 15:13 And believing, the God of hope fills you with all joy and peace that ye may abound in hope by the virtue of the Holy Spirit.

1Cor 9:10 Or does he say it altogether for our sakes? For our sakes, no doubt, this is written: that he that plows should plow in hope, and that

he that threshes in hope should be partaker of his hope.

1Cor 13:13 And now abide faith, hope, charity, these three; but the greatest of these is charity.

2Cor 1:7 And our hope of you is steadfast, being certain, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

2Cor 3:12 Seeing then that we have such hope, we speak with great confidence,

2Cor 10:15 Not glorying of things beyond our measure in the labours of others; but having hope of the increase of your faith, that we shall be abundantly enlarged among you according to our rule,

Gal 5:5 For we through the Spirit wait for the hope of righteousness by faith.

Eph 1:18 illuminating the eyes of your understanding, that ye may know what is the hope of his calling and what are the riches of the glory of his inheritance in the saints

Eph 2:12 that at that time ye were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope, and without God in the world,

Eph 4:4 There is one body and one Spirit, even as ye are called in one hope of your calling,

Php 1:20 according to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all boldness, as always, so now also Christ shall be magnified in my body, whether it be by life or by death.

Php 2:23 Therefore, I hope to send him presently, so soon as I shall see how it will go with me.

Col 1:5 for the hope which is laid up for you in the heavens, of which ye have already heard by the word of the truth of the gospel,

Col 1:23 if ye continue in the faith grounded and settled and are not moved away from the hope of the gospel, which ye have heard and which is preached to every creature which is under heaven, of which I Paul am made a minister,

Col 1:27 to whom God would make known what is the riches of the glory of this mystery in the Gentiles, which is Christ in you, the hope of glory,

1Th 1:3 remembering without ceasing the work of your faith and labour and charity and of waiting with the hope of our Lord Jesus Christ in the sight of our God and Father,

1Th 2:19 For what is our hope or joy or crown of rejoicing? Is it not you in the presence of our Lord Jesus Christ at his coming?

1Th 4:13 But I would not have you to be ignorant, brethren, concerning those who are asleep, that ye sorrow not, even as the others who have no hope.

1Th 5:8 But let us, who are of the day, be sober, putting on the breastplate of faith and charity, and for a helmet, the hope of saving health.

2Th 2:16 Now our Lord Jesus Christ himself and God, even our Father, who has loved us and has given us eternal consolation and good hope through grace,

2Th 3:5 And the Lord make your hearts upright in the charity of God and in the hope of the Christ.

1Ti 1:1 Paul, apostle of Jesus Christ by the commandment of God our Saviour, and the Lord Jesus Christ, our hope,

1Ti 6:17 Charge those that are rich in this world, that they not be high-minded, not placing their hope in uncertain riches, but in the living God, who gives us richly all things to enjoy;

Tit 1:2 for the hope of eternal life, which God, who cannot lie, promised before the times of the ages

Tit 2:13 waiting for that blessed hope and the glorious appearing of our great God and Saviour Jesus Christ,

Tit 3:7 that being justified by his grace, we should be made heirs according to the hope of eternal life.

Heb 3:6 but Christ as a son over his own house, which house we are, if we hold fast the confidence and the glorious hope firmly until the end.

Heb 4:14 Having, therefore, a great high priest who penetrated the heavens, Jesus the Son of God, let us hold fast this profession of our hope.

Heb 6:11 But we desire that each one of you show the same diligence until the end for the fulfilment of your hope,

Heb 6:18 that by two immutable things, in which it is impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us,

Heb 7:19 for the law made nothing perfect, but the bringing in of a

better hope did, by which we draw near unto God.

Heb 10:23 let us hold fast the profession of our hope without wavering (for he is faithful that promised).

Heb 10:27 but a certain fearful hope of judgment and fiery indignation, which shall devour the adversaries.

1Pt 1:3 Praised be the God and Father of our Lord Jesus, the Christ, who according to his great mercy has begotten us again unto a living hope by the resurrection of Jesus, the Christ, from the dead,

1Pt 1:21 who by him do believe God, who raised him up from the dead and has given him glory: that your faith and hope might be in God.

1Pt 3:15 but sanctify the Lord God in your hearts, and be ready always to respond to every man that asks you a reason of the hope that is in you with meekness and reverence,

2Pt 3:14 Therefore, beloved, seeing that ye hope for such things, be diligent that ye may be found of him in peace, without spot and blameless.

1Jhn 3:3 And every one that has this hope in him purifies himself, even as he is pure.

Holiness

(82 Occurrences)

Exd 15:11 Who is like unto thee, O LORD, among the gods? Who is like thee, magnificent in holiness, fearful in praises, doing wonders?

Exd 15:13 Thou in thy mercy hast led forth the people which thou hast redeemed; thou hast guided them

in thy strength unto the habitation of thy holiness.

Exd 28:36 Thou shalt also make an open flower of pure gold and engrave upon it the engravings of a seal, HOLINESS UNTO THE LORD.

Exd 29:6 and thou shalt put the mitre upon his head and put the crown of holiness upon the mitre.

Exd 29:33 And they shall eat those things with which they were reconciled, to fill their hands to be sanctified; but a stranger shall not eat thereof because they are holiness.

Exd 29:34 And if any of the flesh of the consecrations or of the bread remains unto the morning, then thou shalt burn the remainder with fire; it shall not be eaten, because it is holiness.

Exd 30:37 And as for the perfume which thou shalt make, ye shall not make to yourselves another according to the composition thereof: it shall be holiness unto thee for the LORD.

Exd 39:30 And they made the open flower, the crown of holiness, of pure gold and wrote upon it a writing, like to the engravings of a seal, HOLINESS UNTO THE LORD.

Lev 8:9 After that he put the mitre upon his head; also upon the mitre, even upon his forefront, he put the open flower of gold, the crown of holiness, as the LORD had commanded Moses.

Lev 19:8 and whoever eats it shall bear his iniquity because he has profaned the holiness of the LORD,

and that person shall be cut off from among his people.

Lev 19:24 But in the fourth year all the fruit thereof shall be holiness of rejoicing unto the LORD.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs; they shall be holiness of the LORD for the priest.

Lev 27:30 And all the tithes of the land, whether of the seed of the land or of the fruit of the tree, is the LORD'S; it is holiness unto the LORD.

Lev 27:32 And concerning the tithe of the cows or of the sheep, even of whatever passes under the rod, the tenth shall be holiness unto the LORD.

Dt 26:15 Look down from the habitation of thy holiness, from heaven, and bless thy people Israel and the land which thou hast given us, as thou didst swear unto our fathers, a land that flows with milk and honey.

Dt 33:2 And he said, The LORD came from Sinai and rose up from Seir unto them; he shined forth from Mount Paran, and he came with ten thousands of holiness, at his right hand the law of fire for them.

1Chr 16:29 Give unto the LORD the glory of his name; bring a present and come before him; worship the LORD in the beauty of holiness.

2Chr 20:21 And when he had consulted with the people, he appointed some to sing unto the LORD and to praise in the beauty of holiness, while the army went out and to say,

Praise the LORD, for his mercy endures for ever.

2Chr 31:18 and likewise unto those of their generation with all their little ones, their wives, and their sons and daughters, through all the congregation, for in their faithfulness they sanctified themselves in holiness.

Ezr 8:28 And I said unto them, Ye are holiness unto the LORD; the vessels are holiness also; and the silver and the gold are a freewill offering unto the LORD God of your fathers.

Neh 9:14 and didst make known unto them the sabbath of thy holiness and didst prescribe for them commandments, statutes, and law by the hand of Moses, thy slave.

Psa 2:6 Yet I have set my king upon Zion, the mountain of my holiness.

Psa 3:4 I cried unto the LORD with my voice, and he answered me out of the mountain of his holiness. Selah.

Psa 11:4 The LORD is in the temple of his holiness, the LORD'S throne is in heaven: his eyes behold, his eyelids try the children of men.

Psa 15:1 LORD, who shall abide in thy tabernacle? who shall dwell in the mountain of thy holiness?

Psa 20:6 Now know I that the LORD has kept his anointed; he will hear him from the heavens of his holiness with the saving valour of his right hand.

Psa 24:3 Who shall ascend into the hill of the LORD? or who shall stand in the place of his holiness?

Psa 28:2 Hear the voice of my supplications when I cry unto thee, when I lift up my hands toward the oracle of thy holiness.

Psa 29:2 Give unto the LORD the glory due unto his name; worship the LORD in the beauty of holiness.

Psa 30:4 Let his merciful ones sing unto the LORD, and give thanks at the remembrance of his holiness.

Psa 33:21 Therefore our heart shall rejoice in him because we have trusted in the name of his holiness.

Psa 43:3 O send out thy light and thy truth; let them lead me; let them bring me unto the mountain of thy holiness and to thy tabernacles.

Psa 47:8 God reigns over the Gentiles; God sits upon the throne of his holiness.

Psa 48:1 Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness.

Psa 60:6 God has spoken in his holiness; I will rejoice, I will divide Shechem and mete out the valley of Succoth.

Psa 63:2 in this manner I beheld thee in holiness when I beheld thy power and thy glory.

Psa 77:13 Thy way, O God, is in holiness; who is so great a God as our God?

Psa 78:54 And he brought them into the borders of his holiness, into this mountain, which his right hand had purchased.

Psa 79:1 O God, the Gentiles are come into thine inheritance; they have defiled the temple of thy holiness; they have laid Jerusalem on heaps.

Psa 87:1 His foundation is in mountains of holiness.

Psa 89:20 I have found David my slave; I anointed him with the oil of my holiness,

Psa 89:35 Once have I sworn by my holiness that I will not lie unto David.

Psa 93:5 Thy testimonies are very sure; holiness becomes thy house, O LORD, for ever.

Psa 96:9 O worship the LORD in the beauty of holiness; fear before him, all the earth.

Psa 97:12 Rejoice in the LORD, ye righteous, and give thanks at the remembrance of his holiness. A Psalm.

Psa 98:1 O sing unto the LORD a new song; for he has done marvellous things; his right hand has gotten him the victory, even the arm of his holiness.

Psa 99:9 Exalt the LORD our God and worship at the mountain of his holiness, for the LORD our God is holy. A Psalm of praise.

Psa 103:1 Bless the LORD, O my soul, and all that is within me, bless the name of his holiness.

Psa 108:7 God has spoken in his holiness; I will rejoice, I will divide Shechem and mete out the valley of Succoth.

Psa 110:3 Thy people shall be willing in the day of thy power, in the beauty of holiness; as the dew which falls from the womb of the morning, thus shall those who are thine be born unto thee.

Psa 114:2 Judah was his holiness, and Israel his dominion.

Psa 138:2 I will worship the temple of thy holiness and praise thy name

above thy mercy and thy truth; for thou hast made thy name to be magnificent and raised up thy spoken word above all things.

Isa 35:8 And a highway shall be there and a way, and it shall be called The Way of Holiness; the unclean shall not pass over it; and for those in it there shall be someone to go with them, in such a manner that the foolish shall not err therein.

Isa 52:10 The LORD has made bare the arm of his holiness before the eyes of all the Gentiles; and all the ends of the earth shall see the saving health of our God.

Isa 56:7 even them will I bring to the mountain of my holiness, and refresh them in the house of my prayer: their burnt offerings and their sacrifices shall be accepted upon my altar; for my house shall be called, House of prayer for all peoples.

Isa 57:13 When thou criest, let thy companions deliver thee; but the wind shall carry them all away; vanity shall take them: but he that waits in me shall have the land by inheritance and shall possess the mountain of my holiness.

Isa 57:15 For thus has said the high and lofty One that inhabits eternity, whose name is The Holy One; I dwell in the high place and in holiness and with him also that is of a contrite and humble spirit to cause the spirit of the humble to live and to cause the heart of the contrite ones to live.

Isa 62:9 But those that have gathered it shall eat it and praise the LORD;

and those that have brought it together shall drink it in the courts of my holiness.

Isa 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory; where is thy zeal and thy strength, the feeling of thy bowels and of thy mercies toward me? are they restrained?

Isa 63:18 The people of thy holiness have possessed the promised land but a little while: our adversaries have trodden down thy sanctuary.

Isa 65:11 But ye that forsake the LORD, that forget the mountain of my holiness, that prepare a table unto fortune, and that furnish the drink offering for destiny;

Jer 2:3 Israel was holiness unto the LORD and the firstfruits of his increase; all that devour him shall be found guilty; evil shall come upon them, saith the LORD.

Jer 23:9 My heart is broken within me because of the prophets, all my bones shake; I was like a drunken man, and like a man whom wine has overcome, before the LORD, and before the words of his holiness.

Jer 25:30 Therefore, thou shalt prophesy against them all these words, and say unto them, The LORD shall roar from on high and from the habitation of his holiness he shall utter his voice; in fury he shall roar upon his habitation; he shall sing the song of those that tread grapes, against all the inhabitants of the earth.

Jer 31:23 Thus hath the LORD of the hosts the God of Israel said; Even yet shall they speak this word in the land of Judah and in the cities

thereof when I shall turn their captivity: The LORD bless thee, O habitation of justice and mountain of holiness.

Ezk 20:40 For in the mountain of my holiness, in the high mountain of Israel, said the Lord GOD, there shall all the house of Israel serve me, all of them in the land; there will I be pleased with them, and there will I require your offerings and the firstfruits of your gifts with all your sacred things.

Joel 3:17 So shall ye know that I am the LORD your God, that I inhabit Zion, the mountain of my holiness: then shall Jerusalem be holy, and no strangers shall pass through her any more.

Am 4:2 The Lord GOD has sworn by his holiness that, behold, the days shall come upon you that he will take you away with hooks, and your posterity in fishing boats.

Ob 1:17 But in mount Zion shall be deliverance, and it shall be holiness; and the house of Jacob shall possess their possessions.

Zep 3:11 In that day thou shalt not be ashamed for any of thy doings, in which thou hast rebelled against me, for then I will take away out of the midst of thee those that rejoice in thy pride, and thou shalt no longer be haughty because of the mountain of my holiness.

Zec 8:3 Thus hath the LORD said, I will restore Zion and will dwell in the midst of Jerusalem; and Jerusalem shall be called City of truth and the mountain of the

LORD of the hosts, the mountain of holiness.

Zec 14:20 In that day there shall be written upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD'S house shall be like the bowls before the altar.

Zec 14:21 And every pot in Jerusalem and in Judah shall be holiness unto the LORD of the hosts; and all those that sacrifice shall come and take of them and cook therein; and in that time there shall be no more merchandizing in the house of the LORD of the hosts.

Mal 2:11 Judah has dealt treacherously, and an abomination has been committed in Israel and in Jerusalem; for Judah has profaned the holiness of the LORD by loving and marrying the daughter of a strange god.

Luk 1:75 in holiness and righteousness before him all the days of our life.

Rom 6:19 I speak a human thing because of the weakness of our flesh: that as ye presented your members to serve uncleanness and iniquity unto iniquity, likewise now present your members to serve righteousness unto holiness.

2Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Eph 4:24 and that ye put on the new man, which is created in conformity to God in righteousness and in the holiness of the truth.

1Th 3:13 that your hearts may be confirmed in holiness, irreprehensible before God, even our Father, for the coming of our Lord Jesus Christ with all his saints.

Tit 2:3 The aged women likewise, that they be in behaviour as becomes holiness, not false accusers, not given to much wine, teachers of honesty;

Heb 12:10 For they verily for a few days chastened us as it seemed good unto them, but he for our profit, that we might be partakers of his holiness.

Heb 12:14 Follow peace with everyone and holiness, without which no one shall see the Lord:

Incorruptible

(5 Occurrences)

Rom 1:23 and exchanged the glory of the incorruptible God for the likeness of an image of corruptible man and of birds and of fourfooted beasts and of serpents.

1Cor 9:25 And every man that strives for the mastery is temperate in all things. Now they do it to obtain a corruptible crown, but we, an incorruptible one.

1Pt 1:4 unto the incorruptible inheritance that cannot be defiled and that does not fade away, conserved in the heavens for you,

1Pt 1:23 being born again, not of corruptible seed, but of incorruptible, by the word of God, which lives and abides for ever.

IPt 5:4 And when the great Prince of the pastors shall appear, ye shall receive the incorruptible crown of glory.

Intelligence

(45 Occurrences)

Exd 31:3 and I have filled him with the Spirit of God, in wisdom and in intelligence and in science and in all manner of workmanship,

Exd 35:31 and he has filled him with the Spirit of God, in wisdom, in intelligence, in science, and in all manner of workmanship;

Exd 36:1 Then wrought Bezaleel and Aholiab and every wise hearted man unto whom the LORD gave wisdom and intelligence to know how to do all the work of the service of the sanctuary, all the things that the LORD had commanded.

Dt 32:28 For they are a Gentile void of counsel, neither is there any intelligence in them.

1Kng 4:29 And God gave Solomon exceedingly great wisdom and intelligence and magnanimity of heart, even as the sand that is on the sea shore.

1Kng 7:14 who was a widow's son of the tribe of Naphtali, and his father had been of Tyre. A worker in brass, full of wisdom and intelligence and knowledge in all work of brass. And he came to King Solomon and did all his work.

Job 12:12 With the ancient is wisdom; and in length of days intelligence.

Job 12:13 With him is wisdom and strength; he has counsel and intelligence.

Job 20:3 I have heard the check of my reproach, and the spirit of my intelligence causes me to answer.

Job 26:12 He divides the sea with his power, and by his intelligence he smites its pride.

Job 38:36 Who put wisdom in the inward parts? Or who gave intelligence to understanding?

Psa 49:3 My mouth shall speak wisdom; and the meditation of my heart intelligence.

Psa 78:72 So he fed them out of the integrity of his heart and guided them by the intelligence of his hands. A Psalm of Asaph.

Psa 136:5 To him that by intelligence made the heavens: for his mercy endures for ever.

Psa 147:5 Great is our Lord and of great power; his intelligence is infinite.

Prv 2:2 so that thou incline thine ear unto wisdom and apply thine heart to intelligence,

Prv 2:3 yea, if thou criest for understanding and givest thy voice unto intelligence,

Prv 2:6 For the LORD gives wisdom; out of his mouth comes knowledge and intelligence.

Prv 2:11 discretion shall preserve thee, intelligence shall keep thee

Prv 3:13 Blessed is the man that has found wisdom and who brings to light intelligence,

Prv 3:19 The LORD by wisdom has founded the earth; by intelligence has he established the heavens.

Prv 5:1 My son, attend unto my wisdom, and bow thine ear to my intelligence;

Prv 8:1 Doth not wisdom cry, and give her voice to intelligence?

Prv 10:23 To make an abomination is as sport to the fool, but wisdom is recreation to the man of intelligence.

Prv 11:14 When intelligence is lacking, the people shall fall, but in the multitude of counsellors there is salvation.

Prv 14:29 He that is slow to wrath is of great intelligence, but he that is short of spirit exalts folly.

Prv 19:8 He that gets wisdom loves his own soul; he keeps intelligence that he might find that which is good.

Prv 20:5 Counsel in the heart of man is like deep water, but a man of intelligence will draw it out.

Prv 20:18 Every thought must be ordered by counsel, and with intelligence war is made.

Prv 21:30 There is no wisdom nor intelligence nor counsel against the LORD.

Prv 24:3 Through wisdom the house shall be built, and with intelligence it shall be established:

Prv 28:16 The prince void of intelligence is also a great oppressor, but he that hates covetousness shall prolong his days.

Isa 40:14 With whom took he counsel, and who instructed him? Who taught him in the path of judgment and taught him knowledge and showed unto him the way of intelligence?

Isa 40:28 Hast thou not known? Hast thou not heard that the God of the age is the LORD, the Creator of the ends of the earth? He does not faint, nor is he weary; and there is no one that can attain to his intelligence.

Isa 44:19 He does not return to his right mind; he does not have knowledge nor intelligence to say, I have burned part of it in the fire; I have also baked bread upon the coals of it; I have roasted flesh and eaten it and shall I make the residue of it an abomination? Do I have to humble myself before the trunk of a tree?

Jer 10:12 He that makes the earth by his power, he that orders the world with his wisdom and extends the heavens with his intelligence:

Jer 51:15 He is the one who makes the earth by his power; he upholds the world by his wisdom and extends the heavens by his intelligence;

Ezk 28:4 with thy wisdom and with thine intelligence thou hast gotten thee riches and hast gotten gold and silver into thy treasures:

Dan 1:17 And unto these four young men, God gave them knowledge and intelligence in all letters and science; furthermore Daniel had understanding in all visions and dreams.

Dan 1:20 And in all matters of wisdom and intelligence, that the king enquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Dan 5:11 There is a man in thy kingdom, in whom lives the spirit of the holy God; and in the days of thy father light and intelligence and

wisdom, like the knowledge of God, was found in him; whom the king Nebuchadnezzar, thy father, made prince over all the magicians, astrologers, Chaldeans, and fortune-tellers; thus did thy father, the king,

Dan 10:1 In the third year of Cyrus king of Persia the Word was revealed unto Daniel, whose name was called Belteshazzar; and the Word was true, but the time appointed was long: and he understood the word, and had intelligence in the vision.

Hos 13:2 And now they sin more and more, and of their silver they have made molten images according to their own intelligence, idols, all of it the work of the craftsmen; they say of them, Let the men that sacrifice kiss the calves.

Ob 1:7 All the men of thy confederacy have brought thee even to the border; the men that were at peace with thee have deceived thee and prevailed against thee; those that eat thy bread have laid a wound under thee; there is no intelligence in this.

Ob 1:8 Shall I not in that day, said the LORD, even destroy the wise men out of Edom and intelligence out of the mount of Esau?

Jubilee

(26 Occurrences)

Exd 19:13 Not a hand shall touch it, but that he shall surely be stoned or shot through; whether it be beast or man, it shall not live. When the jubilee sounds long, they shall come up to the mount.

Lev 25:10 And ye shall sanctify the fiftieth year and proclaim liberty throughout all the land unto all the inhabitants thereof; it shall be a jubilee unto you; and ye shall return every one unto his possession, and ye shall return each one unto his family.

Lev 25:11 A jubilee shall that fiftieth year be unto you; ye shall not sow nor reap that which grows of itself in it nor fence in thy consecrated vine.

Lev 25:12 For it is the jubilee; it shall be holy unto you; ye shall eat the fruit of the land.

Lev 25:13 In this year of jubilee ye shall return each one unto his possession.

Lev 25:15 According to the number of years after the jubilee thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee.

Lev 25:28 But if he is not able to stretch forth his hand and find enough to return unto it, then that which is sold shall remain in the hand of the one that has bought it until the year of jubilee; and in the jubilee the land shall go out free, and he shall return unto his possession.

Lev 25:30 And if it is not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to the one that bought it for his descendants; it shall not go out in the jubilee.

Lev 25:31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country; they may be

redeemed, and they shall go out in the jubilee.

Lev 25:33 And if a man makes a purchase from the Levites, then the house that was sold and the city of his possession, shall go out in the year of jubilee; for the houses of the cities of the Levites are their possession among the sons of Israel.

Lev 25:40 As a hired servant and as a sojourner, he shall be with thee and shall serve thee unto the year of jubilee.

Lev 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubilee; and the price of his sale shall be according to the number of years, according to the time of a hired servant shall it be with him.

Lev 25:52 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

Lev 25:54 And if he is not redeemed in these years, then he shall go out in the year of jubilee, both he and his children with him.

Lev 27:17 If he sanctifies his field from the year of jubilee, according to thy estimation it shall stand.

Lev 27:18 But if he sanctifies his field after the jubilee, then the priest shall reckon unto him the money according to the years that remain until the year of the jubilee, and it shall be abated from thy estimation.

Lev 27:21 but the field, when it goes out in the jubilee, shall be holy unto the LORD, as a field of anathema;

the possession thereof shall be the priest's.

Lev 27:23 then the priest shall reckon unto him the worth of thy estimation until the year of the jubilee; and that day he shall give thy assigned price, as a holy thing unto the LORD.

Lev 27:24 In the year of the jubilee the field shall return unto the one of whom it was bought, unto whom the inheritance of the land did belong.

Num 36:4 And when the jubilee of the sons of Israel shall come, then shall their inheritance be put unto the inheritance of the tribe unto which they are received; so shall their inheritance be taken away from the inheritance of the tribe of our fathers.

Jos 6:4 And seven priests shall bear before the ark seven shofarot {or rams horns} of jubilee; and the seventh day ye shall go around the city seven times, and the priests shall blow with the shofarot.

Jos 6:5 And when they make a long sound of jubilee with the horn so that ye hear the voice of the shofar, all the people shall shout with a great shout; and the wall of the city shall fall down flat; then the people shall ascend up each man straight before him.

Jos 6:6 And Joshua the son of Nun called the priests and said unto them, Take up the ark of the covenant and let seven priests bear seven shofarot of jubilee before the ark of the LORD.

Jos 6:8 And when Joshua had spoken unto the people, the seven priests

bearing the seven shofarot of jubilee passed on before the LORD and blew with the shofarot; and the ark of the covenant of the LORD followed them.

Jos 6:13 And the seven priests bearing the seven shofarot of jubilee before the ark of the LORD walked continually, and blew with the shofarot; and the armed men went before them; but the congregation came after the ark of the LORD, the priests going on and blowing with the shofarot.

Psa 5:11 And all those that put their trust in thee shall rejoice: they shall ever be in jubilee, for thou shalt cover them; and all that love thy name shall be joyful in thee.

Lake of Fire

(5 Occurrences)

Rev 19:20 And the beast was taken and with it the false prophet that wrought miracles in its presence, with which he had deceived those that had taken the mark of the beast and had worshipped its image. These two were cast alive into the lake of fire burning with brimstone.

Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and they shall be tormented day and night for ever and ever.

Rev 20:14 And Hades and death were cast into the lake of fire. This is the second death.

Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

Rev 21:8 But the fearful and unbelieving and the abominable and murderers and fornicators and sorcerers and idolaters and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.

Learn

(33 Occurrences)

Dt 4:10 The day that thou didst stand before the LORD thy God in Horeb, when the LORD said unto me, Gather the people together unto me, and I will make them hear my words that they may learn to fear me all the days that they shall live upon the earth and that they may teach their sons.

Dt 5:1 And Moses called all Israel and said unto them, Hear, O Israel, the statutes and rights which I speak in your ears this day, that ye may learn them and keep them, to do them.

Dt 14:23 And thou shalt eat before the LORD thy God in the place which he shall choose for his name to dwell, the tithe of thy grain, of thy wine, and of thine oil, and the firstborn of thy cows and of thy sheep, that thou may learn to fear the LORD thy God always.

Dt 17:19 and it shall be near unto him, and he shall read in it all the days of his life that he may learn to fear the LORD his God, to keep

all the words of this law and these statutes, to do them,

Dt 18:9 When thou shall have come into the land which the LORD thy God gives thee, thou shalt not learn to do after the abominations of those Gentiles.

Dt 31:12 Gather the people together, men and women and children and thy strangers that are within thy gates, that they may hear and that they may learn and fear the LORD your God and observe to do all the words of this law,

Dt 31:13 and that their children, who have not known any thing, may hear and learn to fear the LORD your God all the days that ye live in the land unto which ye are to pass the Jordan to inherit it.

Psa 90:12 Cause us to learn this that we might number our days, that we may apply our hearts unto wisdom.

Psa 119:71 It was good for me that I have been humbled, that I might learn thy statutes.

Psa 119:73 JOD Thy hands have made me and fashioned me; give me understanding, and I shall learn thy commandments.

Prv 22:25 Lest thou learn his ways and get a snare to thy soul.

Ecc 7:14 In the day of good enjoy that which is good, but in the day of adversity open your eyes and learn: God also has made the one (the day of adversity) before the other, to the end that man should find nothing after him.

Isa 1:17 learn to do good; seek judgment; restore unto the oppressed;

hear the fatherless in right judgment; protect the widow.

Isa 2:4 And he shall judge among the Gentiles and shall rebuke many peoples; and they shall beat their swords into plowshares and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more.

Isa 26:9 With my soul I desire thee in the night; yea, even as long as the spirit is within me I will seek thee early: for as long as thy judgments are in the earth, the inhabitants of the world learn righteousness.

Isa 26:10 Let favour be showed to the wicked, yet will he not learn righteousness: in the land of uprightness he will deal unjustly and will not behold the majesty of the LORD.

Isa 29:24 and those that erred in spirit shall learn understanding, and they that murmured shall learn doctrine.

Jer 10:2 Thus hath the LORD said, Do not learn the way of the Gentiles, and do not fear the signs of heaven, even though the Gentiles fear them.

Jer 12:16 And it shall come to pass, if they will diligently learn the ways of my people, to swear in my name, saying, The LORD lives; as they taught my people to swear by Baal then they shall be prospered in the midst of my people.

Mt 9:13 Therefore go ye and learn what this is, I will have mercy and not sacrifice, for I am not come to call the righteous but sinners to repentance.

Mt 11:29 Take my yoke upon you and learn of me, for I am meek and

humble of heart, and ye shall find rest for your souls.

Mt 24:32 Now learn a parable of the fig tree: When his branch is yet tender and puts forth leaves, ye know that summer is nigh;

Mrk 13:28 Learn the similitude from the fig tree: When her branch is yet tender and puts forth leaves, ye know that summer is near;

1Cor 4:6 And these things, brethren, I have in a figure transferred to myself and to Apollos for your sakes, that in us ye might not learn above that which is written, lest because of one, some of you become puffed up against others.

1Cor 14:31 For ye may all prophesy one by one, that all may learn, and all may be exhorted.

1Cor 14:35 And if they desire to learn anything, let them ask their husbands at home, for it is a dishonest thing for women to speak in the congregation.

Gal 1:12 For I did not receive it nor learn it from man, but by the revelation of Jesus Christ.

Gal 3:2 This only would I learn of you, Did ye receive the Spirit by the works of the law or by the obedient ear of faith?

1Ti 1:20 Of whom is Hymenaeus and Alexander, whom I have delivered unto Satan that they may learn not to blaspheme.

1Ti 2:11 Let the woman learn, becoming silent in all subjection.

1Ti 5:4 But if any widow has children or grandchildren, let those learn first to govern their house in piety and to recompense their parents, for

this is honest and pleasing before God.

Tit 3:14 And let ours also learn to maintain good works for necessary uses, that they not be unfruitful.

Rev 14:3 and they sang as it were a new song before the throne and before the four animals and the elders; and no one could learn that song but the hundred and forty-four thousand, who were redeemed from the earth.

Lightning

(29 Occurrences)

Exd 19:16 And it came to pass on the third day when the morning came, that there were thunders and lightnings and a thick cloud upon the mount and the voice of the shofar {ram's horn} exceeding loud, so that all the people that were in the camp trembled.

Exd 20:18 And all the people saw the thunderings and the lightnings and the noise of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood afar off.

2Sam 22:15 he sent out arrows and scattered them; he lightnined, and consumed them.

Job 20:25 He shall draw forth an arrow from his quiver, and like lightning it shall strike through his gall; terrors shall come upon him.

Job 28:26 when he made a law for the rain, and a way for the lightning of the thunders.

Job 38:25 Who has divided a water-course for the overflowing of waters or a way for the lightning of thunder,

Job 38:35 Canst thou send lightnings, that they may go and say unto thee, Here we are?

Psa 18:14 He sent out his arrows and scattered them; he shot out lightnings and destroyed them.

Psa 77:17 The clouds poured out floods of waters; the heavens thundered; thy bolts of lightning also went forth.

Psa 77:18 The voice of thy thunder was all around; the lightnings lightened the world; the earth trembled and shook.

Psa 97:4 His lightnings enlightened the world; the earth saw and trembled.

Psa 135:7 He who causes the clouds to ascend from the ends of the earth, made the lightnings in the rain; he who brings the winds out of his treasuries.

Psa 144:6 Cast forth lightning and scatter them; shoot out thine arrows and destroy them.

Jer 10:13 at his voice, there is given a multitude of waters in the heavens, and he causes the clouds to ascend from the ends of the earth; he makes the lightnings with the rain and brings forth the wind out of his treasures.

Jer 51:16 he who gives with his voice a multitude of waters from heaven, then he causes the clouds to ascend from the ends of the earth; he makes lightnings with the rain and brings forth the wind out of his treasures.

Ezk 1:13 As for the likeness of the living creatures, their appearance was like burning coals of fire and like the appearance of lit torches; the fire went up and down among the living creatures and the brightness of the fire; and out of the fire went forth lightning.

Ezk 1:14 And the living creatures ran and turned as the appearance of lightnings.

Dan 10:6 his body was like the stone of Tarsis turquoise, and his face as a bolt of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to brilliant brass, and the voice of his words like the voice of an army.

Nah 2:4 The chariots shall rage in the streets; they shall flow through the streets, their faces like torches; they shall run like the lightnings.

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning; and the Lord GOD shall blow the shofar and shall go forth as the whirlwinds of the south.

Zec 10:1 Ask ye of the LORD rain in the time of the latter rain, so the LORD shall make lightnings and shall give you abundant rain and grass in the field to each one.

Mt 24:27 For as the lightning that comes out of the east and shines even unto the west, so shall also the coming of the Son of man be.

Mt 28:3 His countenance was like lightning, and his raiment white as snow;

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 17:24 For as the lightning, which shines from the region under heaven, shines in that which is under heaven; so also shall the Son of man be in his day.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices; and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 8:5 And the angel took the censer and filled it with fire of the altar and cast it into the earth; and there were voices and thunderings and lightnings and an earthquake.

Rev 11:19 And the temple of God was opened in heaven, and the ark of his testament was seen in his temple: and there were lightnings and voices and thunderings and earthquakes and great hail.

Rev 16:18 Then there were voices and thunders and lightnings; and there was a great earthquake, such as has never been since men were upon the earth, so mighty an earthquake, and so great.

Linen, fine

(51 Occurrences)

Gen 41:42 Then Pharaoh took off his ring from his hand and put it upon Joseph's hand and arrayed him in vestures of fine linen and put a gold chain about his neck;

Exd 25:4 and blue and purple and scarlet and fine linen and goats' hair

Exd 26:1 Moreover thou shalt make the tabernacle with ten curtains of fine twined linen and blue and purple and scarlet; with cherubim of cunning work shalt thou make them.

Exd 26:31 And thou shalt also make a veil of blue, purple, and scarlet, and fine twined linen of cunning work; with cherubim shall it be made;

Exd 26:36 And thou shalt make a hanging for the door of the tabernacle of blue, purple, and scarlet, and fine twined linen wrought with needlework.

Exd 27:9 In the same manner thou shalt make the court of the tabernacle; to the side of the Negev to the south there shall be hangings for the court of fine twined linen of one hundred cubits long for each side;

Exd 27:16 And at the gate of the court there shall be a hanging of twenty cubits of blue and purple and scarlet and fine twined linen, wrought with needlework; and their pillars shall be four and their sockets four.

Exd 27:18 The length of the court shall be one hundred cubits and the breadth fifty on the one side and fifty on the other and the height five cubits, its hangings of fine twined linen and their sockets of brass.

Exd 28:5 And they shall take gold, blue, purple, scarlet, and fine linen,

Exd 28:6 and they shall make the ephod of gold, blue, purple, scarlet, and fine twined linen, with cunning work.

Exd 28:8 And the special girdle of the ephod, which shall be over it, shall be of its same workmanship, of the same materials: of gold, blue, purple, scarlet and fine twined linen.

Exd 28:15 And in the same manner thou shalt make the pectoral of judgment with cunning work; after the work of the ephod thou shalt make it, of gold, blue, purple, scarlet, and of fine twined linen.

Exd 28:39 And thou shalt embroider the coat of fine linen, and thou shalt make the mitre of fine linen, and thou shalt make the girdle of needlework.

Exd 35:6 blue, purple, scarlet, fine linen, goats' hair;

Exd 35:23 Every man who had blue or purple or scarlet or fine linen or goats' hair or red skins of rams or badgers' skins brought them.

Exd 35:25 And all the women that were wise hearted spun with their hands and brought that which they had spun: blue or purple or scarlet or fine linen.

Exd 35:35 And he has filled them with wisdom of heart to work all manner of work of the engraver and of the cunning workman and of the embroiderer, in blue and in purple, in scarlet, and in fine linen, and of the weaver: that they may do any work, and invent every design.

Exd 36:8 And everyone with a wise heart among those that wrought the work made the tabernacle of ten curtains of fine twined linen and blue and purple and scarlet, which they made of cunning work, with cherubim.

Exd 36:35 Likewise he made the veil of blue and purple and scarlet and fine twined linen, which he made with cherubim of cunning work.

Exd 36:37 Likewise he made the veil for the tabernacle door of blue and purple and scarlet and fine twined linen, of needlework,

Exd 38:9 He made the court likewise; on the south side towards the Negev the hangings of the court were of fine twined linen, one hundred cubits;

Exd 38:16 All the hangings of the court round about were of fine twined linen.

Exd 38:18 And the hanging for the gate of the court was needlework of blue, purple, scarlet, and fine twined linen; twenty cubits was the length, and the height in the breadth was five cubits, the same as the hangings of the court.

Exd 38:23 And with him was Aholiab, son of Ahisamach, of the tribe of Dan, a master workman, an engineer, and an embroiderer in blue and in purple and in scarlet and fine linen.

Exd 39:2 He also made the ephod of gold, blue, purple, scarlet, and fine twined linen.

Exd 39:3 And they beat the gold into thin plates and cut it into wires to work it in the blue and in the purple and in the scarlet and in the fine linen, with cunning work.

Exd 39:5 And the special girdle of his ephod, that was over it, was of the same, according to the work thereof: of gold, blue, purple, scarlet, and

fine twined linen as the LORD had commanded Moses.

Exd 39:8 He also made the pectoral of cunning work, like the work of the ephod of gold, blue, purple, scarlet, and fine twined linen.

Exd 39:27 And they made the coats of fine linen of woven work for Aaron and for his sons,

Exd 39:28 likewise the mitre of fine linen and the decorations of the tiaras of fine linen and the linen underwear of fine twined linen,

Exd 39:29 also the girdle of fine twined linen and blue and purple and scarlet of needlework, as the LORD commanded Moses.

1Chr 4:21 The sons of Shelah, the son of Judah: Er, the father of Lecah, and Laadah, the father of Mareshah, and the families of the house of those that wrought fine linen, of the house of Ashbea,

1Chr 15:27 And David was clothed with a robe of fine linen, and also all the Levites that bore the ark and the singers and Chenaniah, the prince of the prophecy of the singers. David also had upon him an ephod of linen.

2Chr 2:14 the son of a woman of the daughters of Dan, and his father was a man of Tyre, skillful to work in gold and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, in fine linen, and in crimson; also to engrave any manner of figure and to invent any design which shall be put to him, with thy craftsmen and with the craftsmen of my lord David, thy father.

2Chr 3:14 And he made the veil of blue and purple and crimson and fine linen and wrought cherubim thereon.

Est 1:6 There were white, green, and blue hangings, fastened with cords of fine linen and purple to silver rings and pillars of marble; the beds were of gold and silver, upon a pavement of porphyre and of marble and of alabaster and of blue.

Est 8:15 And Mordecai went out from the presence of the king in royal apparel of blue and white and with a great crown of gold and with a mantel of fine linen and purple; and the city of Shushan rejoiced and was glad.

Prv 7:16 I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

Prv 31:22 Mem She makes herself tapestries; her clothing is of fine linen and purple.

Prv 31:24 Samech She made fine linen and sold it and delivered girdles unto the merchant.

Isa 3:23 the looking glasses and the fine linen and the hoods and the hairdos.

Ezk 16:10 I clothed thee also with broidered work and shod thee with badgers' skin, and I girded thee about with fine linen, and I clothed thee with silk.

Ezk 16:13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen and silk and broidered work; thou didst eat fine flour of wheat and honey and oil: and thou wast made exceeding beautiful, and

thou hast prospered even until thou hast reigned.

Ezk 27:7 Of fine linen with brodered work from Egypt was thy curtain, that it might serve to be thy sail {Heb. banner}; of blue and purple from the isles of Elishah was thy pavilion.

Ezk 27:16 Syria was thy merchant by reason of the multitude of the wares of thy making; they traded in thy fairs with rubies and purple and brodered work and fine linen and coral and pearls.

Mrk 15:46 And he bought fine linen and took him down and wrapped him in the linen and laid him in a sepulchre which was hewn out of a rock and rolled a stone unto the door of the sepulchre.

Luk 16:19 There was a certain rich man who was clothed in purple and fine linen and fared sumptuously every day;

Rev 18:12 The merchandise of gold and of silver and of precious stones and of pearls and of fine linen and of purple and of silk and of scarlet and of all thyine wood and of all manner vessels of ivory and of all manner vessels of most precious wood and of brass and of iron and of marble

Rev 18:16 and saying, Alas, alas, that great city, that was clothed in fine linen and purple and scarlet and decked with gold and precious stones and pearls!

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and bright: for the fine linen is the righteousness of the saints.

Rev 19:14 And the armies that are in the heaven followed him upon white horses, clothed in fine linen, white and clean.

Love1

(236 Occurrences)

Gen 22:2 And he said, Take now thy son, thine only son Isaac, whom thou dost love, and go to the land of Moriah and offer him there for a burnt offering upon one of the mountains which I will tell thee of.

Gen 27:4 and make me savoury food, such as I love, and bring it to me that I may eat, that my soul may bless thee before I die.

Gen 29:20 And Jacob served seven years for Rachel, and they seemed unto him but a few days, for the love he had to her.

Gen 29:32 And Leah conceived and gave birth to a son, and she called his name Reuben; for she said, Surely the LORD has looked upon my affliction; now therefore my husband will love me.

Gen 34:3 And his soul was joined unto Dinah, the daughter of Jacob, and he fell in love with the damsel and spoke unto her heart.

Exd 20:6 and showing mercy unto thousands of generations of those that love me and keep my commandments.

Exd 21:5 And if the slave shall plainly say, I love my master, my wife, and my children; I will not go out free.

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the sons of thy people, but thou shalt love thy neighbour as thyself. I am the LORD.

Lev 19:34 But the stranger that dwells with you shall be as the natural of yourselves, and thou shalt love him as thyself; for ye were strangers in the land of Egypt. I AM your God.

Dt 5:10 and showing mercy unto thousands, to those that love me and keep my commandments.

Dt 6:5 And thou shalt love the LORD thy God with all thine heart and with all thy soul and with all thy might.

Dt 7:9 Know, therefore, that the LORD thy God, he is God, the faithful God, who keeps covenant and mercy with those that love him and keep his commandments to a thousand generations

Dt 7:13 and he will love thee and bless thee and multiply thee; he will also bless the fruit of thy womb and the fruit of thy land, thy grain and thy wine and thine oil, the increase of thy cows and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

Dt 10:12 And now, Israel, what does the LORD thy God require of thee, but to fear the LORD thy God, to walk in all his ways and to love him and to serve the LORD thy God with all thy heart and with all thy soul,

Dt 10:15 The LORD delighted only in thy fathers to love them, and he chose their seed after them, even

you from among all the peoples, as it is this day.

Dt 10:19 Ye shall love, therefore, the stranger, for ye were strangers in the land of Egypt.

Dt 11:1 Therefore, thou shalt love the LORD thy God and keep his charge and his statutes and his rights and his commandments, always.

Dt 11:13 And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day: to love the LORD your God and to serve him with all your heart and with all your soul

Dt 13:3 thou shalt not hearken unto the words of that prophet or that dreamer of dreams; for the LORD your God proves you, to know whether ye love the LORD your God with all your heart and with all your soul.

Dt 19:9 when thou shalt keep all these commandments to do them, which I command thee this day: to love the LORD thy God, and to walk all the days in his ways, then shalt thou add three cities more for thee, besides these three,

Dt 30:6 And the LORD thy God will circumcise thine heart and the heart of thy seed, to love the LORD thy God with all thine heart and with all thy soul, that thou may live.

Dt 30:16 for I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his rights, that thou may live and be multiplied; and may the LORD thy God bless thee in the land into which thou dost enter to inherit it.

Dt 30:20 that thou may love the LORD thy God and that thou may hear his voice and that thou may cleave unto him; for he is thy life and the length of thy days that thou may dwell in the land which the LORD swore unto thy fathers, to Abraham to Isaac and to Jacob, to give them.

Jos 22:5 Only that with diligence ye keep yourselves doing the commandment and the law, which Moses, the slave of the LORD, charged you: to love the LORD your God and to walk in all his ways and to keep his commandments and to cleave unto him and to serve him with all your heart and with all your soul.

Jos 23:11 Therefore take heed for your souls that ye love the LORD your God.

Jdg 5:31 So let all thine enemies perish, O LORD, but let those that love thee be as the sun when he rises in all his might. And the land had rest forty years.

Jdg 14:16 And Samson's wife wept before him and said, Thou dost only hate me and dost not love me, for thou hast not declared unto me the enigma that thou hast put forth unto the sons of my people. And he said unto her, Behold, I have not told it to my father nor my mother, and must I tell it to thee?

Jdg 16:15 And she said unto him, How canst thou say, I love thee, when thy heart is not with me? Thou hast mocked me these three times and hast not yet told me what gives thee thy great strength.

Rth 4:15 And he shall be unto thee a restorer of thy soul and a sustainer in thy old age, for thy daughter-in-law, whom thou doth love, who is better to thee than seven sons, has given birth.

1Sam 18:22 And Saul commanded his slaves, saying, Speak with David secretly and say, Behold, the king has delight in thee, and all his servants love thee; now, therefore, be the king's son-in-law.

2Sam 1:26 I am distressed for thee, my brother Jonathan; very pleasant hast thou been unto me; thy love to me was wonderful, passing the love of women.

2Sam 7:23 And who in the earth is like thy people, like Israel? A Gentile for the love of whom God went to ransom as a people to himself and to give him a name and to do with you great and terrible things in thy land because of thy people whom thou didst redeem unto thee from Egypt, from the Gentiles and their gods?

2Sam 13:4 And he said unto him, Why art thou, being the king's son, becoming thinner from day to day? Wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

2Sam 13:15 Then Amnon hated her exceedingly so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said unto her, Arise, be gone.

1Kng 11:2 of the Gentiles concerning which the LORD had said unto the sons of Israel, Ye shall not go in to them, neither shall they come in

unto you, for surely they will turn away your heart after their gods. Solomon clave unto these in love.

2Chr 19:2 And Jehu, the son of Hanani, the seer, went out to meet him and said to king Jehoshaphat, Should thou help the ungodly and love those that hate the LORD? Therefore, the wrath of the presence of the LORD shall be upon thee.

Neh 1:5 and said, I beseech thee, O LORD God of the heavens, strong, great and terrible, who keeps covenant and mercy for those that love thee and observe thy commandments;

Job 33:26 He shall pray unto God, and he will love him; and he shall see his face with shouts of joy; for he will render unto the man the recompense of his righteousness.

Psa 4:2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after the lie? Selah.

Psa 5:11 And all those that put their trust in thee shall rejoice: they shall ever be in jubilee, for thou shalt cover them; and all that love thy name shall be joyful in thee.

Psa 18:1 I will love thee, O LORD, my strength.

Psa 31:23 O love the LORD, all ye his merciful ones, for the LORD preserves the faithful and plentifully rewards the proud doer.

Psa 40:16 Let all those that seek thee rejoice and be glad in thee; let such as love thy salvation say continually, The LORD be magnified.

Psa 52:3 Thou dost love evil more than good; and lying rather than to speak righteousness. Selah.

Psa 52:4 Thou dost love all devouring words, O thou deceitful tongue.

Psa 69:36 The seed of his slaves shall inherit it, and those that love his name shall dwell therein. To the Overcomer, A Psalm of David, to bring to remembrance.

Psa 70:4 Let all those that seek thee rejoice and be glad in thee, and let such as love thy saving health say continually, Let God be magnified.

Psa 81:11 But my people did not hearken to my voice, and Israel did not love me.

Psa 97:10 Ye that love the LORD are to hate evil; he preserves the souls of his saints; he delivers them out of the hand of the wicked.

Psa 102:14 For thy slaves love her stones and have compassion on the dust thereof.

Psa 109:4 They have responded to my love by becoming my adversaries, but I give myself unto prayer.

Psa 109:5 And they have rewarded me evil for good, and hatred for my love.

Psa 116:1 I love the LORD, because he has heard my voice and my supplications.

Psa 119:97 MEM. O how I love thy law! it is my meditation all the day.

Psa 119:113 SAMECH. I hate vain thoughts; but I love thy law.

Psa 119:132 Look thou upon me and be merciful unto me, as thou didst use to do unto those that love thy name.

Psa 119:159 Consider, O LORD, that I love thy precepts; cause me to live according to thy mercy.

Psa 119:163 I hate and abhor lying, but I love thy law.

Psa 119:165 Those who love thy law have great peace, and nothing shall cause them to stumble.

Psa 122:6 Pray for the peace of Jerusalem; those that love thee shall be brought into rest.

Psa 132:10 For the love of thy slave David, do not turn away thy face from thine anointed.

Psa 145:20 Schin The LORD preserves all those that love him, but all the wicked he will destroy.

Prv 1:22 How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and the fools hate knowledge?

Prv 4:6 Forsake her not, and she shall preserve thee; love her, and she shall keep thee.

Prv 5:19 Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love, without eyes for anyone else.

Prv 7:18 Come, let us take our fill of love until the morning; let us solace ourselves with loves.

Prv 8:17 I love those that love me, and those that seek me early shall find me.

Prv 8:36 But he that sins against me wrongs his own soul; all those that hate me love death.

Prv 9:8 Chasten not a scorner lest he hate thee; chasten a wise man, and he will love thee.

Prv 10:12 Hatred stirs up strifes, but love covers all sins.

Prv 14:9 Fools speak sin unto themselves, but among the righteous there is love.

Prv 14:20 The poor is hated even of his own neighbour, but many are those who love the rich.

Prv 15:12 The scorner does not love the one that reproves him, neither will he go unto the wise.

Prv 15:17 Better is a dinner of vegetables where love is than a fatted calf and hatred therewith.

Prv 16:13 Righteous lips are the delight of kings, and they love him that speaks that which is right.

Prv 17:9 He that covers a transgression seeks love, but he that repeats a matter separates very friends.

Prv 18:21 Death and life are in the power of the tongue, and those that love it shall eat its fruit.

Prv 20:13 Do not love sleep lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

Prv 27:5 Open rebuke is better than secret love.

Ecc 3:8 a time to love, and a time to hate; a time of war, and a time of peace.

Ecc 9:1 Certainly I applied my heart unto all of this that I might declare all of this: that the righteous and the wise and their works are in the hand of God; no man knows either love or hatred by all that passes before them.

Ecc 9:6 Even their love and their hatred and their envy is now perished; neither have they any more a

portion in the age in any thing that is done under the sun.

Ecc 9:9 Live joyfully with the wife whom thou dost love all the days which thou art to live in this lake of vanity, which are given unto thee; all the days of thy vanity under the sun: for that is thy portion in this life, and in thy labour in which thou dost work under the sun.

So 1:2 Oh! if he would kiss me with the kisses of his mouth! for thy love is better than wine.

So 1:4 Draw me after thee, we will run. The king has brought me into his chambers; we will be glad and rejoice in thee; we will remember thy love more than the wine; the upright love thee.

So 1:9 I have compared thee, O my love, to a mare of the chariots of Pharaoh.

So 1:15 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes.

So 2:2 As the lily among thorns, so is my love among the virgins.

So 2:4 He brought me to the wine chamber and placed his banner of love over me.

So 2:5 Sustain me with flagons of wine, strengthen me with apples; for I am sick with love.

So 2:7 I charge you, O ye virgins of Jerusalem, by the roes and by the hinds of the field that ye not awake nor stir up love, until he pleases.

So 2:10 My beloved spoke and said unto me, Rise up, my love, my fair one, and come away.

So 2:13 the fig tree has put forth her green figs, and the vines in blossom

have given forth their fragrance. Arise, my love, my fair one, and come away.

So 3:5 I charge you, O ye virgins of Jerusalem, by the roes and by the hinds of the field, that ye not awake nor stir up love, until he pleases.

So 3:10 He made its pillars of silver, the bottom of it of gold, the covering of it of purple, its interior being paved with love, for the virgins of Jerusalem.

So 4:1 Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks; thy hair is as a flock of goats that appear from mount Gilead.

So 4:7 Thou art all fair, my love; there is no spot in thee.

So 4:10 How fair is thy love, my sister, my spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

So 5:2 I sleep, but my heart watches for the voice of my beloved that knocks at the door, Open to me, my sister, my love, my dove, my perfect one: for my head is filled with dew, and my locks with the drops of the night.

So 5:8 I charge you, O virgins of Jerusalem, if ye should find my beloved that ye cause him to know how sick I am with love.

So 6:4 Thou art beautiful, O my love, as Tirzah, as desirable as Jerusalem, imposing as the standard-bearer of the army.

So 7:6 How fair and how pleasant art thou, O love, for delights!

So 8:4 I charge you, O daughters of Jerusalem, that ye not awake nor stir up love until he pleases.

So 8:6 Set me as a seal upon thine heart as a sign upon thine arm; for love is strong as death; jealousy is hard as Sheol; the coals thereof are coals of fire, which have a most vehement flame.

So 8:7 The many waters cannot quench love, neither can the rivers drown it; if a man would give all the substance of his house for this love, it would certainly be despised.

Isa 56:6 Also the sons of the stranger, that join themselves to the LORD, to serve him, and that love the name of the LORD, to be his slaves, every one that keeps from polluting the sabbath, and takes hold of my covenant;

Isa 56:10 His watchmen are blind: they are all ignorant; they are all dumb dogs; they cannot bark; sleeping, lying down, they love to slumber.

Isa 57:8 Behind the doors also and the posts thou hast set up thy remembrance: for thou hast discovered thyself to another than me, and art gone up; thou hast enlarged thy bed and made thee a covenant with them; thou didst love their bed wherever thou didst see it.

Isa 61:8 For I the LORD love that which is right, I hate robbery for burnt offering; and I will confirm your work in truth, and I will make an everlasting covenant with them.

Isa 63:9 In all their affliction he was afflicted, and the Angel of his face saved them: with his love and with his clemency he redeemed them;

and he bore them and carried them all the days of the age.

Isa 66:10 Rejoice ye with Jerusalem, and be glad with her, all ye that love her: be filled with joy with her, all ye that mourn for her:

Jer 2:2 Go and cry out in the ears of Jerusalem, saying, Thus saith the LORD: I remember thee, the mercy of thy youth, the love of thine espousals, when thou didst go after me in the wilderness, in a land that was not sown.

Jer 2:33 Why dost thou trim thy way to seek love? therefore thou hast also taught the wicked ones thy ways.

Jer 5:31 The prophets prophesied falsely, and the priests bore rule by their hands; and my people love to have it so. What will ye do in the end thereof?

Jer 20:4 For thus hath the LORD said, Behold, I will make thee a terror to thyself and to all those that love thee well; and they shall fall by the sword of their enemies, and thine eyes shall behold it; and I will give all Judah into the hand of the king of Babylon and he shall carry them captive into Babylon, and shall smite them with the sword.

Jer 20:6 And thou, Pashur, and all that dwell in thine house shall go into captivity; and thou shalt come to Babylon, and there thou shalt die and shalt be buried there, thou and all those who love thee well, unto whom thou hast prophesied with lies.

Jer 31:3 The LORD has appeared of old unto me, saying, I have loved

thee with an eternal love: therefore, I have put up with thee with mercy.
Ezk 16:8 And I passed by thee and looked upon thee; behold, thy time was the time of love; and I spread my mantle over thee and covered thy shame; and I gave thee an oath and entered into a covenant with thee, said the Lord GOD, and thou becamest mine;

Ezk 23:5 And Aholah played the harlot when she was mine; and she fell in love with her lovers, the Assyrians her neighbours,

Ezk 23:7 Thus she committed her whoredoms with them, with all those that were the chosen men of Assyria, and with all whom she fell in love; with all their idols she defiled herself.

Ezk 23:9 Therefore I have delivered her into the hand of her lovers, into the hand of the Assyrians, of whom she fell in love.

Ezk 23:11 And when her sister Aholibah saw this, she was more corrupt in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

Ezk 23:12 She fell in love with the Assyrians her neighbours, captains and rulers clothed to perfection, horsemen riding upon horses, all of them desirable young men.

Ezk 23:16 she fell in love with them as soon as she saw them with her eyes and sent messengers unto them into Chaldea.

Ezk 23:17 And the Babylonians came to her into the bed of love, and they defiled her with their whoredom

and she was polluted with them, and her soul was disjointed from them.

Ezk 23:40 And furthermore, that ye have sent for men to come from far, unto whom a messenger was sent; and, behold, they came for the love of whom thou didst wash thyself, paint thy eyes, and deck thyself with ornaments,

Ezk 33:32 And, behold, thou art unto them as a singer of love songs, one that has a good voice and can sing well: and they shall hear thy words, but they will not do them.

Dan 9:4 and I prayed unto the LORD my God and made my confession and said, Now O Lord, thou great God who is worthy to be feared, who keeps the covenant and the mercy with those that love thee and keep thy commandments;

Dan 11:37 Neither shall he care for the God of his fathers, nor the love of women, nor care for any god, for he shall magnify himself above all.

Hos 3:1 Then the LORD said unto me again, Go, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the sons of Israel, who look to other gods and love flagons of wine.

Hos 4:18 Their drink has become corrupted; they have committed whoredom continually; her princes love gifts, shamefully.

Hos 9:15 All their wickedness was in Gilgal, for there I took a dislike to them; for the wickedness of their doings I will drive them out of my house, I will never love them again: all their princes are disloyal.

Hos 11:4 I drew them with human cords, with bands of love, and I was to them as those that raise the yoke from upon their cheeks, and I fed them.

Hos 14:4 I will heal their rebellion; I will love them freely; for my anger is turned away from them.

Am 5:15 Hate the evil and love the good, and establish judgment in the gate; it may be that the LORD God of the hosts will be gracious unto the remnant of Joseph.

Mic 3:2 Who hate the good, and love the evil, who steal their skin from off them, and their flesh from off their bones;

Mic 6:8 He has declared unto thee, O man, what is good and what the LORD requires of thee: only to do right judgment, and to love mercy, and to humble thyself to walk with thy God.

Zep 3:17 The LORD thy God in the midst of thee is mighty; he will save; he will rejoice over thee with joy; he will rest in his love; he will joy over thee with singing.

Zec 8:17 and let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these are things that I hate, said the LORD.

Zec 8:19 Thus hath the LORD of the hosts said, The fast of the fourth month and the fast of the fifth and the fast of the seventh and the fast of the tenth shall be to the house of Judah joy and gladness and cheerful feasts; therefore love the truth and peace.

Mt 5:43 Ye have heard that it was said, Thou shalt love thy neighbour, and hate thine enemy.

Mt 5:44 But I say unto you, Love your enemies, bless those that curse you, do good to those that hate you, and pray for those who speak evil about you, and persecute you;

Mt 5:46 For if ye love those who love you, what reward shall ye have? Do not even the publicans the same?

Mt 6:5 And when thou prayest, thou shalt not be as the hypocrites are, for they love to pray standing in the synagogues and in the corners of the streets that they may be seen of men. Verily I say unto you, They already have their reward.

Mt 6:24 No one can serve two masters, for either he will hate the one and love the other or else he will hold to the one and despise the other. Ye cannot serve God and riches.

Mt 19:19 Honour thy father and thy mother, and, Thou shalt love thy neighbour as thyself.

Mt 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind.

Mt 22:39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

Mt 23:6 and love the first place at feasts and the chief seats in the synagogues

Mrk 12:30 and thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy thought and with all thy strength: this is the principal commandment.

Mrk 12:31 And the second is like it, Thou shalt love thy neighbour as thyself. There is no other commandment greater than these.

Mrk 12:33 and to love him with all the heart and with all the understanding and with all the soul and with all the strength and to love his neighbour as himself is more than all the burnt offerings and sacrifices.

Mrk 12:38 And he said unto them in his doctrine, Beware of the scribes, who love to go in long clothing and love the salutations in the marketplaces

Luk 6:27 But I say unto you who hear, Love your enemies, do good to those who hate you,

Luk 6:32 For if ye love those who love you, what grace shall ye have? for sinners also love those that love them.

Luk 6:35 But rather love ye your enemies and do good and lend, hoping for nothing again, and your reward shall be great; and ye shall be the sons of the Most High, for he is kind even unto the unthankful and to the evil.

Luk 7:42 And when they had nothing to pay, he released them both from their debt. Tell me therefore, which of them will love him most?

Luk 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thy understanding, and thy neighbour as thyself.

Luk 11:43 Woe unto you, Pharisees! for ye love the first seats in the synagogues and greetings in the markets.

Luk 16:13 No servant can serve two masters, for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and mammon.

Luk 20:46 Beware of the scribes, who desire to walk in long robes and love greetings in the markets and the first seats in the synagogues and the first places at suppers;

Jhn 5:42 But I know you that ye have not the love of God in you.

Jhn 8:42 Jesus said unto them, If God were your Father, ye would surely love me, for I proceeded forth and came from God; neither did I come of myself, but he sent me.

Jhn 10:17 Therefore does my Father love me, because I lay down my soul that I might take it again.

Jhn 13:34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

Jhn 13:35 By this shall everyone know that ye are my disciples, if ye have love one to another.

Jhn 14:15 If ye love me, keep my commandments;

Jhn 14:21 He that has my commandments and keeps them, he it is that loves me; and he that loves me shall be loved of my Father, and I will love him and will manifest myself to him.

Jhn 14:23 Jesus answered and said unto him, He who loves me will keep my words, and my Father will love him, and we will come unto him and dwell with him.

Jhn 14:24 He that does not love me does not keep my words, and the word which ye have heard is not mine, but of the Father who sent me.

Jhn 14:31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go from here.

Jhn 15:9 As the Father has loved me, so I have loved you; abide in my love.

Jhn 15:10 If ye keep my commandments, ye shall abide in my love, even as I have kept my Father's commandments and abide in his love.

Jhn 15:12 This is my commandment, That ye love one another as I have loved you.

Jhn 15:13 Greater love has no man than this, that a man lay down his soul for his friends.

Jhn 15:17 This I command you, that ye love one another.

Jhn 15:19 If ye were of the world, the world would love its own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hates you.

Jhn 17:26 And I have manifested unto them thy name and will manifest it still, that the love with which thou hast loved me may be in them, and I in them.

Jhn 21:15 So when they had dined, Jesus said to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He said unto him, Yes, Lord, thou knowest that I love thee. He said unto him, Feed my lambs.

Jhn 21:16 He said to him again the second time, Simon, son of Jonas, lovest thou me? He said unto him,

Yes, Lord thou knowest that I love thee. He said unto him, Feed my sheep.

Jhn 21:17 He said unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said, Lord, thou knowest all things; thou knowest that I love thee. Jesus said unto him, Feed my sheep.

Rom 5:5 and the hope shall not be ashamed, because the love of God is poured out in our hearts by the Holy Spirit which is given unto us.

Rom 8:28 And we now know that unto those who love God, all things help them unto good, to those who according to the purpose are called to be saints.

Rom 12:9 Let love be without dissimulation, abhorring that which is evil, causing you to come unto that which is good;

Rom 12:10 loving one another with brotherly love, with honour preferring one another;

Rom 13:8 Owe no one anything, but love one unto another; for he that loves his neighbour has fulfilled the law.

Rom 13:9 For this, Thou shalt not commit adultery, Thou shalt not murder, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet, and if there is any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself.

1Cor 2:9 But as it is written, That which eye has not seen nor ear heard

neither has entered into the heart of man is that which God has prepared for those that love him.

1Cor 16:22 If any man does not love the Lord Jesus Christ, let him be anathema. Our Lord has come.

2Cor 8:7 Therefore, as ye abound in every thing, in faith and in word and in knowledge and in all diligence and in your love to us, see that ye abound in this grace also.

2Cor 9:14 and in their prayer for you, for they love you because of the eminent grace of God in you.

2Cor 11:11 Why? because I do not love you? God knows.

2Cor 12:15 And I will very gladly spend and be utterly spent for your souls though the more abundantly I love you, the less I am loved.

Gal 5:14 For all the law is fulfilled in one word, even in this: Thou shalt love thy neighbour as thyself.

Eph 4:2 with all humility and meekness, with tolerance, forbearing one another in charity,

Eph 5:25 Husbands, love your wives even as the Christ also loved the congregation {of believers} and gave himself for her,

Eph 5:28 So ought husbands to love their wives as their own bodies. He that loves his wife loves himself.

Eph 5:33 Nevertheless, let each one of you do likewise, let each one so love his wife even as himself, and let the wife see that she reverences her husband.

Eph 6:24 Grace be with all those that love our Lord Jesus Christ in incorruption. Amen.

Col 3:19 Husbands, love your wives and do not be bitter against them.

1Th 4:9 But as touching love among the brethren, ye need not that I write unto you, for ye yourselves have learned of God that ye are to show charity to one another.

1Ti 1:14 And the grace of our Lord was exceedingly abundant with faith and love which is in Christ Jesus.

1Ti 6:10 For the love of money is the root of all evil, which while some coveted after, they have erred from the faith and pierced themselves through with many sorrows.

2Ti 1:7 For God has not given us the spirit of fear, but of strength and of love and of temperance.

Tit 2:4 that they may teach the young women to be prudent, to love their husbands, to love their children,

Tit 3:4 But after that the kindness and love of God our Saviour toward man appeared,

Tit 3:15 All that are with me salute thee. Greet those that love us in the faith. Grace be with you all. Amen.

Heb 1:14 Are they not all ministering spirits, sent forth in service for the love of those who are the heirs of saving health?

Heb 13:1 Let brotherly love continue.

Jm 1:12 Blessed is the man that patiently endures temptation: for when he is tried, he shall receive the crown of life, which the Lord has promised to those that love him.

Jm 2:5 Hearken, my beloved brethren, Has not God chosen the poor of this world that they might be rich in faith and heirs of the kingdom

which he has promised to those that love him?

Jm 2:8 If ye truly fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well;

1Pt 1:8 whom having not seen, ye love; in whom, though at present ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory;

1Pt 1:20 already ordained from before the foundation of the world, but was manifest in these last times for love of you,

1Pt 1:22 Having purified your souls in the obedience of the truth, by the Spirit, in unfeigned brotherly love, love one another with a pure heart fervently,

1Pt 2:17 Honour all men. Love the brotherhood. Fear God. Honour the king.

1Pt 3:10 For he that desires to love life and see the good days, let him refrain his tongue from evil and his lips that they speak no guile;

2Pt 1:7 and in fear of God, brotherly love; and in brotherly love, charity.

1Jhn 2:15 Love not the world neither the things that are in the world. If anyone loves the world, the charity of the Father is not in him.

1Jhn 3:11 For this is the message that ye heard from the beginning, That we should love one another.

1Jhn 3:14 We know that we are passed from death unto life, in that we love the brethren. He that does not love his brother abides in death.

1Jhn 3:18 My little children, let us not love in word neither in tongue, but in deed and in truth.

1Jhn 3:23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he has commanded us.

1Jhn 4:7 Beloved, let us love one another, for charity is of God. Anyone that loves is born of God and knows God.

1Jhn 4:8 He that does not love does not know God, for God is charity.

1Jhn 4:11 Beloved, if God so loved us, we also ought to love one another.

1Jhn 4:12 No one has seen God at any time. If we love one another, God abides in us, and his charity is completed in us.

1Jhn 4:19 We love him, because he first loved us.

1Jhn 4:20 If anyone says, I love God and hates his brother, he is a liar; for he that does not love his brother whom he has seen, how can he love God whom he has not seen?

1Jhn 5:2 In this we know that we love the sons of God, when we love God and keep his commandments.

2Jhn 1:1 The elder unto the chosen lady and her sons, whom I love in the truth, and not I only, but also all those that have known the truth,

2Jhn 1:5 And now I beseech thee, lady, (not as though I wrote a new commandment unto thee, but that which we had from the beginning) that we love one another.

3Jhn 1:1 The elder unto the well-beloved Gaius, whom I love in the truth.

Jude 1:21 keep yourselves in the charity of God, waiting for the mercy of our Lord Jesus Christ, unto eternal life,

Rev 2:4 Nevertheless I have against thee that thou hast left thy first love, charity.

Rev 3:19 As many as I love, I rebuke and chasten; be zealous therefore, and repent.

Medicine

(13 Occurrences)

Prv 3:8 It shall be medicine to thy navel and marrow to thy bones.

Prv 4:22 For they are life unto those that find them and medicine to all their flesh.

Prv 12:18 There are those that speak like the piercings of a sword, but the tongue of the wise is medicine.

Prv 13:17 A bad messenger shall fall into evil: but a faithful ambassador is medicine.

Prv 16:24 Pleasant words are as a honeycomb, sweet to the soul, and medicine to the bones.

Prv 17:22 A joyful heart shall do good like a medicine, but a broken spirit dries the bones.

Prv 20:30 The scars of past wounds are medicine for evil, and living reproof reaches the most secret places in the inward parts.

Jer 8:22 Is there no balm in Gilead; is there no physician there? Why then was there no medicine for the daughter of my people?

Jer 33:6 behold, I will bring her healing and medicine, and I will cure

them and will reveal unto them the abundance of peace and truth.

Jer 51:9 We applied the medicine to Babylon, but she is not healed: forsake her, and let us go each one into his own land; for her judgment is come unto heaven and is lifted up even to the clouds.

Ezk 30:21 Son of man, I have broken the arm of Pharaoh king of Egypt; and, behold, it has not been bound up with medicine, to bind it that it might be made whole, to make it strong to hold the sword.

Ezk 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow every fruitful tree for food, whose leaf shall not fall, neither shall its fruit be lacking; it shall bring forth mature fruit in its months, because their waters come forth out of the sanctuary; and its fruit shall be for food, and its leaf for medicine.

Dan 4:27 Therefore, O king, approve my counsel and redeem thy sins with righteousness and thine iniquities with mercies unto the poor: behold the medicine for thy sin.

Merchandise

(16 Occurrences)

Dt 21:14 And it shall be, if thou have no delight in her, then thou shalt let her go free, but thou shalt not sell her at all for money; thou shalt not make merchandise of her because thou hast humbled her.

Dt 24:7 When a man is found stealing any of his brethren of the sons

of Israel and making merchandise of him or selling him, then that thief shall die; and thou shalt put the evil away from among you.

Neh 10:31 Likewise that if the peoples of the land bring merchandise or any food on the sabbath day to sell, that we would not take anything from them on the sabbath or on the holy day, and that we would leave the seventh year and remit every debt.

Neh 13:16 There dwelt men of Tyre also therein, who brought fish and all manner of merchandise, and sold on the sabbath to the sons of Judah in Jerusalem.

Neh 13:20 So the merchants and sellers of all kinds of merchandise lodged outside Jerusalem once or twice.

Prv 3:14 for the merchandise of it is better than the merchandise of silver and the fruits thereof more than fine gold.

Prv 31:18 Teth She perceived that her merchandise was good; her fire did not go out by night.

Isa 45:14 Thus saith the LORD, The labour of Egypt, and merchandise of Ethiopia and of the Sabeans, men of stature, shall come over unto thee, and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee; they shall make supplication unto thee, saying, Surely God is in thee; and there is no one else; there is none other beside God.

Ezk 26:12 And they shall steal thy riches and make a spoil of thy merchandise; and they shall ruin thy

walls and destroy thy precious houses: and they shall lay thy stones and thy timber and thy dust in the midst of the waters.

Ezk 27:15 The sons of Dedan were thy merchants; many isles took merchandise from thy hand: they brought thee for a present horns of ivory and peacocks.

Ezk 27:24 These, thy merchants, negotiated with thee in all sorts of things: in blue robes and broi-dered work and in chests of rich apparel, bound with cords and made of cedar, among thy merchandise.

Mt 22:5 But they made light of it and went their ways, one to his farm, another to his merchandise,

Jhn 2:16 and said unto those that sold the doves, Take these things away from here; do not make my Father's house a house of merchandise.

2Pt 2:3 and in covetousness they shall make merchandise of you with feigned words, upon whom the condemnation from a long time ago does not delay, and their perdition does not sleep.

Rev 18:11 And the merchants of the earth shall weep and mourn over her, for no one buys their merchandise anymore:

Rev 18:12 The merchandise of gold and of silver and of precious stones and of pearls and of fine linen and of purple and of silk and of scarlet and of all thyine wood and of all manner vessels of ivory and of all manner vessels of most precious wood and of brass and of iron and of marble.

Moon

(53 Occurrences)

Gen 37:9 And he dreamed yet another dream and told it to his brethren, saying, Behold, I have dreamed another dream; and, behold, the sun and the moon and eleven stars made obeisance to me.

Dt 4:19 And lest thou lift up thine eyes unto heaven, and when thou seest the sun and the moon and the stars, even all the host of heaven, and should be driven to worship them and serve them because the LORD thy God has conceded them unto all the peoples under all the heavens.

Dt 17:3 and has gone and served other gods and worshipped them or the sun or the moon or any of the host of heaven, which I have not commanded,

Dt 33:14 and for the gifts of the fruits of the sun and for the gifts of the influence of the moon,

Jos 10:12 Then Joshua spoke unto the LORD in the day when the LORD delivered up the Amorites before the sons of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon.

Jos 10:13 And the sun stood still, and the moon stayed until the nation had avenged themselves upon their enemies. Is not this written in the book of righteousness? So the sun stood still in the midst of heaven and hastened not to go down about a whole day.

1Sam 20:5 And David replied unto Jonathan, Behold, tomorrow is the new moon, and I should not fail to sit with the king at food, but thou shalt let me go and hide myself in the field until the evening of the third day.

1Sam 20:18 Then Jonathan said to David, Tomorrow is the new moon, and thou shalt be missed because thy seat will be empty.

1Sam 20:24 So David hid himself in the field, and when the new moon was come, the king sat down to eat bread.

1Sam 20:27 And it came to pass on the next day, which was the second day of the new moon, that David's place was empty, and Saul said unto Jonathan his son, Why did not the son of Jesse come to food, neither yesterday nor today?

1Sam 20:34 So Jonathan arose from the table in fierce anger and ate no food the second day of the new moon, for he was grieved for David and because his father had done him shame.

2Kng 4:23 And he said, Why must thou go to him today? It is neither new moon nor sabbath. And she said, Peace.

2Kng 23:5 And he put down the religious persons whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah and in the places round about Jerusalem; likewise, those that burned incense unto Baal, to the sun and to the moon, and to the planets, and to all the host of heaven.

Job 25:5 Behold, even the moon shall not shine, neither are the stars pure in his sight.

Job 31:26 if I beheld the sun when it shone or the moon walking in beauty;

Psa 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained;

Psa 72:5 They shall fear thee along with the sun and before the moon throughout all generations.

Psa 72:7 In his days shall righteousness flourish and abundance of peace until there is no longer any moon.

Psa 81:3 Blow the shofar in the new moon in the time appointed on our solemn feast day.

Psa 89:37 It shall be established for ever as the moon and as a faithful witness in heaven. Selah.

Psa 104:19 He appointed the moon for times and seasons; the sun knows his going down.

Psa 121:6 The sun shall not smite thee by day, nor the moon by night.

Psa 136:9 The moon and stars to rule in the night: for his mercy endures for ever.

Psa 148:3 Praise ye him, sun and moon; praise him, all ye stars of light.

Ecc 12:2 before the sun and the light and the moon and the stars are darkened and the clouds return after the rain:

So 6:10 Who is she that shows herself forth as the morning, fair as the moon, clear as the sun, and

imposing as the standard-bearer of the army?

Isa 13:10 For this reason the stars of the heavens and the lights thereof shall not shine: the sun shall be darkened in his going forth, and the moon shall not give forth her light.

Isa 24:23 Then the moon shall be confounded, and the sun ashamed, when the LORD of the hosts shall reign in mount Zion and in Jerusalem, and in the presence of his ancients he shall be glorious.

Isa 30:26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold as the light of seven days, in the day that the LORD binds up the breach of his people and heals the stroke of their wound.

Isa 47:13 Thou art wearied in the multitude of thy counsels. Let now those that contemplate the heavens, those that speculate regarding the stars, those that teach the courses of the moon, stand up and defend thee from these things that shall come upon thee.

Isa 60:19 The sun shall no longer be thy light by day; nor shall the moon give light unto thee for brightness; but the LORD shall be unto thee an everlasting light and thy God thy glory.

Isa 60:20 Thy sun shall set no more; neither shall thy moon wane: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended.

Isa 66:23 And it shall come to pass that from one new moon to another and from one sabbath to another all

flesh shall come to worship before me, said the LORD.

Jer 8:2 and they shall spread them before the sun and the moon and all the host of heaven, whom they have loved and whom they have served and after whom they have walked and whom they have sought and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth.

Jer 31:35 Thus hath the LORD said, who gives the sun for light by day, and the laws of the moon and of the stars for light by night, who divides the sea and the waves thereof roar; The LORD of the hosts is his name;

Ezk 32:7 And when thou art dead, I will cover the heavens and make the stars thereof dark; I will cover the sun with a cloud, and the moon shall not give her light.

Ezk 46:1 Thus hath the Lord GOD said: The gate of the inner court that looks toward the east shall be shut the six working days; and the day of the sabbath it shall be opened, and in the same manner it shall be opened the day of the new moon.

Ezk 46:6 But in the day of the new moon it shall be a young bullock without blemish, and six lambs, and a ram; they shall be without blemish.

Hos 2:11 I will also cause all her mirth to cease, her feast, her new moon, and her sabbath, and all her festivities.

Joel 2:10 The earth shall quake before him; the heavens shall tremble: the sun and the moon shall go dark;

and the stars shall withdraw their shining:

Joel 2:31 The sun shall be turned into darkness and the moon into blood before the great and the terrible day of the LORD comes.

Joel 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

Hab 3:11 The sun and the moon stood still in their habitation: at the light of thine arrows they went and at the shining of thy glittering spear.

Mt 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken,

Mrk 13:24 But in those days after that affliction, the sun shall darken, and the moon shall not give her light,

Luk 21:25 Then there shall be signs in the sun and in the moon and in the stars, and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

Act 2:20 the sun shall be turned into darkness, and the moon into blood before that great and notable day of the Lord shall come;

1Cor 15:41 One thing is the glory of the sun, and another the glory of the moon, and another the glory of the stars; for one star differs from another star in glory.

Col 2:16 Let no one therefore judge you in food or in drink or in respect of a feast day or of the new moon or of the sabbath days,

Rev 6:12 And I saw when he had opened the sixth seal, and, behold,

there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 8:12 And the fourth angel sounded the trumpet, and the third part of the sun was smitten and the third part of the moon and the third part of the stars, in such a manner that the third part of them was darkened, and the third part of the day did not shine, and the night likewise.

Rev 12:1 And there appeared a great sign in the heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars;

Rev 21:23 And the city had no need of the sun neither of the moon to shine in her, for the clarity of God has illuminated it, and the Lamb is its lamp.

Morning Star

(4 Occurrences)

Prv 4:18 But the path of the just is as the light of the morning star, that shines more and more until the day is perfect.

2Pt 1:19 We have also the most sure word of the prophets, unto which ye do well that ye take heed, as unto a light that shines in a dark place, until the day dawns and the morning star arises in your hearts,

Rev 2:28 And I will give him the morning star.

Rev 22:16 I, Jesus, have sent my angel to testify unto you these things in the congregations. I AM the root

and the offspring of David and the bright and morning star.

Multiply

(53 Occurrences)

Gen 1:22 And God blessed them, saying, Be fruitful and multiply and fill the waters in the seas, and let fowl multiply in the earth.

Gen 1:28 And God blessed them, and God said unto them, Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the fowl of the air and over every beast that moves upon the earth.

Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth sons; and thy desire shall be to thy husband, and he shall rule over thee.

Gen 6:1 And it came to pass, when men began to multiply on the face of the earth and daughters were born unto them,

Gen 8:17 Bring forth with thee every animal that is with thee, of all flesh, both of fowl and of beasts and of every creeping thing that moves upon the earth, that they may breed abundantly in the earth, and be fruitful, and multiply upon the earth.

Gen 9:1 And God blessed Noah and his sons and said unto them, Be fruitful and multiply and fill the earth.

Gen 9:7 And you, be ye fruitful and multiply; bring forth abundantly in the earth and multiply therein.

Gen 16:10 And the angel of the LORD also said unto her, I will multiply thy seed so exceedingly that it shall not be numbered for the multitude.

Gen 17:2 And I will make my covenant between me and thee and will multiply thee exceedingly.

Gen 17:6 And I will multiply thee exceeding, and I will make Gentiles of thee, and kings shall come out of thee.

Gen 17:20 And as for Ishmael, I have heard thee: Behold, I shall bless him and will make him fruitful and will multiply him exceedingly; he shall beget twelve princes, and I will make him a great nation.

Gen 22:17 that in blessing I will bless thee and in multiplying I will multiply thy seed as the stars of the heaven and as the sand which is upon the sea shore; and thy seed shall possess the gates of his enemies;

Gen 26:4 and I will make thy seed to multiply as the stars of heaven and will give unto thy seed all these lands, and in thy seed shall all the Gentiles of the earth be blessed

Gen 26:24 And the LORD appeared unto him the same night, and said, I am the God of Abraham thy father; fear not, for I am with thee and will bless thee and multiply thy seed for my slave Abraham's sake.

Gen 28:3 And may God Almighty bless thee and make thee fruitful and multiply thee that thou may be a congregation of peoples

Gen 28:14 and thy seed shall be as the dust of the earth, and thou shalt multiply to the west and to the east and to the Aquilon and to the Negev; and in thee and in thy seed shall all the families of the earth be blessed.

Gen 35:11 And God said unto him, I am God Almighty; be fruitful and multiply, a nation and a company of nations (Gentiles) shall come out of thee, and kings shall come out of thy loins;

Gen 48:4 and said unto me, Behold, I will make thee fruitful and multiply thee, and I will make of thee a multitude of peoples and will give this land to thy seed after thee for an everlasting possession.

Exd 1:10 Now, therefore, let us be wise concerning him, that he not multiply and it come to pass that when war comes, he shall also join with our enemies and fight against us and so leave the land.

Exd 7:3 And I will harden Pharaoh's heart and multiply my signs and my wonders in the land of Egypt.

Exd 23:29 I will not drive them out from before thee in one year lest the land become desolate and the beasts of the field multiply against thee.

Exd 32:13 Remember Abraham, Isaac, and Israel, thy slaves, to whom thou didst swear by thine own self and hast said unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall take it for inheritance for ever.

Lev 26:9 For I will return unto you and make you fruitful and multiply you and establish my covenant with you.

Dt 7:13 and he will love thee and bless thee and multiply thee; he will also bless the fruit of thy womb and the fruit of thy land, thy grain and thy wine and thine oil, the increase of thy cows and the flocks of thy sheep, in the land which he swore unto thy fathers to give thee.

Dt 8:13 and when thy herds and thy flocks multiply and thy silver and thy gold is multiplied and all that thou hast is multiplied,

Dt 13:17 And none of the anathema shall cleave to thine hand that the LORD may turn from the fierceness of his anger and show thee mercy and have compassion upon thee and multiply thee, as he has sworn unto thy fathers,

Dt 17:16 Only he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses; for the LORD has said unto you, Ye shall not procure to return any more to that way.

Dt 17:17 Neither shall he multiply wives unto himself, that his heart turn not away; neither shall he greatly multiply to himself silver or gold.

Dt 28:63 And it shall come to pass that as the LORD rejoiced over you to do you good and to multiply you; so the LORD will rejoice over you to cause you to perish and to destroy you; and ye shall be plucked from off

the land into which thou dost enter in to inherit it.

Dt 30:5 and the LORD thy God will return thee into the land which thy fathers possessed, and thou shalt inherit it; and he will do thee good and multiply thee more than thy fathers.

1Sam 2:3 Do not multiply thyself speaking great and lofty things; let arrogant words cease from your mouth, for the LORD is the all-knowing God, and the magnificent works are his.

1Chr 4:27 And Shimei had sixteen sons and six daughters, but his brethren did not have many children, neither did all their family multiply, like the sons of Judah.

1Chr 23:11 And Jahath was the first, and Zizah the second, but Jeush and Beriah did not multiply in many sons; therefore, they were in one reckoning, according to their father's house.

1Chr 27:23 But David did not number those twenty years old and under because the LORD had said he would multiply Israel like to the stars of the heavens.

Neh 9:23 Thou didst multiply their sons as the stars of heaven and didst introduce them into the land, concerning which thou hadst promised to their fathers, that they should go in to inherit it.

Job 29:18 Then I said, I shall die in my nest, and I shall multiply my days as the sand.

Psa 18:35 In the same manner thou hast also given me the shield of thy salvation: and thy right hand will

hold me up, and thy meekness shall multiply me.

Prv 28:28 When the wicked rise, sane men hide themselves; but when they perish, the righteous multiply.

Ecc 6:11 Certainly the many words multiply vanity, what more does man have?

Isa 57:9 And thou didst go to the king with ointment and didst multiply thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto Sheol.

Jer 30:19 And out of them shall proceed thanksgiving and the voice of people that live in joy: and I will multiply them, and they shall not be decreased; I will multiply them, and they shall not be cut down.

Jer 33:22 As the host of heaven cannot be numbered, neither the sand of the sea measured, so will I multiply the seed of David my slave and the Levites that minister unto me.

Ezk 23:42 And in her was heard a voice of a multitude at a feast; and with the men of renown were brought the Sabeans from the wilderness to multiply the men, and they put bracelets upon their hands and crowns of glory upon their heads.

Ezk 36:10 and I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, and the ruins shall be built.

Ezk 36:11 And I will multiply upon you man and beast; and they shall multiply and grow; and I will cause thee to dwell as was thy desire of old and will do better unto you than at

your beginnings; and ye shall know that I am the LORD.

Ezk 36:29 I will also keep you from all your uncleanness: and I will call to the wheat and will multiply it and lay no famine upon you.

Ezk 36:30 I will multiply likewise the fruit of the trees, and the fruit of the fields, that ye shall receive no more reproach of famine among the Gentiles.

Ezk 36:37 Thus hath the Lord GOD said; I will yet be enquired of by the house of Israel, to do it for them; I will multiply men like flocks.

Ezk 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will plant them and multiply them and will set my sanctuary in the midst of them for evermore.

Hab 1:8 Their horses shall be swifter than tigers and are sharper than the evening wolves, and their horsemen shall multiply themselves, and their horsemen shall come from far; they shall fly as eagles that hasten to eat.

2Cor 9:10 Now he that supplies seed to the sower shall also supply bread for food and shall multiply your seed sown and shall increase the growing of the fruits of your righteousness,

1Th 3:12 And the Lord make you to multiply and make charity to abound among you and toward all men, even as it is with us toward you,

Heb 6:14 saying, Surely blessing I will bless thee and multiplying I will multiply thee.

Nature 19

Gen 1:11 And God said, Let the earth bring forth green grass, herb yielding seed, and the fruit tree yielding fruit after its nature, whose seed is in itself upon the earth; and it was so.

Gen 1:12 And the earth brought forth green grass and herb yielding seed after its kind and the tree yielding fruit whose seed was in itself, according to its nature; and God saw that it was good.

Gen 1:21 And God created the great dragons and every living soul that moves, which the waters brought forth abundantly after their nature, and every winged fowl after its nature; and God saw that it was good.

Gen 1:24 And God said, Let the earth bring forth the living soul after its nature, beasts and serpents and animals of the earth after its nature; and it was so.

Gen 11:28 And Haran died before his father Terah in the land of his nature, in Ur of the Chaldees.

Gen 12:1 But the LORD had said unto Abram, Depart out of thy country and from thy nature and from thy father's house unto a land that I will show thee;

Gen 31:13 I am the God of Bethel, where thou didst anoint the pillar and where thou didst vow a vow unto me. Now arise, go out out from this land and return unto the land of thy nature.

Rom 1:26 For this cause God gave them up unto shameful affections, for even their women changed the natural use into that which is against nature;

Rom 2:14 for when the Gentiles, who do not have the law, do by nature that which is of the law, these, not having the law, are a law unto themselves;

Rom 2:27 And that which is by nature foreskin, but keeps the law perfectly, shall judge thee who with the letter and with the circumcision art rebellious to the law.

Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature and wert grafted contrary to nature into the good olive tree, how much more shall these, which are the natural branches, be grafted into their own olive tree?

1Cor 11:14 Does not even nature itself teach you that if a man lets his hair grow, it is dishonest?

Gal 2:15 We who are Jews by nature, and not sinners of the Gentiles,

Gal 4:8 However then, when ye did not know God ye did service unto those who by nature are not gods.

Eph 2:3 among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind and were by nature the children of wrath, even as all the others.

Jm 3:6 And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defiles the whole body and sets on fire the course of our nature; and it is set on fire of hell.

Jm 3:7 For every nature of beasts and of birds and of serpents and of beings in the sea may be tamed and is tamed by mankind,

2Pt 1:4 whereby are given unto us exceeding great and precious promises, that by these ye might be made participants of the divine nature, having fled the corruption that is in the world through lust.

Jude 1:10 But these speak evil of those things which they do not know; but what they know by nature as animals without reason, in those things they corrupt themselves.

Olive Tree (11 Occurrences)

Dt 24:20 When thou beatest thine olive tree, thou shalt not go over the boughs again; it shall be for the stranger, for the fatherless, and for the widow.

Jdg 9:8 The trees went forth to anoint a king over them, and they said unto the olive tree, Reign thou over us.

Jdg 9:9 But the olive tree replied, Should I leave my fatness, which because of me God and man are honoured, to go and sway over the trees?

Psa 52:8 But I am like a green olive tree in the house of God; I trust in the eternal mercy of God for ever.

Isa 17:6 Yet gleaning shall be left in it as when the olive tree is shaken; two or three berries are left in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel.

Isa 24:13 For thus it shall be in the midst of the land among the peoples as the shaking of an olive tree, as the gleanings when the vintage is done.

Jer 11:16 The LORD called thy name, A green olive tree, beautiful in fruit and in appearance. At the voice of

a great word he caused fire to be kindled upon it, and they broke her branches.

Hos 14:6 His branches shall spread, and his glory shall be as the olive tree, and his smell as Lebanon.

Hag 2:19 Is not the seed yet in the barn? Not even the vine, nor the fig tree, nor the pomegranate, nor the olive tree, has blossomed yet, but from this day will I bless you.

Rom 11:17 And if some of the branches were broken off, and thou, being a wild olive tree, wert grafted in among them and hath been made participant of the root and of the fatness of the olive tree,

Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature and wert grafted contrary to nature into the good olive tree, how much more shall these, which are the natural branches, be grafted into their own olive tree?

Nature

(19 Occurrences)

Ge 1:11 – And God said, Let the earth bring forth green grass, herb yielding seed, and the fruit tree yielding fruit after its nature, whose seed is in itself upon the earth; and it was so.

Ge 1:12 – And the earth brought forth green grass and herb yielding seed after its kind and the tree yielding fruit whose seed was in itself, according to its nature; and God saw that it was good.

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Ro 2:14 – for when the Gentiles, who do not have the law, do by nature that which is of the law, these, not having the law, are a law unto themselves;

Ro 2:27 – And that which is by nature foreskin, but keeps the law perfectly, shall judge thee who with the letter and with the circumcision art rebellious to the law.

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Ga 4:8 – However then, when ye did not know God ye did service unto those who by nature are not gods.

Eph 2:3 – among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind and were by nature the children of wrath, even as all the others.

Jas 3:6 – And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defiles the whole body and sets on fire the course of our nature; and it is set on fire of hell.

Jas 3:7 – For every nature of beasts and of birds and of serpents and of beings in the sea may be tamed and is tamed by mankind,

2Pe 1:4 – whereby are given unto us exceeding great and precious promises, that by these ye might be made participants of the divine nature, having fled the corruption that is in the world through lust.

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Ro 11:24 For if thou wert cut out of the olive tree which is wild by nature and wert grafted contrary to nature into the good olive tree, how much more shall these, which are the natural branches, be grafted into their own olive tree?

Olive Trees (8 Occurrences)

Dt 6:11 and houses full of all good things, which thou didst not fill, and hewn out wells, which thou didst not dig, vineyards and olive trees, which thou didst not plant; when thou shalt have eaten and be full,

Dt 28:40 Thou shalt have olive trees throughout all thy borders, but thou shalt not anoint thyself with the oil; for thine olive shall fall.

1Chr 27:28 and over the olive trees and the sycamore trees that were in the low plains was Baalhanan, the Gederite; and over the cellars of oil, Joash;

Isa 41:19 I will bring forth in the wilderness cedars, thorns, myrtles, and olive trees; I will set in the desert the fir tree and the pine and the box tree together:

Am 4:9 I have smitten you with the east wind and with the caterpillar;

your many gardens and your vineyards and your fig trees and your olive trees were devoured by the locust; yet ye have never returned unto me, said the LORD.

Zec 4:3 and two olive trees over it, one upon the right hand side of the bowl and the other upon the left hand side thereof.

Zec 4:11 Then I spoke and said unto him, What are these two olive trees upon the right hand side of the candlestick and upon the left hand side thereof?

Rev 11:4 These are the two olive trees and the two candlesticks standing before the God of the earth.

Overcome

(34 Occurrences)

Exd 32:18 And he answered, It is not the voice of those that shout for mastery, neither is it the voice of those that cry for being overcome, but the noise of those that sing that I hear.

Num 13:30 Then Caleb stilled the people before Moses, and said, Let us go up at once and possess it; for we are well able to overcome it.

Num 22:11 Behold, this people that has come out of Egypt, covers the face of the earth; come now, curse me them; peradventure I shall be able to overcome them and drive them out.

Jdg 16:5 And the cardinals of the Philistines came up unto her and said unto her, Entice him and see what gives him his great strength and by what means we may

overcome him, that we may bind him to afflict him; and each one of us will give thee eleven hundred pieces of silver.

1Sam 17:9 If he is able to fight with me and to overcome me, then will we be your slaves, but if I prevail against him and overcome him, then ye shall be our slaves and serve us.

1Sam 21:9 And the priest replied, The sword of Goliath the Philistine, whom thou didst overcome in the valley of Elah, behold, it is here wrapped in a veil behind the ephod; if thou wilt take that, take it, for there is none other except that here. And David said, There is none like that; give it to me.

2Sam 2:17 And there was a very severe battle that day where Abner and the men of Israel were overcome before the slaves of David.

2Kng 16:5 Then Rezin, king of Syria, and Pekah, son of Remaliah, king of Israel, came up to Jerusalem to war; and they besieged Ahaz but could not overcome him.

Job 18:20 Those that come after him shall be dismayed at his day, as those that went before were overcome with fear.

Psa 18:29 For with thee I have scattered armies; and in my God I have overcome walled defences.

Psa 69:15 Let not the violent force of the waters overcome me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

Psa 89:22 The enemy shall not overcome him, nor the son of iniquity break him down.

So 6:5 Turn away thine eyes from me, for they have overcome me; thy hair is as a flock of goats that appear from Gilead.

Isa 28:1 Woe to the crown of pride, to the drunkards of Ephraim and to the open flower of the beauty of their glory which is upon the head of the fertile valley of those that are overcome with wine!

Jer 20:7 O LORD, thou hast seduced me, and I was seduced; thou wert stronger than I and hast overcome me; I am in derision daily; every one mocks me.

Jer 23:9 My heart is broken within me because of the prophets, all my bones shake; I was like a drunken man, and like a man whom wine has overcome, before the LORD, and before the words of his holiness.

Jer 51:64 and thou shalt say, Thus shall Babylon sink and shall not rise from the evil that I will bring upon her: and they shall be overcome. Thus far are the words of Jeremiah.

Dan 11:23 And after the union made with him he shall work deceit and shall rise and shall overcome with few people.

Luk 5:9 For he was overcome with fear, and all that were with him, at the catch of the fishes which they had taken;

Luk 11:22 but when another stronger than he shall come upon him and overcome him, he takes from him all his arms in which he trusted and divides his spoils.

Jhn 16:33 These things I have spoken unto you that in me ye might have peace. In the world ye shall have

tribulation; but be of good cheer; I have overcome the world.

Rom 3:4 No, in no wise: for God is true, and every man a liar; as it is written, That thou might be justified in thy words and might overcome when thou dost judge.

Rom 12:21 Do not be overcome by evil, but overcome evil with good.

2Pt 2:19 promising them liberty, being they themselves the slaves of corruption: for he who is overcome by someone is subject to bondage by the one that overcame him.

2Pt 2:20 Certainly, if having separated themselves from the contaminations of the world, by the knowledge of the Lord and Saviour Jesus Christ, they again entangle themselves therein and are overcome, their latter end is made worse for them than the beginnings.

1Jhn 2:13 I write unto you, fathers, that ye have known him that is from the beginning. I write unto you, young men, that ye have overcome the wicked one. I write unto you, little children, that ye have known the Father.

1Jhn 2:14 I have written unto you, fathers, that ye have known him that is from the beginning. I have written unto you, young men, that ye are strong and the word of God abides in you, and ye have overcome the wicked one.

1Jhn 4:4 Ye are of God, little children, and have overcome them because greater is he that is in you than he that is in the world.

Rev 5:5 And one of the elders said unto me, Weep not: behold, the

Lion of the tribe of Juda, the Root of David, who has overcome to open the book and to loose its seven seals.

Rev 6:2 And I saw and, behold, a white horse; and he that was seated upon him had a bow, and a crown was given unto him, and he went forth victorious, that he might also overcome.

Rev 11:7 And when they shall have finished their testimony, the beast that ascends out of the bottomless pit shall make war against them and shall overcome them and kill them.

Rev 12:11 And they have overcome him by the blood of the Lamb and by the word of their testimony; and they loved not their lives unto the death.

Rev 13:7 And it was given unto it to make war with the saints and to overcome them; and power was given it over all kindreds and tongues and nations.

Rev 17:14 These shall make war against the Lamb, and the Lamb shall overcome them; for he is Lord of lords and King of kings; and those that are with him are called and chosen and faithful.

Overcomer

(56 Occurrences)

ISam 15:29 And also the Overcomer of Israel will not lie nor repent concerning this, for he is not a man, that he should repent.

Psa 4 Title: To the Overcomer in Neginoth, A Psalm of David

Psa 5 Title: To the Overcomer upon Nehiloth, A Psalm of David

Psa 6: Title: To the Overcomer in Neginoth upon Sheminith, A Psalm of David

Psa 8 Title: To the Overcomer upon Gittith, A Psalm of David

Psa 9 Title: To the Overcomer upon Muthalabben, A Psalm of David

Psa 11 Title: To the Overcomer, A Psalm of David

Psa 12 Title: To the Overcomer upon Sheminith, A Psalm of David

Psa 13 Title: To the Overcomer, A Psalm of David

Psa 14 Title: To the Overcomer, A Psalm of David

Psa 18 Title: To the Overcomer, A Psalm of David, the slave of the LORD, who spoke unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

Psa 19 Title: To the Overcomer, A Psalm of David

Psa 20 Title: To the Overcomer, A Psalm of David

Psa 21 Title: To the Overcomer, A Psalm of David

Psa 22 Title: To the Overcomer upon Aijeleth Shahar, A Psalm of David

Psa 31 Title: To the Overcomer, A Psalm of David.

Psa 36 Title: To the Overcomer, A Psalm of David the slave of the LORD.

Psa 39 Title: To the Overcomer, even to Jeduthun, A Psalm of David.

Psa 40 Title: To the Overcomer, A Psalm of David.

- Psa 41** Title: To the Overcomer, A Psalm of David.
- Psa 42** Title: To the Overcomer: Maschil, for the sons of Korah.
- Psa 44** Title: To the Overcomer, for the sons of Korah, Maschil.
- Psa 45** Title: To the Overcomer: upon Shoshannim, lilies, for the sons of Korah, Maschil, A Song of loves.
- Psa 46** Title: To the Overcomer: for the sons of Korah, A Song upon Alamothe.
- Psa 47** Title: To the Overcomer: a Psalm for the sons of Korah.
- Psa 49** Title: To the Overcomer: a Psalm for the sons of Korah.
- Psa 51** Title: To the Overcomer, A Psalm of David when Nathan the prophet came unto him, after he had gone in to Bathsheba.
- Psa 52** Title: To the Overcomer, Maschil, A Psalm of David.
- Psa 53** Title: To the Overcomer upon Mahalath, Maschil, A Psalm of David.
- Psa 54** Title: To the Overcomer on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Does David not hide himself with us?
- Psa 55** Title: To the Overcomer on Neginoth, Maschil, A Psalm of David.
- Psa 56** Title: To the Overcomer upon: The silent dove in a distant land, Michtam of David, when the Philistines took him in Gath.
- Psa 57** Title: To the Overcomer upon, Do not destroy, Michtam of David, when he fled from the presence of Saul in the cave.
- Psa 58** Title: To the Overcomer upon Do not destroy, Michtam of David.
- Psa 59** Title: To the Overcomer upon Do not destroy, Michtam of David; when Saul sent, and they watched the house to kill him.
- Psa 60** Title: To the Overcomer upon Shushaneduth, Michtam of David, to teach; when he strove with Aramnaharaim and with Aramzobah, when Joab returned and smote of Edom in the valley of salt twelve thousand.
- Psa 61** Title: To the Overcomer upon Neginah, A Psalm of David.
- Psa 62** Title: To the Overcomer, to Jeduthun, a Psalm of David.
- Psa 64** Title: To the Overcomer, A Psalm of David.
- Psa 65** Title: To the Overcomer, A Psalm and Song of David.
- Psa 66** Title: To the Overcomer, A Song or Psalm. Make a joyful noise unto God, all the earth;
- Psa 67** Title: To the Overcomer on Neginoth, A Psalm or Song.
- Psa 68** Title: To the Overcomer, A Psalm or Song of David.
- Psa 69** Title: To the Overcomer upon Shoshannim, lilies, A Psalm of David.
- Psa 70** Title: To the Overcomer, A Psalm of David, to bring remembrance.
- Psa 75** Title: To the Overcomer upon, Do not destroy, A Psalm or Song of Asaph.
- Psa 76** Title: To the Overcomer on Neginoth, A Psalm or Song of Asaph.
- Psa 77** Title: To the Overcomer, to Jeduthun, A Psalm of Asaph.

Psa 80 Title: To the Overcomer upon Shoshannim, lilies, A testimony of Asaph. A Psalm.

Psa 81 Title: To the Overcomer upon Gittith, A Psalm of Asaph.

Psa 83 Title: To the Overcomer upon Gittith, A Psalm for the sons of Korah.

Psa 85 Title: To the Overcomer, A Psalm for the sons of Korah.

Psa 88 Title: A Song or Psalm for the sons of Korah, to the Overcomer: to sing upon Mahalath, Maschil of Heman the Ezrahite.

Psa 109 Title: To the Overcomer, A Psalm of David.

Psa 139 Title: To the Overcomer, A Psalm of David.

Psa 140 Title: To the Overcomer, A Psalm of David.

Patience

(30 Occurrences)

Mt 18:26 The slave therefore fell down and worshipped him, saying, Lord, have patience with me, and I will pay thee all.

Mt 18:29 And his fellows slave fell down at his feet and besought him, saying, Have patience with me, and I will pay thee all.

Luk 8:15 But that on the good ground are those who in an honest and good heart, having heard the word, keep it and bring forth fruit with patience.

Luk 21:19 In your patience ye shall possess your souls.

Rom 3:25 whom God purposed for reconciliation through faith in his blood for the manifestation of his

righteousness, for the remission of sins that are past, by the patience of God,

Rom 5:3 And not only this, but we even glory in the tribulations, knowing that the tribulation works patience;

Rom 5:4 and patience, experience; and experience, hope;

Rom 8:25 But if we wait for that which we do not see, with patience we wait for it.

Rom 15:5 Now the God of patience and consolation grant you to be unanimous among yourselves according to Christ Jesus,

2Cor 6:4 But in all things showing ourselves as the ministers of God in much patience, in tribulations, in necessities, in distresses,

2Cor 12:12 Truly the signs of the apostle were worked out among you in all patience, in signs and wonders and power.

Col 1:11 strengthened with all might, according to the power of his glory unto all patience and longsuffering with joyfulness,

2Th 1:4 so that we ourselves glory in you in the congregations of God for your patience and faith in all your persecutions and tribulations that ye endure and

2Ti 3:10 But thou hast fully known my doctrine, conduct, purpose, faith, longsuffering, charity, patience,

Heb 6:12 that ye not become slothful, but imitators of those who by faith and patience inherit the promises.

Heb 10:36 for patience is necessary, so that after ye have done the will of God, ye might receive the promise.

Heb 12:1 Therefore, seeing we also are compassed about with so great a cloud of witnesses, leaving behind all the weight of the sin which surrounds us, let us run with patience the race that is set before us,

Jm 1:3 knowing that the proving of your faith works patience,

Jm 1:4 and the patience finishes the work, that ye may be perfect and entire, not lacking in anything.

Jm 5:10 Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.

Jm 5:11 Behold, we count blessed those who endure. Ye have heard of the patience of Job and have seen the end of the Lord, that the Lord is very merciful, and full of compassion.

1Pt 3:20 which in the time past were disobedient, when once the patience of God waited in the days of Noah, while the ark was being made ready, wherein few, that is, eight souls were saved by water.

2Pt 1:6 and in knowledge, temperance; and in temperance, patience; and in patience, fear of God;

2Pt 3:15 And have as saving health the patience of our Lord, even as our beloved brother Paul also according to the wisdom given unto him has written unto you

Rev 1:9 I John, your brother and participant in the tribulation and in the kingdom and in the patience of Jesus Christ, was in the isle that is called Patmos for the word of

God, and for the testimony of Jesus Christ.

Rev 2:2 I know thy works and thy labour and thy patience and how thou canst not bear those who are evil; and thou hast tried those who say they are apostles and are not and hast found them liars,

Rev 2:19 I have known thy works and charity and service and faith and thy patience and thy works and the last to be more than the first.

Rev 3:10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the entire world, to try those that dwell upon the earth.

Rev 13:10 He that leads into captivity shall go into captivity; he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 14:12 Here is the patience of the saints; here are those that keep the commandments of God and the faith of Jesus.

People of God

(7 Occurrences)

Jdg 20:2 And the chief of all the people, even of all the tribes of Israel, were present in the assembly of the people of God, four hundred thousand footmen that drew sword.

2Sam 14:13 And the woman said, Why then hast thou thought such a thing against the people of God? For the king speaks this word as one

who is guilty in that the king does not bring home again his banished.

Psa 74:8 They said in their hearts, Let us destroy them at once; they have burned up all the meeting places of the people of God in the earth.

Dan 11:5 And the king of the south {this Hebrew word is identified with the people of God}, and of his principalities, shall make himself strong; and he shall exceed him and make himself powerful; his dominion shall be a great dominion.

Heb 4:9 There remains therefore a rest {Gr. sabbatismos} for the people of God.

Heb 11:25 choosing rather to suffer affliction with the people of God than to enjoy the pleasures of sin for a season,

1Pt 2:10 Ye who in the time past were not a people, but are now the people of God, who in the time past had not obtained mercy, but now have obtained mercy.

Perdition

(12 Occurrences)

Jer 5:26 For among my people were found wicked men: they lay in wait as he that sets snares; they set a trap of perdition to catch men.

Jer 18:17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their perdition.

Jhn 17:12 While I was with them in the world, I kept them in thy name; those that thou gavest me I have kept, and none of them is lost, but

the son of perdition, that the scripture might be fulfilled.

Php 1:28 and in nothing terrified by your adversaries, which is to them an evident token of perdition, but to you of saving health and that of God.

Php 3:19 whose end shall be perdition, whose god is their belly and whose glory is in their shame, who mind earthly things).

2Th 2:3 Let no one deceive you by any means: for that day shall not come except there come a falling away first and that man of sin be revealed, the son of perdition,

1Ti 6:9 For those that desire to be rich fall into temptation and a snare, and into many foolish and hurtful lusts which drown men in destruction and perdition.

Heb 10:39 But we are not of those who draw back unto perdition, but faithful unto the saving of the soul.

2Pt 2:3 and in covetousness they shall make merchandise of you with feigned words, upon whom the condemnation from a long time ago does not delay, and their perdition does not sleep.

2Pt 3:7 but the heavens, which are now, and the earth are conserved by the same word, kept unto the fire in the day of judgment and of perdition of the ungodly men.

Rev 17:8 The beast that thou sawest was, and is not, and shall ascend out of the bottomless pit, and shall go into perdition; and those that dwell on the earth shall wonder (whose names are not written in the book of life from the foundation of the

world) when they behold the beast that was, and is not, and yet is.

Rev 17:11 And the beast that was, and is not, is also the eighth king, and is of the seven, and goes into perdition.

Perish

(121 Occurrences)

Gen 41:36 And let that food be stored for the land against the seven years of famine, which shall be in the land of Egypt; and the land shall not perish through the famine.

Gen 45:11 And there I will nourish thee, for yet there are five years of famine, lest thou and thy household and all that thou hast perish of poverty.

Exd 19:21 And the LORD said unto Moses, Go down, charge the people lest they break through the bounds to gaze upon the LORD, and many of them perish.

Lev 26:38 And ye shall perish among the Gentiles, and the land of your enemies shall eat you up.

Num 17:13 Anyone who comes near unto the tabernacle of the LORD shall die; shall we all perish?

Num 24:20 And when he looked on Amalek, he took up his parable, and said, Amalek, head of the Gentiles; but his latter end shall be that he perish for ever.

Num 24:24 And ships shall come from the coast of Chittim and shall afflict Asshur and shall afflict Eber, but he also shall perish for ever.

Dt 4:26 I put heaven and earth as witnesses today that ye shall soon

utterly perish from off the land unto which ye pass the Jordan to inherit it; ye shall not prolong your days upon it without being utterly destroyed.

Dt 8:19 And it shall be, if thou do at all forget the LORD thy God and walk after other gods and serve them and worship them, I protest against you this day that ye shall surely perish.

Dt 8:20 As the Gentiles which the LORD shall destroy before your face, so shall ye perish because ye would not attend to the voice of the LORD your God.

Dt 11:17 and then the LORD'S wrath be kindled against you and he shut up the heavens, that there be no rain and that the land yield not her fruit, and lest ye perish quickly from off the good land which the LORD gives you.

Dt 28:20 The LORD shall send upon thee cursing, destruction and rebuke, in all that thou settest thine hand to do, until thou art destroyed and perish quickly because of the wickedness of thy doings, by which thou hast forsaken me.

Dt 28:22 The LORD shall smite thee with a consumption and with a fever and with an inflammation and with an extreme burning and with the sword and with blight and with mildew; and they shall pursue thee until thou perish.

Dt 28:63 And it shall come to pass that as the LORD rejoiced over you to do you good and to multiply you; so the LORD will rejoice over you to cause you to perish and to destroy

you; and ye shall be plucked from off the land into which thou dost enter in to inherit it.

Dt 30:18 I declare unto you this day that ye shall surely perish and that ye shall not prolong your days upon the land, to go unto which thou passest the Jordan to inherit it.

Jos 22:20 Peradventure did Achan, the son of Zerah, not commit a trespass in the anathema, and wrath fell on all the congregation of Israel? And that man did not perish alone in his iniquity.

Jos 23:13 know for a certainty that the LORD your God will no longer drive out any of these Gentiles from before you, but they shall be snares and traps unto you and scourges in your sides and thorns in your eyes until ye perish from off this good land which the LORD your God has given you.

Jos 23:16 when ye shall transgress the covenant of the LORD your God, which he commanded you, going in and serving other gods and bowing yourselves to them. And the anger of the LORD shall be kindled against you, and ye shall perish quickly from off the good land which he has given unto you.

Jdg 5:31 So let all thine enemies perish, O LORD, but let those that love thee be as the sun when he rises in all his might. And the land had rest forty years.

1Sam 2:9 He keeps the feet of his saints, and the wicked perish in darkness, for no man shall prevail by their own strength.

1Sam 12:25 But if ye shall persevere in doing wickedly, both ye and your king shall perish.

2Kng 9:8 For the whole house of Ahab shall perish, and I will cut off from Ahab him that pisses against the wall, he that is shut up as well as he that is left in Israel.

Est 3:13 And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.

Est 4:16 Go, gather together all the Jews that are present in Shushan and fast for me, and neither eat nor drink for three days, night or day; I also and my maidens will fast likewise; and so I will go in unto the king, even though this is not according to the law; and if I perish, I perish.

Est 7:4 For we are sold, I and my people, to be destroyed, to be slain, and to perish. If we had been sold for men slaves and women slaves, I would remain silent, even though the enemy could not recompense the damage to the king.

Est 8:11 that the king granted power to the Jews who were in all the cities to gather themselves together and to stand for their life, to destroy, to slay, and to cause to perish any army of the people or province that would assault them, and even their little ones and women, and to take the spoil of them for a prey,

Est 9:28 and that these days should be remembered and kept throughout every generation, every family, every province, and every city, and that these days of Purim should not fail from among the Jews nor the memorial of them perish from their seed.

Job 3:3 Let the day perish in which I was born and the night in which it was said, There is a man child conceived.

Job 4:9 By the breath of God they perish, and by the spirit of his anger they are consumed.

Job 4:20 They are destroyed from morning to evening; they perish for ever without anyone regarding it.

Job 4:21 Does their beauty perish with them? They die and do not know.

Job 6:18 they turn aside out of the paths of their way; they go to nothing and perish.

Job 8:13 So are the paths of all that forget God, and the hypocrite's hope shall perish.

Job 14:10 But when man shall die and be cut off, and the man shall perish, where shall he be?

Job 15:30 He shall not escape from the darkness; the flame shall dry up his branches, and by the breath of his mouth he shall perish.

Job 18:17 His memory shall perish from the earth, and he shall have no name in the streets.

Job 20:7 yet he shall perish for ever like his own dung; those who have seen him shall say, What is become of him?

Job 29:13 The blessing of the one that was ready to perish came upon me; and I caused the widow's heart to sing for joy.

Job 31:19 if I have seen any perish for want of clothing or any needy without a covering;

Job 34:15 all flesh would perish together, and man would turn again unto dust.

Job 36:12 But if they do not hearken, they shall perish by the sword, and they shall die without knowledge.

Psa 1:6 For the LORD knows the way of the righteous, but the way of the ungodly shall perish.

Psa 2:12 Kiss the Son lest he be angry, and ye perish from the way when his wrath is kindled in a little while. Blessed are all those that put their trust in him. A Psalm of David, when he fled from Absalom his son.

Psa 9:3 because my enemies are turned back; they shall fall and perish at thy presence.

Psa 9:18 For the humble shall not always be forgotten: the hope of the poor shall not perish for ever.

Psa 37:20 Caph But the wicked shall perish, and the enemies of the LORD as the fattest of rams shall be consumed; as smoke they shall fade away.

Psa 41:5 My enemies speak evil of me, When shall he die and his name perish?

Psa 49:10 For he sees that all the wise men die, likewise the fool and the ignorant perish and leave their wealth to others.

Psa 68:2 As smoke is driven away; so drive them away: as wax melts

before the fire, so shall the wicked perish at the presence of God.

Psa 73:27 For, behold, those that stray from thee shall perish; thou dost cut off all those that go a whoring from thee.

Psa 80:16 It is burned with fire; it is cut down; they perish at the rebuke of thy countenance.

Psa 83:17 Let them be confounded and troubled for ever; let them be put to shame and perish

Psa 92:9 For, behold, thine enemies, O LORD, for behold, thine enemies shall perish; all the workers of iniquity shall be scattered.

Psa 102:26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture thou shalt change them, and they shall be changed:

Psa 112:10 Resh The wicked shall see it and be furious; Schin he shall gnash with his teeth and waste away: Tau The desire of the wicked shall perish.

Psa 146:4 His spirit shall go forth, he shall return to his earth; in that very day all his thoughts shall perish.

Prv 10:28 The hope of the righteous is joy, but the hope of the wicked shall perish.

Prv 11:7 When the wicked man dies, his hope perishes, and the hope of unjust men shall perish.

Prv 11:10 When it goes well with the righteous, the city rejoices, and when the wicked perish, there are feasts.

Prv 13:13 Whosoever despises the word shall perish by it: but he that

fears the commandment shall be rewarded.

Prv 19:9 The false witness shall not go unpunished, and he that speaks lies shall perish.

Prv 21:28 The false witness shall perish, but the man that hears shall stand fast in his word.

Prv 28:28 When the wicked rise, sane men hide themselves; but when they perish, the righteous multiply.

Prv 29:18 Without prophetic vision, the people shall perish, but he that keeps the law is blessed.

Prv 31:6 Give beer unto him that is ready to perish and wine unto those that have heavy hearts.

Isa 26:14 They are dead, they shall not live; they are deceased, they shall not rise because thou hast visited and destroyed them and made all their memory to perish.

Isa 27:13 And it shall come to pass in that day that the great shofar shall be blown, and those who were ready to perish in the land of Assyria and the outcasts in the land of Egypt shall come and worship the LORD in the holy mount at Jerusalem.

Isa 29:14 Therefore, behold, I will again do a marvellous work among this people with a fearful miracle: for the wisdom of their wise men shall perish, and the prudence of their prudent men shall fade away.

Isa 41:11 Behold, all those that were incensed against thee shall be ashamed and confounded; they shall be as nothing; and those that strive with thee shall perish.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth

beneath; for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and those that dwell therein shall perish in like manner; but my saving health shall be for ever, and my righteousness shall never perish.

Isa 60:12 For the people or the kingdom that will not serve thee shall perish and shall be utterly wasted.

Jer 4:9 And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Jer 6:21 Therefore thus saith the LORD, Behold, I will lay stumbling-blocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.

Jer 10:11 Thus shall ye say unto them, The gods that have not made the heavens or the earth, even they shall perish from the earth and from under these heavens.

Jer 10:15 They are vanity and the work of scorn: in the time of their visitation they shall perish.

Jer 18:18 Then they said, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not consider any of his words.

Jer 27:10 For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

Jer 27:15 For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out and that ye might perish, ye, and the prophets that prophesy unto you.

Jer 40:15 Then Johanan the son of Kareah spoke to Gedaliah in Mizpah secretly, saying, I will go now, and I will slay Ishmael the son of Nethaniah, and no man shall know it; why should he slay thee, that all the Jews which are gathered unto thee should be scattered and the remnant in Judah perish?

Jer 48:8 And the spoiler shall come upon every city, and no city shall escape; the valley also shall perish, and the plain shall be destroyed as the LORD has spoken.

Jer 51:6 Flee out of the midst of Babylon and deliver each one his soul that ye not perish because of her iniquity, for this is the time of the LORD'S vengeance; he will render unto her a recompense.

Jer 51:18 They are vanity, the work of errors; in the time of their visitation they shall perish.

Ezk 7:26 Destruction shall come upon destruction, and rumour shall be upon rumour; then they shall seek an answer from the prophet, but the law shall perish from the priest and counsel from the elders.

Ezk 26:17 And they shall take up a lamentation for thee and say to thee, How didst thou perish, that wast inhabited in the seas? The renowned city, which wast strong in the sea, she and her inhabitants, who caused

their terror to be on all those that dwell therein.

Dan 2:18 In petition mercies of the God of heaven concerning this mystery and that Daniel and his fellows should not perish with the rest of the wise men of Babylon.

Am 1:8 And I will cut off the inhabitants of Ashdod and him that holds the sceptre from Ashkelon, and I will turn my hand against Ekron; and the remnant of the Palestinians shall perish, said the Lord GOD.

Am 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver his soul:

Am 3:15 And I will smite the winter house with the summer house, and the houses of ivory shall perish, and many houses shall be cut off, said the LORD.

Jon 1:6 So the shipmaster came to him and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that he will have compassion upon us that we not perish.

Jon 1:14 And they cried unto the LORD and said, We beseech thee, O LORD, we beseech thee, let us not perish for the soul of this man, and do not lay upon us innocent blood: for thou, O LORD, hast done as it pleased thee.

Jon 3:9 Who can tell if God will turn and repent and turn away from his fierce anger, that we not perish?

Zec 9:5 Ashkelon shall see it and fear; Gaza also shall see it and be very sorrowful, and Ekron for her

hope shall be confounded; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

Mt 5:29 Therefore if thy right eye should bring thee occasion to stumble, pluck it out and cast it from thee; for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mt 5:30 And if thy right hand should bring thee occasion to stumble, cut it off, and cast it from thee: for it is better for thee that one of thy members should perish, and not that thy whole body should be cast into hell.

Mt 8:25 And his disciples came to him and awoke him, saying, Lord, save us; we perish.

Mt 9:17 Neither do they put new wine into old wineskins, otherwise the wineskins break, and the wine runs out, and the wineskins perish; but they put new wine into new wineskins, and both are preserved together.

Mt 18:14 Even so it is not the will of your Father who is in the heavens that one of these little ones should perish.

Mt 26:52 Then Jesus said unto him, Put up again thy sword into its place, for all those that take the sword shall perish by the sword.

Mrk 4:38 And he was in the hinder part of the ship, asleep on a pillow; and they awoke him and said unto him, Master, dost thou not care that we perish?

Luk 5:37 And no one puts new wine into old wineskins; or else the new wine will burst the wineskins and

be spilled and the wineskins shall perish.

Luk 8:24 And they came to him and awoke him, saying, Master, master, we perish. Then he arose and rebuked the wind and the raging of the water, and they ceased, and there was a calm.

Luk 13:3 I tell you, No; but, except ye repent, ye shall all likewise perish.

Luk 13:5 I tell you, No; but, except ye repent, ye shall all likewise perish.

Luk 13:33 Nevertheless I must walk today and tomorrow and the day following, for it cannot be that a prophet perish out of Jerusalem.

Luk 15:17 And when he came to himself, he said, How many hired servants of my father's have abundance of bread, and I perish here with hunger!

Luk 21:18 But not a hair of your head shall perish.

Jhn 3:15 that whosoever believes in him should not perish but have eternal life.

Jhn 3:16 For God so loved the world that he gave his only begotten Son, that whosoever believes in him should not perish but have eternal life.

Jhn 10:28 and I give unto them eternal life; and they shall never perish, neither shall anyone pluck them out of my hand.

Act 8:20 But Peter said unto him, Thy money perish with thee because thou hast thought that the gift of God may be purchased with money.

Act 13:41 Behold, ye despisers, and wonder and perish, for I do a work in your days, a work which ye would

in no wise believe, if one should declare it unto you.

Rom 2:12 For as many as have sinned without law shall also perish without law, and as many as have sinned in the law shall be judged by the law

1Cor 1:18 For the word of the cross {Gr. stauros-stake} is foolishness to those that perish, but unto us who are saved, it is the power of God.

1Cor 8:11 and through thy knowledge the weak brother shall perish, for whom Christ died.

2Cor 2:15 For we are unto God a sweet savour of Christ, in those that are saved and in those that perish;

Col 2:22 Which all perish with the using, because they are the commandments and doctrines of men,

2Th 2:10 and with all deception of iniquity working in those that perish because they did not receive the charity of the truth, to be saved.

Heb 1:11 they shall perish; but thou dost remain; and they all shall wax old as doth a garment;

Heb 11:31 By faith the harlot Rahab did not perish together with the disobedient, having received the spies with peace.

2Pt 2:12 But these, speaking evil of the things that they do not understand (as natural animals without reason, who are made to be taken and destroyed), shall utterly perish in their own corruption,

2Pt 3:9 The Lord is not late concerning his promise, as some count lateness, but is patient with us, not willing that any should perish, but that all should come to repentance.

Perfect, Perfection

(147 Occurrences)

Gen 2:3 And God blessed the seventh day and sanctified it because in it he had rested from all his work which God created in perfection.

Gen 6:9 These are the generations of Noah. Noah was a just man and perfect in his generations, and Noah walked with God.

Gen 17:1 And when Abram was ninety-nine years old, the LORD appeared to Abram and said unto him, I am the Almighty God; walk before me and be thou perfect.

Exd 29:1 And this is what thou shalt do unto them to sanctify them that they shall be my priests: Take one young bullock and two perfect rams

Lev 22:21 Likewise when anyone offers a sacrifice of peace unto the LORD to present his vow or a freewill offering in bovine cattle or sheep, it must be perfect to be accepted; there shall be no blemish therein.

Num 19:2 This is the ordinance of the law which the LORD has commanded, saying, Speak unto the sons of Israel that they bring thee a red heifer, perfect, in which there is no blemish, and upon which there has never been placed a yoke;

Num 32:11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore unto Abraham, unto Isaac, and unto Jacob; because they were not perfect in following me,

Num 32:12 except Caleb, the son of Jephunneh the Kenezite, and Joshua, the son of Nun, for they were perfect in following the LORD.

Dt 1:36 except Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden upon, and to his sons, because he has perfectly followed the LORD.

Dt 18:13 Thou shalt be perfect with the LORD thy God.

Dt 25:15 But thou shalt have a perfect and just weight, a perfect and just measure shalt thou have, that thy days may be lengthened in the land which the LORD thy God gives thee.

Dt 32:4 The strong One, whose work is perfect: for all his ways are right; a God of truth and without iniquity, just and upright is he.

Dt 33:10 They shall teach Jacob thy judgments and Israel thy law; they shall put incense before thy nostrils and a perfect sacrifice upon thine altar.

Jos 24:14 Now therefore fear the LORD and serve him in perfection and in truth and put away from among you the gods which your fathers served on the other side of the river and in Egypt, and serve ye the LORD.

2Sam 22:24 And I was perfect before him and have kept myself from my iniquity.

2Sam 22:26 With the merciful thou art good, and with the perfect thou art upright.

2Sam 22:31 As for God, his way is perfect; the word of the LORD is

purified; he is a shield to all those that trust in him.

1Kng 6:7 And the house, when it was built, was put together of perfect stones made ready before they were brought there; so that there was no hammer nor axe nor any tool of iron heard in the house, while it was being built.

1Kng 7:23 Likewise, he made a molten sea, ten cubits from the one brim to the other; it was perfectly round, and its height was five cubits, and a line of thirty cubits did compass it round about.

1Kng 8:61 Let your heart, therefore, be perfect with the LORD our God, walking in his statutes and keeping his commandments, as at this day.

1Kng 11:4 For it came to pass when Solomon was old, that his wives turned away his heart after other gods, and his heart was not perfect with the LORD his God, as was the heart of David, his father.

1Kng 15:3 And he walked in all the sins of his father, which he had done before him; and his heart was not perfect with the LORD his God, as the heart of David his father.

1Kng 15:14 But the high places were not removed; nevertheless, Asa's heart was perfect with the LORD all his days.

1Kng 22:34 But a certain man, shooting his bow in perfection, smote the king of Israel between the joints of his coat of mail; therefore, he said unto the driver of his chariot, Turn thy hand and carry me out of the host, for I am wounded.

2Kng 20:3 I beseech thee, O LORD, remember how I have walked before thee in truth and with a perfect heart and have done that which is good in thy sight. And Hezekiah wept with great weeping.

1Chr 12:38 All these men of war, that could keep rank, came with a perfect heart to Hebron, to make David king over all Israel; and likewise, all the rest also of Israel were of one heart to make David king.

1Chr 28:9 And thou, Solomon, my son, know thou the God of thy father and serve him with a perfect heart and with a willing soul, for the LORD searches all hearts and understands all the imaginations of the thoughts. If thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

1Chr 29:9 Then the people rejoiced to have offered willingly because with perfect heart they offered willingly to the LORD. Likewise, David the king rejoiced with great joy

1Chr 29:19 Likewise, give unto Solomon, my son, a perfect heart, to keep thy commandments, thy testimonies, and thy statutes, and to do all these things, and to build the palace, for which I have made provision.

2Chr 4:21 and the flowers and the lamps and the tongs, he made of gold, of perfect gold;

2Chr 8:16 Now all the work of Solomon was prepared from the day of the foundation of the house of the LORD and until it was finished.

So the house of the LORD was perfected.

2Chr 15:17 But with all this the high places were not taken away out of Israel; nevertheless, the heart of Asa was perfect all his days.

2Chr 16:9 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of those whose heart is perfect toward him. Herein thou hast done foolishly, for from now on thou shalt have wars.

2Chr 18:33 But a certain man drew a bow in all his perfection and smote the king of Israel between the joints of his coat of mail; therefore, he said to his chariot man, Turn thy hand, and carry me out of the camp, for I am wounded.

2Chr 19:9 And he charged them, saying, Ye shall proceed thus in the fear of the LORD, in truth and with a perfect heart.

2Chr 25:2 And he did that which was right in the sight of the LORD, but not with a perfect heart.

Ezr 7:12 Artaxerxes, king of kings, unto Ezra, the priest, perfect scribe of the law of the God of heaven, perfect peace, and to Cheenet.

Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God and departed from evil.

Job 1:8 And the LORD said unto Satan, Hast thou considered my slave Job, that there is none like him in the earth, a perfect and an upright man, one that fears God and has departed from evil?

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fears God and has departed from evil and that he still retains his perfection, although thou didst incite me against him to destroy him without cause.

Job 8:20 Behold, God will not cast away a perfect man; neither will he help the evil doers.

Job 9:20 If I justify myself, my own mouth shall condemn me: if I say, I am perfect, he shall prove me perverse.

Job 9:22 One thing remains, that I say, He consumes the perfect and the wicked.

Job 11:7 Canst thou by searching find out God? Canst thou come unto the perfection of the Almighty?

Job 12:4 He who invokes God and he answers him is mocked by his friend; the just and perfect man is laughed to scorn.

Job 22:3 Is it any pleasure to the Almighty that thou art justified? Or is it gain to him that thou makest thy ways perfect?

Job 28:3 He set a border unto the darkness, and unto every perfect work that he made, he placed a stone of darkness and shadow of death.

Job 36:4 For truly my words are not lies; for I share perfect knowledge with thee.

Job 37:16 Dost thou know the balancings of the clouds, the wondrous works of the one who is perfect in knowledge?

Psa 18:23 I was perfect before him, and I kept myself from my iniquity.

Psa 18:25 With the merciful thou wilt show thyself merciful; with a perfect man thou wilt show thyself perfect;

Psa 18:30 As for God, his way is perfect: the word of the LORD is precise: a shield to all those that wait in him.

Psa 18:32 It is God that girds me with strength and makes my way perfect.

Psa 19:7 The law of the LORD is perfect, converting the soul; the testimony of the LORD is sure, making wise the simple.

Psa 19:13 Keep back thy slave also from pride and arrogance; let them not have dominion over me; then I shall be perfect, and I shall be innocent of the great rebellion.

Psa 37:18 Jod The LORD knows the days of the perfect, and their inheritance shall be for ever.

Psa 37:37 Schin Mark the perfect, and behold the upright, for the end of each one of them is peace.

Psa 50:2 Out of Zion, the perfection of beauty, God has shined forth.

Psa 64:4 That they may shoot in secret at the perfect; suddenly do they shoot at him and fear not.

Psa 64:6 They search out iniquities; they perfect and put into effect that which they have invented in the inward thought of each one of them and that which they have devised in their heart.

Psa 101:2 When thou shalt come unto me, I will walk in the way of perfection and understand. I will walk in the midst of my house in the perfection of my heart.

Psa 101:6 My eyes shall be upon the faithful of the land, that they may dwell with me; he that walks in the way of perfection, he shall serve me.

Psa 119:1 ALEPH Blessed are those who walk in the perfect way, who walk in the law of the LORD.

Psa 119:80 Let my heart be perfect in thy statutes that I not be ashamed.

Psa 119:96 I have seen an end of all perfection, but thy commandment is exceeding broad.

Psa 138:8 The LORD will perfect that which concerns me; thy mercy, O LORD, endures for ever; forsake not the works of thine own hands. To the Overcomer, A Psalm of David.

Psa 139:22 I hate them with perfect hatred; I count them mine enemies.

Prv 2:7 He keeps the person of the upright; he is a buckler to those that walk perfectly,

Prv 2:21 For the upright shall dwell in the land, and the perfect shall remain in it.

Prv 4:18 But the path of the just is as the light of the morning star, that shines more and more until the day is perfect.

Prv 10:29 The way of the LORD is strength to the perfect, but it is terror to the workers of iniquity.

Prv 11:3 The perfection of the upright shall guide them in the way, but the perverseness of transgressors shall destroy them.

Prv 11:5 The righteousness of the perfect shall straighten his way, but the wicked shall fall by his own wickedness.

Prv 11:20 They that are of a perverse heart are an abomination to the

LORD, but such as are perfect in their way are his delight.

Prv 13:6 Righteousness keeps the one of the perfect way: but wickedness overthrows the sinner.

Prv 28:6 Better is the poor that walks in his perfection than he that is perverse in his ways, though he is rich.

Prv 28:10 Whosoever causes the upright to go astray in an evil way, he shall fall himself into his own pit, but the perfect shall inherit every good thing.

Prv 29:10 The bloodthirsty hate the perfect, but the just seek his soul.

So 5:2 I sleep, but my heart watches for the voice of my beloved that knocks at the door, Open to me, my sister, my love, my dove, my perfect one: for my head is filled with dew, and my locks with the drops of the night.

So 6:9 My dove is but one, my perfect one; she is the only one of her mother, she is the choice one of her that brought her into the light. The virgins saw her and called her blessed; yea, the queens and the concubines and they praised her.

Isa 18:5 For before the harvest, when the fruit is perfect, and after the flower is past and the fruit is mature, then he shall both cut off the sprigs with pruning hooks and take away and cut down the branches.

Isa 26:3 Thou wilt keep him in perfect peace, whose mind is stayed on thee: because he trusts in thee.

Isa 38:3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart and have done

that which is good in thy sight. And Hezekiah wept sore.

Isa 42:19 Who is blind, but my slave? or deaf, as my messenger that I sent? Who is blind as he that is perfect, and blind as the slave of the LORD,

Isa 47:9 But these two things shall come to thee in a moment in one day; the loss of thy fathers and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries and for the great abundance of thine enchantments.

Lam 2:15 Samech All that passed by clapped their hands over thee and whistled and wagged their heads over the daughter of Jerusalem, saying, Is this the city that men called The perfection of beauty, The joy of the whole earth?

Ezk 16:14 And thy renown went forth among the Gentiles for thy beauty; for it was perfect because of my beauty which I placed upon thee, said the Lord GOD.

Ezk 23:12 She fell in love with the Assyrians her neighbours, captains and rulers clothed to perfection, horsemen riding upon horses, all of them desirable young men.

Ezk 27:3 And say unto Tyre, O thou that dwelleth at the ports of the sea, who art a merchant of the people for many isles, Thus hath the Lord GOD said; O Tyre, thou hast said, I am of perfect beauty.

Ezk 28:12 Son of man, raise up lamentations upon the king of Tyre and say unto him, Thus hath the Lord GOD said: Thou dost seal up the sum of perfection, full of wisdom, and completed in beauty.

Ezk 28:15 Thou wast perfect in all thy ways from the day that thou wast created, until iniquity was found in thee.

Mt 5:48 Be ye therefore perfect, even as your Father who is in the heavens is perfect.

Mt 14:36 and besought him that they might only touch the hem of his garment, and as many as touched were made perfectly whole.

Mt 19:21 Jesus said unto him, If thou desire to be perfect, go and sell what thou hast and give it to the poor, and thou shalt have treasure in heaven; and come and follow me.

Mt 21:16 and said unto him, Hearst thou what these say? And Jesus said unto them, Yes; have ye never read, Out of the mouth of children and sucklings thou hast perfected praise?

Mrk 10:21 Then Jesus beholding him loved him and said unto him, One thing thou lackest: go, sell all that thou hast and give to the poor, and thou shalt have treasure in heaven; and come, take up the cross {Gr. stauros-stake}, and follow me taking up thy cross (if thy desire is to be perfect).

Luk 6:40 The disciple is not above his master, but any one that is as the master shall be perfect.

Luk 8:14 And that which fell among thorns are those who when they have heard go forth and are choked with cares and riches and pleasures of this life and bring no fruit to perfection.

Luk 13:32 And he said unto them, Go ye and tell that fox, Behold, I cast out

demons, and I do cures today and tomorrow, and the third day I shall be perfected.

Jhn 17:23 I in them, and thou in me, that they may be perfect in one and that the world may know that thou hast sent me and hast loved them as thou hast loved me.

Act 3:16 And in the faith of his name, unto this man whom ye see and know, has confirmed his name; and the faith which is by him has given this man this perfect soundness in the presence of you all.

Act 18:26 And he began to speak boldly in the synagogue, but when Aquila and Priscilla had heard him, they took him unto them and expounded unto him the way of God more perfectly.

Act 26:5 who knew me from the beginning, if they would testify, that after the most perfect sect of our religion I lived a Pharisee.

Rom 2:27 And that which is by nature foreskin, but keeps the law perfectly, shall judge thee who with the letter and with the circumcision art rebellious to the law.

Rom 12:2 And be not conformed to this age, but be ye transformed by the renewing of your soul that ye may experience what is that good and well pleasing and perfect will of God.

1Cor 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing and that there be no divisions among you, but that ye be perfect, joined together in the same

understanding and in the same perception.

1Cor 2:6 For we speak perfect wisdom of God, and not the wisdom of this age nor of the princes of this age, that come to nought,

1Cor 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Cor 14:20 Brothers, be not children in understanding, howbeit in malice be ye children; but in understanding be perfect.

2Cor 7:1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

2Cor 12:9 And he said unto me, My grace is sufficient for thee; for my strength is made perfect in weakness. Most gladly, therefore, I will rather glory in my weaknesses that the power of Christ may dwell in me.

2Cor 13:9 By which we are glad that we are weak and ye are strong, and even so we pray for your perfection.

2Cor 13:11 For the rest, brethren, that ye may have joy, be perfected, have consolation, be of one mind, having peace; and the God of peace and charity shall be with you.

Gal 3:3 Are ye so foolish? having begun by the Spirit, are ye now made perfect by the flesh?

Eph 4:12 for the perfecting of the saints in the work of the ministry, unto the edifying of the body of the Christ

Eph 4:13 until we all come forth in the unity of the faith and of the

knowledge of the Son of God unto a perfect man, unto the measure of the coming of age of the Christ:

Php 1:6 being confident of this very thing, that he who has begun a good work in you will perfect it until the day of Jesus Christ

Php 3:12 Not as though I had already attained it, either were already perfect, but I follow after, if I may lay hold of that for which I have also been laid hold of by the Christ, Jesus.

Php 3:15 Let us, therefore, as many as are perfect, be thus minded; and if in anything ye are otherwise minded, God shall reveal even this unto you.

Col 1:28 whom we preach, warning every man and teaching in all wisdom that we may present every man perfect in Christ Jesus,

Col 3:14 And above all these things put on charity, which is the bond of perfection.

Col 4:12 Epaphras, who is one of you, a slave of Christ, salutes you, always labouring fervently for you in prayers, that ye may stand firm, perfect and fulfilled in all the will of God.

2Ti 3:17 that the man of God may be perfect, thoroughly furnished unto all good works.

Heb 2:10 For it was expedient that he, for whom are all things and by whom are all things, preparing to bring forth many sons in his glory, should perfect the author of their saving health through sufferings.

Heb 5:9 and being made perfect, he became the author of eternal saving

health unto all those that hearken unto him,

Heb 5:14 But strong food belongs to those that are perfect, even those who by reason of use have their senses exercised to discern both good and evil.

Heb 6:1 Therefore, leaving now the word of the beginning of the establishment of the Christ, let us go on unto perfection, not laying again the foundation of repentance from works of death, and of faith in God,

Heb 7:11 If therefore perfection were by the Levitical priesthood (for under it the people received the law), what further need was there that another priest should rise after the order of Melchisedec and not be called after the order of Aaron?

Heb 7:19 for the law made nothing perfect, but the bringing in of a better hope did, by which we draw near unto God.

Heb 7:28 For the law makes men high priests who have weakness; but the word of the oath, which was after the law, has made perfect a Son forever.

Heb 9:9 Which was a figure of that time present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience,

Heb 9:11 But Christ being now come, high priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

Heb 10:1 For the law having a shadow of good things to come, and not the

very image of the things, can never make perfect those who come by the same sacrifices which they offer year by year continually.

Heb 10:14 For by one offering he has perfected for ever those that are sanctified.

Heb 11:40 God having provided some better thing for us, that they without us should not be made perfect.

Heb 12:23 to the solemn assembly of the congregation of the firstborn, who are registered in the heavens and to God the Judge of all and to the spirits of just men made perfect

Heb 13:21 make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ, to whom be glory for the ages of the ages. Amen.

Jm 1:4 and the patience finishes the work, that ye may be perfect and entire, not lacking in anything.

Jm 1:17 Every good gift and every perfect gift is from above and comes down from the Father of lights, with whom is no variableness neither shadow of turning.

Jm 1:25 But whosoever has looked attentively into the perfect law of liberty and has persevered in it, not being a forgetful hearer, but a doer of the work, the same shall be blessed in their deed.

Jm 3:2 For we all offend in many things. If any man offends not in word, the same is a perfect man, and able also to govern the whole body with restraint.

1Pt 1:13 Therefore, having the loins of your understanding girded with

temperance, wait perfectly in the grace that is presented unto you when Jesus, the Christ, is manifested unto you,

IPt 5:10 But the God of all grace, who has called us unto his eternal glory by Jesus, the Christ, after ye have suffered a little while, he himself perfects, confirms, strengthens, and establishes you.

IJhn 2:5 But whosoever keeps his word, in him verily is the charity of God perfected: hereby know we that we are in him.

IJhn 4:17 In this the charity with us is made perfect, that we may have confidence in the day of judgment, that as he is, so are we in this world.

IJhn 4:18 In charity there is no fear; but charity that is perfect casts out fear; because fear has torment; from which he that fears is not complete in charity.

Rev 3:2 Be watchful, and strengthen the things which remain, that are ready to die; for I have not found thy works perfect before God.

Plant

(103 Occurrences)

Gen 2:5 and every plant of the field before it was in the earth and all the grass of the field before it grew, for the LORD God had not caused it to rain upon the earth, and neither was there a man to till the ground.

Gen 2:8 And the LORD God had planted a garden eastward in Eden, and there he put the man whom he had formed.

Gen 9:20 And Noah began to till the ground, and he planted a vineyard;

Gen 21:33 And Abraham planted a grove in Beersheba and called there on the name of the LORD, the eternal God.

Exd 15:17 Thou shalt bring them in and plant them in the mountain of thine inheritance, in the place of thy dwelling which thou hast made ready, O LORD, in the Sanctuary of the Lord, which thy hands have established.

Lev 19:23 And when ye have come into the land and shall have planted all manner of trees for food, then ye shall circumcise the foreskin of the fruit; three years it shall be uncircumcised unto you; it shall not be eaten of.

Num 20:5 And why have ye made us to come up out of Egypt to bring us in unto this evil place? It is not a place to plant seed or of figs or of vines or of pomegranates; there is not even any water to drink.

Num 24:6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD has planted, and as cedars beside the waters.

Dt 6:11 and houses full of all good things, which thou didst not fill, and hewn out wells, which thou didst not dig, vineyards and olive trees, which thou didst not plant; when thou shalt have eaten and be full,

Dt 16:21 Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.

Dt 20:6 And who has planted a vineyard and has not yet eaten of it? Let him also go and return unto his house lest peradventure he die in the battle and another man eat of it.

Dt 28:30 Thou shalt betroth a wife, and another man shall lie with her; thou shalt build a house, and thou shalt not dwell therein; thou shalt plant a vineyard and shalt not gather the grapes thereof.

Dt 28:39 Thou shalt plant vineyards and dress them, but shalt neither drink of the wine nor gather the grapes, for the worms shall eat them.

Jos 24:13 And I have given you a land for which ye did not labour and cities which ye did not build, and ye dwell in them and eat of vineyards and oliveyards which ye did not plant.

2Sam 7:10 Moreover I will appoint a place for my people Israel and will plant them, that they may dwell in their place and never again be removed; neither shall the sons of iniquity afflict them any more as before,

2Kng 19:29 And this shall be a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year such things as grow again of themselves; and in the third year ye shall sow and reap and plant vineyards and eat the fruit of them.

1Chr 4:23 These were the potters and those that dwelt among plants and hedges, who dwelt there with the king for his work.

1Chr 17:9 Likewise I have ordained a place for my people Israel and have planted him that he dwell by himself

and no longer be moved; neither shall the sons of iniquity waste them any more, as before,

Job 14:9 at the scent of water it will bud and bring forth boughs like a new plant.

Psa 1:3 And he shall be like a tree planted by the rivers of water, that brings forth its fruit in its season; his leaf also shall not wither; and whatever he does shall prosper.

Psa 44:2 How thou didst drive out the Gentiles with thy hand and plant them in their place; how thou didst afflict the peoples and cast them out.

Psa 72:16 There shall be planted a handful of grain in the earth upon the tops of the mountains; its fruit shall thunder like Lebanon; and out of the city they shall blossom like the grass of the earth.

Psa 80:8 Thou hast brought a vine out of Egypt; thou hast cast out the Gentiles and planted it.

Psa 80:15 and the vineyard which thy right hand has planted and the branch that thou didst make strong for thyself.

Psa 92:13 Those that are planted in the house of the LORD shall flourish in the courts of our God.

Psa 94:9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?

Psa 104:16 The trees of the LORD are satisfied; the cedars of Lebanon, which he has planted,

Psa 107:37 and sow the fields and plant vineyards, which may yield fruits of increase.

Psa 128:3 Thy wife shall be as a fruitful vine by the sides of thy house;

thy children like olive plants round about thy table.

Psa 144:12 That our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace;

Prv 31:16 Zain She considered the inheritance and bought it; with the fruit of her hands she planted a vineyard.

Ecc 2:4 I made myself great works; I built myself houses; I planted myself vineyards;

Ecc 2:5 I made myself gardens and orchards, and I planted trees in them of all kind of fruits;

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted;

So 4:13 Thy newly budded plants are a paradise of pomegranates, with pleasant fruits; camphire {Heb. ransom}, with spikenard,

Isa 5:2 and he had fenced it and gathered out the stones thereof and planted it with the choicest vine and built a tower in the midst of it and also made a winepress therein; and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:7 For the vineyard of the LORD of the hosts is the house of Israel and every man of Judah his pleasant plant; and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

Isa 17:10 Because thou hast forgotten the God of thy saving health and hast not been mindful of the Rock of thy strength; therefore thou shalt

plant pleasant plants and set it with strange slips:

Isa 17:11 In the day that thou shalt plant them, thou shalt make them to grow and shalt make thy seed to flourish early; but in the day of gathering, the harvest shall flee and shall be desperate sorrow.

Isa 23:3 Her provision was from the plantings that grow with the many waters of the Nile, of the harvest of the river. She was also the mart of the Gentiles.

Isa 30:23 Then he shall give the rain unto thy planting when thou shalt sow the ground; and bread of the fruit of the earth, and it shall be fat and fertile: in that day thy cattle shall feed in large pastures.

Isa 37:30 And this shall be a sign unto thee, Ye shall eat this year such as grows of itself; and the second year that which springs of the same: and in the third year ye shall sow and shall reap and shall plant vineyards and shall eat the fruit thereof.

Isa 40:24 As if they had never been planted, as if they had never been sown, as if their stock had never taken root in the earth; even blowing upon them, they wither, and the whirlwind takes them away as stubble.

Isa 44:14 He shall hew down cedars and take the cypress and the oak, and he shall strengthen himself with the trees of the forest; he shall plant a fir tree, which shall be nourished with the rain.

Isa 51:16 That has placed my words in thy mouth, and I have covered thee with the shadow of my hand,

that thou may plant the heavens and lay the foundations of the earth and say unto Zion, Thou art my people.

Isa 60:21 And thy people shall all be righteous; they shall inherit the land for ever; they shall be shoots of my planting, the work of my hands, that I may be glorified.

Isa 61:3 to order in Zion those that mourn, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

Isa 65:21 And they shall build houses and inhabit them; and they shall plant vineyards and eat the fruit of them.

Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of the trees shall be the days of my people, and my elect shall perpetuate the work of their hands.

Jer 1:10 See, I have placed thee in this day over Gentiles and over kingdoms, to root out, and to destroy, and to throw out, and to cast down, to build, and to plant.

Jer 2:21 Yet I had planted thee a noble vine, a seed of Truth, all of her; how then art thou turned into the degenerate plant of a strange vine unto me?

Jer 11:17 For the LORD of the hosts, that planted thee, has pronounced evil against thee for the evil of the house of Israel and of the house of Judah, which they have done against

themselves to provoke me to anger in offering incense unto Baal.

Jer 12:2 Thou hast planted them, and they have taken root: they grow, and they bring forth fruit; thou art near in their mouth and far from their kidneys.

Jer 17:8 For he shall be as a tree planted by the waters, that spreads out her roots by the river and shall not see when heat comes, but her leaf shall be green and shall not be fatigued in the year of drought, neither shall cease from yielding fruit.

Jer 18:9 And in an instant I shall speak concerning the nation and concerning the kingdom, to build and to plant it;

Jer 24:6 For I will set my eyes upon them for good, and I will return them to this land, and I will build them, and not pull them down; and I will plant them, and not pluck them up.

Jer 29:5 Build houses and dwell in them; and plant gardens and eat the fruit of them;

Jer 29:28 For therefore he sent unto us in Babylon, saying, This captivity is long: build houses and dwell in them and plant gardens, and eat the fruit of them.

Jer 31:5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant and shall eat them as common things.

Jer 31:28 And it shall come to pass, that like as I have watched over them, to pluck up and to break down and to throw down and to destroy and to afflict, so will I watch over

them, to build and to plant, said the LORD.

Jer 32:41 And, I will rejoice with them doing them good, and I will plant them in this land with truth, with my whole heart and with my whole soul.

Jer 35:7 neither shall ye build a house, nor sow seed, nor plant a vineyard, nor have any: but all your days ye shall dwell in tents; that ye may live many days in the land where ye are strangers.

Jer 42:10 If ye will still abide in this land, then I will build you, and not pull you down, and I will plant you, and not pluck you up; for I repent of the evil that I have done unto you.

Jer 45:4 Thus shalt thou say unto him, The LORD said thus: Behold, I destroy those whom I have built up and those whom I have planted I pluck up, even this whole land.

Ezk 17:5 He also took of the seed of the land and planted it in a fruitful field; he placed it by great waters and set it as a willow tree.

Ezk 17:7 There was also another great eagle with great wings and many feathers; and, behold, this vine joined her roots toward him and extended her branches toward him that he might water it by the furrows of her plantation.

Ezk 17:8 It was planted in a good soil by many waters that it might bring forth branches and that it might bear fruit, that it might be a goodly vine.

Ezk 17:10 Yea, behold, being planted, shall it be prospered? Shall it not utterly wither when the east wind

touches it? It shall wither in the furrows where it grew.

Ezk 17:22 Thus hath the Lord GOD said: I will also take of the highest branch of that high cedar and will set it up; I will crop off from the principal branch a shoot and will plant it upon the high and sublime mountain:

Ezk 17:23 in the high mountain of Israel I will plant it, and it shall bring forth boughs and bear fruit and become a magnificent cedar; and under it shall dwell every fowl; everything that flies shall dwell in the shadow of its branches.

Ezk 19:10 Thy mother was like a vine in thy blood, planted by the waters, bearing fruit and spreading forth branches by reason of the many waters.

Ezk 19:13 And now she is planted in the wilderness in a dry and thirsty ground.

Ezk 25:4 behold, therefore I will deliver thee to the men of the east for a possession, and they shall set their palaces in thee and pitch their tents in thee; they shall eat thy plantings, and they shall drink thy milk.

Ezk 28:26 And they shall dwell safely therein and shall build houses and plant vineyards; and they shall dwell with confidence, when I have executed judgments in all those that spoil them round about them; and they shall know that I am the LORD their God.

Ezk 34:29 And I will raise up for them a Plant by name, and they shall no longer be consumed with hunger

in the land, neither bear the shame of the Gentiles any longer.

Ezk 36:36 And the Gentiles that are left round about you shall know that I the LORD built the ruined places and planted that which was desolate; I the LORD have spoken it, and I will do it.

Ezk 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will plant them and multiply them and will set my sanctuary in the midst of them for evermore.

Dan 11:45 And he shall plant the tents of his palace between the seas, in the desirable mountain of the Sanctuary; and he shall come to his end, and shall have no one to help him.

Hos 6:11 Also, Judah placed a plant in thee when I had turned the captivity of my people.

Hos 9:13 Ephraim, as I saw Tyre, is planted in a pleasant place; but Ephraim shall bring forth his sons to the murderer.

Am 5:11 Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat, ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

Am 9:14 And I will turn the captivity of my people of Israel, and they shall build the waste cities and inhabit them; and they shall plant vineyards and drink the wine thereof; they shall also make gardens and eat the fruit of them.

Am 9:15 For I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, said the LORD thy God.

Zep 1:13 Therefore their goods shall become a spoil, and their houses a desolation: they shall build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

Zec 10:9 It was good that I planted them among the peoples; even in far countries there shall be mention made of me; and they shall live with their sons and turn again.

Mt 12:1 At that time Jesus went on the sabbath day through the planted fields, and his disciples were hungry and began to pluck the ears of grain and to eat.

Mt 13:19 When anyone hears the word of the kingdom and does not understand it, then the wicked one comes and catches away that which was sown in his heart. This is he who was planted beside the way.

Mt 13:20 But he that was planted in stony places, the same is he that hears the word and receives it immediately with joy;

Mt 13:22 And he that was planted among the thorns is he that hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

Mt 13:23 But he that was planted in good ground is he that hears the word and understands it and who also bears the fruit and brings forth:

one a hundredfold and another sixty and another thirty.

Mt 15:13 But he answered and said, Every plant which my heavenly Father has not planted shall be rooted up.

Mt 21:33 Hear another parable: There was a certain husband of a house who planted a vineyard and hedged it round about and dug a winepress in it and built a tower and let it out to husbandmen and went into a far country,

Mrk 2:23 And it came to pass that as he went through the planted fields again on the sabbath day, his disciples began, as they walked, to pluck the ears of grain.

Mrk 12:1 And he began to speak unto them by parables. A certain man planted a vineyard and set a hedge about it and dug a place for the winefat and built a tower and let it out to husbandmen and went far away.

Luk 13:6 And He spoke this parable: A certain man had a fig tree planted in his vineyard, and he came and sought fruit upon it and found none.

Luk 17:6 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamore tree, Pluck thyself up by the root, and plant thyself in the sea, and it would obey you.

Luk 17:28 Likewise also as it was in the days of Lot; they ate, they drank, they bought, they sold, they planted, they built;

Luk 20:9 And he began to speak this parable to the people: A certain man planted a vineyard and let it out to

husbandmen and went into a far country for a long time.

Rom 6:5 For if we have been planted together in him in the likeness of his death, we shall be also in the likeness of his resurrection,

1Cor 3:6 I have planted, Apollos watered, but God gave the increase.

1Cor 3:7 So then neither is he that plants anything, neither he that waters, but God that gives the increase.

1Cor 3:8 Now he that plants and he that waters are one although each one shall receive his own reward according to his own labour.

1Cor 9:7 Who serves as a soldier at his own expense? Who plants a vineyard and does not eat of its fruit? or who feeds a flock and does not eat of the milk of the flock?

Present

(161 Occurrences)

Gen 4:3 And in process of time it came to pass that Cain brought of the fruit of the ground a present unto the LORD.

Gen 4:4 And Abel, he also brought of the firstborn of his flock and of the fat thereof. And the LORD looked upon Abel and his present,

Gen 4:5 but he did not look upon Cain and his present. And Cain was very wroth, and his countenance fell.

Gen 32:13 And he lodged there that same night and took of that which came to his hand as a present for Esau his brother:

Gen 32:18 Then thou shalt say, They are thy slave Jacob's; it is a present sent unto my lord Esau; and, behold, also he is behind us.

Gen 32:20 And ye shall also say, Behold, thy slave Jacob is behind us. For he said, I will reconcile his wrath with the present that goes before me, and afterward I will see his face; peradventure he will accept me.

Gen 32:21 So the present went over before him, and he lodged that night in the company.

Gen 33:10 And Jacob said, No, I pray thee, if now I have found grace in thy sight, then receive my present from my hand, that for this I have seen thy face as though I had seen the face of God; and do me the pleasure.

Gen 43:11 Then their father Israel answered them, If it must be so now, do this: take of the best fruits of the land in your vessels and take the man a present, a little balm, and a little honey, aromas, and myrrh, nuts, and almonds.

Gen 43:15 Then the men took the present, and they took double money in their hand, and Benjamin, and rose up and went down to Egypt and stood before Joseph.

Gen 43:25 And they made ready the present waiting until Joseph came at noon, for they heard that they should eat bread there.

Gen 43:26 And when Joseph came home, they brought him the present which they had in their hand in the house and bowed themselves to him to the earth.

Exd 29:41 And thou shalt offer the other lamb at evening, doing according to the present of the morning and according to its drink offering thereof, for a sweet savour, an offering on fire unto the LORD.

Exd 30:9 Ye shall offer no strange incense thereon nor burnt sacrifice nor present; neither shall ye pour drink offering thereon.

Exd 34:2 And be ready for tomorrow and come up in the morning unto mount Sinai and present thyself there to me in the top of the mount.

Exd 40:29 And he put the altar of burnt offering by the door of the tabernacle, of the tabernacle of the testimony, and offered upon it the burnt offering and the present, as the LORD had commanded Moses.

Lev 2:1 And when any person will offer a present unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it and put frankincense thereon;

Lev 2:3 And that which is left of the present shall be Aaron's and his sons'; it is a thing most holy of the offerings on fire of the LORD.

Lev 2:4 And if thou shall offer a present baked in the oven, it shall be unleavened cakes of fine flour mingled with oil and unleavened wafers anointed with oil.

Lev 2:5 And if thy present is an offering baked in a pan, it shall be of fine flour unleavened, mingled with oil.

Lev 2:6 Thou shalt part it in pieces and pour oil thereon; it shall be a present.

Lev 2:7 And if thy present is an offering cooked in a pot, it shall be made of fine flour with oil.

Lev 2:8 And thou shalt bring the present that is made of these things unto the LORD and offer it unto the priest, who shall bring it unto the altar.

Lev 2:9 And the priest shall take from that present a memorial thereof and shall incense it upon the altar; it shall be an offering on fire, of a very acceptable aroma unto the LORD.

Lev 2:10 And that which is left of the present shall be Aaron's and his sons'; it is a thing most holy of the offerings on fire of the LORD.

Lev 2:11 No present which ye shall offer unto the LORD shall be with leaven; for of nothing leavened, nor any honey, shall ye make any offering incensed unto the LORD.

Lev 2:13 And every offering of thy present shalt thou season with salt, and thou shalt never allow the salt of the covenant of thy God to be lacking from thy present; with all thine offerings thou shalt offer salt.

Lev 2:14 And if thou offer a present of thy firstfruits unto the LORD, thou shalt offer for the offering of thy firstfruits green ears of grain dried by the fire, even grain beaten out of full ears.

Lev 2:15 And thou shalt put oil upon it and lay frankincense thereon: this shall be a present.

Lev 5:13 Thus shall the priest reconcile him from his sin in which he has sinned in one of these things, and he shall have forgiveness; and that

which remains shall be the priest's, as with a present.

Lev 6:14 And this is the law of the present: the sons of Aaron shall offer it before the LORD, before the altar.

Lev 6:15 And he shall take of it a handful of the flour of the present and of the oil thereof and all the frankincense which is upon the present and shall incense it upon the altar in an aroma of rest unto the LORD for a memorial.

Lev 6:20 This shall be the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when they shall be anointed: the tenth part of an ephah of fine flour for a perpetual present, half of it in the morning and half of it in the evening.

Lev 6:21 In a pan it shall be made with oil; and when it is fried, thou shalt bring it in; and the cooked pieces of the present shalt thou offer in a very acceptable aroma unto the LORD.

Lev 6:23 And every present of a priest shall be completely burnt; it shall not be eaten.

Lev 7:9 Likewise every present that is baked in the oven and all that is dressed in the fryingpan or in the pot shall be the priest's that offers it.

Lev 7:10 And every present mingled with oil and dry shall all the sons of Aaron have, one as much as another.

Lev 7:37 This is the law of the burnt offering, of the present, of sin, of guilt, of the consecrations, and of the sacrifice of peace,

Lev 9:4 likewise a bullock and a ram for a sacrifice of peace, to kill before

the LORD; and a present mingled with oil; for today the LORD will appear unto you.

Lev 9:17 Likewise he offered the present and took a handful thereof and incensed it upon the altar, beside the burnt sacrifice of the morning.

Lev 10:12 And Moses spoke unto Aaron and unto Eleazar and unto Ithamar, his sons that were left, Take the present that remains of the offerings on fire unto the LORD and eat it without leaven beside the altar; for it is most holy:

Lev 14:10 And on the eighth day he shall take two he lambs without blemish and one ewe lamb of the first year without blemish and three tenth deals of fine flour for a present, mingled with oil, and one log of oil.

Lev 14:11 And the priest that purifies him shall present the one that is to be made clean with those things, before the LORD at the door of the tabernacle of the testimony;

Lev 14:20 And the priest shall cause the burnt offering and the present to be lifted upon the altar, and thus shall the priest reconcile him, and he shall be clean.

Lev 14:21 But if he is poor, and cannot get so much; then he shall take one lamb for expiation of the guilt to be waved, to reconcile himself, and one tenth deal of fine flour mingled with oil for a present, and a log of oil;

Lev 14:31 one of such as he is able to get as sin, and the other for a burnt offering, with the present; and thus shall the priest reconcile the one that is to be purified before the LORD.

Lev 16:7 After that, he shall take the two goats and present them before the LORD at the door of the tabernacle of the testimony.

Lev 22:21 Likewise when anyone offers a sacrifice of peace unto the LORD to present his vow or a freewill offering in bovine cattle or sheep, it must be perfect to be accepted; there shall be no blemish therein.

Lev 23:13 And the present thereof shall be two-tenth deals of fine flour mingled with oil in an offering on fire unto the LORD for an acceptable aroma; and the drink offering thereof shall be of wine, the fourth part of a hin.

Lev 23:16 unto the day after the seventh sabbath, ye shall number fifty days; then ye shall offer a new present unto the LORD.

Lev 23:37 These are the feasts of the LORD, unto which ye shall be summoned: holy convocations to offer an offering on fire unto the LORD, a burnt offering and a present, a sacrifice and drink offerings, every thing in its proper time;

Lev 27:8 But if he is poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to the ability of the one that vowed shall the priest value him.

Lev 27:11 And if it is an unclean animal, which cannot be offered as a sacrifice unto the LORD, then he shall present the animal before the priest;

Num 3:6 Bring the tribe of Levi near and present them before Aaron,

the priest, that they may minister unto him.

Num 4:16 But unto the care of Eleazar, the son of Aaron the priest, shall be the oil of the light and the aromatic incense and the daily present and the anointing oil and the care of all the tabernacle and of all that is therein, in the sanctuary, and in the vessels thereof.

Num 5:15 then shall the man bring his wife unto the priest, and he shall bring her offering for her, the tenth part of an ephah of barley meal; he shall pour no oil upon it, nor put frankincense thereon; for it is a present of jealousy, a present of remembrance, which brings iniquity to memory.

Num 5:18 And the priest shall cause the woman to stand before the LORD and shall uncover the woman's head and put the present of remembrance in her hands, which is the present of jealousy; and the priest shall have in his hand the bitter water that brings the curse.

Num 5:25 Then the priest shall take the present of jealousy out of the woman's hand and shall wave the offering before the LORD and offer it before the altar.

Num 5:26 And the priest shall take a handful of the present, in memory of her, and incense it upon the altar and afterward shall cause the woman to drink the water.

Num 5:30 or of the husband upon whom a spirit of jealousy comes, and he is jealous over his wife; he shall then present the woman before the

LORD, and the priest shall execute in her all this law.

Num 6:15 and a basket of unleavened bread, cakes of fine flour mingled with oil and wafers of unleavened bread anointed with oil and their present and their drink offerings.

Num 6:17 and he shall offer the ram for a sacrifice of peace unto the LORD, with the basket of unleavened bread; the priest shall likewise offer his present and his drink offering.

Num 7:13 And his offering was one silver charger, the weight thereof was one hundred and thirty shekels, and one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them were full of fine flour mingled with oil for a present;

Num 7:19 He offered for his offering one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a present;

Num 7:25 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a present;

Num 7:31 His offering was one silver charger of the weight of one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:37 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:43 His offering was one silver charger of the weight of a hundred and thirty shekels, a silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:49 His offering was one silver charger, the weight whereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:55 His offering was one silver charger of the weight of one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:61 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:67 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:73 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:79 His offering was one silver charger, the weight thereof was one hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary, both of them full of fine flour mingled with oil for a present;

Num 7:87 All the oxen for the burnt offering were twelve bullocks, the rams twelve, the lambs of the first year twelve, with their present; and the he goats for sin twelve.

Num 8:8 Then let them take a young bullock with his present, even fine flour mingled with oil, and another young bullock shalt thou offer as sin.

Num 8:13 And thou shalt cause the Levites to present themselves before Aaron, and before his sons, and offer them for an offering unto the LORD.

Num 15:4 then he that offers his offering unto the LORD shall bring a present of a tenth deal of flour mingled with the fourth part of a hin of oil;

Num 15:6 And for each ram, thou shalt prepare as a present two tenth deals of flour mingled with the third part of a hin of oil;

Num 15:9 thou shalt offer with the bullock a present of three tenth deals of flour mingled with half of a hin of oil;

Num 15:24 then it shall be, if the sin was committed by ignorance without the knowledge of the congregation, that all the congregation shall offer one young bullock as a burnt offering, for an acceptable savour unto the LORD with its present and its drink offering, according to the law, and one he goat as the sin.

Num 18:9 This shall be thine of the holy things, reserved from the fire: every offering of theirs, every present of theirs, and every offering that represents their sin, and every offering that represents their guilt, which they shall render unto me, shall be most holy for thee and for thy sons.

Num 18:12 All the best of the oil and all the best of the wine and of the wheat, the firstfruits of this, which they shall present unto the LORD, this have I given thee.

Num 18:26 Thus shalt thou speak unto the Levites and say unto them, When ye take the tithes from the sons of Israel which I have given you from them for your inheritance, then ye shall present a tithe of the tithes as an offering unto the LORD.

Num 28:5 and a tenth part of an ephah of flour, mingled with the fourth part of a hin of beaten oil as a present.

Num 28:9 But on the sabbath day two lambs of the first year without spot and two tenth deals of flour mingled with oil, for a present, with the drink offering thereof:

Num 28:12 and three tenth deals of flour mingled with oil, as a present with each bullock; and two tenth

deals of flour mingled with oil, as a present with each ram;

Num 28:13 and a tenth deal of flour mingled with oil in offering as a present with each lamb; a burnt offering of an acceptable savour, a sacrifice on fire unto the LORD.

Num 28:20 and their present shall be of flour mingled with oil; three tenth deals shall ye offer with each bullock and two tenth deals with each ram;

Num 28:26 Also in the day of the firstfruits, when ye offer a new present unto the LORD in your fulfilled weeks, ye shall have a holy convocation; ye shall do no servile work.

Num 28:28 and their present of flour mingled with oil, three tenth deals with each bullock, two tenth deals with each ram,

Num 29:3 and their present shall be of flour mingled with oil, three tenth deals with each bullock, and two tenth deals with each ram,

Num 29:6 Besides the burnt offering of the month and its present, and the daily burnt offering and its present and their drink offerings, according to their law, for an acceptable savour, a sacrifice on fire unto the LORD.

Num 29:16 and one he goat as the sin, besides the continual burnt offering, its present, and its drink offering.

Num 29:19 And one he goat as the sin, besides the continual burnt offering and its present and its drink offering.

Num 29:22 and one he goat as the sin, besides the continual burnt offering and its present and its drink offering.

Num 29:25 and one he goat as the sin, besides the continual burnt offering, its present, and its drink offering.

Num 29:28 and one he goat as the sin, besides the continual burnt offering, and its present, and its drink offering.

Num 29:31 and one he goat as the sin, besides the continual burnt offering, its present, and its drink offering.

Num 29:34 and one he goat as the sin, besides the continual burnt offering, its present, and its drink offering.

Num 29:38 and one he goat as the sin, besides the continual burnt offering and its present and its drink offering.

Jos 20:4 And he that flees unto one of these cities shall present himself at the entering of the gate of the city and shall declare his cause in the ears of the elders of that city; they shall receive him into the city among them and give him a place, that he may dwell among them.

Jos 22:23 that we have built us an altar to turn from following the LORD or if to offer thereon burnt offering or present or if to offer peace offerings thereon, let the LORD himself require it;

Jdg 3:15 But when the sons of Israel cried unto the LORD, the LORD raised them up a saviour, Ehud, the son of Gera, a son of Jemini {Benjamin}, a man, who had his right hand impeded, and by him the sons of Israel sent a present unto Eglon, the king of Moab.

Jdg 3:17 And he brought the present unto Eglon, king of Moab, and Eglon was a very fat man.

Jdg 3:18 And when he had offered the present, he sent away the people that had brought the present.

Jdg 6:18 Do not depart from here, I pray thee, until I come unto thee and bring forth my present and set it before thee. And he said, I will tarry until thou come again.

Jdg 13:19 So Manoah took a kid with a present and sacrificed it upon a rock unto the LORD, and the angel did wondrously, and Manoah and his wife looked on.

Jdg 13:23 But his wife said unto him, If the LORD had desired to kill us, he would not have received a burnt offering and the present from our hands, neither would he have showed us all these things, nor would he have announced this according to the time.

1Sam 2:17 Therefore, the sin of the young men was very great before the LORD, for men despised the present of the LORD.

1Sam 9:7 Then Saul replied unto his servant, But, behold, if we go, what shall we bring the man? For the bread is spent in our vessels, and we have nothing to present unto the man of God. What do we have?

1Sam 10:19 But ye have this day rejected your God, who saves you out of all your afflictions and your troubles, and ye have said unto him, No, but set a king over us. Now, therefore, present yourselves before the LORD by your tribes and by your thousands.

2Kng 3:20 And it came to pass in the morning, when the present was offered, that water came by the way of Edom, and the land was filled with water.

2Kng 8:8 And the king said unto Hazeal, Take a present in thy hand, and go, meet the man of God and enquire of the LORD by him, saying, Shall I recover of this disease?

2Kng 8:9 So Hazeal went to meet him and took a present with him, even of every good thing of Damascus, forty camels' burden, and came and stood before him, and said, Thy son Benhadad, king of Syria, has sent me to thee, saying, Shall I recover of this disease?

2Kng 16:13 And he burnt his burnt offering and his present and poured his drink offering and sprinkled the blood of his peace offerings, next to the altar.

2Kng 16:15 And King Ahaz commanded Urijah, the priest, saying, Upon the great altar burn the morning burnt offering and the evening present and the king's burnt sacrifice and his present, and likewise the burnt offering of all the people of the land and their present and their drink offerings, and sprinkle upon it all the blood of the burnt offering and all the blood of the sacrifice; and the brasen altar shall be mine to enquire by.

2Kng 17:4 And the king of Assyria found conspiracy in Hosea; for he had sent messengers to So, king of Egypt, and brought no present to the king of Assyria, as he had done year by year; therefore, the king of

Assyria shut him up and bound him in prison.

1Chr 16:29 Give unto the LORD the glory of his name; bring a present and come before him; worship the LORD in the beauty of holiness.

1Chr 21:23 And Ornan said unto David, Take it to thee, and let my lord the king do that which is good in his eyes; I even give thee the oxen for burnt offerings and the threshing instruments for wood and the wheat for the present; I give it all.

2Chr 7:7 Solomon also sanctified the middle of the court that was before the house of the LORD, for there he offered burnt offerings and the fat of the peace offerings because the brasen altar which Solomon had made was not able to receive the burnt offerings and the present and the fat.

2Chr 9:24 And of these, each his present, vessels of silver and vessels of gold and raiment, arms, spices, horses, and mules, every year.

2Chr 32:23 And many brought a present unto the LORD to Jerusalem and precious gifts unto Hezekiah, king of Judah, so that he was magnified in the sight of all the Gentiles from then on.

Neh 10:33 for the showbread and for the continual present and for the continual burnt offering, and of the sabbaths and of the new moons, for the appointed feasts and for the holy things and for the atonement for sin to reconcile Israel and for all the work of the house of our God.

Neh 13:5 and he had prepared for him a great chamber, where before they

had kept the present, the frankincense, the vessels, the tithe of the grain, of the new wine, and of the oil, which was commanded to be given to the Levites, to the singers and the porters and the offerings of the priests.

Neh 13:9 Then I commanded, and they cleansed the chambers; and I caused the vessels of the house of God to be brought there again, with the present and the frankincense.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 30:20 I cry unto thee, and thou dost not hear me; I present myself, and thou regardest me not.

Psa 5:3 My voice shalt thou hear in the morning, O LORD; early will I present myself unto thee and wait.

Isa 18:7 In that time the present shall be brought unto the LORD of the hosts, the people scattered and peeled, the people full of fears from their beginning and until now, a people tired of waiting and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD of the hosts, to the mount Zion.

Isa 57:6 Among the smooth stones of the valley is thy portion; they, they are thy lot: even unto them hast thou poured a drink offering, thou

hast offered a present. Should I not avenge these things?

Jer 42:9 and said unto them, Thus hath the LORD, the God of Israel said, unto whom ye sent me to present your supplication before him,

Ezk 27:15 The sons of Dedan were thy merchants; many isles took merchandise from thy hand: they brought thee for a present horns of ivory and peacocks.

Ezk 42:13 Then he said unto me, The north chambers and the south chambers, which are before the separate place, they are holy chambers, where the priests that approach unto the LORD shall eat the holy offerings; there they shall lay the holy offerings, and the present, and that which was offered as sin, and as guilt; for the place is holy.

Ezk 44:29 They shall eat the present, and that which was offered as sin, and that which was offered as guilt they shall eat; and every dedicated thing unto God in Israel shall be theirs.

Ezk 45:17 And it shall be the prince's part to give the burnt offering and the sacrifice and the drink offering in the solemnities and in the new moons and in the sabbaths in all the feasts of the house of Israel: he shall offer the sin, and the present and the burnt offering and the peace offerings to reconcile the house of Israel.

Ezk 45:24 And he shall prepare a present of an ephah of fine flour for a calf, and an ephah with every ram, and for every ephah a hin of oil.

Ezk 45:25 In the seventh month, in the fifteenth day of the month, he

shall offer again in the feast of the seven days, the sin, the burnt offering, the present, and the oil.

Ezk 46:5 And the present shall be an ephah of fine flour for each ram and the present for each lamb as he shall be able to give, and a hin of oil for each ephah.

Ezk 46:7 And he shall prepare a present of an ephah of fine flour with the calf, and another ephah with each ram, and for the lambs according as his hand shall attain unto, and a hin of oil with each ephah.

Ezk 46:11 And in the feasts and in the solemnities the present shall be an ephah of fine flour with each calf, and another ephah with each ram, and with the lambs as he is able to give, and a hin of oil with each ephah.

Ezk 46:14 And thou shalt prepare a present with it each morning, the sixth part of an ephah of fine flour, and the third part of a hin of oil, to temper with the fine flour; this shall be a present for the LORD continually by a perpetual ordinance.

Ezk 46:15 Thus shall they prepare the lamb and the present and the oil each morning for a continual burnt offering.

Ezk 46:20 Then he said unto me, This is the place where the priests shall boil that which was offered as guilt and that which was offered as sin, where they shall bake the present; that they not bear them out into the outer court, to sanctify the people.

Dan 9:18 O my God, incline thine ear and hear; open thine eyes, and behold our desolations, and the

city which is called by thy name: for we do not present our supplications before thee confiding in our righteousnesses, but in thy many mercies.

Hos 10:6 It shall be also carried unto Assyria for a present to king Jareb: Ephraim shall be ashamed, and Israel shall be confused at his own counsel.

Joel 1:13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the present and the drink offering is taken away from the house of your God.

Joel 2:14 Who knows if he will return and repent and leave a blessing behind him even a present and a drink offering unto the LORD your God?

Mic 6:6 With what shall I present myself before the LORD, and how shall I worship the high God? shall I come before him with burnt offerings, with calves of a year old?

Luk 2:22 And when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem to present him to the Lord

Act 19:31 And certain of the chief persons of Asia, who were his friends, sent unto him, asking him that he not present himself in the theatre.

Rom 6:13 Neither present your members as instruments of unrighteousness unto sin, but present yourselves unto God as those that are alive from the dead and your members as instruments of righteousness unto God.

Rom 6:16 Or know ye not that to whom ye present yourselves slaves to obey, his slaves ye are to whom ye obey, whether of sin unto death or of the obedience unto righteousness?

Rom 6:19 I speak a human thing because of the weakness of our flesh: that as ye presented your members to serve uncleanness and iniquity unto iniquity, likewise now present your members to serve righteousness unto holiness.

Rom 12:1 Therefore, I beseech you brethren, by the mercies of God, that ye present your bodies in living sacrifice, holy, well pleasing unto God, which is your rational worship.

2Cor 11:2 For I am jealous over you with the jealousy of God, for I have espoused you to one husband, that I may present you as a chaste virgin to the Christ.

Eph 5:27 that he might present her glorious for himself, a congregation, not having spot or wrinkle or any such thing, but that she should be holy and without blemish.

Col 1:22 in the body of his flesh through death, to present you holy and unblamable and unproveable in his sight

Col 1:28 whom we preach, warning every man and teaching in all wisdom that we may present every man perfect in Christ Jesus,

Prudence

(18 Occurrences)

Exd 21:14 But if a man comes presumptuously upon his neighbour

to slay him with prudence, thou shalt take him from my altar that he may die.

Jos 9:4 they worked with prudence and went and made as if they had been ambassadors and took old sacks upon their asses, and wine bottles, old and rent and bound up,

1Sam 23:22 Go, I pray you, prepare yet and know and see his place where he places his foot and who has seen him there, for it is told me that he deals with great prudence.

Job 5:13 He takes the wise in their own prudence, and the counsel of his adversaries is turned to folly.

Job 34:35 Job has spoken without knowledge, and his words were without prudence.

Prv 1:3 to receive the chastening of prudence, justice, judgment, and equity;

Prv 1:4 to give prudence to the simple, and to the young men knowledge and council.

Prv 8:5 O ye simple, understand prudence; and, ye fools, be ye of an understanding heart.

Prv 8:12 I, wisdom, dwell with prudence, and I invent the knowledge of giving counsel.

Prv 23:9 Do not speak in the ears of a fool, for he will despise the prudence of thy words.

Ecc 9:11 I returned and saw under the sun that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of prudence, nor yet grace to men of eloquence; but time and chance happens to them all.

Ecc 10:3 Even when the fool walks by the way, he lacks prudence, and he says unto every one that he is a fool.

Isa 29:14 Therefore, behold, I will again do a marvellous work among this people with a fearful miracle: for the wisdom of their wise men shall perish, and the prudence of their prudent men shall fade away.

Luk 1:17 And he shall go before him in the spirit and power of Elijah to turn the hearts of the fathers to the children and the rebellious to the prudence of the just, to make ready a prepared people for the Lord.

Act 24:2 And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great peace and that very worthy deeds are done unto this nation by thy prudence,

Rom 8:6 For the prudence of the flesh is death, but the prudence of the Spirit, life and peace,

Rom 8:7 because the prudence of the flesh is enmity against God; for it does not subject itself to the law of God, neither indeed can it.

Eph 1:8 which has over abounded in us in all wisdom and prudence;

Pure

(92 Occurrences)

Exd 25:11 And thou shalt cover it with pure gold; within and without shalt thou cover it and shalt make upon it a moulding of gold round about.

Exd 25:17 And thou shalt make a seat of reconciliation of pure gold; two

cubits and a half shall be its length and a cubit and a half its breadth.

Exd 25:24 And thou shalt cover it with pure gold and make a moulding of gold round about it.

Exd 25:29 And thou shalt make the dishes thereof and spoons thereof and covers thereof and bowls thereof to cover the bread; of pure gold shalt thou make them.

Exd 25:31 And thou shalt make a candlestick of pure gold; of beaten work shall the candlestick be made; its base and its branches its bowls its knops and its flowers shall be of the same.

Exd 25:36 Their knops and their branches shall be of the same; all of it shall be one beaten work of pure gold.

Exd 25:38 And its tongs, and its snuffdishes, shall be of pure gold.

Exd 25:39 Of a talent of pure gold shall he make it, with all these vessels.

Exd 28:14 and two small chains of pure gold; of wreathen work shalt thou make them and fasten the wreathen chains to the settings.

Exd 28:22 And thou shalt also make upon the pectoral small chains of wreathen work of pure gold.

Exd 28:36 Thou shalt also make an open flower of pure gold and engrave upon it the engravings of a seal, HOLINESS UNTO THE LORD.

Exd 30:3 And thou shalt cover it with pure gold, its top and its sides round about, and its horns; and thou shalt make unto it a moulding of gold round about.

Exd 30:34 And the LORD said unto Moses, Take unto thee aromas, stacte and onycha and aromatic galbanum and pure frankincense, of each in equal weight.

Exd 30:35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy;

Exd 31:8 and the table and its vessels and the pure candlestick with all its vessels and the altar of incense,

Exd 37:2 and he covered it with pure gold within and without and made a moulding of gold to it round about.

Exd 37:6 He made the seat of reconciliation likewise of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.

Exd 37:11 and he covered it with pure gold and made it a moulding of gold round about.

Exd 37:16 He also made the vessels which were upon the table, its dishes, its spoons, its bowls, and its covers to cover the bread, of pure gold.

Exd 37:17 He made the candlestick likewise of pure gold; of beaten work he made the candlestick, its shaft and its branch, its bowls, its knops, and its flowers were of the same.

Exd 37:22 Their knops and their branches were of the same; all of it was one beaten work of pure gold.

Exd 37:23 He made likewise its seven lamps and its snuffers and its snuff dishes of pure gold.

Exd 37:24 Of a talent of pure gold he made it and all its vessels.

Exd 37:26 And he covered it with pure gold, its top and its sides round

about and its horns; and he made it a moulding of gold round about.

Exd 37:29 He made likewise the oil of the holy anointing and the pure aromatic incense, according to the work of the apothecary.

Exd 39:15 They also made the small chains upon the pectoral of wraithen work of pure gold.

Exd 39:25 They also made the bells of pure gold and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exd 39:30 And they made the open flower, the crown of holiness, of pure gold and wrote upon it a writing, like to the engravings of a seal, HOLINESS UNTO THE LORD.

Exd 39:37 the pure candlestick with its lamps, even with the lamps to be set in order, and all its vessels and the oil for light,

Lev 24:2 Command the sons of Israel that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

Lev 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

Lev 24:7 And thou shalt put pure frankincense upon each order, that it may be on the bread for an aroma and incense unto the LORD.

Dt 32:14 butter of cows and milk of sheep, with fat of lambs and rams of the sons of Bashan (or fruitfulness) and goats with the fat of kidneys, of wheat; and thou didst drink the blood of the grape, pure wine.

2Sam 22:27 With the pure thou art pure, and with the perverse thou art an adversary.

1Kng 5:11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household and twenty thousand measures of pure oil; this gave Solomon to Hiram year by year.

1Kng 6:20 And the oracle in the forepart was twenty cubits in length and twenty cubits wide and twenty cubits high, and he overlaid it with pure gold and likewise covered the altar which was of cedar.

1Kng 6:21 So Solomon overlaid the house within with pure gold, and he closed the door of the oracle with chains of gold, and he overlaid it with gold.

1Kng 7:49 and the candlesticks of pure gold, five on the right hand, and five on the left, in front of the oracle, with the flowers and the lamps and the tongs of gold,

1Kng 7:50 likewise the bowls and the snuffers and the basins and the spoons and the censers of pure gold, also the hinges of gold, both for the doors of the inner house, the holy of holies, and for the doors of the house of the temple.

1Kng 10:21 And all King Solomon's drinking vessels were of gold, and likewise all the vessels of the house of the forest of Lebanon were of pure gold; there was no silver, for in the days of Solomon it was not esteemed.

1Chr 28:17 Also pure gold for the fleshhooks and the bowls and the cups, and for the golden covers he gave gold by weight for every basin;

and likewise silver by weight for every basin of silver;

2Chr 3:4 And the porch that was in the front of the length was of twenty cubits, according to the breadth of the house, twenty cubits, and the height was one hundred and twenty; and he overlaid it within with pure gold.

2Chr 4:20 likewise, the candlesticks with their lamps, that they should burn according to the ordinance before the oracle, of pure gold;

2Chr 4:22 also the snuffers and the basins and the spoons and the censers, of pure gold. Regarding the entry of the house, its inner doors for the most holy place and the doors of the house of the temple, were of gold.

2Chr 9:17 Moreover, the king made a great throne of ivory and overlaid it with pure gold.

2Chr 9:20 And all the drinking vessels of King Solomon were of gold, and all the vessels of the house of the forest of Lebanon were of pure gold. In the days of Solomon silver was not esteemed.

Ezr 6:20 For the priests and the Levites were purified together, all of them were pure, and killed the passover for all the sons of the captivity and for their brethren, the priests, and for themselves.

Job 4:17 Shall mortal man be more just than God? Shall a man be more pure than his maker?

Job 8:6 if thou wert pure and upright, surely now he would awake upon thee and make the habitation of thy righteousness prosperous.

Job 11:4 For thou hast said, My doctrine is pure, and I am clean before thine eyes.

Job 16:17 even though there is no injustice in my hands, and my prayer has been pure.

Job 25:5 Behold, even the moon shall not shine, neither are the stars pure in his sight.

Job 28:19 The emerald of Ethiopia shall not equal it, neither shall it be valued with pure gold.

Job 33:3 My reasons declare the uprightness of my heart; and my lips shall utter pure knowledge.

Psa 12:6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times.

Psa 18:26 with the pure thou wilt show thyself pure; and with the perverse thou wilt show thyself adversary.

Psa 19:8 The statutes of the LORD are right, rejoicing the heart; the commandment of the LORD is pure, enlightening the eyes.

Psa 21:3 For thou givest him beforehand the blessings of goodness; thou settest a crown of pure gold on his head.

Psa 24:4 He that has clean hands and a pure heart, who has not taken my name in vain, nor sworn deceitfully.

Psa 51:4 Against thee, against thee only, have I sinned and done this evil in thy sight that thou be declared just in thy word and pure in thy judgment.

Psa 73:1 Truly God is good to Israel, even to such as are pure in heart.

Psa 119:140 Thy word is very pure; therefore thy slave loves it.

Prv 15:26 The thoughts of the wicked are an abomination to the LORD, but the speech of the pure is pure.

Prv 20:9 Who shall be able to say, I have made my heart clean, I am pure from my sin?

Prv 20:11 Even a child is known by his doings, whether his work is pure and whether it is right.

Prv 21:8 The way of the perverse man is crooked and strange, but as for the pure, his work is right.

Prv 30:5 Every word of God is pure: he is a shield unto those that put their trust in him.

Prv 30:12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness.

Lam 4:2 Beth The sons of Zion, precious and esteemed more than pure gold, how are they taken for earthen vessels, the work of the hands of the potter!

Dan 7:9 I beheld until thrones were placed, and an Elder of great age did sit, whose garment was white as snow, and the hair of his head like pure wool: his throne a flame of fire, his wheels burning fire.

Dan 10:5 and lifting up my eyes, I saw, and behold a man clothed in linens, whose loins were girded with very pure gold:

Mic 6:11 Can I be pure with false balances and with a bag of deceitful weights?

Zep 3:9 For then I will restore to the peoples the pure language that they may all call upon the name of the LORD to serve him with one consent.

Mt 5:8 Blessed are the pure in heart, for they shall see God.

Act 20:26 Therefore I take you to record this day that I am pure from the blood of everyone.

Php 4:8 Finally, brethren, whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is any praise, exercise yourselves in these things.

1Ti 1:5 Now the end of the commandment is charity out of a pure heart and of a good conscience and of faith unfeigned:

1Ti 3:9 holding the mystery of the faith together with a pure conscience.

1Ti 5:22 Lay hands suddenly on no one, neither be partaker of the sins of others; keep thyself pure.

2Ti 1:3 I thank God, whom I serve from my forefathers with a pure conscience, that without ceasing I have remembrance of thee in my prayers night and day,

2Ti 2:22 Flee also youthful lusts, but follow righteousness, faith, charity, peace, with those that call on the Lord out of a pure heart.

Tit 1:15 For unto the pure all things are pure, but unto those that are defiled and unfaithful, nothing is pure, but even their soul and conscience is defiled.

Heb 10:22 let us draw near with a true heart in full assurance of faith, having our hearts purified from an evil conscience and our bodies washed with pure water;

Jm 1:27 The pure and undefiled religion before God and the Father is this, To visit the fatherless and widows in their tribulation and to keep thyself unspotted from this world.

Jm 3:17 But the wisdom that is from above is first pure, then peaceable, modest, benevolent, full of mercy and of good fruits, not judgmental, unfeigned.

1Pt 1:22 Having purified your souls in the obedience of the truth, by the Spirit, in unfeigned brotherly love, love one another with a pure heart fervently,

2Pt 3:1 Beloved, I now write unto you this second epistle, in which I alert with exhortation your pure understanding,

1Jhn 3:3 And every one that has this hope in him purifies himself, even as he is pure.

Rev 15:6 and the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles.

Rev 21:18 And the material of its wall was jasper; but the city was of pure gold, like unto clean glass.

Rev 21:21 And the twelve gates are twelve pearls; in each one, one; each gate was of one pearl; and the street of the city was pure gold, as shining glass.

Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Ransom

(40 Occurrences)

Gen 6:14 Make thee an ark of cedar trees; rooms shalt thou make in the ark and shalt reconcile it within and without covering it over with pitch {Heb. ransom or atonement}.

Exd 13:13 And every firstborn of an ass thou shalt ransom with a lamb; and if thou wilt not ransom it, then thou shalt cut off its head; and in the same manner thou shalt ransom all the human firstborn among thy sons.

Exd 13:15 and it came to pass when Pharaoh was hardening himself to not let us go that the LORD slew all the firstborn in the land of Egypt from the human firstborn to the firstborn of the beast; therefore, I sacrifice to the LORD every male that opens the womb, and I ransom every firstborn of my sons.

Exd 21:30 If there is laid on him a sum of money, then he shall give for the ransom of his life whatever is laid upon him.

Exd 30:12 When thou takest the number of the sons of Israel after the sum of them, each one shall give a ransom for his soul unto the LORD, when thou dost number them, that there be no mortality in them because of numbering them.

Exd 34:20 But the firstborn of an ass thou shalt ransom with a lamb, and if thou ransom him not, then shalt thou cut off his head. All the firstborn of thy sons thou shalt ransom, and none shall appear before me empty.

Num 3:49 And Moses took the ransom money of those that were over and above the ones that were redeemed by the Levites

Num 18:15 Every thing that opens the womb in all flesh, which they shall offer unto the LORD, whether it is of men or animals, shall be thine; nevertheless the firstborn of man shalt thou surely ransom, and the firstborn of unclean animals shalt thou ransom.

Num 18:16 And from a month old shalt thou effect their ransom, a ransom according to thine estimation, for the price of five shekels, after the shekel of the sanctuary, which is twenty gerahs.

Num 18:17 But the firstborn of a cow, or the firstborn of a sheep, or the firstborn of a goat, thou shalt not ransom; they are sanctified; thou shalt sprinkle their blood upon the altar and shalt burn their fat for an offering on fire, for an acceptable savour unto the LORD.

Num 35:31 Moreover ye shall take no ransom for the life of a murderer who is guilty of death, but he shall be surely put to death.

Num 35:32 And ye shall take no ransom for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

1Sam 6:18 and the golden rats, according to the number of all the cities of the Philistines belonging to the five cardinals; a ransom for those of the fenced cities and for the country dwellers even unto the great stone of Abel, upon which they

placed the ark of the LORD in the field of Joshua, the Bethshemite, and this is remembered unto this day.

1Sam 12:3 Behold, here I am; witness against me before the LORD and before his anointed. If I have taken anyone's ox or if I have taken anyone's ass or if I have defrauded anyone or if I have oppressed anyone or if I have received a bribe {Heb. ransom} from anyone to blind my eyes, I will restore it you.

2Sam 7:23 And who in the earth is like thy people, like Israel? A Gentile for the love of whom God went to ransom as a people to himself and to give him a name and to do with you great and terrible things in thy land because of thy people whom thou didst redeem unto thee from Egypt, from the Gentiles and their gods?

1Chr 17:21 And what one nation in the earth is like thy people Israel, whom God went to ransom to be his own people, to make thee a name of greatness and terribleness, by driving out the Gentiles from before thy people, whom thou didst redeem out of Egypt?

Job 5:20 In famine he shall ransom thee from death, and in war from the power of the sword.

Job 6:23 and deliver me from the enemy's hand and ransom me from the hand of the mighty?

Job 33:24 to tell him that God had mercy on him, that he delivered him from going down to the pit; that he found a ransom;

Job 33:28 God will ransom his soul from going into the pit, and his life shall see the light.

Job 36:18 Therefore it is to be feared that he take thee away with a stroke, which cannot be avoided even with a great ransom.

Psa 25:22 Pe Ransom Israel, O God, out of all his troubles. A Psalm of David.

Psa 26:11 But as for me, I will walk in my integrity; ransom me and be merciful unto me.

Psa 31:5 Into thy hand shall I commit my spirit; thou shalt ransom me, O LORD God of truth.

Psa 44:26 Arise for our help and ransom us for thy mercies' sake. To the Overcomer: upon Shoshannim lilies, for the sons of Korah, Maschil, A Song of loves.

Psa 49:7 none of them can by any means ransom his brother, nor give God an atonement for him;

Psa 49:15 Surely God will ransom my soul from the hand of Sheol when he shall take me. Selah.

Psa 119:134 Ransom me from the violence of men, and I will keep thy precepts.

Psa 130:8 And he shall ransom Israel from all his sins. A Song of degrees of David.

Prv 6:35 He will not regard any ransom; neither will he want to forgive, though thou givest many bribes.

Prv 21:18 The wicked shall be a ransom for the righteous, and the transgressor for the upright.

So 1:14 My beloved is unto me as a cluster of camphire {Heb. ransom} in the vineyards of Engedi.

So 4:13 Thy newly budded plants are a paradise of pomegranates, with

pleasant fruits; camphire {Heb. ransom}, with spikenard,

Isa 43:3 For I am the LORD thy God, the Holy One of Israel, thy Keeper; I gave Egypt for thy ransom, Ethiopia and Seba for thee.

Jer 15:21 And I will deliver thee out of the hand of the wicked, and I will ransom thee out of the hand of the strong.

Hos 13:14 I will ransom them from the power of Sheol; I will redeem them from death; O death, I will be thy end; O Sheol, I will be thy destruction. Repentance shall be hid from my eyes.

Am 5:12 For I have known of your many rebellions and your great sins that afflict the just and take a ransom and turn aside the poor in the gate from their right.

Mt 20:28 even as the Son of man came not to be ministered unto, but to minister and to give his life a ransom for many.

Mrk 10:45 For even the Son of man came not to be ministered unto, but to serve and to give his life in ransom for many.

1Ti 2:6 who gave himself in ransom for all, the testimony of which was confirmed at the time,

Rebellion(s)

(86 Occurrences)

Exd 23:21 Keep thyself before him and hear his voice, grieve him not; for he will not pardon your rebellion, for my name is in him.

Exd 34:7 keeping mercy for thousands, letting go of iniquity and rebellion and sin; and by no means will I absolve the guilty, visiting the iniquity of the fathers upon the sons and upon the son's sons, unto the third and to the fourth generation.

Lev 16:16 and he shall cleanse the sanctuary of the uncleanness of the sons of Israel and of their rebellions and of all their sins; in the same manner so shall he do for the tabernacle of the testimony, which dwells among them in the midst of their uncleanness.

Lev 16:21 and Aaron shall lay both his hands upon the head of the live he goat and confess over it all the iniquities of the sons of Israel and all their rebellions and all their sins, putting them thus upon the head of the he goat and shall send him away into the wilderness by the hand of a man prepared for this;

Num 23:21 He has not beheld iniquity in Jacob, neither has he seen rebellion in Israel; the LORD his God is with him, and the battle-cry of a king is in him.

Dt 13:5 And that prophet, or that dreamer of dreams, shall be put to death because he has spoken rebellion against the LORD your God, who brought you out of the land of Egypt and ransomed you out of the house of slavery, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

Dt 19:16 When a false witness rises up against any man to testify rebellion against him,

Dt 31:27 For I know thy rebellion and thy stiff neck; behold, while I am yet alive with you today, ye are rebels against the LORD, and how much more after my death?

Jos 22:22 The LORD God of gods, the LORD God of gods, he knows and let Israel also know; if it is in rebellion, or if in transgression against the LORD (save us not this day)

Jos 24:19 Then Joshua said unto the people, Ye cannot serve the LORD, for he is a holy God; he is a jealous God; he will not allow your rebellions nor your sins.

1Sam 15:23 For rebellion is the sin of witchcraft, and to break the word of the Lord is iniquity and idolatry. Because thou hast rejected the word of the LORD, he has also rejected thee from being king.

1Kng 8:50 and forgive thy people that have sinned against thee and all their rebellions by which they have rebelled against thee and cause those who carried them captive to have mercy on them,

1Chr 9:1 So all Israel were reckoned by genealogies, and behold, they were written in the book of the kings of Israel and Judah, who were carried away to Babylon for their rebellion.

1Chr 10:13 So Saul died for his rebellion which he committed against the LORD, even against the word of the LORD, which he did not keep, and also for consulting a spiritist, to enquire of her

2Chr 21:10 With all this Edom remained in rebellion, out from under the hand of Judah unto this day. Libnah also rebelled at the same time to not be under his hand because he had forsaken the LORD God of his fathers.

2Chr 36:14 Moreover, all the princes of the priests and the people increased the rebellion, rebelling according to all the abominations of the Gentiles and polluting the house of the LORD which he had sanctified in Jerusalem.

Ezr 4:15 that search may be made in the book of the records of our fathers; so shalt thou find in the book of the records and know that this city is a rebellious city and hurtful unto kings and provinces and that from old time they form rebellions in the midst of her, for which cause this city was destroyed.

Ezr 4:19 And I commanded, and search has been made, and it is found that this city of old time has made insurrection against kings and that rebellion and sedition have been made in her

Neh 9:17 and refused to hear; neither did they remember thy wonders that thou hadst done among them, but hardened their necks and in their rebellion thought to appoint a leader to return to their bondage; but thou art a God of pardons, gracious and merciful, slow to anger, and of great mercy, for thou didst not leave them.

Job 7:21 And why dost thou not take away my rebellion and pass over my iniquity? For now I shall sleep in the

dust; and if thou shalt seek me in the morning, I shall not be found.

Job 8:4 Because thy sons sinned against him, he cast them away in the place of their rebellion;

Job 33:9 I am clean without rebellion, I am innocent; neither is there iniquity in me.

Job 34:37 For he added rebellion unto his sin, he claps his hands among us and multiplies his words against God.

Job 35:6 If thou dost sin, what hast thou done against him? Or if thy rebellion is multiplied, what doest thou unto him?

Job 36:9 then he shall show them their work and that their rebellions prevailed.

Psa 5:10 Declare them guilty, O God; let them fall by their own counsels; cast them out for the multitude of their rebellions; for they have rebelled against thee.

Psa 19:13 Keep back thy slave also from pride and arrogance; let them not have dominion over me; then I shall be perfect, and I shall be innocent of the great rebellion.

Psa 25:7 Zain Remember not the sins of my youth, nor my rebellions; according to thy mercy remember me for thy goodness' sake, O LORD.

Psa 32:5 I acknowledged my sin unto thee, and I have not hid my iniquity. I said, I will confess (against myself) my rebellions unto the LORD, and thou shalt forgive the iniquity of my sin. Selah.

Psa 36:1 The rebellion of the wicked saith to my heart that there is no fear of God before his eyes.

Psa 39:8 Deliver me from all my rebellions; do not make me the reproach of the foolish.

Psa 51:1 Have mercy upon me, O God, according to thy mercy; according unto the multitude of thy compassion eradicate my rebellion.

Psa 51:3 For I acknowledge my rebellion; and my sin is ever before me.

Psa 59:3 For, behold, they lie in wait for my soul; the strong are gathered against me; I am not in rebellion, nor in sin, O LORD.

Psa 65:3 Words of iniquity overwhelmed me, but thou shalt purge away our rebellion.

Psa 89:32 then I will visit their rebellion with the rod and their iniquity with stripes.

Psa 103:12 As far as the east is from the west, so far has he removed our rebellions from us.

Psa 107:17 The fools, because of the way of their rebellion, and because of their iniquities, were afflicted.

Prv 10:19 In the multitude of words there is no lack of rebellion, but he that refrains his lips is wise.

Prv 28:2 By the rebellion of the land, many are its princes, but by the man of understanding and wisdom the land shall remain stable.

Isa 43:25 I, even I, am he that uproots thy rebellions for mine own sake and will not remember thy sins.

Isa 44:22 I have undone, as a cloud, thy rebellions, and thy sins, as a mist, return unto me; for I have redeemed thee.

Isa 50:1 Thus saith the LORD, Where is the bill of your mother's divorce, whom I have put away? or which of

my creditors is it to whom I have sold you? Behold, for your iniquities ye are sold, and for your rebellions was your mother put away,

Isa 53:5 But he was wounded for our rebellions; he was bruised for our iniquities; the chastisement of our peace was upon him; and by his stripes healing was provided for us.

Isa 53:8 He was taken from prison and from judgment; and who shall count his generation? for he was cut off out of the land of the living; for the rebellion of my people he was smitten.

Isa 58:1 Cry aloud, do not hold back; lift up thy voice like a shofar and preach to my people their rebellion and to the house of Jacob their sin.

Isa 59:12 For our rebellions are multiplied before thee, and our sins have testified against us; for our iniquities are with us; and we know our sins:

Isa 59:13 To rebel and to lie against the LORD, and to depart away from our God; the speaking of libel and rebellion, to conceive, and to speak from the heart words of falsehood,

Isa 59:20 And the Redeemer shall come to Zion and unto those that turn from the rebellion in Jacob, said the LORD.

Jer 3:22 Return, ye rebellious sons, and I will heal your rebellion. Behold, we come unto thee; for thou art the LORD our God.

Jer 5:6 Therefore a lion out of the forest shall slay them, and a wolf of the desert shall destroy them and a tiger shall lie in wait over their cities; anyone that goes out from there shall be torn in pieces because their

rebellions have been multiplied, and their backslidings are increased.

Jer 8:5 Why then is this people of Jerusalem rebellious with a perpetual rebellion? They hold fast deceit; they refuse to return.

Jer 14:7 O LORD, though our iniquities testify against us, do it for thy name's sake; for our rebellions have multiplied; we have sinned against thee.

Jer 28:16 Therefore thus hath the LORD said; Behold, I will send thee away from upon the face of the earth; this year thou shalt die because thou hast spoken rebellion against the LORD.

Jer 29:32 therefore thus hath the LORD said; Behold, I visit upon Shemaiah the Nehelamite and upon his generation: he shall not have a man to dwell among this people; neither shall he behold that good which I do unto my people, said the LORD, because he has spoken rebellion against the LORD.

Lam 1:5 He Her enemies have been made the head; those who hated her have been prospered; for the LORD has afflicted her for the multitude of her rebellions; her children are gone into captivity before the enemy.

Lam 1:7 Zain Jerusalem remembered the days of her affliction and of her rebellions and of all her desirable things that she had in the times of old when her people fell into the hand of the enemy, and no one helped her; the enemies saw her and mocked at her days of rest.

Lam 1:14 Nun The yoke of my rebellions is bound in his hand; they are

wreathed and come up upon my neck; he has made my strength to fall; the Lord has delivered me into their hands, from whom I am not able to rise up.

Lam 1:22 Tau Let all their wickedness come before thee; and do unto them as thou hast done unto me for all my rebellions; for my sighs are many, and my heart is filled with pain.

Ezk 14:11 that the house of Israel may no longer go astray from me, neither be polluted any longer in all their rebellions but that they may be my people, and I may be their God, said the Lord GOD.

Ezk 18:22 All his rebellions that he has committed, they shall not be mentioned unto him; by his righteousness that he has done he shall live.

Ezk 18:24 But if the righteous should leave his righteousness and commit iniquity, and do according to all the abominations that the wicked man does, shall he live? All his righteousness that he has done shall not be mentioned; by his rebellion in which he has trespassed and by his sin which he has committed, because of them he shall die.

Ezk 18:28 Because he saw and left all his rebellions that he has committed, he shall surely live; he shall not die.

Ezk 20:27 Therefore, son of man, speak unto the house of Israel and say unto them, Thus hath the Lord GOD said: Even in this your fathers have blasphemed me when they committed rebellion against me.

Ezk 24:3 And speak unto the house of rebellion by parable and say unto them, Thus hath the Lord GOD said; Set on a pot, set it on, and also pour water into it:

Ezk 37:23 neither shall they defile themselves any more with their idols, nor with their abominations, nor with all their rebellions, but I will save them out of all their dwelling places, in which they have sinned and will cleanse them, so they shall be my people, and I will be their God.

Ezk 39:24 According to their uncleanness and according to their rebellions have I done unto them and hid my face from them.

Ezk 39:26 After they shall feel their shame and all their rebellion by which they have rebelled against me when they dwelt safely in their land, and no one made them afraid.

Dan 9:7 O Lord, the righteousness belongs unto thee, but unto us the confusion of face, as at this day; to the men of Judah and to the inhabitants of Jerusalem, and unto all Israel, that are near and that are far off through all the lands where thou hast driven them because of their rebellion with which they have rebelled against thee.

Hos 11:7 Meanwhile, my people adhere to the rebellion against me though they call unto me upon High; absolutely none at all wish to exalt me.

Hos 14:4 I will heal their rebellion; I will love them freely; for my anger is turned away from them.

Am 3:14 that in the day that I shall visit the rebellions of Israel upon him, I will also visit upon the altars of Bethel, and the horns of the altar shall be cut off and fall to the ground.

Am 4:4 Go to Bethel, and transgress; at Gilgal increase the rebellion; and bring your sacrifices early in the morning and your tithes every three years:

Am 5:12 For I have known of your many rebellions and your great sins that afflict the just and take a ransom and turn aside the poor in the gate from their right.

Mic 1:5 All this for the rebellion of Jacob and for the sins of the house of Israel. What is the rebellion of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem?

Mic 1:13 O thou inhabitant of Lachish, hitch the chariot to dromedaries: for thou wert the beginning of the sin to the daughter of Zion, for in thee the rebellions of Israel were invented.

Mic 3:8 But truly I am full of power by the Spirit of the LORD, and of judgment, and of might, to declare unto Jacob his rebellion, and to Israel his sin.

Mic 6:7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my rebellion, the fruit of my bowels for the sin of my soul?

Mic 7:18 Who is a God like unto thee that pardons iniquity, and passes over the rebellion with the remnant

of his heritage? He did not retain his anger for ever because he delights in mercy.

Rom 2:23 Thou that makest thy boast of the law, with rebellion to the law doth thou dishonour God?

Rom 4:15 because the law works wrath; for where there is no law, there is no rebellion either.

Rom 5:14 Nevertheless death reigned from Adam to Moses, even in those that did not sin after the manner of the rebellion of Adam, who is a figure of him that was to come.

Gal 3:19 For what then serves the law? It was added because of rebellions until the seed should come to whom the promise was made, and it was ordained by angels in the hand of a mediator.

1Ti 2:14 And Adam was not deceived, but the woman was deceived in the rebellion;

Heb 2:2 For if the word spoken by the ministry of angels was steadfast and every rebellion and disobedience received a just recompense of reward,

Heb 9:15 And for this cause he is the mediator of the new testament, so that death intervening for the redemption of the rebellions that took place under the first testament, those who are called might receive the promise of the eternal inheritance.

Reconcile

(120 Occurrences)

Gen 6:14 Make thee an ark of cedar trees; rooms shalt thou make in the ark and shalt reconcile it within and without covering it over with pitch {Heb. ransom or atonement}.

Gen 32:20 And ye shall also say, Behold, thy slave Jacob is behind us. For he said, I will reconcile his wrath with the present that goes before me, and afterward I will see his face; peradventure he will accept me.

Exd 25:17 And thou shalt make a seat of reconciliation of pure gold; two cubits and a half shall be its length and a cubit and a half its breadth.

Exd 25:18 And thou shalt make two cherubim of gold; of beaten work shalt thou make them, in the two ends of the seat of reconciliation.

Exd 25:19 And make one cherub on the one end and the other cherub on the other end: even of the seat of reconciliation shall ye make the cherubim on the two ends thereof.

Exd 25:20 And the cherubim shall stretch forth their wings on high, covering the seat of reconciliation with their wings, and their faces shall look one to another; toward the seat of reconciliation shall the faces of the cherubim be.

Exd 25:21 And thou shalt put the seat of reconciliation above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

Exd 25:22 And there I will meet with thee, and I will speak with thee from above the seat of reconciliation,

from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the sons of Israel.

Exd 26:34 And thou shalt put the seat of reconciliation upon the ark of the testimony in the holy of holies.

Exd 29:33 And they shall eat those things with which they were reconciled, to fill their hands to be sanctified; but a stranger shall not eat thereof because they are holiness.

Exd 29:36 And thou shalt sacrifice a bullock every day for reconciliation of sin; and thou shalt remove the sin from the altar, and thou shalt anoint it to sanctify it.

Exd 29:37 For seven days thou shalt reconcile the altar and sanctify it; and it shall be a most holy altar; whatever touches the altar shall be made holy.

Exd 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the seat of reconciliation that is over the testimony, where I will testify unto thee of myself.

Exd 30:10 And Aaron shall make reconciliation upon the horns of it once a year with the blood of the reconciliation for sin; once a year shall he make reconciliation upon it throughout your ages; it shall be most holy unto the LORD.

Exd 30:15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give the offering unto the LORD to make reconciliation for your souls.

Exd 30:16 And thou shalt take the reconciliation money of the sons of Israel and shalt appoint it for the service of the tabernacle of the testimony, and it shall be a memorial unto the sons of Israel before the LORD to reconcile your souls.

Exd 31:7 The tabernacle of the testimony and the ark of the testimony and the seat of reconciliation that shall be upon it and all the vessels of the tabernacle

Exd 32:30 And it came to pass on the next day that Moses said unto the people, Ye have sinned a great sin, but now I will go up unto the LORD; peradventure I shall make reconciliation for your sin.

Exd 35:12 the ark and its staves, the seat of reconciliation, and the veil of the tent,

Exd 37:6 He made the seat of reconciliation likewise of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.

Exd 37:7 He also made the two cherubim of gold, beaten out of one piece he made them, on the two ends of the seat of reconciliation;

Exd 37:8 one cherub on the end on this side and another cherub on the other end on that side of the seat of reconciliation; he made the cherubim on the two ends thereof.

Exd 37:9 And the cherubim spread out their wings above, covering with their wings the seat of reconciliation, with their faces one to another; the faces of the cherubim were facing the covering.

Exd 39:35 the ark of the testimony and its staves, and the seat of reconciliation,

Exd 40:20 And he took and put the testimony into the ark and set the staves on the ark and put the seat of reconciliation upon the ark above,

Lev 1:4 And he shall put his hand upon the head of the burnt offering, and he shall accept it to reconcile him.

Lev 4:20 And he shall do with this bullock as he did with the bullock of the sin, so shall he do with this; and thus the priest shall reconcile them, and they shall obtain forgiveness.

Lev 4:26 and he shall burn all its fat upon the altar, as the fat of the sacrifice of peace; thus shall the priest reconcile him as concerning his sin, and he shall have forgiveness.

Lev 4:31 And he shall take away all its fat, as the fat was taken away from off the sacrifice of peace; and the priest shall incense it upon the altar in a very acceptable aroma unto the LORD; and thus shall the priest reconcile him, and he shall have forgiveness.

Lev 4:35 And he shall take away all its fat, as the fat of the lamb of the sacrifice of peace was taken away; and the priest shall incense it upon the altar in an offering on fire unto the LORD; and thus shall the priest reconcile him from his sin that he has committed, and he shall have forgiveness.

Lev 5:6 and he shall bring for his guilt unto the LORD for his sin, which he has committed, a female from the flock, a lamb, or a kid of the goats,

for his sin; and the priest shall reconcile him from his sin.

Lev 5:10 And he shall offer the second for a burnt offering, according to the ordinance; and thus shall the priest reconcile him for his sin in which he has sinned, and he shall have forgiveness.

Lev 5:13 Thus shall the priest reconcile him from his sin in which he has sinned in one of these things, and he shall have forgiveness; and that which remains shall be the priest's, as with a present.

Lev 5:16 And he shall pay for the sin that he has done in the holy thing and shall add the fifth part thereto and give it unto the priest; and the priest shall reconcile him with the ram of the expiation of his guilt, and he shall have forgiveness.

Lev 5:18 And he shall bring a ram without blemish out of the flock, in thy estimation, for the expiation of his guilt, unto the priest; and the priest shall reconcile him from his error which he committed in ignorance, and he shall have forgiveness.

Lev 6:7 and the priest shall reconcile him before the LORD, and he shall have forgiveness for any of all of the things in which he is guilty.

Lev 6:30 And no atonement as sin, of which any of the blood is brought into the tabernacle of the testimony to reconcile in the sanctuary, shall be eaten; it shall be burnt in the fire.

Lev 7:7 As with the sin, so shall it be with the guilt; they shall have the same law; the priest that has made the reconciliation shall have that which was offered.

Lev 8:15 and he slew it; and Moses took the blood and put it upon the horns of the altar round about with his finger and removed the sin from the altar and poured the remaining blood at the bottom of the altar and sanctified it, to make reconciliation upon it.

Lev 8:34 As has been done this day, so the LORD has commanded to do, to reconcile you.

Lev 9:7 And Moses said unto Aaron, Go unto the altar, and offer thy sin, and thy burnt offering, and make reconciliation for thyself and for the people; and offer the offering of the people and make reconciliation for them, as the LORD commanded.

Lev 10:17 Why have ye not eaten of the atonement for sin in the holy place? For it is most holy, and God has given it to you to bear the iniquity of the congregation, that they may be reconciled before the LORD.

Lev 12:7 who shall offer it before the LORD and reconcile her, and she shall be cleansed from the issue of her blood. This is the law for her that has given birth to a male or a female.

Lev 12:8 And if she is not able to bring a lamb, then she shall bring two turtledoves or two young pigeons: the one for the burnt offering and the other as sin; and the priest shall reconcile her, and she shall be clean.

Lev 14:18 and that which is left of the oil that is in the priest's hand, he shall pour upon the head of the one that is to be purified; and thus shall the priest reconcile him before the LORD.

Lev 14:19 And the priest shall offer the sin and reconcile the one that is to be purified from his uncleanness; and afterward he shall kill the burnt offering.

Lev 14:20 And the priest shall cause the burnt offering and the present to be lifted upon the altar, and thus shall the priest reconcile him, and he shall be clean.

Lev 14:21 But if he is poor, and cannot get so much; then he shall take one lamb for expiation of the guilt to be waved, to reconcile himself, and one tenth deal of fine flour mingled with oil for a present, and a log of oil;

Lev 14:29 And what is left of the oil that is in the priest's hand he shall put upon the head of the one that is to be purified, to reconcile him before the LORD.

Lev 14:31 one of such as he is able to get as sin, and the other for a burnt offering, with the present; and thus shall the priest reconcile the one that is to be purified before the LORD.

Lev 14:53 Then he shall let go the living bird out of the city into the open fields; and thus shall he reconcile the house, and it shall be clean.

Lev 15:15 and the priest shall offer the one as sin and the other as a burnt offering; and the priest shall reconcile him from his issue before the LORD.

Lev 15:30 and the priest shall offer the one as sin and the other as a burnt offering; and the priest shall reconcile her before the LORD of the issue of her uncleanness.

Lev 16:2 and the LORD said unto Moses, Speak unto Aaron, thy

brother, that he not enter at all times into the sanctuary inside the veil before the seat of reconciliation, which is upon the ark, that he not die; for I will appear in the cloud above the seat of reconciliation.

Lev 16:6 And Aaron shall cause the bullock of his sin to be brought, and make reconciliation for himself and for his house.

Lev 16:10 But the he goat on which the lot fell for Azazel shall be presented alive before the LORD, to make the reconciliation upon him and to send him to Azazel into the wilderness.

Lev 16:11 And Aaron shall cause the bullock of his own sin to be brought and shall make the reconciliation for himself and for his house and shall kill the bullock of his own sin.

Lev 16:13 And he shall put the incense upon the fire before the LORD, and the cloud of the incense shall cover the seat of reconciliation that is upon the testimony, and he shall not die.

Lev 16:14 Then he shall take of the blood of the bullock and sprinkle it with his finger towards the seat of reconciliation eastward; towards the seat of reconciliation he shall sprinkle of the blood with his finger seven times.

Lev 16:15 After that, he shall kill the goat of the sin of the people and bring its blood inside the veil and do with that blood as he did with the blood of the bullock and sprinkle it upon the seat of reconciliation and before the seat of reconciliation;

Lev 16:17 And no man shall be in the tabernacle of the testimony when he enters in to make reconciliation in the sanctuary until he comes out and has made reconciliation for himself and for his household and for all the congregation of Israel.

Lev 16:18 And he shall go out unto the altar that is before the LORD and reconcile it and shall take of the blood of the bullock and of the blood of the he goat and put it upon the horns of the altar round about.

Lev 16:20 And when he has made an end of reconciling the sanctuary and the tabernacle of the testimony and the altar, he shall cause the live he goat to be brought;

Lev 16:24 Then he shall wash his flesh with water in the holy place and put on his garments and come forth after that and make his burnt offering and the burnt offering of the people and make reconciliation for himself and for the people.

Lev 16:27 And he shall take outside the camp the bullock of the sin and the goat of the sin, whose blood was brought in to make the reconciliation in the sanctuary; and they shall burn in the fire their skins and their flesh and their dung.

Lev 16:30 for on that day he shall reconcile you to cleanse you that ye may be clean from all your sins before the LORD.

Lev 16:32 And the reconciliation shall be made by the priest who is anointed and whose hand has been filled to be priest in the place of his father; and he shall put on the linen clothes, the holy garments;

Lev 16:33 and he shall reconcile the holy sanctuary and reconcile the tabernacle of the testimony; he shall also reconcile the altar and the priests and all the people of the congregation.

Lev 16:34 And you shall hold this as a perpetual statute to reconcile the sons of Israel of all their sins once a year. And Moses did as the LORD commanded him.

Lev 17:11 For the soul (or life) of the flesh is in the blood, and I have given it to you to reconcile your persons (or souls) upon the altar; therefore the same blood reconciles the person.

Lev 19:22 And the priest shall reconcile him with the ram of the guilt before the LORD for his sin which he has committed, and the sin which he has committed shall be forgiven him.

Lev 23:27 But the tenth day of this seventh month shall be the day of reconciliations; it shall be a holy convocation unto you; and ye shall afflict your souls and offer an offering made on fire unto the LORD.

Lev 23:28 And ye shall do no work in this same day; for it is a day of reconciliations, to reconcile you before the LORD your God.

Lev 25:9 Then shalt thou cause the shofar to sound an alarm on the tenth day of the seventh month; in the day of the reconciliations shall ye cause the shofar to sound throughout all your land.

Num 5:8 But if that man has no redeemer to recompense the trespass unto, let the trespass be

recompensed unto the LORD, even to the priest, beside the ram of the reconciliations, whereby reconciliation shall be made for him.

Num 6:11 and the priest shall offer the one as the sin and the other as a burnt offering and reconcile the one that sinned upon the dead and shall sanctify their head that same day.

Num 7:89 And when Moses entered into the tabernacle of the testimony to speak with Him, then he heard the voice of the one speaking unto him from above the seat of reconciliation that was over the ark of the testimony, from between the two cherubim; and he spoke with him.

Num 8:12 And the Levites shall lay their hands upon the heads of the bullocks; and thou shalt offer the one as the sin, and the other as a burnt offering, unto the LORD, to reconcile the Levites.

Num 8:19 And I have given the Levites as a gift to Aaron and to his sons from among the sons of Israel, that they may serve the ministry of the sons of Israel in the tabernacle of the testimony and reconcile the sons of Israel, that there be no plague in the sons of Israel when the sons of Israel come near unto the sanctuary.

Num 8:21 And the sin was removed from the Levites, and they washed their clothes; and Aaron offered them for a wave offering before the LORD; and Aaron reconciled them to cleanse them.

Num 15:25 And the priest shall reconcile all the congregation of the sons of Israel, and it shall be forgiven them, for it is ignorance; and they

shall bring their offering, an offering on fire unto the LORD and their sins before the LORD which they committed in their ignorance.

Num 15:28 And the priest shall reconcile the soul that errs ignorantly, when he sins by ignorance before the LORD, he shall be reconciled; and it shall be forgiven him.

Num 16:46 And Moses said unto Aaron, Take the censer and put fire in it from off the altar and put incense upon it and go quickly unto the congregation and reconcile them; for the wrath has gone out from before the face of the LORD; the plague is begun.

Num 16:47 Then Aaron took his censer as Moses said and ran into the midst of the congregation; and, behold, the plague was begun among the people; and he put on incense and reconciled the people.

Num 25:13 and he shall have, and his seed after him, even the covenant of the everlasting priesthood because he was zealous for his God and reconciled the sons of Israel.

Num 28:22 and one he goat as the sin, to reconcile you.

Num 28:30 and one he goat, to reconcile you.

Num 29:5 and one he goat as the sin, to reconcile you.

Num 29:11 one he goat as the sin, besides the offering of the reconciliations for the sin, and the continual burnt offering and its presents and their drink offerings.

Num 31:50 We have therefore brought an offering for the LORD, each man of what he has found, of

vessels of gold, chains, and bracelets, rings, earrings, and tablets, to reconcile our souls before the LORD.

Num 35:33 So ye shall not pollute the land where ye are, for this blood shall defile the land; and the land cannot be reconciled of the blood that is shed therein except by the blood of the one that shed it.

Dt 21:8 Reconcile thy people Israel, whom thou hast ransomed, O LORD, and impute not the innocent blood shed in the midst of thy people Israel. And the blood shall be forgiven them.

Dt 32:43 Rejoice, O ye Gentiles, with his people, for he will avenge the blood of his slaves and will render vengeance to his enemies and will reconcile his land, to his people.

1Sam 3:14 And therefore, I have sworn unto the house of Eli that the iniquity of Eli's house shall not be reconciled, not with sacrifices nor with presents for ever.

2Sam 21:3 Therefore, David said unto the Gibeonites, What shall I do for you? And with what shall I make reconciliation that ye may bless the inheritance of the LORD?

1Chr 6:49 But Aaron and his sons made incense upon the altar of the burnt offering and on the altar of incense, in all the work of the holy of holies, and to make reconciliation for Israel, according to all that Moses, the slave of God, had commanded.

1Chr 28:11 Then David gave to Solomon, his son, the pattern of the porch and of its houses and of its treasuries and of its upper chambers

and of its inner parlours and of the place of the seat of reconciliation, **2Chr 29:24** and the priests killed them, and they removed the sin with their blood upon the altar, to reconcile all Israel, for the king commanded that the burnt offering and the atonement for sin should be offered for all Israel.

Neh 10:33 for the showbread and for the continual present and for the continual burnt offering, and of the sabbaths and of the new moons, for the appointed feasts and for the holy things and for the atonement for sin to reconcile Israel and for all the work of the house of our God.

Ezk 43:20 And thou shalt take of its blood and put it on the four horns of the altar and on the four corners of the patio and upon the border round about: thus shalt thou remove the sin and reconcile it.

Ezk 45:15 and one female lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a sacrifice, and for a burnt offering, and for peace offerings, to make reconciliation for you, said the Lord GOD.

Ezk 45:17 And it shall be the prince's part to give the burnt offering and the sacrifice and the drink offering in the solemnities and in the new moons and in the sabbaths in all the feasts of the house of Israel: he shall offer the sin, and the present and the burnt offering and the peace offerings to reconcile the house of Israel.

Ezk 45:20 And so thou shalt do until the seventh day of the month for each one that errs, and for him that

is deceived; so shall ye reconcile the house.

Dan 9:24 Seventy weeks are determined {Heb. cut} upon thy people and upon thy holy city to finish the prevarication and to conclude the sin and to make reconciliation for iniquity and to bring in everlasting righteousness and seal the vision and the prophecy, and to anoint the holy of holies.

Luk 18:13 And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God, reconcile me, a sinner.

Rom 3:25 whom God purposed for reconciliation through faith in his blood for the manifestation of his righteousness, for the remission of sins that are past, by the patience of God,

Rom 5:10 For if, when we were enemies, we were reconciled with God by the death of his Son, much more, now reconciled, we shall be saved by his life.

Rom 5:11 And not only this, but we even glory in God through our Lord Jesus, the Christ, by whom we have now received the reconciliation.

Rom 11:15 For if the casting away of them is the reconciling of the world, what shall the receiving of them be, but life from the dead?

1Cor 7:11 and if she separates, let her remain unmarried or be reconciled to her husband, and let not the husband put away his wife.

2Cor 5:18 And all this by God, who reconciled us to himself by Jesus

Christ, and gave us the ministry of reconciliation;

2Cor 5:19 for certainly God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them and having placed in us the word of reconciliation.

2Cor 5:20 Now then we are ambassadors for Christ, as though God did exhort you by us; we beseech you in Christ's name, be ye reconciled to God.

Eph 2:16 and to reconcile both with God by the cross {Gr. stauros-stake} in one body, having slain the enmity thereby;

Col 1:20 and by him to reconcile all things unto himself, having made peace through the blood of his cross {Gr. stauros-stake}, whether they are the things in the earth or the things in the heavens.

Col 1:21 And you, that were in another time alienated and enemies in your mind by wicked works, yet now he has reconciled you

Heb 8:12 For I will reconcile their iniquities and their sins, and their iniquities I will remember no more.

Heb 9:5 and over it the cherubim of glory shadowing the seat reconciliation, of which we cannot now speak particularly.

1Jhn 2:2 and he is the reconciliation for our sins, and not for ours only, but also for the sins of the whole world.

1Jhn 4:10 In this does the charity consist, not because we had loved God, but because he loved us and has sent his Son to be the reconciliation for our sins.

Redeem

(30 Occurrences)

Exd 6:6 Therefore say unto the sons of Israel, I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will free you out of their bondage, and I will redeem you with a stretched out arm and with great judgments.

Lev 25:25 If thy brother becomes poor and has sold away some of his possession, his redeemer shall come, his closest kinsman, and shall redeem that which his brother sold.

Lev 25:29 And if a man sells a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

Lev 25:32 Notwithstanding the cities of the Levites and the houses of the cities of their possession, the Levites may redeem at any time.

Lev 25:48 after he is sold he shall have redemption; one of his brethren shall redeem him;

Lev 25:49 either his uncle or his uncle's son shall redeem him; or any that is near of kin unto him of his lineage shall redeem him; or if he is able, he may redeem himself.

Lev 27:15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of thy estimation unto it, and it shall be his.

Lev 27:19 And if he that sanctified the field desires to redeem it, then he shall add the fifth part of the money of thy estimation unto it, and it shall be assured to him.

Lev 27:20 But if he should not redeem the field, and if the field is sold to another, it shall not be redeemed any more;

Lev 27:31 And if anyone desires to redeem anything of his tithes, he shall add thereto the fifth part thereof.

Rth 2:20 And Naomi said unto her daughter-in-law, Let him be blessed of the LORD, who has not left off his mercy unto the living nor unto the dead. And Naomi said unto her, The man is near of kin unto us, and of whom one has the right to redeem us.

Rth 3:13 Tarry this night, and it shall be in the morning that if he will redeem thee, well, let him redeem thee, but if he does not wish to redeem, then I will redeem thee, as the LORD lives; lie down until the morning.

Rth 4:4 and I decided to cause thee to know this and tell thee to take it before the inhabitants and before the elders of my people. If thou wilt redeem it, redeem it, but if thou wilt not redeem it, then tell me that I may know, for there is no one to redeem it besides thee, and I after thee. And he said, I will redeem it.

Rth 4:6 And the redeemer said, I cannot redeem it for myself lest I ruin my own inheritance; redeem thou; I cede my right to you, for I shall not be able to redeem it.

2Sam 7:23 And who in the earth is like thy people, like Israel? A Gentile for the love of whom God went to ransom as a people to himself and to give him a name and to do with you

great and terrible things in thy land because of thy people whom thou didst redeem unto thee from Egypt, from the Gentiles and their gods?

1Chr 17:21 And what one nation in the earth is like thy people Israel, whom God went to ransom to be his own people, to make thee a name of greatness and terribleness, by driving out the Gentiles from before thy people, whom thou didst redeem out of Egypt?

Neh 5:5 Yet now, given that the flesh of our brethren is as our flesh and their sons as our sons, behold, we subject our sons and our daughters to slavery, and there are some of our daughters in bondage already; neither is it in our power to redeem them; for other men have our lands and vineyards.

Job 3:5 Let darkness and the shadow of death redeem it; let a cloud dwell upon it; let the blackness of the day terrify it.

Psa 69:18 Draw near unto my soul and redeem it; deliver me because of my enemies.

Psa 72:14 He shall redeem their soul from deceit and violence, and precious shall their blood be in his sight.

Psa 119:154 Plead my cause and redeem me; quicken me according to thy spoken word.

Psa 144:7 Send thine hand from above; redeem me and deliver me out of many waters, from the hand of the strange sons,

Psa 144:11 Redeem me, and save me from the hand of strange sons, whose mouth speaks vanity, and

their right hand is a right hand of falsehood:

Isa 50:2 for I came, and no one showed himself; I called, and no one answered. Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stink because there is no water and die for thirst.

Dan 4:27 Therefore, O king, approve my counsel and redeem thy sins with righteousness and thine iniquities with mercies unto the poor: behold the medicine for thy sin.

Hos 13:14 I will ransom them from the power of Sheol; I will redeem them from death; O death, I will be thy end; O Sheol, I will be thy destruction. Repentance shall be hid from my eyes.

Mic 4:10 Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail; for now thou shalt go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies.

Luk 24:21 But we were hoping that it was he who should redeem Israel, and beside all this, today is the third day since these things were done.

Gal 4:5 to redeem those that were under the law, that we might receive the adoption of sons.

Tit 2:14 who gave himself for us that he might redeem us from all iniquity and purify unto himself a

people of his own, zealous of good works.

Redeemer

(39 Occurrences)

Lev 25:25 If thy brother becomes poor and has sold away some of his possession, his redeemer shall come, his closest kinsman, and shall redeem that which his brother sold.

Lev 25:26 And when the man has no redeemer and is able to stretch forth his hand and find enough for his redemption,

Num 5:8 But if that man has no redeemer to recompense the trespass unto, let the trespass be recompensed unto the LORD, even to the priest, beside the ram of the reconciliations, whereby reconciliation shall be made for him.

Num 35:12 And they shall be unto you cities for refuge from the avenger {Heb. redeemer} that the murderer not die until he stands before the congregation in judgment.

Num 35:19 The kinsman avenger {Heb. redeemer} of blood shall slay the murderer; when he meets him, he shall slay him.

Num 35:21 or out of enmity smites him with his hand so that he dies, he that smote him shall surely be put to death; for he is a murderer; the kinsman avenger {Heb. redeemer} of blood shall slay the murderer when he meets him.

Num 35:24 then the congregation shall judge between the slayer and the kinsman avenger {Heb.

redeemer} of blood according to these laws.

Num 35:25 And the congregation shall deliver the murderer out of the hand of the kinsman avenger {Heb. redeemer} of blood, and the congregation shall restore him to the city of his refuge, where he has fled, and he shall abide in it unto the death of the high priest, who was anointed with the holy oil.

Num 35:27 and the kinsman avenger {Heb. redeemer} of blood finds him outside the borders of the city of his refuge, and the kinsman avenger {Heb. redeemer} of blood murders the murderer, he shall not be guilty of his blood.

Dt 19:6 lest the avenger {Heb. redeemer} of the blood pursue the murderer, while his heart is hot and overtake him, because the way is long, and slay him, whereas he was not worthy of death, inasmuch as he hated him not in time past.

Dt 19:12 then the elders of his city shall send and take him from there and deliver him into the hand of the avenger {Heb. redeemer} of blood, and he shall die.

Jos 20:3 so that the murderer who kills any person in error and without knowledge may flee there, and they shall be your refuge from the avenger {Heb. redeemer} of blood.

Jos 20:5 And when the avenger {Heb. redeemer} of blood pursues after him, they shall not deliver the murderer up into his hand because he smote his neighbour by error, nor did he have enmity with him before.

Jos 20:9 These were the cities appointed for all the sons of Israel and for the stranger that sojourns among them that anyone who kills any person by error might flee there and not die by the hand of the avenger {Heb. redeemer} of blood until he stands before the congregation.

Rth 3:9 Then he said, Who art thou? And she answered, I am Ruth, thy handmaid; spread therefore the edge of thy mantle over thy handmaid; for thou art a redeemer.

Rth 3:12 And now it is true that I am thy redeemer; however, there is another redeemer nearer than I (in kinship).

Rth 4:1 And Boaz went up to the gate and sat down there, and, behold, the redeemer of whom Boaz spoke came by unto whom he said, Ho, such a one! Come here and sit down. And he came and sat down.

Rth 4:3 And he said unto the redeemer, Naomi, that is come again out of the field of Moab, sold a parcel of land, which was our brother Elimelech's,

Rth 4:6 And the redeemer said, I cannot redeem it for myself lest I ruin my own inheritance; redeem thou; I cede my right to you, for I shall not be able to redeem it.

Rth 4:14 And the women said unto Naomi, Blessed be the LORD, who has not left thee this day without a redeemer, whose name shall be famous in Israel.

Job 19:25 For I know that my redeemer lives and that he shall rise at the latter day over the dust;

Psa 19:14 Let the words of my mouth and the meditation of my heart be acceptable in thy sight, O LORD, my strength, and my redeemer. To the Overcomer, A Psalm of David.

Psa 78:35 And they remembered that God was their rock and the high God their redeemer.

Prv 23:11 For their redeemer is mighty; he shall judge their cause against thee.

Isa 41:14 Fear not, thou worm Jacob, ye dead of Israel; I will help thee, saith the LORD and thy Redeemer, the Holy One of Israel.

Isa 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon and caused fugitives to descend unto all of them and the clamour of Chaldeans in the ships.

Isa 44:6 Thus saith the LORD the King of Israel and his redeemer, the LORD of the hosts; I am the first, and I am the last; and beside me there is no God.

Isa 44:24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I am the LORD that makes all things, that stretches forth the heavens alone, that spreads abroad the earth by myself;

Isa 47:4 As for our redeemer, the LORD of the hosts is his name, the Holy One of Israel.

Isa 48:17 Thus has the LORD, thy Redeemer, the Holy One of Israel said: I am the LORD thy God who teaches thee to profit, who causes thee to walk by the way in which thou dost walk.

Isa 49:7 Thus has the LORD said, the Redeemer of Israel, his Holy One, to him whom man despises, to him whom the Gentiles abhor, to the slave of the tyrants, Kings shall see and be raised up as princes and shall worship because of the LORD, for faithful is the Holy One of Israel, who has chosen thee.

Isa 49:26 And I will feed those that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 54:5 For thy Maker shall be thine husband; the LORD of the hosts is his name; and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.

Isa 54:8 In a little wrath I hid my face from thee for a moment; but with eternal mercy I will have compassion on thee, said the LORD thy Redeemer.

Isa 59:20 And the Redeemer shall come to Zion and unto those that turn from the rebellion in Jacob, said the LORD.

Isa 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of the kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 63:16 Doubtless thou art our father, though Abraham be ignorant of us, and Israel not acknowledge us; thou, O LORD, art our father; our everlasting Redeemer is thy name.

Jer 50:34 Their Redeemer is strong; the LORD of the hosts is his name: he shall thoroughly plead their cause that he may give rest to the land and disquiet the inhabitants of Babylon.

Act 7:35 This Moses, whom they had refused, saying, Who made thee a prince and a judge? the same did God send as prince and redeemer by the hand of the angel who appeared to him in the bush.

Redemption

(26 Occurrences)

Exd 8:23 And I will put redemption between my people and thy people. Tomorrow shall this sign be.

Lev 25:24 Therefore, in all the land of your possession, ye shall grant a redemption for the land.

Lev 25:26 And when the man has no redeemer and is able to stretch forth his hand and find enough for his redemption,

Lev 25:48 after he is sold he shall have redemption; one of his brethren shall redeem him;

Lev 25:51 If there are yet many years, according unto them he shall give again the price of his redemption out of the money that he was bought for.

Lev 25:52 And if there remain but few years unto the year of jubilee, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

Rth 4:7 Now for a long time in Israel there had been this custom

concerning redemption or contracts, that for the confirmation of all matters: one plucked off his shoe and gave it to his neighbour, and this was a testimony in Israel.

Rth 4:8 Therefore, the former owner of the right of redemption said unto Boaz, Buy it thyself. So he drew off his shoe.

Psa 49:8 (for the redemption of their soul is of great price, and they shall never pay it)

Psa 111:9 Pe He sent redemption unto his people; Tzaddi he has commanded his covenant for ever: Koph Holy and reverend is his name.

Psa 130:7 Let Israel wait for the LORD; for with the LORD there is mercy and plenteous redemption close to him.

Prv 13:8 The redemption of a man's life is his riches: but the poor does not hear rebuke.

Jer 32:7 Behold, Hanameel the son of Shallum thine uncle comes unto thee, saying, Buy my field that is in Anathoth, for the right of redemption is thine to buy it.

Jer 32:8 So Hanameel my uncle's son came to me in the court of the guard according to the word of the LORD and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin; for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD.

Luk 1:68 Blessed be the Lord God of Israel, for he has visited and made redemption for his people

Luk 2:38 And she coming in that instant gave thanks likewise unto the Lord and spoke of him to all those that looked for redemption in Jerusalem.

Luk 21:28 And when these things begin to come to pass, then look up and lift up your heads, for your redemption draws near.

Rom 3:24 being justified freely by his grace through the redemption that is in Jesus, the Christ,

Rom 8:23 And not only they, but ourselves also who have the first-fruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, that is to say, the redemption of our body.

1Cor 1:30 But of him ye are reborn in Christ Jesus, who of God is made unto us wisdom and righteousness and sanctification and redemption,

Eph 1:7 in whom we have redemption through his blood, the forgiveness of sins according to the riches of his grace,

Eph 1:14 which is the earnest of our inheritance unto the redemption of the purchased possession, unto the praise of his glory.

Eph 4:30 And do not grieve the Holy Spirit of God with which ye are sealed for the day of redemption.

Col 1:14 in whom we have redemption through his blood, even the remission of sins,

Heb 9:12 neither by the blood of goats and calves, but by his own blood he entered in once into the sanctuary designed for eternal redemption.

Heb 9:15 And for this cause he is the mediator of the new testament,

so that death intervening for the redemption of the rebellions that took place under the first testament, those who are called might receive the promise of the eternal inheritance.

Repent, Repented, Repentance (104 Occurrences)

Gen 6:6 And the LORD repented of having made man on the earth, and it grieved him at his heart.

Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth, both man and beast and the animals and the fowls of the air; for I repent of having made them.

Exd 13:17 And it came to pass when Pharaoh had let the people go that God did not lead them through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt;

Exd 32:12 Why should the Egyptians speak and say, For evil did he bring them out, to slay them in the mountains and to consume them from upon the face of the earth? Turn from thy fierce wrath and repent of the evil of thy people.

Exd 32:14 Then the LORD repented of the evil which he said should be done unto his people.

Num 23:19 God is not a man, that he should lie; neither the son of man, that he should repent; he said and

Repent, Repented, Repentance

shall he not do it? He spoke and shall he not execute it?

Dt 32:36 For the LORD shall judge his people and repent himself for his slaves when he sees that their power is gone, and there is none shut up or left.

Jdg 2:18 And when the LORD raised them up judges, then the LORD was with the judge and delivered them out of the hand of their enemies all the days of that judge; for the LORD repented because of their groanings by reason of those that oppressed them and afflicted them.

Jdg 21:6 And the sons of Israel repented because of Benjamin their brother, and said, There is one tribe cut off from Israel this day.

Jdg 21:15 And the people repented over Benjamin because the LORD had made a breach in the tribes of Israel.

1Sam 15:29 And also the Overcomer of Israel will not lie nor repent concerning this, for he is not a man, that he should repent.

1Sam 15:35 And Samuel came no more to see Saul until the day of his death; nevertheless, Samuel mourned for Saul because the LORD had repented that he had made Saul king over Israel.

2Sam 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD himself repented of that evil and said to the angel that was destroying the people, It is enough; stay now thy hand. And the angel of the LORD was by the threshingfloor of Araunah, the Jebusite.

1Chr 21:15 And God sent an angel unto Jerusalem to destroy it; and as he was destroying, the LORD beheld, and he repented of that evil and said to the angel that destroyed, It is enough, stay now thy hand. And the angel of the LORD stood by the threshingfloor of Ornan, the Jebusite.

Job 42:6 Therefore, I abhor myself and repent in dust and ashes.

Psa 90:13 Return unto us, O LORD, how long? and let it repent thee concerning thy servants.

Psa 106:45 and remember his covenant with them and repent according to the multitude of his mercies.

Psa 110:4 The LORD has sworn and will not repent, Thou art a priest for ever after the order of Melchizedek.

Psa 135:14 For the LORD will judge his people, and he will repent himself concerning his slaves.

Isa 57:10 Thou became wearied in the multitude of thy ways; yet thou didst not say, There is no remedy: thou hast found that which thou wast searching for; therefore thou repented not.

Jer 4:28 For this shall the earth be made desolate, and the heavens above be darkened because I spoke; I purposed and did not repent, neither will I turn back from it.

Jer 8:6 I hearkened and heard, but they did not speak aright: there was no man that repented of his wickedness, saying, What have I done? each one returned to his course as the horse rushes into the battle.

Jer 15:6 Thou hast forsaken me, saith the LORD; thou art gone backward:

therefore, I stretched out my hand over thee and cast thee away; I am tired of repenting.

Jer 18:8 But if these Gentiles shall turn from their evil, I will repent of the evil that I thought to do unto them.

Jer 18:10 but if it should do evil in my sight, not hearing my voice, then I will repent of the good that I had determined to do unto them.

Jer 20:16 And let that man be as the cities which the LORD overthrew and did not repent; and let him hear the cry in the morning and the shouting at noontide

Jer 26:3 peradventure they will hearken and turn each man from his evil way, that I may repent of the evil, which I purpose to do unto them because of the evil of their doings.

Jer 26:13 Therefore now amend your ways and your doings and hear the voice of the LORD your God; and the LORD himself will repent of the evil that he has pronounced against you.

Jer 26:19 Did Hezekiah king of Judah and all Judah put him at all to death? Did he not fear the LORD and besought the LORD, and the LORD himself repented of the evil which he had pronounced against them? Shall we commit such great evil against our souls?

Jer 31:19 Surely after I was turned, I repented; and after I was instructed, I smote upon my thigh; I was ashamed, and even confounded, because I bore the reproach of my youth.

Jer 34:11 But afterward they repented and caused the slaves and the handmaids, whom they had let go free, to return and brought them into subjection for slaves and for handmaids.

Jer 42:10 If ye will still abide in this land, then I will build you, and not pull you down, and I will plant you, and not pluck you up; for I repent of the evil that I have done unto you.

Ezk 14:6 Therefore say unto the house of Israel, Thus hath the Lord GOD said: Repent and cause them to repent from your idols and turn away your faces from all your abominations.

Ezk 18:30 Therefore I will judge you, O house of Israel, each one according to his ways, said the Lord GOD. Repent and turn yourselves from all your iniquities, so iniquity shall not be your ruin.

Ezk 24:14 I, the LORD, have spoken: I came and worked. I will not turn back, neither will I have mercy, neither will I repent; according to thy ways and according to thy doings, they shall judge thee, said the Lord GOD.

Hos 13:14 I will ransom them from the power of Sheol; I will redeem them from death; O death, I will be thy end; O Sheol, I will be thy destruction. Repentance shall be hid from my eyes.

Joel 2:13 and rend your heart, and not your garments, and turn unto the LORD your God for he is gracious and compassionate, slow to anger and great in mercy, and he does repent of chastisement.

Joel 2:14 Who knows if he will return and repent and leave a blessing behind him even a present and a drink offering unto the LORD your God?

Am 7:3 The LORD repented of this; It shall not be, said the LORD.

Am 7:6 The LORD repented of this: This also shall not be, said the Lord GOD.

Jon 3:9 Who can tell if God will turn and repent and turn away from his fierce anger, that we not perish?

Jon 3:10 And God saw their works, because they turned from their evil way, and he repented of the evil that he had said that he would do unto them, and he did not do it.

Jon 4:2 And he prayed unto the LORD and said, I pray thee, O LORD, was this not what I said when I was yet in my country? Therefore I hastened to flee unto Tarshish, for I knew that thou art a gracious God and full of compassion, slow to anger, and of great mercy, and dost repent when thou art come to take punishment.

Zec 8:14 For thus hath the LORD of the hosts said, As I thought to punish you when your fathers provoked me to wrath, said the LORD of the hosts, and I did not repent:

Mt 3:2 and saying, Repent ye, for the kingdom of heaven is at hand.

Mt 3:8 Bring forth therefore fruits worthy of repentance

Mt 3:11 I indeed baptize you in water unto repentance, but he that comes after me is mightier than I, whose shoes I am not worthy to bear; he

shall baptize you in the Holy Spirit and fire,

Mt 4:17 From that time Jesus began to preach and to say, Repent, for the kingdom of the heavens is at hand.

Mt 9:13 Therefore go ye and learn what this is, I will have mercy and not sacrifice, for I am not come to call the righteous but sinners to repentance.

Mt 11:20 Then he began to upbraid the cities wherein most of his mighty works were done because they repented not:

Mt 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Mt 12:41 The men of Nineveh shall rise in the judgment with this generation and shall condemn it because they repented at the preaching of Jonah; and, behold, a greater than Jonah is here.

Mt 21:29 He answered and said, I will not, but afterward he repented and went.

Mt 21:32 For John came unto you in the way of righteousness, and ye believed him not, but the publicans and the harlots believed him, and ye, when ye had seen it, repented not afterward that ye might believe him.

Mt 27:3 Then Judas, who had betrayed him, when he saw that he was condemned, repented and returned the thirty pieces of silver to the princes of the priests and the elders,

Mrk 1:4 John baptized in the wilderness and preached the baptism of repentance for remission of sins.

Mrk 1:15 and saying, The time is fulfilled, and the Kingdom of God is at hand; repent ye and believe the Gospel.

Mrk 2:17 When Jesus heard it, he said unto them, They that are whole have no need of the physician, but they that are sick; I came not to call the righteous, but the sinners to repentance.

Mrk 6:12 And they went out and preached that men should repent.

Luk 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;

Luk 3:8 Bring forth therefore fruits worthy of repentance and begin not to say within yourselves, We have Abraham for our father; for I say unto you, That God is able of these stones to raise up children unto Abraham.

Luk 5:32 I came not to call the righteous, but sinners to repentance.

Luk 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which have been done in you, they would have repented a long while ago, sitting in sackcloth and ashes.

Luk 11:32 The men of Nineve shall rise up in the judgment with this generation, and shall condemn it, for they repented at the preaching of Jonah; and, behold, a greater than Jonah is here.

Luk 13:3 I tell you, No; but, except ye repent, ye shall all likewise perish.

Luk 13:5 I tell you, No; but, except ye repent, ye shall all likewise perish.

Luk 15:7 I say unto you that likewise there shall be more joy in heaven over one sinner that repents than over ninety-nine just persons, who need no repentance.

Luk 15:10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repents.

Luk 16:30 And he said, No, father Abraham; but if one went unto them from the dead, they will repent.

Luk 17:3 Take heed to yourselves: If thy brother should trespass against thee, rebuke him; and if he repents, forgive him.

Luk 17:4 And if he trespasses against thee seven times in a day and seven times in a day turns again to thee, saying, I repent, thou shalt forgive him.

Luk 24:47 and that repentance and remission of sins should be preached in his name among all nations, beginning from Jerusalem.

Act 2:38 Then Peter said unto them, Repent and be baptized each one of you into the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit.

Act 3:19 Repent ye therefore and be converted that your sins may be blotted out, for the times of refreshing of the presence of the Lord are come;

Act 5:31 God has exalted him with his right hand as Prince and Saviour,

to give repentance to Israel and forgiveness of sins.

Act 8:22 Repent therefore of this thy wickedness and pray God, if perhaps this thought of thine heart may be forgiven thee.

Act 11:18 When they heard these things, they were silent and glorified God, saying, Then God has also granted repentance unto life to the Gentiles.

Act 13:24 John having first proclaimed before his coming the baptism of repentance to all the people of Israel.

Act 17:30 For the times of this ignorance God overlooked, but he now commands all men everywhere to repent

Act 19:4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people that they should believe on him who should come after him, that is, on Christ, Jesus.

Act 20:21 testifying both to the Jews and also to the Gentiles, repentance toward God and faith toward our Lord Jesus Christ.

Act 26:20 but I announced first unto those of Damascus and at Jerusalem and throughout all the coasts of Judaea and then to the Gentiles that they should repent and turn to God, doing works worthy of repentance.

Rom 2:4 Or dost thou despise the riches of his goodness and forbearance and longsuffering, ignoring that the goodness of God leads thee to repentance?

Rom 11:29 For the gifts and calling of God are without repentance.

2Cor 7:8 For though I made you sorry with a letter, I do not repent, though I did repent; for I perceive that the same epistle has made you sorry, though it were but for a season.

2Cor 7:9 Now I rejoice, not that ye were made sorry, but that ye sorrowed to repentance; for ye were made sorry by God that ye might suffer no loss by us.

2Cor 7:10 For godly sorrow works repentance to salvation, of which there is no need to repent; but the sorrow of the world works death.

2Cor 12:21 lest, when I come again, my God will humble me among you, and I would have to mourn over many who have sinned already and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

2Ti 2:25 that with meekness they might teach those that resist, if God peradventure will grant unto them that they might repent and know the truth,

Heb 6:1 Therefore, leaving now the word of the beginning of the establishment of the Christ, let us go on unto perfection, not laying again the foundation of repentance from works of death, and of faith in God,

Heb 6:6 and have backslidden, be renewed again by repentance, crucifying again for themselves the Son of God and putting him to an open shame.

Heb 7:21 (for the others indeed without an oath were made priests, but this one with an oath by him that said unto him, The Lord swore and

will not repent, Thou art a priest for ever after the order of Melchisedec);

Heb 12:17 For ye know how that afterward, desiring to inherit the blessing, he was rejected; for he found no place of repentance, though he sought it carefully with tears.

2Pt 3:9 The Lord is not late concerning his promise, as some count lateness, but is patient with us, not willing that any should perish, but that all should come to repentance.

Rev 2:5 Remember, therefore, from where thou art fallen and repent and do the first works, or else I will come unto thee quickly and will remove thy candlestick out of its place, except thou repent.

Rev 2:16 Repent, or else I will come unto thee quickly and will fight against them with the sword of my mouth.

Rev 2:21 And I have given her time to repent of her fornication, and she repented not.

Rev 2:22 Behold, I will cast her into a bed and those that commit adultery with her into great tribulation unless they repent of their deeds.

Rev 3:3 Remember, therefore, of that which thou hast received and heard and hold to it and repent. If therefore thou shalt not watch, I will come to thee as a thief, and thou shalt not know what hour I will come upon thee.

Rev 3:19 As many as I love, I rebuke and chasten; be zealous therefore, and repent.

Rev 9:20 And the rest of the men who were not killed by these plagues did not repent of the works of their

hands, that they should not worship demons and the images of gold and of silver and of brass and of stone and of wood, which neither can see nor hear nor walk.

Rev 9:21 And they did not repent of their murders nor of their witchcraft nor of their fornication nor of their thefts.

Rev 16:9 And men were scorched with great heat, and blasphemed the name of God, who has authority over these plagues; and they did not repent to give him glory.

Rev 16:11 and blasphemed the God of the heaven because of their pains and their sores and did not repent of their deeds.

Resurrection

(40 Occurrences)

Mt 22:23 The same day the Sadducees came to him, who say that there is no resurrection, and asked him,

Mt 22:28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

Mt 22:30 For in the resurrection they neither marry nor are given in marriage, but are as the angels of God in heaven.

Mt 22:31 But concerning the resurrection of the dead, have ye not read that which is spoken unto you by God, who saith,

Mt 27:53 and came out of the graves after his resurrection and went into the holy city and appeared unto many.

Mrk 12:18 Then come unto him the Sadducees, who say there is no resurrection; and they asked him, saying,

Mrk 12:23 In the resurrection, therefore, when they shall rise, whose wife shall she be of them? for the seven had her to wife.

Luk 14:14 and thou shalt be blessed, for they cannot recompense thee; for thou shalt be recompensed at the resurrection of the just.

Luk 20:27 Then certain of the Sadducees came, who deny that there is any resurrection, and they asked him,

Luk 20:33 Therefore in the resurrection whose wife shall she be? for seven had her to wife.

Luk 20:35 but those who are accounted worthy to obtain that age and the resurrection from the dead neither marry, nor are given in marriage;

Luk 20:36 for neither can they die any more, for they are equal unto the angels and are the sons of God, being the sons of the resurrection.

Jhn 5:29 and those that have done good shall come forth unto the resurrection of life; but those that have done evil, unto the resurrection of judgment.

Jhn 11:24 Martha said unto him, I know that he shall rise again in the resurrection in the last day.

Jhn 11:25 Jesus said unto her, I AM the resurrection and the life; he that believes in me, though he is dead, yet shall he live;

Act 1:22 beginning from the baptism of John unto that same day that he

was received on high from among us, that one must be ordained to be a witness with us of his resurrection.

Act 2:31 he, seeing this before, spoke of the resurrection of the Christ, that his soul was not left in Hades, neither did his flesh see corruption.

Act 4:2 resentful that they taught the people and preached through Jesus the resurrection from the dead.

Act 4:33 And with great power the apostles gave witness of the resurrection of the Lord Jesus, and great grace was upon them all.

Act 17:18 Then certain philosophers of the Epicureans and of the Stoics encountered him. And some said, What will this babblers say? others, He seems to be a setter forth of new gods, because he preached unto them Jesus and the resurrection.

Act 17:32 And when they heard of the resurrection of the dead, some mocked; and others said, We will hear thee again of this matter.

Act 23:6 But when Paul perceived that the one part were Sadducees and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee, and of the hope and resurrection of the dead I am called in question.

Act 23:8 For the Sadducees say that there is no resurrection, neither angel, nor spirit; but the Pharisees confess both.

Act 24:15 and have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

Act 24:21 except it be for this one voice, that I cried out standing

among them, Touching the resurrection of the dead, I am called in question by you this day.

Rom 1:4 who was declared to be the Son of God with power, according to the Spirit of sanctification, by the resurrection from the dead), of Jesus, the Christ, our Lord.

Rom 6:5 For if we have been planted together in him in the likeness of his death, we shall be also in the likeness of his resurrection,

1Cor 15:12 Now if the Christ is preached that rose from the dead, how say some among you that there is no resurrection of the dead?

1Cor 15:13 But if there is no resurrection of the dead, then neither is Christ risen;

1Cor 15:21 For since by a man came death, by a man came also the resurrection of the dead.

1Cor 15:42 So also is the resurrection of the dead. It is sown in corruption, it shall be raised in incorruption;

Php 3:10 That I may know him and the power of his resurrection and the fellowship of his sufferings, being made conformable unto his death,

Php 3:11 if by any means I might attain unto the resurrection of the dead.

2Ti 2:18 who have erred from the truth, saying that the resurrection is already past and have overthrown the faith of some.

Heb 6:2 of the doctrine of the baptisms, and of the laying on of hands, and of the resurrection of the dead, and of eternal judgment.

Heb 11:35 women received their dead raised to life again, and others were tortured, not accepting deliverance that they might obtain a better resurrection;

1Pt 1:3 Praised be the God and Father of our Lord Jesus, the Christ, who according to his great mercy has begotten us again unto a living hope by the resurrection of Jesus, the Christ, from the dead,

1Pt 3:21 Unto the figure of which the baptism that does now correspond saves us (not taking away the uncleanness of the flesh, but giving testimony of a good conscience before God) by the resurrection of Jesus, the Christ,

Rev 20:5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection.

Rev 20:6 Blessed and holy is he that has part in the first resurrection; on such the second death has no authority, but they shall be priests of God and of the Christ and shall reign with him a thousand years.

Sackcloth

(46 Occurrences)

Gen 37:34 Then Jacob rent his clothes and put sackcloth upon his loins and mourned for his son many days.

2Sam 3:31 Then David said to Joab and to all the people that were with him, Rend your clothes and gird yourselves with sackcloth and mourn before Abner. And King David himself followed the bier.

2Sam 21:10 And Rizpah, the daughter of Aiah, took sackcloth and spread it upon the rock from the beginning of harvest until water rained upon them out of heaven and allowed neither the birds of the air to rest on them by day nor the beasts of the field by night.

1Kng 20:31 Then his slaves said unto him, Behold now, we have heard that the kings of the house of Israel are merciful kings; let us, I pray thee, put sackcloth on our loins and ropes upon our heads and go out to the king of Israel; peradventure he will give thee thy life.

1Kng 20:32 So they girded sackcloth on their loins and put ropes on their heads and came to the king of Israel and said, Thy slave Benhadad saith, I pray thee, let me live. And he replied, If he is yet alive, he is my brother.

1Kng 21:27 And it came to pass, when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh and fasted and slept in sackcloth and went softly.

2Kng 6:30 And when the king heard the words of the woman, he rent his clothes; and he passed by like this upon the wall, and the people looked, and, behold, he had sackcloth within upon his flesh.

2Kng 19:1 And when King Hezekiah heard it, he rent his clothes and covered himself with sackcloth and went into the house of the LORD.

2Kng 19:2 And he sent Eliakim, who was over the household, and Shebna the scribe and the elders of the priests, covered with sackcloth,

to Isaiah, the prophet, the son of Amoz,

1Chr 21:16 And David lifted up his eyes and saw the angel of the LORD stand between the heaven and the earth, having a drawn sword in his hand stretched out over Jerusalem. Then David and the elders of Israel, who were clothed in sackcloth, fell upon their faces.

Neh 9:1 Now in the twenty-fourth day of this month, the sons of Israel were assembled with fasting and with sackcloth and earth upon them.

Est 4:1 When Mordecai perceived all that was done, Mordecai rent his clothes and put on sackcloth with ashes and went out into the midst of the city and cried with a loud and a bitter cry

Est 4:2 and came before the king's gate; for no one was allowed to enter into the king's gate clothed with sackcloth.

Est 4:3 And in each province, wherever the king's commandment and his law came, there was great mourning among the Jews and fasting and weeping and wailing; and many lay in sackcloth and ashes.

Est 4:4 So Esther's maids and her eunuchs came and told her. Then the queen was grieved exceedingly, and she sent raiment to clothe Mordecai and to take away his sackcloth from him; but he did not receive it.

Job 16:15 I have sewn sackcloth upon my skin and put dust over my head.

Psa 30:11 Thou hast turned my mourning into dancing; thou hast put off my sackcloth and girded me with gladness;

Psa 35:13 But as for me, when they were sick, my clothing was sackcloth; I humbled my soul with fasting, and my prayer rose up in my bosom.

Psa 69:11 I made sackcloth also my garment, and I became a proverb to them.

Isa 3:24 And it shall come to pass that instead of sweet perfumes, there shall be stink; and instead of a girdle a rent and instead of well-set hair baldness and instead of a stomacher a girding of sackcloth and burning instead of beauty.

Isa 15:3 In their streets they shall gird themselves with sackcloth; on the tops of their houses and in their streets, every one shall howl, weeping as they come down.

Isa 20:2 at the same time the LORD spoke by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off thy loins and put off thy shoe from thy foot. And he did so, walking naked and barefoot.

Isa 22:12 Therefore the Lord GOD of the hosts did call in this day unto weeping and to mourning and to baldness and to girding with sackcloth:

Isa 32:11 Tremble, ye women that are at ease; be troubled, ye careless ones: strip you, and make yourselves bare, and gird sackcloth upon your loins.

Isa 37:1 And it came to pass when king Hezekiah heard it, that he rent his clothes and covered himself with sackcloth and went into the house of the LORD.

Isa 37:2 And he sent Eliakim, who was over the household, and Shebna

the scribe and the elders of the priests covered with sackcloth unto Isaiah the prophet the son of Amoz.

Isa 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

Isa 58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast and an acceptable day to the LORD?

Jer 4:8 For this, gird yourselves with sackcloth; lament and howl; for the fierce anger of the LORD is not turned back from us.

Jer 6:26 O daughter of my people, gird thee with sackcloth and wallow thyself in ashes; make thee mourning, as for an only son, most bitter lamentation; for the destroyer shall suddenly come upon us.

Jer 48:37 For every head shall be bald, and every beard shaved: upon all the hands shall be cuttings, and upon all the loins sackcloth.

Jer 49:3 Howl, O Heshbon, for Ai is spoiled; cry, ye daughters of Rabbah, gird yourselves with sackcloth; lament and run to and fro by the hedges, for their king shall go into captivity, and his priests and his princes together.

Lam 2:10 Jod The elders of the daughter of Zion sat upon the ground and are silent: they have cast up dust upon their heads; they have girded themselves with sackcloth; the daughters of Jerusalem hung their heads down to the ground.

Ezk 7:18 They shall also gird themselves with sackcloth, and trembling shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Ezk 27:31 And they shall pull out their hair for thee and gird themselves with sackcloth, and they shall weep for thee with bitterness of soul and bitter wailings.

Dan 9:3 And I turned my face unto the Lord God, seeking him in prayer and supplication, in fasting and sackcloth, and ashes:

Joel 1:8 Lament like a young woman girded with sackcloth for the husband of her youth.

Joel 1:13 Gird yourselves, and lament, ye priests: howl, ye ministers of the altar: come, lie all night in sackcloth, ye ministers of my God: for the present and the drink offering is taken away from the house of your God.

Am 8:10 and I will turn your feasts into mourning and all your songs into lamentation; and I will cause sackcloth to be brought up upon all loins and baldness upon every head; and I will make it as the mourning of an only son and the end thereof as a bitter day.

Jon 3:5 So the people of Nineveh believed God and proclaimed a fast and put on sackcloth, from the greatest of them even to the least of them.

Jon 3:6 For word came unto the king of Nineveh, and he arose from his throne, and he threw his robe from him and covered himself with sackcloth and sat in ashes.

Jon 3:8 but let man and beast be covered with sackcloth and cry mightily unto God; and let each one turn from his evil way and from the violence that is in his hands.

Mt 11:21 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes.

Luk 10:13 Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon which have been done in you, they would have repented a long while ago, sitting in sackcloth and ashes.

Rev 6:12 And I saw when he had opened the sixth seal, and, behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

Rev 11:3 And I will give my two witnesses, and they shall prophesy a thousand two hundred and sixty days, clothed in sackcloth.

Saint

(85 Occurrences)

Dt 33:3 Yea, he loved the peoples; all his saints are in thy hand; they also united at thy feet; they received thy words.

1Sam 2:9 He keeps the feet of his saints, and the wicked perish in darkness, for no man shall prevail by their own strength.

Job 5:1 Call now, if there shall be anyone to answer thee; and if there

shall be any of the saints for thee to look unto?

Job 15:15 Behold, he puts no trust in his saints, and not even the heavens are clean in his sight.

Psa 16:3 to the saints that are in the earth and to the excellent: all my delight is towards them.

Psa 34:9 Teth O fear the LORD, ye his saints; for those that fear him lack nothing.

Psa 79:2 The dead bodies of thy slaves they have given to be food unto the fowls of the heavens, the flesh of thy saints unto the beasts of the earth.

Psa 85:8 I will hear what God the LORD will speak, for he will speak peace unto his people and to his saints, that they not turn again to folly.

Psa 89:5 And the heavens shall praise thy wonder, O LORD, thy truth also in the congregation of the saints.

Psa 89:7 God is greatly to be feared in the assembly of the saints and to be had in reverence of all those that are about him.

Psa 97:10 Ye that love the LORD are to hate evil; he preserves the souls of his saints; he delivers them out of the hand of the wicked.

Psa 106:16 Then they envied Moses in the camp and Aaron the saint of the LORD.

Dan 7:21 I saw that this horn made war against the saints and overcame them;

Dan 7:22 until such time as the Elder of great age came, and the judgment was given unto the saints of the most High; and the time came, and the saints possessed the Kingdom.

Dan 7:25 And he shall speak great words against the most High and shall break down the saints of the most High and think to move the times and the law; and they shall be given into his hand until a time and times and the half or dividing of a time.

Dan 8:13 Then I heard one saint speaking, and another saint said unto the one which spoke, How long shall the vision of the daily sacrifice last and the prevarication of desolation that places both the sanctuary and the host to be trodden under foot?

Dan 8:24 And his power shall be strengthened, but not by his own power; and he shall destroy marvelously and shall prosper and do according to his will and shall destroy the mighty and the people of the saints.

Hos 11:12 Ephraim compasses me about with lies, and the house of Israel with deceit; but Judah yet rules with God and is faithful with the saints.

Zec 14:5 And ye shall flee to the valley of the mountains, for the valley of the mountains shall reach unto Azal; and ye shall flee like as ye fled from before the earthquake in the days of Uzziah king of Judah; and the LORD my God shall come, and all his saints with him.

Mt 27:52 and the graves were opened; and many bodies of the saints who slept arose

Luk 1:70 as he spoke by the mouth of the saints who from the beginning were his prophets;

Act 9:13 Then Ananias answered, Lord, I have heard by many of this man, of how much evil he has done to thy saints in Jerusalem,

Act 9:32 And it came to pass, as Peter passed throughout all quarters, he came down also to the saints who dwelt at Lydda.

Act 9:41 And he gave her his hand and lifted her up; and calling the saints and widows, he presented her alive.

Act 26:10 Which things I also did in Jerusalem, and I shut up many of the saints in prison, having received authority from the princes of the priests, and when they were put to death, I gave my voice against them.

Rom 1:7 to all that are in Rome, beloved of God, called to be saints; ye have grace and peace of God our Father and of the Lord Jesus, the Christ.

Rom 8:27 But he that searches the hearts knows what is the desire of the Spirit, that according to the will of God, he makes entreaty for the saints.

Rom 8:28 And we now know that unto those who love God, all things help them unto good, to those who according to the purpose are called to be saints.

Rom 12:13 sharing for the needs of the saints, and given to hospitality.

Rom 15:25 But now I go unto Jerusalem to minister unto the saints.

Rom 15:26 For it has pleased those of Macedonia and Achaia to make a certain contribution for the poor saints who are in Jerusalem.

Rom 15:31 that I may be delivered from the disobedient in Judaea and that the offering of my service to the saints in Jerusalem may be accepted,

Rom 16:2 that ye receive her in the Lord as a worthy saint, and that ye assist her in whatever thing in which she has need of you, for she has been a helper of many and of myself also.

Rom 16:15 Salute Philologus and Julia, Nereus and his sister, and Olympas, and all the saints who are with them.

1Cor 6:1 Dare any of you, having a matter against another, go unto judgment before the unjust, and not before the saints?

1Cor 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Cor 14:33 For God is not the God of disorder, but of peace, as in all the congregations of the saints.

1Cor 16:1 Now concerning the collection for the saints, as I have given orders to the congregations of Galatia, do ye likewise.

1Cor 16:15 I beseech you, brethren (ye know the house of Stephanas, that it is the firstfruits of Achaia and that they have dedicated themselves to the ministry of the saints),

2Cor 1:1 Paul, apostle of Jesus Christ by the will of God, and Timothy our brother, unto the congregation of God which is at Corinth, with all the saints who are in all Achaia:

2Cor 8:4 praying us with much entreaty that we would receive the grace and take upon us the

fellowship of the ministry to the saints.

2Cor 9:1 For regarding the ministering to the saints, it is superfluous for me to write to you:

2Cor 9:12 For the administration of this service not only supplies the needs of the saints, but also abounds in much thanksgiving unto God;

2Cor 13:13 All the saints salute you.

Eph 1:1 Paul, apostle of Jesus Christ by the will of God, to the saints who are at Ephesus and to the faithful in Christ Jesus:

Eph 1:15 Therefore I also, after I heard of your faith in the Lord Jesus and charity unto all the saints,

Eph 1:18 illuminating the eyes of your understanding, that ye may know what is the hope of his calling and what are the riches of the glory of his inheritance in the saints

Eph 2:19 Now therefore ye are no longer strangers and foreigners, but fellowcitizens with the saints and of the household of God,

Eph 3:8 Unto me, who am less than the least of all saints, is this grace given that I should preach among the Gentiles the unsearchable riches of the Christ

Eph 3:18 may be able to well comprehend with all saints what is the breadth and length and depth and height

Eph 4:12 for the perfecting of the saints in the work of the ministry, unto the edifying of the body of the Christ

Eph 5:3 But fornication and all uncleanness or covetousness, let it

not be once named among you as becomes saints,

Eph 6:18 praying always with all prayer and supplication in the Spirit and watching in this with all perseverance and supplication for all the saints

Php 1:1 Paul and Timothy, slaves of Jesus Christ, to all the saints in Christ Jesus who are at Philippi, with the bishops and deacons:

Php 4:21 Greet every saint in Christ Jesus. The brethren who are with me greet you.

Php 4:22 All the saints greet you, chiefly those that are of the Caesar's household.

Col 1:2 to the saints and faithful brethren in Christ who are at Colosse: Grace be unto you, and peace, from God our Father and the Lord Jesus Christ.

Col 1:4 since we heard of your faith in Christ Jesus and of the charity which ye have toward all the saints,

Col 1:12 giving thanks unto the Father, who has made us worthy to participate in the inheritance of the saints in light,

Col 1:26 even the mystery which has been hid from ages and from generations, but now is made manifest to his saints,

1Th 3:13 that your hearts may be confirmed in holiness, irreprehensible before God, even our Father, for the coming of our Lord Jesus Christ with all his saints.

2Th 1:10 when he shall come to be glorified in his saints and to be admired in all those that believe

(because our testimony among you was believed) in that day.

1Ti 5:10 having a good testimony of good works, if she has brought up well her children, if she has exercised hospitality, if she has washed the feet of the saints, if she has relieved the afflicted, if she has diligently followed every good work.

Phm 1:5 hearing of thy charity and faith, which thou hast in the Lord Jesus and toward all saints;

Phm 1:7 For we have great joy and consolation in thy charity because the bowels of the saints have been refreshed by thee, brother.

Heb 3:1 Therefore, brethren, saints, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, Christ Jesus,

Heb 6:10 For God is not unjust to forget your work and labour of charity which ye have showed in his name, having helped the saints and helping them.

Heb 13:24 Salute all thy pastors and all the saints. The brethren of Italy salute you.

Jude 1:3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you and exhort you that ye should earnestly persevere in the faith which was given once unto the saints.

Jude 1:14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord comes with ten thousands of his saints

Rev 5:8 And when he had taken the book, the four animals and the

twenty-four elders fell on their faces before the Lamb, each one of them having harps, and golden vials full of incense, which are the prayers of saints.

Rev 8:3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense of the prayers of all the saints, that he should offer upon the golden altar which was before the throne.

Rev 8:4 And the smoke of the incense of the prayers of the saints, ascended up before God out of the angel's hand.

Rev 11:18 And the Gentiles were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou should give the reward unto thy slaves the prophets and to the saints and those that fear thy name, to the small and to the great, and should destroy those who destroy the earth.

Rev 13:7 And it was given unto it to make war with the saints and to overcome them; and power was given it over all kindreds and tongues and nations.

Rev 13:10 He that leads into captivity shall go into captivity; he that kills with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Rev 14:12 Here is the patience of the saints; here are those that keep the commandments of God and the faith of Jesus.

Rev 15:3 And they sing the song of Moses, the slave of God, and the song of the Lamb, saying, Great

and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Rev 16:6 for they have shed the blood of saints and prophets, and thou hast given them blood to drink; for they deserve it.

Rev 17:6 And I saw the woman drunken with the blood of the saints and with the blood of the martyrs of Jesus; and when I saw her, I marvelled with great surprise.

Rev 18:20 Rejoice over her, thou heaven, and ye saints, apostles, and prophets; for God has judged your cause upon her.

Rev 18:24 And in her was found the blood of prophets and of saints and of all that were slain upon the earth.

Rev 19:8 And to her was granted that she should be arrayed in fine linen, clean and bright: for the fine linen is the righteousness of the saints.

Rev 20:9 And they went up on the breadth of the earth and compassed the camp of the saints about and the beloved city; and fire came down from God out of heaven and devoured them.

Rev 22:11 He that is unjust, let him be unjust still; and he who is filthy, let him be filthy still; and he that is righteous, let him be justified still; and let the saint be sanctified still.

Sanctification

(11 Occurrences)

Exd 29:27 And thou shalt set apart the breast of the waved offering and the shoulder of the sanctification,

that which was waved and that which was sanctified of the ram of the consecrations of Aaron and of his sons;

Jer 17:12 The throne of glory, height from the beginning, is the place of our sanctification.

Rom 1:4 who was declared to be the Son of God with power, according to the Spirit of sanctification, by the resurrection from the dead), of Jesus, the Christ, our Lord.

Rom 6:22 But now freed from sin and made servants to God, ye have as your fruit sanctification and as the end, everlasting life.

1Cor 1:30 But of him ye are reborn in Christ Jesus, who of God is made unto us wisdom and righteousness and sanctification and redemption,

1Th 4:3 For the will of God is your sanctification, that ye should separate yourselves from fornication,

1Th 4:4 that every one of you should know how to possess his vessel in sanctification and honesty,

1Th 4:7 For God has not called us unto uncleanness, but unto sanctification.

2Th 2:13 But we should always give thanks to God for you, brethren, beloved of the Lord, because God has from the beginning chosen you to saving health through the sanctification of the Spirit and faith in the truth,

1Ti 2:15 notwithstanding she shall be saved in childbearing, if she continues in faith and charity and sanctification and modesty.

1Pt 1:2 chosen (according to the foreknowledge of God the Father) in

sanctification of the Spirit, to obey and be sprinkled with the blood of Jesus, the Christ, Grace and peace, be multiplied unto you.

Satan

(49 Occurrences)

1Chr 21:1 And Satan stood up against Israel and provoked David to number Israel.

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Job 1:7 And the LORD said unto Satan, Where dost thou come from? Then Satan answered the LORD and said, From going to and fro in the earth and from walking up and down in it.

Job 1:8 And the LORD said unto Satan, Hast thou considered my slave Job, that there is none like him in the earth, a perfect and an upright man, one that fears God and has departed from evil?

Job 1:9 Then Satan answered the LORD and said, Does Job fear God for nothing?

Job 1:12 And the LORD said to Satan, Behold, all that he has is in thy power; only upon himself do not put forth thy hand. So Satan went forth from the presence of the LORD.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Job 2:2 And the LORD said unto Satan, Where dost thou come from? And Satan answered the LORD and said, From going to and fro in the earth and from walking up and down in it.

Job 2:3 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that fears God and has departed from evil and that he still retains his perfection, although thou didst incite me against him to destroy him without cause.

Job 2:4 And Satan answered the LORD and said, Skin for skin, all that a man has he will give for his life.

Job 2:6 And the LORD said unto Satan, Behold, he is in thy hand, but preserve his life.

Job 2:7 So Satan went forth from the presence of the LORD and smote Job with sore boils from the sole of his foot unto the crown of his head.

Psa 109:6 Set thou the wicked man over him, and let Satan stand at his right hand.

Zec 3:1 And he showed me Joshua the high priest, standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Zec 3:2 And the LORD said unto Satan, The LORD reprehend thee, O Satan; even the LORD that has chosen Jerusalem reprehend thee; is not this a brand plucked out of the fire?

Mt 4:10 Then Jesus said unto him, Get thee hence, Satan, for it is written,

Thou shalt worship the Lord thy God, and him only shalt thou serve.

Mt 12:26 and if Satan casts out Satan, he is divided against himself; how shall then his kingdom remain?

Mt 16:23 But he turned and said unto Peter, Remove thyself from before me, Satan; thou art an offence unto me, for thou dost not understand that which is of God, but that which is of men.

Mrk 1:13 And he was there in the wilderness forty days and forty nights and was tempted of Satan and was with the wild beasts, and the angels ministered unto him.

Mrk 3:23 And he called them unto him and said unto them in parables, How can Satan cast out Satan?

Mrk 3:26 And if Satan rises up against himself and is divided, he cannot remain, but has an end.

Mrk 4:15 And these are those by the way side, in whom the word is sown, but when they have heard, Satan comes and takes away the word that was sown in their hearts.

Mrk 8:33 And he, turning about and looking at his disciples, rebuked Peter, saying, Get thyself from me, Satan, for thou knowest not the things that are of God, but the things that are of men.

Luk 4:8 And Jesus answered and said unto him, Get thee behind me, Satan; for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Luk 10:18 And he said unto them, I beheld Satan as lightning fall from heaven.

Luk 11:18 If Satan also is divided against himself, how shall his kingdom stand? because ye say that I cast out demons through Beelzebub.

Luk 13:16 And regarding this daughter of Abraham, who, behold, Satan had bound eighteen years, does it not behoove us to release her from this bond on the Sabbath day?

Luk 22:3 Then Satan entered into Judas surnamed Iscariot, being of the number of the twelve.

Luk 22:31 And the Lord said, Simon, Simon, behold, Satan has desired to have you that he may sift you as wheat;

Jhn 13:27 And after the sop Satan entered into him. Then Jesus said unto him, That which thou shalt do, do it more quickly.

Act 5:3 But Peter said, Ananias, why has Satan filled thy heart to lie to the Holy Spirit and to defraud of the price of the land?

Act 26:18 to open their eyes and to turn them from darkness to light and from the power of Satan unto God, that they may receive remission of sins and inheritance among those who are sanctified by the faith that is in me.

Rom 16:20 And let the God of peace bruise Satan under your feet quickly. The grace of our Lord Jesus Christ be with you. Amen.

1Cor 5:5 let such a one be delivered unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

1Cor 7:5 Do not defraud one another, except it be with mutual consent for a time, that ye may give yourselves

to fasting and prayer and come together again, that Satan not tempt you for your incontinency.

2Cor 2:11 lest Satan should deceive us, for we do not ignore his devices.

2Cor 11:14 And it is no marvel, for Satan himself transforms himself into an angel of light.

2Cor 12:7 And lest the greatness of the revelations should exalt me above measure, there is given to me a thorn in the flesh, a messenger of Satan to buffet me, lest I should be exalted above measure.

1Th 2:18 Therefore we would have come unto you, even I, Paul, once and again, but Satan hindered us.

2Th 2:9 that wicked one, who shall come by the working of Satan with great power and signs and lying miracles,

1Ti 1:20 Of whom is Hymenaeus and Alexander, whom I have delivered unto Satan that they may learn not to blaspheme.

1Ti 5:15 For some are already turned back after Satan.

Rev 2:9 I know thy works and tribulation and poverty, (but thou art rich), and I know the blasphemy of those who say they are Jews and are not, but are the synagogue of Satan.

Rev 2:13 I know thy works and where thou dwellest, even where Satan's throne is, and thou holdest fast my name and hast not denied my faith, even in those days in which Antipas was my faithful witness {or martyr}, who was slain among you, where Satan dwellest.

Rev 2:24 But unto you I say and unto the rest in Thyatira, as many as do

not have this doctrine and who have not known the depths of Satan (as they say); I will put upon you no other burden

Rev 3:9 Behold, I give of the synagogue of Satan, who say they are Jews and are not, but do lie; behold, I will constrain them to come and worship before thy feet and to know that I have loved thee.

Rev 12:9 And the great dragon was cast out, the serpent of old, who is called devil and the Satan, who deceives the whole world; he was cast out into the earth, and his angels were cast out with him.

Rev 20:2 And he laid hold on the dragon, the serpent of old, which is the devil and Satan and bound him a thousand years

Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison

Seat of Reconciliation

(22 Occurrences)

Exd 25:20 And the cherubim shall stretch forth their wings on high, covering the seat of reconciliation with their wings, and their faces shall look one to another; toward the seat of reconciliation shall the faces of the cherubim be.

Exd 25:21 And thou shalt put the seat of reconciliation above upon the ark, and in the ark thou shalt put the testimony that I shall give thee.

Exd 25:22 And there I will meet with thee, and I will speak with thee from above the seat of reconciliation,

from between the two cherubim which are upon the ark of the testimony, of all things which I will give thee in commandment unto the sons of Israel.

Exd 26:34 And thou shalt put the seat of reconciliation upon the ark of the testimony in the holy of holies.

Exd 30:6 And thou shalt put it before the veil that is by the ark of the testimony, before the seat of reconciliation that is over the testimony, where I will testify unto thee of myself.

Exd 31:7 The tabernacle of the testimony and the ark of the testimony and the seat of reconciliation that shall be upon it and all the vessels of the tabernacle

Exd 35:12 the ark and its staves, the seat of reconciliation, and the veil of the tent,

Exd 37:6 He made the seat of reconciliation likewise of pure gold; two cubits and a half was its length, and one cubit and a half its breadth.

Exd 37:7 He also made the two cherubim of gold, beaten out of one piece he made them, on the two ends of the seat of reconciliation;

Exd 37:8 one cherub on the end on this side and another cherub on the other end on that side of the seat of reconciliation; he made the cherubim on the two ends thereof.

Exd 37:9 And the cherubim spread out their wings above, covering with their wings the seat of reconciliation, with their faces one to another; the faces of the cherubim were facing the covering.

Exd 39:35 the ark of the testimony and its staves, and the seat of reconciliation,

Exd 40:20 And he took and put the testimony into the ark and set the staves on the ark and put the seat of reconciliation upon the ark above,

Lev 16:2 and the LORD said unto Moses, Speak unto Aaron, thy brother, that he not enter at all times into the sanctuary inside the veil before the seat of reconciliation, which is upon the ark, that he not die; for I will appear in the cloud above the seat of reconciliation.

Lev 16:13 And he shall put the incense upon the fire before the LORD, and the cloud of the incense shall cover the seat of reconciliation that is upon the testimony, and he shall not die.

Lev 16:14 Then he shall take of the blood of the bullock and sprinkle it with his finger towards the seat of reconciliation eastward; towards the seat of reconciliation he shall sprinkle of the blood with his finger seven times.

Lev 16:15 After that, he shall kill the goat of the sin of the people and bring its blood inside the veil and do with that blood as he did with the blood of the bullock and sprinkle it upon the seat of reconciliation and before the seat of reconciliation;

Num 7:89 And when Moses entered into the tabernacle of the testimony to speak with Him, then he heard the voice of the one speaking unto him from above the seat of reconciliation that was over the ark of the

testimony, from between the two cherubim; and he spoke with him.

1Chr 28:11 Then David gave to Solomon, his son, the pattern of the porch and of its houses and of its treasuries and of its upper chambers and of its inner parlours and of the place of the seat of reconciliation,

Second Death

(4 Occurrences)

Rev 2:11 He that has an ear let him hear what the Spirit saith unto the congregations; He that overcomes shall not be hurt by the second death.

Rev 20:6 Blessed and holy is he that has part in the first resurrection; on such the second death has no authority, but they shall be priests of God and of the Christ and shall reign with him a thousand years.

Rev 20:14 And Hades and death were cast into the lake of fire. This is the second death.

Rev 21:8 But the fearful and unbelieving and the abominable and murderers and fornicators and sorcerers and idolaters and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.

Secret Place

(9 Occurrences)

Dt 27:15 Cursed is the man that makes any graven or molten image, an abomination unto the LORD, the

work of the hands of the craftsman, and puts it in a secret place. And all the people shall answer and say, Amen.

1Sam 19:2 But Jonathan, Saul's son, delighted much in David, and Jonathan told David, saying, Saul, my father, seeks to kill thee: now, therefore, I pray thee, take heed to thyself until the morning and abide in a secret place and hide thyself.

2Kng 5:24 And when he came to a secret place, he took them from their hand and bestowed them in the house; and he let the men go, and they departed.

Psa 31:20 Thou shalt keep them in the secret place of thy face from the pride of man; thou shalt keep them in the tabernacle protected from the strife of tongues.

Psa 81:7 Thou didst call in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah.

Psa 91:1 He that dwells in the secret place of the most High shall abide under the shadow of the Almighty.

Ecc 10:20 Do not curse the king, not even in thy thought; and do not curse the rich even in the secret place of thy bedchamber; for the birds of the air shall carry the voice, and those who have wings shall tell the matter.

Ezk 7:22 I will also turn my face from them, and they shall pollute my secret place, for the destroyers shall enter into it and defile it.

Luk 11:33 No one, when he has lighted a lamp, puts it in a secret

place, neither under a bushel, but on a lampstand that those who come in may see the light.

Shame

(92 Occurrences)

Exd 32:25 And when Moses saw that the people were naked (for Aaron had made them naked unto their shame among their enemies),

1Sam 20:30 Then Saul's anger was kindled against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do I not know that thou hast chosen the son of Jesse to thine own confusion and unto the confusion of thy mother's shame?

1Sam 20:34 So Jonathan arose from the table in fierce anger and ate no food the second day of the new moon, for he was grieved for David and because his father had done him shame.

2Chr 30:15 Then they killed the passover on the fourteenth day of the second month, and the priests and the Levites sanctified themselves with shame and brought in the burnt offerings into the house of the LORD.

2Chr 32:21 And the LORD sent an angel who cut off all the mighty men of valour and the captains and the princes in the camp of the king of Assyria. So he returned with shame of face to his own land. And as he entered into the house of his god, those that had come forth of his

own bowels slew him there with the sword.

Job 6:20 They were put to shame because of their hope; they came there and found them confused.

Job 8:22 Those that hate thee shall be clothed with shame, and the dwelling place of the wicked shall come to nought.

Psa 4:2 O ye sons of men, how long will ye turn my glory into shame? how long will ye love vanity, and seek after the lie? Selah.

Psa 35:4 Let them be confounded and put to shame that seek after my soul let them be turned back and brought to confusion that devise my hurt.

Psa 35:26 Let them be ashamed and brought to confusion together that rejoice at my hurt; let them be clothed with shame and dishonour that magnify themselves against me.

Psa 40:14 Let them be ashamed and confounded together that seek after my life to destroy it; let them be driven backward and put to shame that wish me evil.

Psa 40:15 Let them be desolate for a reward of their shame that say unto me, Aha, aha.

Psa 44:7 But thou hast saved us from our enemies and hast put to shame those that hated us.

Psa 44:9 But thou hast cast us off and put us to shame and doth not go forth with our armies.

Psa 44:15 My confusion is continually before me, and the shame of my face has covered me,

Psa 53:5 They were there in great fear where no fear was; for God has scattered the bones of him that

encamps against thee: thou hast put them to shame because God has despised them.

Psa 69:7 Because for thy sake I have borne reproach; shame has covered my face.

Psa 69:19 Thou hast known my reproach and my shame and my dishonour; my adversaries are all before thee.

Psa 70:3 Let them be turned back for a reward of their shame that say, Aha, aha.

Psa 71:1 In thee, O LORD, have I waited; let me not be forever put to shame.

Psa 71:24 In the same manner my tongue shall talk of thy righteousness every day, for they are confounded, for they are brought unto shame, that seek my hurt. A Psalm for Solomon.

Psa 83:16 Fill their faces with shame that they may seek thy name, O LORD.

Psa 83:17 Let them be confounded and troubled for ever; let them be put to shame and perish

Psa 89:45 The days of his youth hast thou shortened; thou hast covered him with shame. Selah.

Psa 109:29 Let those who speak evil against me falsely be clothed with shame, and let them cover themselves with their own confusion as with a mantle.

Psa 119:31 I have stuck unto thy testimonies; O LORD, put me not to shame.

Psa 132:18 His enemies I will clothe with shame, but upon himself

shall his crown blossom. A Song of degrees of David.

Prv 3:35 The wise shall inherit glory; but shame shall be the promotion of fools.

Prv 9:7 He that chastens a scorner brings shame unto himself, and he that chastens a wicked man brings himself a blot.

Prv 10:5 He that gathers in summer is a wise son, but he that sleeps in harvest is a son that causes shame.

Prv 11:2 When pride comes, then comes shame, but with the humble is wisdom.

Prv 13:18 Poverty and shame shall be to him that refuses chastening; but he that regards reproof shall be honoured.

Prv 14:35 The king's favour is toward the wise slave, but his wrath is against him that causes shame.

Prv 17:2 A prudent slave shall have rule over a son that causes shame and shall have part of the inheritance among the brethren.

Prv 19:26 He that steals from his father and chases away his mother is a son that causes shame and brings reproach.

Prv 25:8 Do not go forth hastily to strive lest thou know not what to do in the end thereof when thy neighbour has put thee to shame.

Prv 25:10 lest he that hears it put thee to shame and thine infamy not turn away.

Prv 29:15 The rod and reproof give wisdom, but a child left to himself shall bring his mother to shame.

Isa 20:4 so shall the king of Assyria lead away the Egyptians prisoners,

and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt.

Isa 22:18 He will surely violently turn and toss thee like a ball into a large country, there shalt thou die, and there the chariots of thy glory shall come to an end, the shame of the House of thy Lord.

Isa 30:3 But the strength of Pharaoh shall become your shame, and the hope in the shadow of Egypt your confusion.

Isa 30:5 all shall be ashamed of the people that shall not profit them, nor be a help, nor bring them increase, but a shame, and also a reproach.

Isa 47:3 Thy nakedness shall be uncovered and thy shame shall be seen; I will take vengeance, and I will not help any man.

Isa 50:6 I gave my back to the smiters and my cheeks to those that plucked off the hair: I did not hide my face from shame and spitting.

Isa 54:4 Fear not; for thou shalt not be ashamed: neither be thou confounded; for thou shalt not be put to shame: for thou shalt forget the shame of thy youth, and shalt not remember the reproach of thy widowhood any more.

Isa 61:7 Instead of your double shame, and your dishonour, they shall praise you in your inheritance; therefore in your land ye shall possess double, and ye shall have everlasting joy.

Jer 3:24 For shame has devoured the labour of our fathers from our

youth: their flocks and their herds, their sons and their daughters.

Jer 3:25 We lie down in our shame, and our confusion covers us; for we have sinned against the LORD our God, we and our fathers, from our youth even unto this day, and have not hearkened unto the voice of the LORD our God.

Jer 13:26 Therefore I uncovered thy skirts before thy face, and thy shame was manifested.

Jer 20:18 Why did I come forth out of the womb? To see labour and sorrow that my days should be consumed with shame?

Jer 23:40 and I will place an everlasting reproach upon you, and eternal shame, which shall never be forgotten.

Jer 46:12 The nations have heard of thy shame, and thy cry has filled the land; for the mighty man has stumbled against the mighty, and they are both fallen together.

Jer 48:39 They shall howl, saying, How is it broken down! how has Moab turned the back with shame! so shall Moab be a derision and a dismaying to all those about him.

Ezk 7:18 They shall also gird themselves with sackcloth, and trembling shall cover them; and shame shall be upon all faces, and baldness upon all their heads.

Ezk 16:8 And I passed by thee and looked upon thee; behold, thy time was the time of love; and I spread my mantle over thee and covered thy shame; and I gave thee an oath and entered into a covenant with

thee, said the Lord GOD, and thou becamest mine;

Ezk 16:52 Thou also, who hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they; they are more righteous than thou; be thou confounded also and bear thy shame in that thou hast justified thy sisters.

Ezk 16:54 that thou may bear thine own shame and may be confounded in all that thou hast done, in that thou art a comfort unto them.

Ezk 16:63 that thou may remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, said the Lord GOD.

Ezk 22:4 In thy blood that thou hast shed thou hast sinned and hast defiled thyself with thine idols which thou hast made; and thou hast caused thy days to draw near and art come even unto thy years; therefore I have given thee in reproach unto the Gentiles, and in shame unto all the countries.

Ezk 32:24 There is Elam and all his multitude round about his grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the lowest parts of the earth because they spread their terror in the land of the living; yet they have borne their shame with those that go down to the grave.

Ezk 32:25 They have set him a bed in the midst of the slain with all his multitude: his graves are round about him: all of them

uncircumcised, slain by the sword because they spread their terror in the land of the living, yet they have borne their shame with those that go down to the pit; he was put in the midst of the dead.

Ezk 32:30 There are the princes of the north, all of them, and all the Zidonians, who are gone down with the slain with their terror, ashamed of their might; and they lie uncircumcised with those that are slain by the sword and bear their shame with those that go down to the pit.

Ezk 34:29 And I will raise up for them a Plant by name, and they shall no longer be consumed with hunger in the land, neither bear the shame of the Gentiles any longer.

Ezk 36:6 Prophecy therefore upon the land of Israel and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus hath the Lord GOD said: Behold, I have spoken in my jealousy and in my fury because ye have borne the shame of the Gentiles,

Ezk 36:7 therefore thus hath the Lord GOD said: I have lifted up my hand, Surely the Gentiles that are about you: they shall bear their shame.

Ezk 36:15 Neither will I cause men to hear in thee the shame of the Gentiles any longer, neither shalt thou bear the reproach of the peoples any more, neither shalt thou cause the sons of thy inhabitants to die any longer, saith the Lord GOD.

Ezk 39:26 After they shall feel their shame and all their rebellion by which they have rebelled against

me when they dwelt safely in their land, and no one made them afraid.

Ezk 44:13 And they shall not come near unto me, to serve me as priests, nor to come near to any of my holy things, to my most holy things: but they shall bear their shame and their abominations which they have committed.

Dan 12:2 And many of those that sleep in the dust of the earth shall be awakened, some for eternal life, and some for shame and everlasting confusion.

Hos 4:7 According to their greatness, so did they sin against me; therefore I will change their honour into shame.

Hos 9:10 I found Israel like grapes in the wilderness; I saw your fathers as the early fruit of the fig tree in her beginning; but they went in unto Baalpeor and separated themselves unto shame and made themselves as abominable as that which they loved.

Ob 1:10 For thy violence against thy brother Jacob, shame shall cover thee, and thou shalt be cut off for ever.

Mic 1:11 Pass away naked with shame, thou inhabitant of Saphir: the inhabitant of Zaanan did not come forth in the mourning of Bethazel; he shall receive of you for his lateness.

Mic 2:6 Do not prophesy, they say to those that prophesy: Do not prophesy unto them that they are to understand shame.

Mic 7:10 Then she that is my enemy shall see it, and shame shall cover her who said unto me, Where is

the LORD thy God? my eyes shall behold her: now she shall be trodden down as the mire of the streets.

Nah 3:5 Here I am against thee, saith the LORD of the hosts, and I will uncover thy skirts upon thy face, and I will show the Gentiles thy nakedness and the kingdoms thy shame.

Zep 3:5 The just LORD is in the midst thereof; he will not do iniquity: each morning he shall bring his judgment to light; he never fails; but the unjust know no shame.

Zep 3:19 Behold, at that time I will undo all that afflict thee; and I will save her that is lame and gather her that was driven out; and I will make them a praise and of good reputation in every land where they have been put to shame.

Luk 14:9 and he that called thee and him come and say to thee, Give this man place, and thou begin with shame to have the lowest place.

Act 5:41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

1Cor 1:27 but rather God has chosen that which is the foolishness of the world to confound the wise, and God has chosen that which is the weakness of the world to put to shame the things which are mighty;

1Cor 4:14 I do not write these things to shame you, but to warn you, as to my beloved sons.

1Cor 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brothers?

1Cor 11:6 For if the woman is not covered, let her also be shorn; but if it is a shame for a woman to be shorn or shaven, let her be covered.

1Cor 11:22 What? Do ye not have houses to eat and to drink in? or do ye despise the congregation of God and shame those that have not? What shall I say to you? shall I praise you in this? I praise you not.

1Cor 15:34 Watch diligently, and sin not; for some do not know God: I speak this to your shame.

Eph 5:12 For it is a shame even to speak of those things which they do in secret.

Php 3:19 whose end shall be perdition, whose god is their belly and whose glory is in their shame, who mind earthly things).

Heb 6:6 and have backslidden, be renewed again by repentance, crucifying again for themselves the Son of God and putting him to an open shame.

Heb 12:2 with our eyes fixed on Jesus, the author and finisher of our faith, who having been offered joy, endured the cross {Gr. stauros-stake}, despising the shame and was seated at the right hand of the throne of God.

Rev 3:18 I counsel thee to buy of me gold refined in the fire, that thou may be made rich; and clothed in white raiment, so that the shame of thy nakedness not be uncovered; and anoint thine eyes with eyesalve, that thou may see.

Rev 16:15 Behold, I come as a thief. Blessed is he that watches and keeps

his garments lest he walk naked, and they see his shame.

Serpent

(39 Occurrences)

Gen 1:26 And God said, Let us make man in our image, after our likeness; and let them have dominion over the fish of the sea and over the fowl of the air and over the beasts and over all the earth and over every serpent that moves upon the earth.

Gen 3:1 Now the serpent was more astute than all the animals of the field which the LORD God had made. And he said unto the woman, Has God indeed said, Ye shall not eat of every tree of the garden?

Gen 3:2 And the woman answered unto the serpent, We may eat of the fruit of the trees of the garden;

Gen 3:4 Then the serpent said unto the woman, Ye shall not surely die:

Gen 3:13 Then the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I ate.

Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all beasts and above every animal of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life;

Gen 49:17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward.

Exd 4:3 And he said, Cast it on the ground. And he cast it on the ground, and it became a serpent, and Moses fled from before it.

Exd 7:15 Go unto Pharaoh in the morning; behold, he goes out unto the water; and thou shalt stand by the river's brink before him and take in thy hand the rod which was turned to a serpent

Lev 5:2 Likewise the person who touches any unclean thing, whether it is a carcase of an unclean beast or a carcase of unclean animal or the carcase of an unclean serpent, even if it is hidden from him, he shall be unclean and guilty.

Num 21:8 And the LORD said unto Moses, Make thee a fiery serpent and lift it up as a banner, and it shall be that anyone that is bitten and looks upon it shall live.

Num 21:9 And Moses made a serpent of brass and put it up as a banner, and it came to pass that when a serpent bit anyone, he beheld the serpent of brass, and lived.

Dt 14:19 And every serpent that flies shall be unclean unto you; they shall not be eaten.

2Kng 18:4 He removed the high places and broke the images and cut down the groves and broke in pieces the brasen serpent that Moses had made; for unto those days, the sons of Israel burned incense to it; and he called it Nehushtan {Heb. a thing of brass}.

Job 26:13 By his spirit he has adorned the heavens; his hand has formed the fleeing serpent.

Psa 58:4 Their poison is like the poison of a serpent; they are like the deaf adder that stops her ear,

Psa 140:3 They have sharpened their tongue like a serpent; adders' poison is under their lips. Selah.

Prv 23:32 At the last it bites like a serpent and stings like an adder.

Prv 30:19 The track of the eagle in the air; the track of the serpent upon the rock; the track of the ship in the midst of the sea; and the track of the man in the maid.

Ecc 10:8 He that digs a pit shall fall into it, and whosoever breaks a hedge, a serpent shall bite him.

Ecc 10:11 If the serpent bites without being enchanted, then the babbler is no more.

Isa 14:29 Rejoice not thou, whole Philistia, because thou didst break the rod of him that smote thee: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent.

Isa 27:1 In that day the LORD with his sore and great and strong sword shall visit punishment upon leviathan the fleeing serpent, and upon leviathan that serpent of double vision; and he shall slay the dragon that is in the sea.

Isa 30:6 The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent; they will carry their riches upon the shoulders of young asses and their treasures upon the bunches of camels, to a people that shall not profit them.

Isa 65:25 The wolf and the lamb shall be fed together, and the lion shall eat straw like the ox; and dust shall be the serpent's food. They shall not afflict nor do evil in all my holy mountain, said the LORD.

Jer 46:22 Her voice shall go forth like a serpent; for they shall march with an army and come against her with axes as hewers of wood.

Ezk 8:10 So I went in and saw; and behold every form of serpent and beasts; the abomination and all the idols of the house of Israel portrayed upon the wall round about.

Ezk 38:20 so that the fishes of the sea and the fowls of the heaven and the beasts of the field and every serpent that walks by dragging itself upon the earth, and all the men that are upon the face of the earth, shall shake before my presence, and the mountains shall be ruined, and the stairs shall fall, and every wall shall fall to the ground.

Am 5:19 As if a man fled from a lion, and a bear met him; or went into the house, and leaned his hand on the wall and a serpent bit him.

Am 9:3 and though they hide themselves in the top of Carmel, I will search and take them out of there; and though they hide from my sight in the bottom of the sea, from there will I command the serpent, and he shall bite them:

Mic 7:17 They shall lick the dust like a serpent; as the serpents of the earth, they shall tremble in their holes; they shall be filled with fear of the LORD our God and shall also fear thee.

Mt 7:10 Or if he asks for fish, will he give him a serpent?

Luk 11:11 If a son shall ask bread of any of you that is a father, will he give him a stone? or if he ask a fish, will he for a fish give him a serpent?

Jhn 3:14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up,

2Cor 11:3 But I fear that as the serpent deceived Eve through his craftiness, so your senses should be corrupted in some way, and ye should fall from the simplicity that is in the Christ.

Rev 12:9 And the great dragon was cast out, the serpent of old, who is called devil and the Satan, who deceives the whole world; he was cast out into the earth, and his angels were cast out with him.

Rev 12:14 And to the woman were given two wings of the great eagle that she might fly from the presence of the serpent into the wilderness, into her place, where she is nourished for a time and times.

Rev 12:15 And the serpent cast out of his mouth water as a river after the woman, that he might cause her to be carried away by the river.

Rev 20:2 And he laid hold on the dragon, the serpent of old, which is the devil and Satan and bound him a thousand years

Sheol, Hades

(72 Occurrences)

Gen 42:38 And he said, My son shall not go down with you; for his brother is dead, and he alone is left;

if some disaster should befall him by the way in which ye go, then shall ye bring my gray hairs with sorrow down to Sheol.

Gen 44:29 and if ye take this one also from me and some disaster should befall him, ye shall bring my gray hairs with sorrow down to Sheol.

Gen 44:31 it shall come to pass when he sees that the lad is not with us, that he will die: and thy slaves shall bring the gray hairs of thy slave our father down with sorrow to Sheol.

Num 16:30 But if the LORD does a new thing and the earth opens her mouth and swallows them up with all their things and they go down alive into Sheol, then ye shall know that these men have provoked the LORD.

Num 16:33 They and all that they had went down alive into Sheol, and the earth closed upon them, and they perished from among the congregation.

Dt 32:22 For fire shall be kindled in my anger and shall burn unto the lowest part of Sheol and shall consume the earth with her fruit and burn up the foundations of the mountains.

1Sam 2:6 The LORD kills, and he gives life; he brings down to Sheol and raises up.

2Sam 22:6 when the cords of Sheol compassed me about; the snares of death came before me;

1Kng 2:6 Do, therefore, according to thy wisdom and let not his hoar head go down to Sheol in peace.

1Kng 2:9 Now therefore do not hold him guiltless, for thou art a wise

man and knowest what thou should do with him, but thou shalt bring his hoar head down to Sheol with blood.

Job 7:9 As the cloud is consumed and vanishes away, so he that goes down to Sheol, who shall not come up again;

Job 11:8 It is higher than the heavens; what canst thou do? It is deeper than Sheol; how canst thou know it?

Job 14:13 O that thou would hide me in Sheol, that thou would keep me covered until thy wrath is past, that thou would appoint me a set time and remember me!

Job 17:13 If I wait, Sheol is my house; I have made my bed in the darkness.

Job 17:16 They shall go down to the bars of Sheol, and together they shall rest in the dust.

Job 21:13 They spend their days in pleasure and in a moment go down to Sheol.

Job 24:19 Drought and heat consume the snow waters; so does Sheol consume those who have sinned.

Job 26:6 Sheol is naked before him, and hell has no covering.

Psa 6:5 For in death there is no remembrance of thee: in Sheol who shall give thee thanks?

Psa 9:17 The wicked shall be put into Sheol, all the Gentiles that forget God.

Psa 16:10 For thou wilt not leave my soul in Sheol; neither wilt thou suffer thy Merciful One to see corruption.

Psa 18:5 The pain of Sheol compassed me about: the snares of death came before me.

Psa 30:3 O LORD, thou hast brought up my soul from Sheol; thou gavest

me life from my descent into the grave.

Psa 31:17 Let me not be ashamed, O LORD, for I have called upon thee; let the wicked be ashamed, and let them be cut off for Sheol.

Psa 49:14 Like sheep they are laid in Sheol; death shall feed on them, and the upright shall have dominion over them in the morning, and their beauty shall be consumed in the grave from their dwelling.

Psa 49:15 Surely God will ransom my soul from the hand of Sheol when he shall take me. Selah.

Psa 55:15 Let them be condemned unto death, and let them go down alive into Sheol for wickedness is in their dwellings and among them.

Psa 86:13 For great is thy mercy upon me, and thou hast delivered my soul from the lowest part of Sheol.

Psa 88:3 for my soul is full of troubles, and my life draws near unto Sheol.

Psa 89:48 What man is he that lives and shall not see death? shall he deliver his soul from the hand of Sheol? Selah.

Psa 116:3 The sorrows of death compassed me and the pains of Sheol found me; I encountered trouble and sorrow.

Psa 139:8 If I ascend to the heavens, thou art there: if I make my bed in Sheol, behold, thou art there.

Psa 141:7 Our bones are scattered at the mouth of Sheol, as when one cuts and cleaves wood upon the earth.

Prv 1:12 Let us swallow them up alive as Sheol and whole as those that go down into the pit;

Prv 5:5 Her feet go down to death, her steps uphold Sheol,

Prv 7:27 Her house is the way to Sheol, going down to the chambers of death.

Prv 9:18 But he does not know that the dead are there and that her guests are in the depths of Sheol. (The parables of Solomon.)

Prv 15:11 Sheol and hell are before the LORD; how much more then the hearts of men?

Prv 15:24 The way of life is uphill to the wise, that he may separate himself from Sheol below.

Prv 23:14 Thou shalt beat him with the rod and shalt deliver his soul from Sheol.

Prv 27:20 Sheol and hell are never full; so the eyes of man are never satisfied.

Prv 30:16 Sheol; and the barren womb; the earth that is not filled with water; and the fire that never says, It is enough.

Ecc 9:10 Whatever thy hand finds to do, do it with all thy might, for there is no work nor device nor knowledge nor wisdom in Sheol, where thou goest.

So 8:6 Set me as a seal upon thine heart as a sign upon thine arm; for love is strong as death; jealousy is hard as Sheol; the coals thereof are coals of fire, which have a most vehement flame.

Isa 5:14 Therefore Sheol has enlarged himself and opened his mouth without measure; and their glory, and

their multitude descended into it and their pomp and he that rejoiced in him.

Isa 14:9 Sheol from beneath is aghast at thee; it stirs up the dead to meet thee at thy coming; it has raised up from their thrones all the princes of the earth, all the kings of the Gentiles.

Isa 14:11 Thy pride is brought down to Sheol, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isa 14:15 Yet thou shalt be cast down to Sheol, to the sides of the pit.

Isa 28:15 Because ye have said, We have made a covenant with death, and with Sheol we are at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood we have hid ourselves:

Isa 28:18 And your covenant with death shall be disannulled, and your agreement with Sheol shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

Isa 38:10 I said in the cutting off of my days; I shall go to the gates of Sheol: I am deprived of the residue of my years.

Isa 57:9 And thou didst go to the king with ointment and didst multiply thy perfumes, and didst send thy messengers far off, and didst debase thyself even unto Sheol.

Ezk 31:15 Thus said the Lord GOD; In the day when he went down to Sheol I caused a mourning; I covered the deep for him, and I restrained the

floods thereof, and the many waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted.

Ezk 31:16 I made the Gentiles to shake at the sound of his fall, when I cast him down to Sheol with those that descend into the pit: and all the choice trees of Eden, and the best of Lebanon, all that drink waters, shall be comforted in the lower parts of the earth.

Ezk 31:17 They also went down into Sheol with him, with those that were slain with the sword; and those that were his arm, that dwelt under his shadow in the midst of the Gentiles.

Ezk 32:21 The strong among the mighty shall speak to him out of the midst of Sheol with those that help him: they are gone down; they lie with the uncircumcised, slain by the sword.

Ezk 32:27 And they shall not lie with the mighty that are fallen of the uncircumcised, who are gone down to Sheol with their weapons of war: and they have laid their swords under their heads, but their sins shall be upon their bones because they were the terror of the mighty in the land of the living.

Hos 13:14 I will ransom them from the power of Sheol; I will redeem them from death; O death, I will be thy end; O Sheol, I will be thy destruction. Repentance shall be hid from my eyes.

Am 9:2 Though they dig unto Sheol, from there shall my hand take them; though they climb up to heaven, from there I will bring them down;

Jon 2:2 and said, I cried by reason of my tribulation unto the LORD, and he heard me; out of the belly of Sheol I cried, and thou didst hear my voice.

Hab 2:5 Even more than he who is given over to wine, the transposer, the proud man, shall not remain, who enlarges his desire as Sheol and is as death and cannot be satisfied, but gathered unto him all the Gentiles and heaps unto him all the peoples;

Mt 11:23 And thou, Capernaum, which art exalted unto heaven, shalt be brought down to Hades, for if the mighty works which have been done in thee had been done in those of Sodom, it would have remained until this day.

Mt 16:18 And I say also unto thee, That thou art Peter, a small rock and upon the large rock I will build my congregation, and the gates of Hades shall not prevail against her.

Luk 10:15 And thou, Capernaum, which art exalted unto the heavens, shalt be thrust down to Hades.

Luk 16:23 and in Hades he lifted up his eyes, being in torments, and saw Abraham afar off and Lazarus in his bosom.

Act 2:27 because thou wilt not leave my soul in Hades, neither wilt thou suffer thine Holy One to see corruption.

Act 2:31 he, seeing this before, spoke of the resurrection of the Christ, that his soul was not left in Hades, neither did his flesh see corruption.

1Cor 15:55 O death, where is thy sting? O Hades, where is thy victory?

Rev 1:18 and he that lives and was dead; and, behold, I am alive for evermore, Amen, and have the keys of Hades and of death.

Rev 6:8 And I looked and, behold, a green horse, and he that was seated upon him was named Death, and Hades followed with him. And power was given unto him over the fourth part of the earth, to kill with sword and with hunger and with death and with the beasts of the earth.

Rev 20:13 And the sea gave up the dead which were in it; and death and Hades delivered up the dead which were in them; and the judgment of each one was according to their works.

Rev 20:14 And Hades and death were cast into the lake of fire. This is the second death.

Shofar (Ram's Horn Trumpet)

(62 Occurrences)

Exd 19:16 And it came to pass on the third day when the morning came, that there were thunders and lightnings and a thick cloud upon the mount and the voice of the shofar {ram's horn} exceeding loud, so that all the people that were in the camp trembled.

Exd 19:19 And the voice of the shofar sounded long and waxed louder and louder; Moses spoke, and God answered him by a voice.

Lev 25:9 Then shalt thou cause the shofar to sound an alarm on the tenth day of the seventh month;

in the day of the reconciliations shall ye cause the shofar to sound throughout all your land.

Jos 6:4 And seven priests shall bear before the ark seven shofarot {or rams horns} of jubilee; and the seventh day ye shall go around the city seven times, and the priests shall blow with the shofarot.

Jos 6:5 And when they make a long sound of jubilee with the horn so that ye hear the voice of the shofar, all the people shall shout with a great shout; and the wall of the city shall fall down flat; then the people shall ascend up each man straight before him.

Jos 6:6 And Joshua the son of Nun called the priests and said unto them, Take up the ark of the covenant and let seven priests bear seven shofarot of jubilee before the ark of the LORD.

Jos 6:8 And when Joshua had spoken unto the people, the seven priests bearing the seven shofarot of jubilee passed on before the LORD and blew with the shofarot; and the ark of the covenant of the LORD followed them.

Jos 6:9 And the armed men went before the priests that blew with the shofarot, and the congregation came after the ark, the priests going on and blowing with the shofarot.

Jos 6:13 And the seven priests bearing the seven shofarot of jubilee before the ark of the LORD walked continually, and blew with the shofarot; and the armed men went before them; but the congregation came after the ark of the LORD, the

priests going on and blowing with the shofarot.

Jos 6:16 And when the priests had blown the shofarot the seventh time, Joshua said unto the people, Shout, for the LORD has given you the city.

Jos 6:20 Then the people shouted when the priests blew with the shofarot, and it came to pass when the people heard the voice of the shofar, that the people shouted with a great shout, and the wall fell down flat, so that the people went up into the city, each man straight before him and they took the city.

Jdg 3:27 And as he entered in, he blew the shofar in the mountain of Ephraim, and the sons of Israel went down with him from the mount, and he before them.

Jdg 6:34 And the Spirit of the LORD clothed himself in Gideon, who when he had blown the shofar, Abiezer joined with him.

Jdg 7:8 And having taken provision for the people in his hands with their shofarot; he sent all the other Israelites each one to his tent and retained those three hundred men, and the camp of Midian was beneath him in the valley.

Jdg 7:16 And dividing the three hundred men into three companies, he put a shofar in each man's hand with empty pitchers and torches burning within the pitchers.

Jdg 7:18 I shall blow the shofar, I and all that are with me, then ye shall blow the shofarot on every side of all the camp, and say, I AM The Hewer {YHWH-Gideon}!

Jdg 7:19 So Gideon and the hundred men that were with him came unto the outside of the camp in the beginning of the middle watch when only the guards were awake, and they blew the shofarot and broke the pitchers that were in their hands.

Jdg 7:20 And the three companies blew the shofarot; and breaking the pitchers, they held the torches in their left hands and the shofarot in their right hands to blow with; and they cried, The sword of I AM The Hewer {YHWH-Gideon}!

Jdg 7:22 But the three hundred blew the shofarot, and the LORD set each man's sword against his fellow, even throughout all the camp; and the host fled to Bethshittah in Zererath and to the border of Abelmeholah unto Tabbath.

1Sam 13:3 And Jonathan smote the garrison of the Philistines that was in Geba, and the Philistines heard of it. And Saul caused the shofar to be blown throughout all the land, saying, Let the Hebrews hear.

2Sam 2:28 So Joab blew the shofar, and all the people stood still and no longer pursued after Israel, neither did they fight any more.

2Sam 6:15 So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the shofar.

2Sam 15:10 But Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye hear the sound of the shofar, then ye shall say, Absalom reigns in Hebron.

2Sam 18:16 Then Joab blew the shofar, and the people returned from

pursuing after Israel, for Joab held back the people.

2Sam 20:1 And a man of Belial happened to be there, whose name was Sheba, the son of Bichri, a man of Jemini, and he blew the shofar, saying, We have no part in David, neither have we inheritance in the son of Jesse. Every man to his tents, O Israel.

2Sam 20:22 Then the woman went unto all the people in her wisdom. And they cut off the head of Sheba, the son of Bichri, and cast it out to Joab. And he blew the shofar, and they retired from the city, each one to his tent. And Joab returned to Jerusalem unto the king.

1Kng 1:34 And let Zadok, the priest, and Nathan, the prophet, anoint him there king over Israel; and ye shall blow the shofar and say, Long live king Solomon.

1Kng 1:39 And Zadok, the priest, took the horn of the oil of the tabernacle and anointed Solomon. And they blew the shofar, and all the people said, Long live king Solomon.

1Kng 1:41 And Adonijah and all the guests that were with him heard it when they had finished eating. And when Joab heard the sound of the shofar, he said, Why is this noise of the city being in an uproar?

2Kng 9:13 Then they hastened, and each man took his garment, and put it under him in a high throne, and blew the shofar, saying, Jehu is king.

1Chr 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting and with sound of the shofar and with trumpets and

with cymbals, making a noise with psalteries and harps.

2Chr 15:14 And they swore unto the LORD with a loud voice, and with shouting and with trumpets and with shofar.

Neh 4:18 For the builders, each one had his sword girded by his side, and so they built. And he that sounded the shofar was by me.

Neh 4:20 In whatever place that you hear the voice of the shofar, join us there; our God shall fight for us.

Job 39:24 He swallows the ground with fierceness and rage; the sound of the shofar does not trouble him;

Job 39:25 for the blasts of the shofar fill him with courage; he smells the battle afar off, the thunder of the princes and the sound of the battle-cry.

Psa 47:5 God is gone up with a shout of joy, the LORD with the sound of the shofar.

Psa 81:3 Blow the shofar in the new moon in the time appointed on our solemn feast day.

Psa 98:6 With trumpets and the sound of the shofar make a joyful noise before the LORD, the King.

Psa 150:3 Praise him with the sound of the shofar; praise him with the psaltery and harp.

Isa 18:3 All ye inhabitants of the world and neighbours of the land, when he lifts up a banner as an example on the mountains, ye shall see it; and when he blows the shofar, ye shall hear it.

Isa 27:13 And it shall come to pass in that day that the great shofar shall be blown, and those who were ready to

perish in the land of Assyria and the outcasts in the land of Egypt shall come and worship the LORD in the holy mount at Jerusalem.

Isa 58:1 Cry aloud, do not hold back; lift up thy voice like a shofar and preach to my people their rebellion and to the house of Jacob their sin.

Jer 4:5 Declare ye in Judah and publish in Jerusalem and say, Blow ye the shofar in the land; cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.

Jer 4:19 My bowels, my bowels! I am pained at my very heart; my heart makes a noise in me; I cannot hold my peace because thou hast heard, O my soul, the sound of the shofar, the alarm of war.

Jer 4:21 How long shall I see the banner and hear the voice of the shofar?

Jer 6:1 O ye sons of Benjamin, gather yourselves to flee out of the midst of Jerusalem and blow the shofar in Tekoa and set up as a sign smoke in Bethhaccerem; for evil appears out of the north wind and great destruction.

Jer 6:17 Also I set watchmen over you, saying, Hearken to the sound of the shofar. But they said, We will not hearken.

Jer 42:14 saying, No, but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the shofar, nor have hunger of bread; and there we will dwell:

Jer 51:27 Set ye up a banner in the land, blow the shofar among the Gentiles, prepare the nations against her, call together against her the

kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as raised up locusts.

Ezk 33:3 and he should see the sword coming upon the land, if he should blow the shofar, and warn the people,

Ezk 33:4 then whoever hears the sound of the shofar and does not take warning; and the coming of the sword should take him away, his blood shall be upon his own head.

Ezk 33:5 He heard the sound of the shofar and did not take warning; his blood shall be upon himself. But he that takes warning shall deliver his soul.

Ezk 33:6 But if the watchman should see the sword coming and not blow the shofar and the people not be warned, if the sword comes and takes any person from among them, he is taken away because of his iniquity; but his blood I will require at the watchman's hand.

Hos 5:8 Blow ye the shofar in Gibeah and the trumpet in Ramah; sound the drum in Bethaven; after thee, O Benjamin.

Hos 8:1 Set the shofar to thy mouth. He shall come as an eagle against the house of the LORD because they have transgressed my covenant and rebelled against my law.

Joel 2:1 Blow the shofar in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the earth tremble for the day of the LORD comes, for it is near at hand;

Joel 2:15 Blow the shofar in Zion, sanctify a fast, call a solemn assembly:

Am 2:2 but I will send fire in Moab, and it shall devour the palaces of Kerioth; and Moab shall die in tumult, with shouting and with the sound of the shofar:

Am 3:6 Shall the shofar be blown in the city and the people not be afraid? Shall there be any evil in the city which the LORD has not done?

Zep 1:16 A day of the shofar and alarm upon the strong cities, and upon the high towers.

Zec 9:14 And the LORD shall be seen over them, and his arrow shall go forth as the lightning; and the Lord GOD shall blow the shofar and shall go forth as the whirlwinds of the south.

Song

(82 Occurrences)

Exd 15:1 Then Moses and the sons of Israel sang this song unto the LORD and spoke, saying, I will sing unto the LORD, for he has triumphed gloriously; the horse and his rider he has thrown into the sea.

Exd 15:2 The LORD is my strength and song, and he is become my saving health; he is my God, and I will prepare him a habitation; my father's God, and I will exalt him.

Num 21:17 Then Israel sang this song, Spring up, O well; sing ye unto it.

Dt 31:19 Now therefore write ye this song for you and teach it to the sons of Israel; put it in their mouths that

this song may be a witness for me against the sons of Israel.

Dt 31:21 And it shall come to pass when many evils and troubles are befallen them, that this song shall reply to them in their face as a witness, for it shall not be forgotten out of the mouths of their seed; for I know their imagination which they go about, even now, before I have brought them into the land which I swore.

Dt 31:22 Moses therefore wrote this song the same day and taught it to the sons of Israel.

Dt 31:30 Then Moses spoke in the ears of all the congregation of Israel the words of this song until they were ended.

Dt 32:44 And Moses came and spoke all the words of this song in the ears of the people, he, and Hosea, the son of Nun.

Jdg 5:12 Rise up, rise up, Deborah; rise up, rise up, sing a song. Stand up, Barak and lead thy captivity captive, thou son of Abinoam.

2Sam 22:1 And David spoke the words of this song unto the LORD in the day that the LORD had delivered him out of the hand of all his enemies and out of the hand of Saul.

1Chr 6:31 And these are they whom David set over the service of song in the house of the LORD, after the ark had rest.

1Chr 25:6 All these were under the direction of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the ministry of the house of God, under

the hand of the king, of Asaph, of Jeduthun, and of Heman.

2Chr 29:27 Then Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets and with the instruments of David, king of Israel.

Job 3:7 O, let that night be solitary; let no song come therein!

Job 30:9 And now I am their song, and I am their byword.

Psa 18 Title: To the Overcomer, A Psalm of David, the slave of the LORD, who spoke unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

Psa 28:7 The LORD is my strength and my shield; my heart trusted in him, and I am helped; therefore my heart greatly rejoices; and with my song I will praise him.

Psa 30 Title: A Psalm and song at the dedication of the house of David

Psa 33:3 Sing unto him a new song; play unto excellence with joy.

Psa 40:3 And he has put a new song in my mouth, even praise unto our God; many shall see it and fear and shall wait on the LORD.

Psa 42:8 Yet the LORD will command his mercy in the daytime, and in the night his song shall be with me, and my prayer unto the God of my life.

Psa 45 Title: To the Overcomer: upon Shoshannim, lilies, for the sons of Korah, Maschil, A Song of loves.

Psa 46 Title: To the Overcomer: for the sons of Korah, A Song upon Alamoth.

Psa 48 Title: A Song and Psalm for the sons of Korah.

Psa 65 Title: To the Overcomer, A Psalm and Song of David.

Psa 66 Title: To the Overcomer, A Song or Psalm.

Psa 67 Title: To the Overcomer on Neginoth, A Psalm or Song.

Psa 68 Title: To the Overcomer, A Psalm or Song of David.

Psa 69:12 They that sat in the gate spoke against me, and I was the song of the drunkards.

Psa 69:30 I will praise the name of God with a song and will magnify him with praises.

Psa 75 Title: To the Overcomer upon, Do not destroy, A Psalm or Song of Asaph.

Psa 76 Title: To the Overcomer on Neginoth, A Psalm or Song of Asaph.

Psa 81:2 Take the song and play the timbrel, the harp of joy with the psaltery.

Psa 83 Title: A Song or Psalm of Asaph.

Psa 87 Title: A Song or Psalm for the sons of Korah.

Psa 88 Title: A Song or Psalm for the sons of Korah, to the Overcomer: to sing upon Mahalath, Maschil of Heman the Ezrahite.

Psa 92 Title: A Psalm or Song for the sabbath day.

Psa 96:1 O sing unto the LORD a new song; sing unto the LORD, all the earth.

Psa 98:1 O sing unto the LORD a new song; for he has done marvellous things; his right hand has gotten him the victory, even the arm of his holiness.

Psa 98:5 Sing praises unto the LORD with the harp, with the harp and the voice of a song.

Psa 108 Title: A Song or Psalm of David.

Psa 109:1 Title: To the Overcomer, A Psalm of David.

Psa 118:14 JAH is my strength and song and is become my saving health.

Psa 120 Title: A Song of degrees.

Psa 121 Title: A Song of degrees.

Psa 122 Title: A Song of degrees of David.

Psa 123 Title: A Song of degrees.

Psa 124 Title: A Song of degrees of David.

Psa 125 Title: A Song of degrees.

Psa 126 Title: A Song of degrees.

Psa 127 Title: A Song of degrees for Solomon.

Psa 128 Title: A Song of degrees.

Psa 129 Title: A Song of degrees.

Psa 130 Title: A Song of degrees.

Psa 131 Title: A Song of degrees of David.

Psa 132:1 A Song of degrees. LORD, remember David and all his afflictions:

Psa 133 Title: A Song of degrees of David.

Psa 134 Title: A Song of degrees.

Psa 137:3 when there, those that carried us away captive asked us for the words of the song; with our harps of joy hung upon the willows saying, Sing us one of the songs of Zion.

Psa 137:4 How shall we sing the song of the LORD in the land of strangers?

Psa 144:9 I will sing a new song unto thee, O God; upon a psaltery and an instrument of ten strings I will sing praises unto thee.

Psa 149:1 Halelu-JAH. Sing unto the LORD a new song, let his praise be in the congregation of the merciful.

Ecc 7:5 It is better to hear the rebuke of the wise than to hear the song of fools.

Ecc 12:4 and the doors outside shall be shut because the voice of the grinder is low, and he shall rise up at the voice of the bird and all the daughters of song shall be humbled;

So 1:1 The song of songs, which is of Solomon.

So 2:12 the flowers appear on the earth; the time of the song is come, and the voice of the turtle dove has been heard in our land;

Isa 5:1 Now will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved had a vineyard in the horn of the sons of oil;

Isa 12:2 Behold, O God my saving health, I will trust and not be afraid for JAH, the LORD, is my strength and my song; he also is become saving health unto me.

Isa 16:9 Therefore I will bewail with the weeping Jazer of the vine of Sibmah; I will cause thee to drink my tears, O Heshbon and Elealeh, for the song shall cease upon thy summer fruits and thy harvest.

Isa 16:10 And gladness is taken away and joy out of the fertile field; and in

the vineyards there shall be no singing, neither shall there be rejoicing; the treaders shall tread out no wine in their presses; I have made their vintage song to cease.

Isa 23:16 Take a harp, go about the city, thou harlot that hast been forgotten; make sweet melody, sing the song again that thou may be remembered.

Isa 24:9 They shall not drink wine with a song; the drink shall be bitter to them that would drink it.

Isa 26:1 In that day they shall sing this song in the land of Judah; We have a strong city; God has appointed saving health for walls and bulwarks.

Isa 30:29 Ye shall have a song, as in the night in which the passover is kept and gladness of heart as when one goes with a flute to come into the mountain of the LORD to the mighty One of Israel.

Isa 42:10 Sing unto the LORD a new song and his praise from the end of the earth, ye that go down to the sea and all that is therein, the isles, and the inhabitants thereof.

Jer 25:30 Therefore, thou shalt prophesy against them all these words, and say unto them, The LORD shall roar from on high and from the habitation of his holiness he shall utter his voice; in fury he shall roar upon his habitation; he shall sing the song of those that tread grapes, against all the inhabitants of the earth.

Jer 48:33 And joy and gladness shall be taken from the plentiful field and from the land of Moab; and I shall cause wine to cease from the

winepresses; no one shall tread with song; their song shall be no song.

Jer 51:14 The LORD of the hosts has sworn by himself, saying, Surely I will fill thee with men as with locusts; and they shall sing the song of the winepress against thee.

Lam 3:14 He I was a derision to all my people and their song every day.

Rev 5:9 And they sang a new song, saying, Thou art worthy to take the book and to open its seals, for thou wast slain and hast redeemed us unto God by thy blood, out of every kindred and tongue and people and nation

Rev 14:3 and they sang as it were a new song before the throne and before the four animals and the elders; and no one could learn that song but the hundred and forty-four thousand, who were redeemed from the earth.

Rev 15:3 And they sing the song of Moses, the slave of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

Sustenance

(7 Occurrences)

2Sam 19:32 Now Barzillai was a very aged man, of eighty years, who had provided the king with sustenance while he was at Mahanaim, for he was a very great man.

Psa 111:5 Teth He has given sustenance unto those that fear him;

Jod He will ever be mindful of his covenant.

Isa 37:25 I have dug and drunk water; and with the sole of my feet shall I dry up all the rivers of sustenance.

Ezk 4:16 Moreover he said unto me, Son of man, behold, I break the sustenance of bread in Jerusalem; and they shall eat bread by weight, and with anguish; and they shall drink water by measure, and with terror.

Ezk 5:16 When I shall send upon them the evil arrows of famine, which shall be for their destruction and which I will send to destroy you, then I will increase the famine upon you and will destroy your sustenance of bread.

Act 7:11 Now there came a famine over all the land of Egypt and Canaan, and great tribulation, and our fathers found no sustenance.

1Ti 6:8 So that, sustenance and covering, let us be content with this.

Temperance

(8 Occurrences)

Act 24:25 And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled and answered, Go away for this time; when I have a convenient season, I will call for thee.

Act 26:25 But he said, I am not mad, most noble Festus, but speak forth words of truth and temperance.

Rom 12:3 Therefore I say through the grace given unto me, to all those that are among you not to obtain more knowledge than is prudent to know,

but to obtain knowledge with temperance, each one according to the measure of faith that God has dealt.

Gal 5:23 meekness, temperance: against such there is no law.

2Ti 1:7 For God has not given us the spirit of fear, but of strength and of love and of temperance.

2Ti 3:3 without natural affection, trucebreakers, false accusers, without temperance, without meekness, without goodness,

1Pt 1:13 Therefore, having the loins of your understanding girded with temperance, wait perfectly in the grace that is presented unto you when Jesus, the Christ, is manifested unto you,

2Pt 1:6 and in knowledge, temperance; and in temperance, patience; and in patience, fear of God;

Thunder

(49 Occurrences)

Exd 9:28 Entreat the LORD that the thunderings of God and the hail might cease; and I will let you go, and ye shall stay here no longer.

Exd 9:29 And Moses replied unto him, As soon as I am gone out of the city, I will extend my hands unto the LORD; and the thunder shall cease, neither shall there be any more hail; that thou may know how that the earth is the LORD'S.

Exd 9:33 And Moses went out from the presence of Pharaoh and out of the city and extended his hands unto the LORD; and the thunders

and hail ceased, and the rain was not poured upon the earth.

Exd 9:34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he persevered in his sin and hardened his heart, he and his slaves.

Exd 19:16 And it came to pass on the third day when the morning came, that there were thunders and lightnings and a thick cloud upon the mount and the voice of the shofar {ram's horn} exceeding loud, so that all the people that were in the camp trembled.

Exd 20:18 And all the people saw the thunderings and the lightnings and the noise of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood afar off.

1Sam 2:10 LORD, thine adversaries shall be broken to pieces; out of heaven he shall thunder upon them. The LORD shall judge the ends of the earth, and he shall give strength unto his king and exalt the horn of his anointed {Heb. messiah}.

1Sam 7:10 And it came to pass as Samuel was offering up the burnt offering that the Philistines drew near to battle against Israel. But the LORD thundered with a great thunder on that day upon the Philistines and crushed them, and they were smitten before Israel.

1Sam 12:17 Is it not wheat harvest today? I will call unto the LORD, and he shall send thunder and rain that ye may perceive and see that your wickedness is great which ye

have done in the sight of the LORD in asking for a king over you.

1Sam 12:18 So Samuel called unto the LORD, and the LORD sent thunder and rain that day, and all the people greatly feared the LORD and Samuel.

2Sam 5:24 and when thou hearest thunder going through the tops of the mulberry trees, then thou shalt move, for then the LORD shall go out before thee to smite the host of the Philistines.

2Sam 22:14 The LORD thundered from the heavens, and the most High uttered his voice;

Job 26:14 Behold, these are parts of his ways; but how little a portion have we heard of him? For the thunder of his power, who shall understand?

Job 28:26 when he made a law for the rain, and a way for the lightning of the thunders.

Job 37:4 After it shall the sound roar; his valiant voice shall thunder; and he will not stay them even when his voice is heard.

Job 37:5 God shall thunder marvelously with his voice; he does great things, which we cannot comprehend.

Job 38:25 Who has divided a watercourse for the overflowing of waters or a way for the lightning of thunder,

Job 39:19 Hast thou given the horse strength? Hast thou clothed his neck with thunder?

Job 39:25 for the blasts of the shofar fill him with courage; he smells the battle afar off, the thunder of

the princes and the sound of the battle-cry.

Job 40:9 Hast thou an arm like God? And canst thou thunder with a voice like him?

Psa 18:13 The LORD thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire.

Psa 29:3 The voice of the LORD is upon the waters: the God of glory thunders: the LORD is upon many waters.

Psa 72:16 There shall be planted a handful of grain in the earth upon the tops of the mountains; its fruit shall thunder like Lebanon; and out of the city they shall blossom like the grass of the earth.

Psa 77:17 The clouds poured out floods of waters; the heavens thundered; thy bolts of lightning also went forth.

Psa 77:18 The voice of thy thunder was all around; the lightnings lightened the world; the earth trembled and shook.

Psa 78:48 He gave up their cattle also to the hail and their flocks to thunderbolts of fire.

Psa 81:7 Thou didst call in trouble, and I delivered thee; I answered thee in the secret place of thunder; I proved thee at the waters of Meribah. Selah.

Psa 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away.

Isa 29:6 Thou shalt be visited of the LORD of the hosts with thunders, with earthquakes, and with great

noise, with whirlwind and tempest, and the flame of devouring fire.

Jer 4:29 The whole city fled from the thunder of the horsemen and bowmen; they went into the thickets of the forests and climbed up upon the rocks; every city was forsaken, and not a man dwells therein.

Jer 51:55 Because the LORD destroys Babylon and takes out of her the many thunders, her waves shall roar; like many waters shall be the sound of their voice:

Ezk 3:12 And the Spirit took me up, and I heard behind me a voice of great thunder of the blessed glory of the LORD leaving his place,

Ezk 3:13 and the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of great thunder.

Ezk 10:5 And the thunder of the cherubim's wings was heard even to the outer court as the voice of the Almighty God when he speaks.

Ezk 37:7 So I prophesied as I was commanded, and as I prophesied, there was a thunder, and behold a shaking, and the bones came together, bone to his bone.

Joel 2:5 Like the thunder of chariots they shall leap over the tops of mountains, like the noise of a flame of fire that devours the stubble, as a strong people set in battle array.

Mrk 3:17 and James the son of Zebedee and John the brother of James, whom he surnamed them Boanerges, which is The sons of thunder;

Jhn 12:29 The people, therefore, that were present and heard it, said that it thundered; others said, An angel spoke to him.

Rev 4:5 And out of the throne proceeded lightnings and thunderings and voices; and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

Rev 6:1 And I saw when the Lamb had opened the first seal, and I heard the first of the four animals, saying as with a voice of thunder, Come and see.

Rev 8:5 And the angel took the censer and filled it with fire of the altar and cast it into the earth; and there were voices and thunderings and lightnings and an earthquake.

Rev 10:3 And cried out with a loud voice as when a lion roars; and when he had cried out, seven thunders uttered their voices.

Rev 10:4 And when the seven thunders had uttered their voices, I was about to write, and I heard a voice from heaven, saying unto me, Seal up those things which the seven thunders have spoken and do not write them.

Rev 11:19 And the temple of God was opened in heaven, and the ark of his testament was seen in his temple: and there were lightnings and voices and thunderings and earthquakes and great hail.

Rev 14:2 And I heard a voice from heaven as the voice of many waters and as the voice of a great thunder; and I heard the voice of harpers harping with their harps;

Rev 16:18 Then there were voices and thunders and lightnings; and there was a great earthquake, such as has never been since men were upon the earth, so mighty an earthquake, and so great.

Rev 19:6 And I heard as it were the voice of a great company and as the voice of many waters and as the voice of mighty thunderings, saying, Halelu-JAH; for the Lord God almighty reigns.

Tree of Life

(10 Occurrences)

Gen 2:9 And out of the ground made the LORD God to grow every tree that is desirable to the sight and good for food, the tree of life also in the midst of the garden and the tree of knowledge of good and evil.

Gen 3:22 And the LORD God said, Behold, the man is become as one of us, knowing good and evil; and now, lest he put forth his hand and take also of the tree of life and eat and live for ever,

Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden cherubim and a flaming sword which turned every way to keep the way of the tree of life.

Prv 3:18 She is a tree of life to those that lay hold upon her, and blessed is every one that retains her.

Prv 11:30 The fruit of the righteous is a tree of life, and he that wins souls is wise.

Prv 13:12 Hope deferred makes the heart sick: but when the desire is fulfilled, it is a tree of life.

Prv 15:4 The wholesome tongue is a tree of life, but perverseness therein is a breach in the spirit.

Rev 2:7 He that has an ear let him hear what the Spirit saith unto the congregations; To him that overcomes I will give to eat of the tree of life, which is in the midst of the paradise of God.

Rev 22:2 In the midst of her plaza and on either side of the river was the tree of life, which brings forth twelve manner of fruits, yielding her fruit every month; and the leaves of the tree are for the healing of the Gentiles.

Rev 22:14 Blessed are those who do his commandments that their power and authority might be in the tree of life and they may enter in through the gates into the city.

Tribulation (54 Occurrences)

2Chr 20:9 If evil comes upon us or the sword of judgment or pestilence or famine, we shall stand before this house and in thy presence (for thy name is in this house) and cry unto thee out of our tribulations, and thou wilt hear us and save us.

Neh 9:27 Therefore, thou didst deliver them into the hand of their enemies, who afflicted them; and in the time of their tribulation, they cried unto thee, thou didst hear them from the heavens; and according to thy

manifold mercies thou didst give them saviours, who saved them out of the hand of their enemies.

Job 5:19 He shall deliver thee in six tribulations, and in the seventh no evil shall touch thee.

Job 15:24 Tribulation and anguish shall make him afraid; they shall prevail against him, as a king ready to the battle.

Job 27:9 Will God hear his cry when the tribulation comes upon him?

Psa 46:1 God is our refuge and strength, a very present help in tribulation.

Psa 78:33 Therefore he consumed their days in vanity and their years in tribulation.

Prv 1:27 when what you have feared comes as destruction, and your calamity comes as a whirlwind; when tribulation and anguish come upon you.

Prv 11:8 The righteous is delivered out of the tribulation, and the wicked takes his place.

Prv 12:13 The wicked is snared by the transgression of his lips, but the just shall come out of the tribulation.

Prv 24:10 If thou art slack in the day of tribulation, thy strength shall be reduced.

Ecc 10:9 Whosoever moves the stones shall have tribulation along with it, and he that cuts the firewood shall be endangered by it.

Isa 8:22 they shall look upon the earth and behold tribulation and gross darkness, darkness and anguish; and they shall be submerged in gross darkness.

Isa 26:16 LORD, in the tribulation they have sought thee, they poured out prayer when thy chastening was upon them.

Isa 33:2 O LORD, have mercy on us; we wait for thee: thou wert the strength of thy people in the beginning, be also our saving health in the time of tribulation.

Isa 46:7 They bear him upon the shoulder, they carry him and set him in his place. There he is; he does not move from his place; they cry unto him, and neither does he answer, nor save from the tribulation.

Jon 2:2 and said, I cried by reason of my tribulation unto the LORD, and he heard me; out of the belly of Sheol I cried, and thou didst hear my voice.

Nah 1:9 What do ye imagine against the LORD? he will make an utter end; he will not hold back the tribulation the second time.

Zec 10:11 And the tribulation shall pass through the sea and shall smite the waves in the sea, and all the deeps of the river shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall be lost.

Mt 24:21 for then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Mt 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from the heaven, and the powers of the heavens shall be shaken,

Mrk 4:17 but have no root in themselves and are temporal; afterward, when tribulation or persecution arises for the word's sake, immediately they are offended.

Jhn 16:33 These things I have spoken unto you that in me ye might have peace. In the world ye shall have tribulation; but be of good cheer; I have overcome the world.

Act 7:11 Now there came a famine over all the land of Egypt and Canaan, and great tribulation, and our fathers found no sustenance.

Act 11:19 Now those who were scattered abroad by the tribulation that arose about Stephen travelled as far as Phenice and Cyprus and Antioch, preaching the word to no one except only unto the Jews.

Act 14:22 confirming the souls of the disciples and exhorting them to remain in the faith, and that we must through much tribulation enter into the kingdom of God.

Act 20:23 except that the Holy Spirit witnesses in every city, saying that prisons and tribulations await me.

Rom 2:9 Tribulation and anguish shall be upon every human soul that does evil, the Jew first and also the Greek;

Rom 5:3 And not only this, but we even glory in the tribulations, knowing that the tribulation works patience;

Rom 8:35 Who shall separate us from the charity of Christ? shall tribulation or distress or persecution or famine or nakedness or peril or sword?

Rom 12:12 rejoicing in hope, patient in tribulation, constant in prayer,

2Cor 1:4 who comforts us in all our tribulation, that we may be able to comfort those who are in any trouble with the comfort with which we ourselves are comforted by God.

2Cor 1:8 Because, brothers, we would not have you ignore our tribulation which was done unto us in Asia, that we were burdened beyond our strength, in such a manner that we despaired even of life:

2Cor 4:17 For our tribulation, which is momentary and light, prepares an exceeding and eternal weight of glory unto us;

2Cor 6:4 But in all things showing ourselves as the ministers of God in much patience, in tribulations, in necessities, in distresses,

2Cor 7:4 Great is my boldness of speech toward you, great is my glorying of you; I am filled with comfort, I am exceeding joyful in all our tribulation.

2Cor 8:2 how that in a great trial of tribulation the abundance of their joy and their deep poverty abounded unto the riches of their liberality.

Eph 3:13 Therefore I desire that ye faint not at my tribulations for you, which is your glory.

Php 1:16 Some preach the Christ out of contention, not sincerely, supposing to add tribulation to my bonds,

Php 4:14 Notwithstanding ye have done well, that ye did communicate with my tribulation.

Col 1:24 who now rejoice in my sufferings for you and fulfil in my flesh

that which is lacking of the tribulations of the Christ for his body's sake, which is the congregation,

1Th 1:6 And ye were made imitators of us and of the Lord, having received the word with much tribulation, with joy of the Holy Spirit:

1Th 3:3 that no one should be moved in these tribulations, for you know that we are appointed for this.

1Th 3:4 For even when we were with you, we told you in advance that we must pass through tribulations, even as it has come to pass, and ye know.

1Th 3:7 Therefore, brethren, we were comforted over you in all our tribulation and need by your faith;

2Th 1:4 so that we ourselves glory in you in the congregations of God for your patience and faith in all your persecutions and tribulations that ye endure and

2Th 1:6 seeing it is a just thing with God to recompense tribulation to those that trouble you

Heb 10:33 on the one hand ye were made a spectacle both by reproaches and tribulations, and on the other ye became companions of those that were so used.

Jm 1:27 The pure and undefiled religion before God and the Father is this, To visit the fatherless and widows in their tribulation and to keep thyself unspotted from this world.

Rev 1:9 I John, your brother and participant in the tribulation and in the kingdom and in the patience of Jesus Christ, was in the isle that is called Patmos for the word of

God, and for the testimony of Jesus Christ.

Rev 2:9 I know thy works and tribulation and poverty, (but thou art rich), and I know the blasphemy of those who say they are Jews and are not, but are the synagogue of Satan.

Rev 2:10 Fear none of those things which thou shalt suffer; behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days; be thou faithful unto death, and I will give thee the crown of life.

Rev 2:22 Behold, I will cast her into a bed and those that commit adultery with her into great tribulation unless they repent of their deeds.

Rev 7:14 And I said unto him, lord, thou knowest. And he said to me, These are those who came out of great tribulation and have washed their long robes, and made them white in the blood of the Lamb.

Trumpet
(Trumpet, Ram's Horn
— see Shofar)
(52 Occurrences)

Exd 20:18 And all the people saw the thunderings and the lightnings and the noise of the trumpet and the mountain smoking; and when the people saw it, they trembled and stood afar off.

Num 10:2 Make thee two trumpets of silver; of beaten work shalt thou make them that thou may use them for the convocation of the congregation and for the moving of the camp.

Num 10:8 And the sons of Aaron, the priests, shall blow the trumpets; and you shall have them as a perpetual statute throughout your generations.

Num 10:9 And when ye go to war in your land against the enemy that oppresses you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.

Num 10:10 Also in the day of your gladness and in your solemn days and in the beginnings of your months, ye shall blow the trumpets over your burnt offerings and over the sacrifices of your peace, that they may be to you for a memorial before your God; I AM your God.

Num 31:6 And Moses sent them to the war; he sent a thousand of every tribe; and Phinehas, the son of Eleazar the priest, went to the war with the holy instruments, with the trumpets to blow in his hand.

2Kng 11:14 and when she looked, behold, the king stood by the pillar, as was his right, and the princes and the trumpeters by the king, and all the people of the land rejoiced and blew with trumpets. Then Athaliah rent her clothes and cried, Treason, Treason.

2Kng 12:13 But of that money that was brought into the house of the LORD, they did not make bowls of silver nor snuffers nor basins nor trumpets nor any vessels of gold or vessels of silver for the house of the LORD

1Chr 13:8 And David and all Israel played before God with all their might, with songs and with harps and with psalteries and with timbrels and with cymbals and with trumpets.

1Chr 15:24 And Shebaniah, Jehoshaphat, Nethaneel, Amasai, Zechariah, Benaiah, and Eliezer, the priests, blew the trumpets before the ark of God; and Obedom and Jehiah were also doorkeepers for the ark.

1Chr 15:28 Thus all Israel brought up the ark of the covenant of the LORD with shouting and with sound of the shofar and with trumpets and with cymbals, making a noise with psalteries and harps.

1Chr 16:6 and Benaiah and Jahaziel, the priests, with trumpets continually before the ark of the covenant of God.

1Chr 16:42 And with them Heman and Jeduthun with trumpets and cymbals to sound, and with other musical instruments of God. And the sons of Jeduthun were porters.

2Chr 5:12 and the Levite singers, all of those of Asaph, those of Heman, and those of Jeduthun, together with their sons and their brethren, being clothed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them one hundred and twenty priests sounding with trumpets).

2Chr 5:13 And they sounded the trumpets and sang with one voice, all together as one man praising and thanking the LORD, when they lifted up their voice with trumpets

and cymbals and instruments of music, when they praised the LORD, saying, For he is good, for his mercy endures for ever; and the house was filled with a cloud, even the house of the LORD,

2Chr 7:6 And the priests were upon their watches, and the Levites with the instruments of music of the LORD, which David the king had made to praise the LORD, because his mercy endures for ever, when David praised by their hand. Likewise, the priests sounded trumpets before them, and all Israel was on their feet.

2Chr 13:12 And, behold, God himself is with us for our captain, and his priests with sounding trumpets to cry alarm against you. O sons of Israel, do not fight against the LORD God of your fathers, for ye shall not prosper.

2Chr 13:14 So when Judah looked back, behold, the battle was before and behind; and they cried unto the LORD, and the priests sounded with the trumpets.

2Chr 15:14 And they swore unto the LORD with a loud voice, and with shouting and with trumpets and with shofar.

2Chr 20:28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

2Chr 23:13 And she looked and, behold, the king stood at his pillar at the entrance and the princes and the trumpets by the king; and all the people of the land rejoiced and sounded with trumpets, and

those that knew how to praise sang with instruments of music. Then Athaliah rent her clothes and said, Treason, Treason.

2Chr 29:26 And the Levites stood with the instruments of David, and the priests with the trumpets.

2Chr 29:27 Then Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets and with the instruments of David, king of Israel.

2Chr 29:28 And all the congregation worshipped, and the singers sang, and the trumpets sounded; and all this continued until the burnt offering was finished.

Ezr 3:10 And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets and the Levites, the sons of Asaph, with cymbals, to praise the LORD, according to the ordinance of David, king of Israel.

Neh 12:35 and certain of the priests' sons with trumpets: namely, Zechariah, the son of Jonathan, the son of Shemaiah, the son of Mattaniah, the son of Michaiah, the son of Zaccur, the son of Asaph;

Neh 12:41 and the priests: Eliakim, Maaseiah, Miniamin, Michaiah, Elioenai, Zechariah, and Hananiah, with trumpets;

Psa 98:6 With trumpets and the sound of the shofar make a joyful noise before the LORD, the King.

Ezk 7:14 They shall blow the trumpet and make everything ready, but

there shall be no one to go forth to the battle, for my wrath is upon all the multitude thereof.

Hos 5:8 Blow ye the shofar in Gibeah and the trumpet in Ramah; sound the drum in Bethaven; after thee, O Benjamin.

Mt 6:2 Therefore, when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets that they may have glory of men. Verily I say unto you, They already have their reward.

Mt 24:31 And he shall send his angels with a trumpet and a great voice, and they shall gather together his elect from the four winds, from one end of heaven to the other.

1Cor 14:8 For if the trumpet gives an uncertain sound, who shall prepare himself to the battle?

1Cor 15:52 in a moment, in the twinkling of an eye, at the last trumpet, for the trumpet shall sound, and the dead shall be raised without corruption, and we shall be changed.

1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first;

Heb 12:19 and the sound of a trumpet and the voice of words, which voice those that heard entreated that the word should not be spoken to them any more;

Rev 1:10 I was in the Spirit in the day of the Lord and heard behind me a great voice as of a trumpet,

Rev 4:1 After these things I looked, and, behold, an open door in

heaven, and the first voice which I heard, was like a trumpet that spoke with me, saying, Come up here, and I will show thee the things that need to be done after these.

Rev 8:2 And I saw the seven angels which stood before God, and to them were given seven trumpets.

Rev 8:6 And the seven angels who had the seven trumpets prepared themselves to sound their trumpets.

Rev 8:7 The first angel sounded the trumpet, and there followed hail and fire mingled with blood, and they were cast upon the land; and the third part of the trees was burnt up, and all green grass was burnt up.

Rev 8:8 And the second angel sounded the trumpet, and as it were a great mountain burning with fire was cast into the sea; and the third part of the sea became blood;

Rev 8:10 And the third angel sounded the trumpet, and a great star fell from heaven, burning as a lit torch, and it fell upon the third part of the rivers and upon the fountains of waters;

Rev 8:12 And the fourth angel sounded the trumpet, and the third part of the sun was smitten and the third part of the moon and the third part of the stars, in such a manner that the third part of them was darkened, and the third part of the day did not shine, and the night likewise.

Rev 8:13 And I saw and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe to the inhabitants of the earth by reason of the other

voices of the trumpet of the three angels, who are yet to sound their trumpets!

Rev 9:1 And the fifth angel sounded the trumpet, and I saw a star fall from heaven unto the earth; and to him was given the key of the bottomless pit.

Rev 9:13 And the sixth angel sounded the trumpet, and I heard a voice from the four horns of the golden altar which is before the presence of God,

Rev 9:14 saying to the sixth angel who had the trumpet, Loose the four angels who are bound in the great river Euphrates.

Rev 10:7 but in the day of the voice of the seventh angel when he shall begin to sound the trumpet, the mystery of God shall be finished, as he did evangelize unto his slaves the prophets.

Rev 11:15 And the seventh angel sounded the trumpet, and there were great voices in the heaven, saying, The kingdoms of this world are reduced unto our Lord and to his Christ; and he shall reign for ever and ever.

Rev 18:22 And the voice of harpers and musicians and of pipers and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatever craft he is, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee;

Understanding (140 Occurrences)

Gen 48:14 Then Israel stretched out his right hand and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands with understanding; for Manasseh was the firstborn.

Dt 1:13 Give me from among you, of your tribes, wise and understanding and expert men, and I will make them the head over you.

Dt 4:6 Keep them, therefore, and do them, for this is your wisdom and your understanding in the sight of the peoples, who shall hear all these statutes and say, Surely this great nation is a wise and understanding people.

1Sam 25:3 Now the name of the man was Nabal; and the name of his wife Abigail. And she was a woman of good understanding and of a beautiful countenance, but the man was hard and evil in his doings, and he was of the lineage of Caleb.

1Kng 2:3 Keep the charge of the LORD thy God, walking in his ways, keeping his statutes and his commandments and his rights and his testimonies, as it is written in the law of Moses, that thou may have understanding in all that thou doest and in everything that thou dost undertake,

1Kng 3:11 And God said unto him, Because thou hast asked this thing and hast not asked for thyself long life neither hast asked riches for thyself nor hast asked the life of thine

enemies, but hast asked for thyself understanding to hear judgment, **1Kng 3:12** behold, I have done according to thy words: behold, I have given thee a wise and understanding heart so that there was none like thee before thee, neither after thee shall any arise like unto thee.

1Chr 12:32 And of the sons of Issachar, two hundred chief men, who had understanding of the times and were wise to know what Israel ought to do; and all their brethren followed their word.

1Chr 14:2 And David, understanding that the LORD had confirmed him king over Israel and had lifted up his kingdom above his people Israel,

1Chr 15:22 And Chenaniah, prince of the Levites in prophecy, for he presided in prophecy, because he had understanding.

1Chr 22:12 Only the LORD give thee wisdom and understanding and give thee commandments for Israel, and that thou keep the law of the LORD thy God.

1Chr 25:7 So the number of them, with their brethren that were instructed in the songs of the LORD, even all that had understanding, was two hundred eighty-eight.

1Chr 25:8 And they cast lots, ward against ward, the small as well as the great, the one with understanding as well as the disciple.

2Chr 2:12 Hiram said, moreover, Blessed be the LORD God of Israel, that made the heavens and the earth, who has given to King David a wise son with knowledge, good sense and understanding, that he might build

a house for the LORD and a house for his kingdom.

2Chr 2:13 And now I have sent a wise man, with knowledge and understanding, of Hiram my father,

2Chr 26:5 And he persisted in seeking God in the days of Zechariah, who had understanding in the visions of God; and in those days that he sought the LORD, God prospered him.

2Chr 30:22 And Hezekiah spoke unto the heart of all the Levites that had good understanding to serve the LORD, and they ate the sacrifices of the feast for seven days, offering sacrifices of peace and giving thanks unto the LORD God of their fathers.

2Chr 34:12 And the men did the work faithfully, and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of Kohath, to set it forward; and others of the Levites, all those with understanding in instruments of music.

Ezr 8:16 Then I commissioned Eliezer, Ariel, Shemaiah, Elnathan, Jarib, Elnathan, Nathan, Zechariah, and Meshullam, principals, also Joiarib and Elnathan, men of understanding;

Ezr 8:18 And by the good hand of our God upon us, they brought us a man of understanding, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Neh 8:2 And Ezra, the priest, brought the law before the congregation, both of men and women and all

that could hear with understanding, upon the first day of the seventh month.

Neh 10:28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all those that had separated themselves from the peoples of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge and having understanding;

Job 17:4 For with these, thou hast hid their heart from understanding; therefore, thou shalt not exalt them.

Job 28:12 But where shall wisdom be found? And where is the place of understanding?

Job 28:20 Where then does wisdom come from? And where is the place of understanding?

Job 28:28 And unto man he said, Behold, that the fear of the Lord, is wisdom; and to depart from evil is understanding.

Job 32:8 Certainly there is a spirit in man, and the inspiration of the Almighty gives them understanding.

Job 34:10 Therefore, hearken unto me, ye men of understanding: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

Job 34:16 If now thou hast understanding, hear this: hearken to the voice of my words.

Job 34:34 The men of understanding will say as I say, and the wise man will hearken unto me.

Job 38:4 Where wast thou when I laid the foundations of the earth?

Cause me to know, if thou hast understanding.

Job 38:36 Who put wisdom in the inward parts? Or who gave intelligence to understanding?

Job 39:17 because God caused her to forget wisdom and did not give her understanding.

Psa 32:9 Be ye not as the horse or as the mule, which have no understanding: whose mouth must be held in subjection with bit and bridle, or they will not come near unto thee.

Psa 47:7 For God is the King of all the earth; sing ye praises with understanding.

Psa 111:10 Resh The fear of the LORD is the beginning of wisdom; Schin A good understanding have all those that do his will; Tau His praise endures for ever.

Psa 119:34 Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Psa 119:73 JOD Thy hands have made me and fashioned me; give me understanding, and I shall learn thy commandments.

Psa 119:99 I have more understanding than all my teachers, for thy testimonies have been my meditation.

Psa 119:104 Through thy precepts I have obtained understanding; therefore I have hated every false way.

Psa 119:125 I am thy slave; give me understanding, that I may know thy testimonies.

Psa 119:130 The exposition of thy words gives light; it gives understanding unto the simple.

Psa 119:144 Thy testimonies are eternal righteousness; give me understanding, and I shall live.

Psa 119:169 TAU Let my cry come near before thee, O LORD; give me understanding according to thy word.

Prv 1:5 If the wise will hear them, doctrine shall increase, and the man of understanding shall acquire wise counsel:

Prv 2:3 yea, if thou criest for understanding and givest thy voice unto intelligence,

Prv 3:5 Trust in the LORD with all thine heart and lean not unto thine own understanding.

Prv 4:1 Hearken, ye sons, unto the chastening of the father, and pay attention that ye might know understanding.

Prv 4:5 Get wisdom, get understanding; forget it not; neither decline from the words of my mouth.

Prv 4:7 Wisdom is the principal thing, therefore get wisdom: and with all thy getting get understanding.

Prv 7:4 Say unto wisdom, Thou art my sister, and call understanding thy kinswoman:

Prv 7:7 and beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Prv 8:5 O ye simple, understand prudence; and, ye fools, be ye of an understanding heart.

Prv 8:14 With me is counsel, and existence; I am understanding; strength belongs to me.

Prv 9:4 whosoever is simple, let him turn in here; as for those that lack

understanding {Heb. lacking of heart}, she saith unto him,

Prv 9:6 Forsake that which is foolish and live and go in the way of understanding.

Prv 9:10 The fear of the LORD is the beginning of wisdom, and the knowledge of the holy is understanding.

Prv 9:16 Whosoever is simple, let him turn in here; and as for him that lacks understanding, she saith unto him:

Prv 10:13 In the lips of the prudent wisdom is found and is a rod unto the back of him that is void of understanding.

Prv 10:20 The tongue of the just is as choice silver, but the understanding {Heb. heart} of the wicked is worth little.

Prv 11:12 He that is void of understanding despises his neighbour, but the intelligent man remains silent.

Prv 12:11 He that tills his land shall be satisfied with bread, but he that follows vain persons is void of understanding.

Prv 13:15 Good understanding brings forth grace: but the way of transgressors is hard.

Prv 15:14 The heart of him that has understanding seeks wisdom, but the mouth of fools feeds on foolishness.

Prv 15:21 Folly is joy to him that is destitute of understanding, but the man who is intelligent walks uprightly.

Prv 15:32 He that refuses chastening despises his own soul, but he that

hears reproof has an understanding heart.

Prv 16:16 How much better is it to acquire wisdom than gold! and to acquire understanding is worth more than silver!

Prv 16:20 He who has understanding in the word shall find good, and blessed is he who trusts in the LORD.

Prv 16:21 The wise in heart is called a man of understanding; and the sweetness of the lips shall increase doctrine.

Prv 16:22 Understanding is a well-spring of life unto him that has it, but the instruction of fools is folly.

Prv 17:18 A man void of understanding strikes hands and becomes surety in the presence of his friend.

Prv 17:24 Wisdom appears upon the countenance of him that has understanding, but the eyes of a fool manifest his folly unto the ends of the earth.

Prv 17:27 He who has knowledge spares his words, and a man of understanding is of an excellent spirit.

Prv 17:28 Even a fool, when he is silent is counted wise, and he that shuts his lips is esteemed a man of understanding.

Prv 18:2 A fool has no delight in understanding, but in that which his own heart discovers.

Prv 18:15 The heart of the man of understanding acquires wisdom, and the ear of the wise seeks knowledge.

Prv 19:25 Smite a scorner, and the simple will become prudent, and

reproving one that has understanding, he will understand knowledge.

Prv 23:23 Buy the truth and sell it not, also wisdom and instruction and understanding.

Prv 24:5 The wise man is strong; and the man of understanding is a mighty man of valour.

Prv 24:30 I went by the field of the slothful and by the vineyard of the man void of understanding,

Prv 28:2 By the rebellion of the land, many are its princes, but by the man of understanding and wisdom the land shall remain stable.

Prv 28:11 The rich man is wise in his own conceit, but the poor that has understanding is wiser than he.

Prv 30:2 Surely I am more carnal than any man and have not the understanding of a man.

Isa 1:3 The ox knows his owner, and the ass his master's crib; but Israel does not know, my people do not have understanding.

Isa 11:2 And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the LORD,

Isa 27:11 When its boughs are withered, they shall be broken off: women shall come and set them on fire: for this is not a people of understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favour.

Isa 29:24 and those that erred in spirit shall learn understanding,

and they that murmured shall learn doctrine.

Jer 3:15 And I will give you pastors according to my heart, which shall feed you with knowledge and understanding.

Jer 4:22 For my people are foolish; the ignorant sons with no understanding have not known me; they are wise to do evil, but to do good they have no knowledge.

Jer 23:20 The anger of the LORD shall not return until he has executed and until he has performed the thoughts of his heart: in the last of the days ye shall understand it with understanding.

Dan 1:4 young men in whom there was no blemish whatsoever but who were good looking and taught in all wisdom and wise in knowledge and of good understanding, and that had strength in them to stand in the king's palace, that they might be taught the letters and speech of the Chaldeans.

Dan 1:17 And unto these four young men, God gave them knowledge and intelligence in all letters and science; furthermore Daniel had understanding in all visions and dreams.

Dan 2:21 and it is he that changes the times and the opportunities; he removes kings and sets up kings; he gives wisdom unto the wise and knowledge unto those that know understanding;

Dan 4:34 But at the end of the time I Nebuchadnezzar lifted up my eyes unto heaven, and my understanding was returned unto me, and I blessed the most High, and I

praised and glorified him that lives for ever, whose dominion is an everlasting dominion, and his kingdom is through all ages:

Dan 5:12 because Daniel, whom the king named Belteshazzar, was found to have a more excellent spirit and greater knowledge and understanding interpreting dreams, unraveling questions, and dissolving doubts. Now let Daniel be called, and he will show thee the interpretation.

Dan 5:14 I have heard of thee, that the spirit of the holy God is in thee and that light and understanding and greater wisdom was found in thee.

Dan 8:25 And with his understanding he shall cause the deceit in his hand to prosper, and he shall magnify himself in his heart, and by peace he shall destroy many; he shall also stand up against the Prince of princes, and without hand he shall be broken.

Dan 11:30 For the ships of Chittim shall come against him; therefore he shall be grieved and return and have indignation against the holy covenant: so shall he do; he shall even return and have an understanding with those that have forsaken the holy covenant.

Hos 4:14 I will not visit upon your daughters when they commit whoredom, nor upon your daughters-in-law when they commit adultery: for they offer with whores, and they sacrifice with cult prostitutes; therefore the people without understanding shall fall.

Hos 7:11 Ephraim also was like a deceived dove, without

understanding; they shall call to Egypt, they shall go to Assyria.

Mt 11:25 At that time Jesus answered and said, I praise thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and understanding and hast revealed them unto children.

Mt 15:16 And Jesus said, Are ye also yet without understanding?

Mt 26:10 But Jesus, understanding this, said unto them, Why trouble ye the woman? for she has wrought a good work upon me.

Mrk 6:52 For they had not yet derived understanding in the loaves, for their hearts were blind.

Mrk 7:18 And he said unto them, Are ye so without understanding also? Do ye not understand that anything from outside that enters into the man cannot defile him?

Mrk 12:15 Shall we give or shall we not give? Then he, understanding their hypocrisy, said unto them, Why tempt ye me? Bring me the coin that I may see it.

Mrk 12:33 and to love him with all the heart and with all the understanding and with all the soul and with all the strength and to love his neighbour as himself is more than all the burnt offerings and sacrifices.

Luk 2:47 And all that heard him were astonished at his understanding and answers.

Luk 10:27 And he answering said, Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy strength and with all thy understanding, and thy neighbour as thyself.

Luk 24:45 Then he opened their understanding that they might understand the scriptures

Act 10:10 and he became very hungry and would have eaten; but while they made ready, he fell into a rapture of understanding

Act 11:5 I was in the city of Joppa praying, and in a rapture of understanding I saw a vision: A certain vessel descended like a great sheet let down from heaven by the four corners, and it came unto me,

Act 22:17 And it came to pass that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a rapture of understanding

Rom 1:28 And even as they did not like to retain God in their knowledge, God gave them over to a perverse understanding, to do those things which are not convenient,

Rom 1:31 without understanding, covenantbreakers, without natural affection, implacable, without mercy.

1Cor 1:10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing and that there be no divisions among you, but that ye be perfect, joined together in the same understanding and in the same perception.

1Cor 1:19 For it is written, I will destroy the wisdom of the wise and will bring to nothing the understanding of the prudent.

1Cor 2:16 For who has known the understanding of the Lord? Who has instructed him? But we have the understanding of Christ.

1Cor 14:14 For if I pray in an unknown tongue, my spirit prays, but my understanding is unfruitful.

1Cor 14:15 What is it then? I will pray with the spirit, and I will pray with the understanding also; I will sing with the spirit, and I will sing with the understanding also.

1Cor 14:19 yet in the congregation I would rather speak five words with my understanding, that I might teach others also, than ten thousand words in an unknown tongue.

1Cor 14:20 Brothers, be not children in understanding, howbeit in malice be ye children; but in understanding be perfect.

2Cor 4:4 In whom the god of this age has blinded the understanding of those who do not believe, that the light of the gospel of the glory of the Christ, who is the image of God, should not shine in them.

Eph 1:18 illuminating the eyes of your understanding, that ye may know what is the hope of his calling and what are the riches of the glory of his inheritance in the saints

Eph 4:18 having their understanding darkened, being alienated from the life of God through the ignorance that is in them because of the blindness of their heart,

Eph 4:23 and be renewed in the spirit of your understanding

Eph 5:17 Therefore, be ye not unwise, but understanding of what the will of the Lord is.

Php 4:7 And the peace of God, which passes all understanding, shall keep your hearts and minds through Christ Jesus.

Col 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, asking that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding,

Col 2:2 that their hearts might be comforted, being knit together in charity and in all the riches of the fulfilled understanding to know the mystery of the God and Father and of the Christ;

2Th 2:2 that ye not be easily shaken in understanding or be troubled neither by spirit nor by word nor by letter as from us, as if the day of Christ is at hand.

1Ti 1:7 desiring to be teachers of the law, understanding neither what they say nor from where they affirm.

1Ti 6:5 perverse disputings of men of corrupt understanding, and destitute of the truth, using piety as a source of gain: from such withdraw thyself.

2Ti 2:7 Understand what I say, that the Lord shall give thee understanding in all things.

2Ti 3:8 And in the manner that Jannes and Jambres resisted Moses, so do these also resist the truth, men of corrupt understanding, reprobate concerning the faith.

1Pt 1:13 Therefore, having the loins of your understanding girded with temperance, wait perfectly in the grace that is presented unto you when Jesus, the Christ, is manifested unto you,

2Pt 1:20 understanding this first, that no prophecy of the scripture is of any private interpretation.

2Pt 3:1 Beloved, I now write unto you this second epistle, in which I alert with exhortation your pure understanding,

1Jhn 5:20 But we know that the Son of God is come and has given us understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God and eternal life.

Rev 13:18 Here is wisdom. Let him that has understanding count the number of the beast: for the number of man; and its number is six hundred sixty-six.

Victorious

(2 Occurrences)

Hab 3:19 The LORD God is my strength, and he will make my feet like hinds' feet, and upon my high places he will cause me to walk victorious in my instruments of music.

Rev 6:2 And I saw and, behold, a white horse; and he that was seated upon him had a bow, and a crown was given unto him, and he went forth victorious, that he might also overcome.

Victory

(8 Occurrences)

1Chr 29:11 Thine, O LORD, is the greatness and the power and the glory and the victory and the honour, for all things in the heavens and in the earth are thine; thine is the

kingdom, O LORD, and thou art exalted as head above all.

Psa 98:1 O sing unto the LORD a new song; for he has done marvellous things; his right hand has gotten him the victory, even the arm of his holiness.

Mt 12:20 A bruised reed he shall not break, and a smoking flax he shall not quench until he sends forth judgment unto victory.

1Cor 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the word that is written, Death is swallowed up in victory.

1Cor 15:55 O death, where is thy sting? O Hades, where is thy victory?

1Cor 15:57 But thanks be to God, who gives us the victory through our Lord Jesus Christ.

1Jhn 5:4 For whatsoever is born of God overcomes the world; and this is the victory that overcomes the world, even our faith.

Rev 15:2 And I saw, as it were, a sea of glass mingled with fire and those that had gotten the victory over the beast and over its image and over its mark and over the number of its name stand on the sea of glass, having the harps of God.

Virtue

(28 Occurrences)

Exd 18:21 Moreover thou shalt consider out of all the people men of virtue, such as fear God, men of truth, hating covetousness, and

place princes over them, of thousands, of hundreds, of fifties, and of tens.

Exd 18:25 And Moses chose men of virtue out of all Israel and made them heads over the people, princes over thousands, over hundreds, over fifties, and over tens.

2Sam 22:33 God is he who strengthens me with virtue; he who clears my way;

2Kng 15:20 And Menahem exacted the money upon Israel, from all the mighty men of virtue, from each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back and did not stay there in the land.

Job 36:5 Behold, God is mighty and does not despise; he is mighty in virtue of heart.

Mrk 5:30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned to the crowd and said, Who touched my clothes?

Luk 6:19 And the whole multitude sought to touch him, for there went virtue out of him and healed them all.

Luk 8:46 And Jesus said, Someone has touched me, for I perceive that virtue is gone out of me.

Act 1:8 But ye shall receive the virtue of the Holy Spirit which shall come upon you, and ye shall be witnesses unto me both in Jerusalem and in all Judaea and in Samaria and unto the uttermost part of the earth.

Act 3:12 And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though

by our own virtue or godliness we had made this man walk?

Act 8:10 to whom they all gave heed, from the least to the greatest, saying, This is the great virtue of God.

Rom 15:13 And believing, the God of hope fills you with all joy and peace that ye may abound in hope by the virtue of the Holy Spirit.

Rom 15:19 with power of signs and wonders, in virtue of the Spirit of God; so that from Jerusalem and round about unto Illyricum, I have filled the entire area with the gospel of the Christ.

1Cor 4:19 But I will come to you shortly, if the Lord wills, and will know not the words of those who are puffed up, but the virtue.

1Cor 4:20 For the kingdom of God is not in words, but in virtue.

1Cor 14:11 Therefore, if I ignore the virtue of the voice, I shall be unto him that speaks as a barbarian, and he that speaks shall be a barbarian unto me.

2Cor 4:7 But we have this treasure in clay vessels that the excellency of the virtue may be of God, and not of us.

Php 4:8 Finally, brethren, whatever things are true, whatever things are honest, whatever things are just, whatever things are pure, whatever things are lovely, whatever things are of good report, if there is any virtue and if there is any praise, exercise yourselves in these things.

Heb 6:5 and likewise have tasted the good word of God and the virtue of the age to come,

Heb 7:16 who is not made according to the law of a carnal

commandment, but by the virtue of an indissoluble life;

1Pt 1:5 who are kept in the virtue of God by faith, to attain unto the saving health which is made ready to be manifested in the last time.

1Pt 4:11 If anyone speaks, let him speak as the oracles of God; if anyone ministers, let them do it according to the virtue which God gives, that God in all things may be glorified through Jesus, the Christ, unto whom is glory and dominion for ever and ever. Amen.

2Pt 1:3 as all things that pertain to life and to godliness are given us of his divine power, through the knowledge of him that has called us by his glory and virtue,

2Pt 1:5 Ye also, giving all diligence to the same, show forth virtue in your faith; and in virtue, knowledge;

Rev 4:11 Thou art worthy, O Lord, to receive glory and honour and virtue; for thou hast created all things, and by thy will they have their being and were created.

Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation and virtue and the kingdom of our God and the power of his Christ; for the accuser of our brethren is cast down, who accused them before our God day and night.

Vision

(100 Occurrences)

Gen 15:1 After these things the word of the LORD came unto Abram in a vision, saying, Fear not, Abram;

I am thy shield, and thy exceeding great reward.

Gen 46:2 And God spoke unto Israel in visions of the night and said, Jacob, Jacob. And he said, Here am I.

Exd 3:3 Then Moses said, I will now turn aside and see this great vision, why the bush is not burnt.

Num 12:6 And he said, Hear now my words: If there is a prophet among you, I the LORD will make myself known unto him in a vision and will speak unto him in dreams.

Num 24:4 he who has heard the words of God has said, who saw the vision of the Almighty, fallen, but having his eyes open:

Num 24:16 he who has heard the words of God has said, and he who knows the knowledge of the most High, he who saw the vision of the Almighty, fallen, but having his eyes open:

1Sam 3:1 And the child Samuel ministered unto the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision.

1Sam 3:15 And Samuel lay until the morning and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision.

2Sam 7:17 According to all these words and according to all this vision, so did Nathan speak unto David.

1Chr 17:15 According to all these words, and according to all this vision, so did Nathan speak unto David.

2Chr 9:29 Now the rest of the acts of Solomon, first and last, are they

not written in the books of Nathan, the prophet, and in the prophecy of Ahijah, the Shilonite, and in the visions of Iddo, the seer against Jeroboam, the son of Nebat?

2Chr 26:5 And he persisted in seeking God in the days of Zechariah, who had understanding in the visions of God; and in those days that he sought the LORD, God prospered him.

2Chr 32:32 Now the rest of the acts of Hezekiah and his mercy, behold, they are written in the vision of Isaiah the prophet, the son of Amoz, and in the book of the kings of Judah and Israel.

Job 4:13 In imaginations of visions of the night, when deep sleep falls upon men,

Job 7:14 then thou dost scare me with dreams and terrify me with visions.

Job 20:8 He shall fly away as a dream and shall not be found: yea, he shall flee away as a vision of the night.

Job 33:15 In a dream, in a vision of the night, when deep sleep falls upon men, in slumberings upon the bed;

Psa 89:19 Then thou didst speak in vision to thy holy one and didst say, I have laid help upon one that is mighty; I have exalted one chosen out of my people.

Prv 29:18 Without prophetic vision, the people shall perish, but he that keeps the law is blessed.

Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Isa 21:2 A grievous vision is shown unto me. For one who is treacherously, another who deals treacherously, and for one destroyer, another destroyer. Rise up, Elam; besiege Media; all the sighing thereof I have made to cease.

Isa 22:1 The burden of the valley of the vision. What ails thee now that thou art completely gone up to the housetops?

Isa 22:5 For a day of trouble and of treading down and of wearing down by the Lord GOD of the hosts is sent in the valley of the vision to break down the wall and give a cry unto the mountain.

Isa 27:1 In that day the LORD with his sore and great and strong sword shall visit punishment upon leviathan the fleeing serpent, and upon leviathan that serpent of double vision; and he shall slay the dragon that is in the sea.

Isa 28:7 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink; they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.

Isa 29:7 And the multitude of all the Gentiles that shall fight against Ariel, even all that shall fight against her and their siege weapons, and those that shall distress her, shall be as a dream of a night vision.

Isa 29:11 And every vision is unto you as the words of a book that is sealed, which if it were delivered to one that knows how to read, saying,

Read this, I pray thee: he shall say, I cannot; for it is sealed:

Isa 30:8 Now go, write this vision before them on a tablet and note it in a book that it may remain unto the last day, for ever, unto all ages.

Jer 14:14 Then the LORD said unto me, The prophets prophesy lies in my name: I did not send them, neither have I commanded them, neither did I speak unto them: they prophesy unto you a false vision, divination, vanity, and the deceit of their heart.

Jer 23:16 Thus hath the LORD of the hosts said, Hearken not unto the words of the prophets that prophesy unto you: they make you vain: they speak a vision of their own heart, and not out of the mouth of the LORD.

Lam 2:9 Teth Her gates were thrown to the ground; he has destroyed and broken her bars; her king and her princes are carried off among the Gentiles; there is no law; nor have her prophets found vision from the LORD.

Ezk 1:1 Now it came to pass at thirty years, in the fourth month, in the fifth day of the month, as I was among the captives by the river of Chebar, that the heavens were opened, and I saw visions of God.

Ezk 1:28 that looked like the bow of heaven that is in the clouds in the day of rain, so was the appearance of the brightness round about. This was the vision of the likeness of the glory of the LORD. And I saw it and fell upon my face, and I heard a voice of one that spoke.

Ezk 7:13 For the seller shall not return to that which is sold although they remain alive, for the vision is touching the whole multitude thereof and shall not be cancelled; neither shall any in the iniquity of his life strengthen himself.

Ezk 8:3 And that likeness put forth his hand and took me by the locks of my head; and the Spirit lifted me up between the heaven and the earth and brought me in the visions of God to Jerusalem, to the door of the inner gate that looks toward the north where the habitation of the image of jealousy was, which provokes to jealousy.

Ezk 8:4 And, behold, the glory of the God of Israel was there like the vision that I saw in the plain.

Ezk 11:24 Afterwards the Spirit took me up and brought me in a vision by the Spirit of God into the land of the Chaldeans to the captives. So the vision that I had seen went up from me.

Ezk 12:22 Son of man, what is that saying that ye have in the land of Israel that saith, The days shall be prolonged, and every vision shall fail?

Ezk 12:23 Tell them therefore, Thus hath the Lord GOD said: I will make this saying to cease, and they shall not repeat this as a saying in Israel but say unto them, Those days have drawn nigh, and the fulfilment of every vision.

Ezk 12:24 For there shall no longer be any vain vision or flattering divination within the house of Israel.

Ezk 12:27 Son of man, behold, those of the house of Israel say, The vision that he sees is for many days to come, and he prophesies of the times that are far off.

Ezk 13:7 Have ye not seen a vain vision and have ye not spoken a lying divination, whereas ye say, The LORD hath said it; albeit I have not spoken?

Ezk 13:16 to wit, the prophets of Israel who prophesy concerning Jerusalem and who see visions of peace for her, and there is no peace, said the Lord GOD.

Ezk 40:2 In the visions of God he brought me into the land of Israel and set me upon a very high mountain, upon which was as the frame of a city to the south.

Ezk 43:3 And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city; and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

Dan 1:17 And unto these four young men, God gave them knowledge and intelligence in all letters and science; furthermore Daniel had understanding in all visions and dreams.

Dan 2:19 Then the mystery was revealed unto Daniel in a night vision for which Daniel blessed the God of heaven.

Dan 2:28 But there is a God in the heavens who reveals the mysteries, and he has made known to the king Nebuchadnezzar what shall happen at the end of days. Thy dream, and

the visions of thy head upon thy bed, is this:

Dan 4:5 I saw a dream which made me afraid, and the imaginations and visions of my head troubled me in my bed.

Dan 4:9 Belteshazzar, prince of the wise men, now that I have understood that the spirit of the holy God is in thee, and that no mystery is hidden from thee, tell me the visions of my dream that I have seen and its interpretation.

Dan 4:10 Thus were the visions of my head in my bed: It seemed that I saw a tree in the midst of the earth, and its height was great.

Dan 4:13 I saw in the visions of my head upon my bed, and, behold, one who was a watchman and holy descended from heaven;

Dan 7:1 In the first year of Belshazzar king of Babylon, Daniel saw a dream and visions of his head upon his bed: then he wrote the dream and penned the sum of the matters.

Dan 7:2 Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the heaven fought the great sea.

Dan 7:7 After this I saw in the night visions, and behold the fourth beast, dreadful and terrible, and exceedingly strong; and it had great iron teeth; it devoured and broke in pieces and trod down that which was left with its feet; and it was very different from all the beasts that had been before her; and it had ten horns.

Dan 7:13 I saw in the vision of the night, and, behold, in the clouds of

heaven like a Son of man that came and drew near unto the Elder of great age, and they brought him near before him.

Dan 7:15 My spirit was troubled, I Daniel, in the midst of my body, and the visions of my head astonished me.

Dan 8:1 In the third year of the reign of king Belshazzar a vision appeared unto me, Daniel, after that vision which had appeared unto me before.

Dan 8:2 And I saw in the vision; (and it came to pass, when I saw it, that I was at Shushan, which is the head of the kingdom in the province of Persia); so that I saw in that vision, being by the river of Ulai,

Dan 8:13 Then I heard one saint speaking, and another saint said unto the one which spoke, How long shall the vision of the daily sacrifice last and the prevarication of desolation that places both the sanctuary and the host to be trodden under foot?

Dan 8:15 And it came to pass, as I, Daniel, was considering the vision and seeking to understand it, behold, there stood before me the likeness of a man.

Dan 8:16 And I heard a man's voice between the banks of the Ulai, which called and said, Gabriel, teach this man the vision.

Dan 8:17 So he came near where I stood, and with his coming, I was afraid and fell upon my face; and he said unto me, Understand, O son of man: for at the time appointed by God the vision shall be fulfilled.

Dan 8:26 And the vision of the evening and the morning which was told is true; therefore shut thou up the vision; for it shall be for many days.

Dan 8:27 And I Daniel was broken and was sick certain days; and after I rose up, I did the king's business; but I was astonished at the vision, and there was no one who could understand it.

Dan 9:21 I was even yet speaking in prayer, and that man Gabriel, whom I had seen in the vision at the beginning, flying swiftly, touched me about the time of the evening sacrifice.

Dan 9:23 At the beginning of thy supplications, the word went forth, and I have come to teach it unto thee; for thou art a man greatly beloved: therefore understand the word, and understand the vision.

Dan 9:24 Seventy weeks are determined {Heb. cut} upon thy people and upon thy holy city to finish the prevarication and to conclude the sin and to make reconciliation for iniquity and to bring in everlasting righteousness and seal the vision and the prophecy, and to anoint the holy of holies.

Dan 10:1 In the third year of Cyrus king of Persia the Word was revealed unto Daniel, whose name was called Belteshazzar; and the Word was true, but the time appointed was long: and he understood the word, and had intelligence in the vision.

Dan 10:7 And only I, Daniel, saw that vision: for the men that were with me did not see the vision; but

a great fear fell upon them, and they fled and hid themselves.

Dan 10:8 Therefore I was left alone and saw this great vision, and there remained no strength in me, for my strength was turned into dismay, and I retained no strength.

Dan 10:14 Now I am come to make thee know what shall befall thy people in the latter days, for there shall still be vision for several days.

Dan 10:16 And, behold, one like the similitude of the son of man touched my lips; then I opened my mouth and spoke and said unto him that stood before me, O my Lord, by the vision my sorrows are turned upon me, and I have retained no strength.

Dan 11:14 But in those times many shall stand up against the king of the south, and sons of robbers of thy people shall raise themselves up to establish the vision, but they shall fall.

Hos 12:10 I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the hand of the prophets.

Joel 2:28 And it shall come to pass after this that I will pour out my Spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

Ob 1:1 The vision of Obadiah. Thus hath the Lord GOD said concerning Edom: We have heard the message from the LORD, and a messenger is sent to the Gentiles, Arise, and let us rise up against her in battle.

Mic 3:6 Therefore the vision shall be made night unto you, and darkness

unto those that divine, and the sun shall go down over the prophets, and the day shall be dark over them.

Nah 1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

Hab 2:2 And the LORD answered me and said, Write the vision and make it plain upon tables that he may run that reads it.

Hab 2:3 For the vision is yet for an appointed time, but at the end it shall speak and not lie; though it tarry, wait for it because it will surely come; wait for it.

Zec 13:4 And it shall come to pass in that time, that the prophets shall be ashamed every one of his vision when he has prophesied; neither shall they wear a rough garment to deceive:

Mt 17:9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no one until the Son of man is risen from the dead.

Luk 1:22 And when he came out, he could not speak unto them; and they perceived that he had seen a vision in the temple, for he communicated with signs and remained speechless.

Luk 24:23 and when they did not find his body, they came, saying that they had also seen a vision of angels, who said that he was alive.

Act 2:17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

Act 7:31 When Moses saw it, he wondered at the vision; and as he drew near to consider it, the voice of the Lord came unto him,

Act 9:10 And there was a certain disciple at Damascus, named Ananias; to whom the Lord said in a vision, Ananias. And he said, Behold, I am here, Lord.

Act 9:12 and has seen in a vision a man named Ananias coming in and putting his hand on him, that he might receive his sight.

Act 10:3 He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him and saying unto him, Cornelius.

Act 10:17 Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men who were sent from Cornelius had made enquiry for Simon's house and stood before the gate

Act 10:19 While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.

Act 11:5 I was in the city of Joppa praying, and in a rapture of understanding I saw a vision: A certain vessel descended like a great sheet let down from heaven by the four corners, and it came unto me,

Act 12:9 And he went out and followed him and knew not that it was true which was done by the angel, but thought he saw a vision.

Act 16:9 And a vision was shown to Paul in the night: There stood a man of Macedonia, asking him, saying, Come over into Macedonia and help us.

Act 16:10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us to preach the gospel unto them.

Act 18:9 Then the Lord spoke to Paul in the night by a vision, Do not be afraid, but speak and do not be silent,

Act 26:19 Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision,

2Cor 12:1 Certainly it is not expedient for me to glory, but I will come to the visions and the revelations of the Lord.

Rev 9:17 And thus I saw the horses in the vision, and those that sat on them, having breastplates of fire and of jacinth and brimstone; and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone.

Warn

(27 Occurrences)

1Kng 20:17 And the young men of the princes of the provinces went out first. And Benhadad had sent out men who warned him, saying, There are men come out of Samaria.

2Kng 6:10 Then the king of Israel sent to the place, which the man of God told him and warned him of and kept himself from there, not once nor twice.

2Chr 19:10 In whatever case that shall come to you of your brethren that dwell in their cities, between

blood and blood, between law and commandment, statutes or rights, ye shall warn them lest they become guilty against the LORD so that wrath will not come upon you and upon your brethren. Doing thus, ye shall not be guilty.

Psa 19:11 Moreover by them is thy slave warned, and in keeping them there is great reward.

Isa 41:20 That they may see and know and take warning and understand together that the hand of the LORD does this, and the Holy One of Israel has created it.

Isa 42:20 who sees many things and does not warn; who opens his ears and does not hear.

Isa 42:23 Who among you will give ear to this? Who will warn and consider regarding the time to come?

Jer 6:10 To whom shall I speak, and give warning that they may hear? behold, their ears are uncircumcised, and they cannot hearken, behold, the word of the LORD is unto them a reproach; they have no delight in it.

Ezk 3:17 Son of man, I have placed thee as a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and give them warning from me.

Ezk 3:18 When I say unto the wicked, Thou shalt surely die and thou dost not give him warning, nor speak to warn the wicked from his wicked way, that he might live, the same wicked man shall die for his iniquity; but his blood I will require at thine hand.

Ezk 3:19 Yet if thou warn the wicked and he does not turn from his wickedness nor from his wicked way, he shall die for his iniquity; but thou hast delivered thy soul.

Ezk 3:20 Again, When the righteous man turns from his righteousness and commits iniquity and I lay a stumblingblock before him, he shall die because thou hast not given him warning; he shall die in his sin, and his righteousness which he has done shall not be remembered; but his blood I will require at thy hand.

Ezk 3:21 Nevertheless if thou warn the righteous man that the righteous not sin and he does not sin, he shall surely live because he is warned; also thou hast delivered thy soul.

Ezk 33:3 and he should see the sword coming upon the land, if he should blow the shofar, and warn the people,

Ezk 33:4 then whoever hears the sound of the shofar and does not take warning; and the coming of the sword should take him away, his blood shall be upon his own head.

Ezk 33:5 He heard the sound of the shofar and did not take warning; his blood shall be upon himself. But he that takes warning shall deliver his soul.

Ezk 33:6 But if the watchman should see the sword coming and not blow the shofar and the people not be warned, if the sword comes and takes any person from among them, he is taken away because of his iniquity; but his blood I will require at the watchman's hand.

Ezk 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and warn them from me.

Ezk 33:8 When I say unto the wicked, O wicked man, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked man shall die for his sin; but I will require his blood at thine hand.

Ezk 33:9 Nevertheless, if thou warn the wicked of his way to turn from it, if he does not turn from his way, he shall die for his iniquity; but thou hast delivered thy soul.

Mt 2:12 And being warned by divine revelation in dreams that they should not return to Herod, they departed into their own country another way.

Mt 2:22 But when he heard that Archelaus reigned in Judaea in the place of his father Herod, he was afraid to go there; notwithstanding, being warned by divine revelation in dreams, he withdrew into the parts of Galilee,

Act 10:22 And they said, Cornelius the centurion, a just man and one that fears God and of good report among all the nation of the Jews, was warned from God by a holy angel to send for thee into his house and to hear words of thee.

Act 20:31 Therefore watch and remember that by the space of three years I ceased not to warn every one night and day with tears.

1Cor 4:14 I do not write these things to shame you, but to warn you, as to my beloved sons.

Col 1:28 whom we preach, warning every man and teaching in all wisdom that we may present every man perfect in Christ Jesus,

1Th 5:14 We also exhort you, brethren, that you warn those that are unruly, comfort the fainthearted, support the weak, be patient with everyone.

Watchman

(18 Occurrences)

2Sam 18:24 And David sat between the two gates, and the watchman went up to the roof over the gate unto the wall and lifted up his eyes and looked, and behold a man running alone.

2Sam 18:25 And the watchman cried and told the king. And the king said, If he is alone, he brings good news. And while he kept on drawing near,

2Sam 18:26 the watchman saw another man running, and the watchman called unto the porter and said, Behold another man running alone. And the king said, He also bringeth tidings.

2Sam 18:27 And the watchman said, I think the running of the foremost is like the running of Ahimaaz, the son of Zadok. And the king said, He is a good man and comes with good tidings.

2Kng 9:17 And the watchman, who stood in the tower of Jezreel, spied the company of Jehu as he came and said, I see a company. And Joram said, Take a horseman and send

to meet them and let him say unto them, Is there peace?

2Kng 9:18 So one on horseback went to meet him and said, Thus saith the king, Is there peace? And Jehu said, What hast thou to do with peace? Turn behind me. And the watchman gave notice, saying, The messenger came to them, but he does not return.

2Kng 9:20 And the watchman gave notice again, saying, He also came unto them and does not return, and the pace of him who is coming is like the pace of Jehu, the son of Nimshi, for he comes impetuously.

Isa 21:6 For thus has the Lord said unto me, Go, set a watchman who shall declare what he sees.

Isa 21:8 and he cried, A lion upon the watchman. My lord, I stand continually all the day and all night long upon my watchtower.

Isa 21:11 The burden of Dumah. He calls to me out of Seir, Watchman, what of this night? Watchman, what of this night?

Isa 21:12 The watchman said, The morning comes and then the night; if ye will enquire, enquire ye; return, and come.

Ezk 3:17 Son of man, I have placed thee as a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and give them warning from me.

Ezk 33:2 Son of man, speak to the sons of thy people, and say unto them, When I bring a sword upon the land and the people of the land take a man from within their borders and set him up as a watchman;

Ezk 33:6 But if the watchman should see the sword coming and not blow the shofar and the people not be warned, if the sword comes and takes any person from among them, he is taken away because of his iniquity; but his blood I will require at the watchman's hand.

Ezk 33:7 So thou, O son of man, I have set thee a watchman unto the house of Israel; therefore thou shalt hear the word at my mouth and warn them from me.

Dan 4:13 I saw in the visions of my head upon my bed, and, behold, one who was a watchman and holy descended from heaven;

Dan 4:23 And regarding that which the king saw, one who was a watchman and holy who came down from heaven and said, Hew the tree down and destroy it; yet leave the stump of its roots in the earth, and with a band of iron and of brass let it remain bound in the green grass of the field, and let it be wet with the dew of heaven, and let his portion be with the beasts of the field until seven times pass over him:

Hos 9:8 The watchman of Ephraim regarding my God, the prophet, is a snare of a fowler in all his ways, hatred in the house of his God.

Whirlwind

(30 Occurrences)

2Kng 2:1 And it came to pass, when the LORD would take Elijah up into heaven by a whirlwind, that Elijah went with Elisha from Gilgal.

2Kng 2:11 And it came to pass, as they still went on and talked, that, behold, a chariot of fire with horses of fire separated the two, and Elijah went up into heaven in a whirlwind.

Job 21:18 They shall be as stubble before the wind and as chaff taken up by the whirlwind.

Job 27:20 Terrors shall take hold on him as waters; a whirlwind shall carry him away in the night.

Job 37:9 Out of the south comes the whirlwind and cold out of the north wind.

Job 38:1 Then the LORD answered Job out of the whirlwind and said,

Job 40:6 Then the LORD answered Job out of the whirlwind and said,

Psa 58:9 Before your pots can feel the fire of the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

Psa 83:13 O my God, make them like a whirlwind, as the stubble before the wind.

Psa 83:15 so persecute them with thy tempest and make them afraid with thy whirlwind.

Prv 1:27 when what you have feared comes as destruction, and your calamity comes as a whirlwind; when tribulation and anguish come upon you.

Prv 10:25 When the whirlwind passes, the wicked is no more, but the righteous is founded for ever.

Isa 5:28 whose arrows are sharp, and all their bows bent; their horses' hoofs shall be counted like flint, and the wheels of their chariots like a whirlwind;

Isa 17:13 The peoples shall make noise like the rushing of great waters, but God shall reprehend them, and they shall flee far off and shall be chased as the chaff of the mountains before the wind and like the tumbleweed before the whirlwind.

Isa 29:6 Thou shalt be visited of the LORD of the hosts with thunders, with earthquakes, and with great noise, with whirlwind and tempest, and the flame of devouring fire.

Isa 40:24 As if they had never been planted, as if they had never been sown, as if their stock had never taken root in the earth; even blowing upon them, they wither, and the whirlwind takes them away as stubble.

Isa 41:16 Thou shalt fan them, and the wind shall carry them away, and the whirlwind shall scatter them; but thou shalt rejoice in the LORD, thou shalt glory in the Holy One of Israel.

Isa 66:15 For, behold, the LORD will come with fire and with his chariots like a whirlwind to render his anger with fury and his rebuke with flames of fire.

Jer 4:13 Behold, he shall come up as a cloud, and his chariots as a whirlwind; his horses are swifter than eagles. Woe unto us, for we are given over to be spoiled!

Jer 23:19 Behold, that the whirlwind of the LORD shall go forth with fury, and the whirlwind which is ready shall fall grievously upon the head of the wicked.

Jer 25:32 Thus saith the LORD of the hosts, Behold, the evil goes forth from nation to nation, and a great

whirlwind shall be raised up from the coasts of the earth.

Jer 30:23 Behold, the whirlwind of the LORD goes forth with fury, the whirlwind which is preparing itself; it shall remain upon the head of the wicked.

Ezk 1:4 And I looked, and, behold, a whirlwind came out of the north, and a great cloud, and a fire enfold-ing itself, and a brightness was about it, and out of the midst thereof as the colour of amber, out of the midst of the fire.

Hos 8:7 For they have sown the wind, and they shall reap the whirlwind; they shall have no harvest; the fruit shall yield no meal: if so be it yields, the strangers shall swallow it up.

Hos 13:3 Therefore they shall be as the morning mist and as the early dew that passes away, as the chaff that is driven with the whirlwind out of the threshing floor and as the smoke out of the chimney.

Am 1:14 but I will kindle fire in the wall of Rabbah, and it shall devour the palaces thereof as with shouting in the day of battle, as with a tempest in the day of the whirlwind;

Nah 1:3 The LORD is slow to anger and great in power and will not at all treat the guilty as though they were innocent; the LORD whose way is in the whirlwind and in the storm, and the clouds are the dust of his feet.

Hab 3:14 Thou didst strike through with his staffs the heads of his vil-lages, who as a whirlwind attempted to scatter me; their pride was as to devour the poor secretly.

Zec 7:14 but I scattered them with a whirlwind among all the Gentiles whom they did not know. Thus the land was desolate after them that no man passed through nor

returned; for they laid the desirable land desolate.

2Pt 2:17 These are wells without water, clouds that are brought by a whirlwind, to whom gross darkness is reserved for ever.